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# Delaware Conference Standard

Delaware Conference of the M. E. Church

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OF THE

TWENTY SECOND SESSION

OF THE

# Delaware Annual Conference,

OF THE

METHODIST EPISCOPAL CHURCH,

HELD AT

JOHN WESLEY M. E. CHURCH, SALISBURY, MARYLAND,

May 28th to June 1st, 1885,

PUBLISHED BY ORDER OF THE CONFERENCE.

H. A. MONROE, SECRETARY, 429 E. 11th STREET, WILMINGTON, DEL.

THE JAMES & WEBB PRINTING COMPANY. 1885.

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PUBLIC WORSHIP.—J. R. Waters, H. Jolley, W. H. Coffey.

MISSIONE

MISSIONS.—The Presiding Elders, J. H. Pierce, J. D. Elbert, H. Jolley, William W. Webb.

Conference Stewards.—J. H. Holland, G. M. Landin, N. Morris, J. A. Scott, I. Broughton, A. Grinnage. SUNDAY SCHOOLS.—J. H. B. Hubbard, E. E. Parker, A. Lowber.

T<sub>EMPERANCE</sub>.—A. W. Hamilton, P. J. Adams, J. Brinkley. EDUCATION.—W. H. Webb, W. H. Thomas, J. S. Holly.

RACT.—S. P. Whittington, C. Horsey, H. Morris.

Episcopal Fund.—C. Pollett, J. H. Johnson, F. J. Lee.

CHURCH EXTENSION.—T. M. Hubbard, H. Jolley, J. A. Scott. POST OFFICE UND.—C. Pollett, J. H. Johnson, W. OFFICE Webb, T. B. H. Coleman, W. H. Johnson. POST OFFICE.—L. W. Deakins, G. Townsend.

\*\*Brown, D.

Women's Foreign Missions.—A. Brown, D. R. Dunn, E. H. Webb. BIBLE. J. C. Carroll, G. W. Young, J. W. Brown.

SANCTITY OF SABBATH.—P. Burrows, K. J. Still, N. Young, M. Winters, R. J. V. SUSTENTATION FUND.—J. K. Adams, J. H. Winters, R. J. Waters.

STATE MONEY.

Carroll, G. W. Young, J. W.

Still, N. Young.

MINUTE MONEY.

Rogers, H. T. Rich.

STENTATION FUND.—J. K. Adams, J. H. Winters, I. STATE MONEY.—J. Q. Dennis, W. H. Rogers, H. T. Rich.

STATE MONEY.—J. K. Adams, J. H. W. R. Rich.

RESOLUTIONS

CHURCH.—J. H. Riddick, W. M. Webb, J. H. Johnson.

RESOLUTIONS

CHURCH.—J. H. Riddick, W. M. Dickerson. RESOLUTIONS.—S. E. Adams, C. H. Hutchins, J. E. A. D. Grigsby.

ENDOWMENT FUND.—E. H. Webb, E. E. Parker, W. C. Dickerson. Collecting Account Publishing House.—F. J. Lee.

# DISCIPLINARY QUESTIONS.

- 1. Who are received by transfer and from what Conference? None.
- Wm. J. Jackson, James L. Cole, Chas. A. Tindley, Jos. W. Pinkney, Joshua R. Brinkley. 2. Who are admitted on trial?
- John W. Lankford, Thomas S. Als, John H. Harman, Lewis W. Deakins. Who remain on trial?
- Who are discontinued? None.
- John H. B. Hubbard, Andrew J. Wallace, George T. Townsend. 5. Who are admitted into full connection?
- Who are re-admitted? None.
- Who are received on credentials from other churches? None.
- What I raveling Preachers have been elected Deacons? A. J. Wallace, G. T. Townsend.
- 9. What Traveling Preachers have been ordained Deacons? A. J. Wallace, Geo. T. Townsend.
- 10. What Local Preachers have been elected Deacons? Charles Earles, John H. Harman.
- What Local Preachers have been ordained Deacons? Charles Earles, John H. Harman.
- 12. Who are the Traveling Deacons of first class?
- Daniel A. Ridout, Jas. E. A. D. Grigsby, Silas E. Adams, Johnson.

  What Transis 13. Who are the Deacons of the second class?
- King J. Still, Edward H. Webb, John H. Nutter, James K. Adams. What Traveling Deacons have been elected Elders?
- King J. Still, Edward H. Webb, John H. Nutter, James K. Adams. What Traveling Deacons have been ordained Elders?

- 16. What Local Deacons have been elected Elders?
- What Local Deacons have been ordained Elders?
- Who are the Supernumerary Preachers? Chas. Ash.
- Who are the Superannuated Preachers?
  - John W. Saunders, Benj. Gibbs, Chas. Pollett, Nathan Young, Charles Wing Louis, Benj. Gibbs, Chas. Pollett, Nathan Young, Charles J. Wing, Joshua Brinkley, Isaiah Broughton, Samuel G. Waters, Peter J.
- Adams, Stephen P. Whittington, Wm. F. Butler.
- Was the character of each examined? This was strictly attended to by the calling over of each name.
- 21. Have any died?
- Geo. E. Snead, Wm. Phillips, Philip Kennedy. Have any been transferred, and to what Conference?
- 23. Have any withdrawn?

CONTRACTOR OF THE PARTY OF THE

- John W. Stevenson Wm. H. Taylor.
- Have any been located at their own request?
- 25. Have any been located?
- Have any been permitted to withdraw under charges?
- Have any been expelled?
  - Who have been selected as triers of appeals?

    H Ethert, J. H
- H. Jolley, J. A. Scott, J. D. Elbert, J. H. Riddick, W. C. Dickerson, H. A. Monroe, A. R. Shockley.
- What is the Statistical Report? (See General Statistics.)
- 30. Usee General Statistics.)

  What are the claims on Conference Fund? (See Steward's Report.)
- What has been received on these claims, and how applied?

  (See Romanne Continued Conti
- (See Report of Committees on Conference Claimants and Conference Steward's Report.)

  Where are the preachers stationed?

rs

- (See List of Appointments.)
  - Where shall the next Conference be held?

    Baink the next Conference be held? Bainbridge Street Church, Philadelphia, Pa.

# Daily Proceedings.

FIRST Day—Thursday, May 28th, 1885.

The Twenty-second Session of the Delaware Annual Conference convened in The Twestey Church, Salisbury. Md. Thursday, Md. Thursda John Wesley Church, Salisbury, Md., Thursday, May 28th, at 9 a m. devo-Conference was called to order by Bishop R. F. Foster, who conducted the tional exercises, following the same but the tional exercises, following the same by the administration of the sacrament of the Lord's Supper.

The Bishop was assisted in the letter in M. Frysinger, Lord's Supper. The Bishop was assisted in the latter by Rev. W. M. Frysinger, D. D., Presiding Elder W. H. Coffey and other

By direction of the Bishop, H. A. Monroe secretary of the last Conference, philip and the roll and the ministers process. called the roll and the ministers present answered to their names.

Kennedy, William Phillips and George E. Snead, were reported "deceased."

H. A. Monroe was elected secretary and D. A. R. Shockley and D. A. Shockley and D. Shockley and D. A. Shockley and D. A. Shockley and D. Shockley and D. A. Shockley and D. Shockley and

H. A. Monroe was elected secretary and D. A. Ridout assistant. Hubbard Shockley was elected Statistical Secretary, with E. H. Webb, J. H. B. J. Campbell and John H. Nutter assistant.

A list of the Conference Committees was read by Presiding Elder William ey, and after the necessary corrections and oddien. Coffey, and after the necessary corrections and additions, was adopted on motion of A. Brown.

On motion by W. C. Dickerson, it was ordered that the sessions open at 12 m, the first half hour to be devoted to devotional bar was fixed at 12 m. a. m., the first half hour to be devoted to devotional exercises; to close at The bar was fixed at the fifth bench from the alternative of the second of the E. H. Webb, E. E. Parker and W. C. Dickerson were appointed the funds of the Fredom.

committee to assist W. M. Frysinger, D. D., in collecting and reporting the funds raised for the Endowment Fund of the Centenary Piblical Leatinite.

raised for the Endowment Fund of the Centenary Biblical Institute.

The Bishop made an address to the ministers present in which who give appropriate reference to the death of his collection Bishop Wiley, who give a appropriate reference to the death of his colleague Bishop Wiley, after thave held the Conference, indicated his pleasure of these appropriate reference to the death of his colleague Bishop Wiley, have held the Conference, indicated his pleasure at meeting them again after the absence of three years, and especially spoke of the great three religious session. absence of three years, and especially spoke of the great duty of making religious session.

W. M. Frysinger W. M. Frysinger, D. D., was introduced to the Conference and made a short ess.

By direction of the Diagram

By direction of the Bishop the Secretary read the action of the last circular ference in relation to the manner of reporting the action of the last the Book Committee Conference in relation to the manner of reporting the statistics.

Also conference from the Book Committee was read stating that the Delaward Applied Conference was entitled to receive the property of the Delaward Applied Conference was entitled to receive the Delaward Applied Conference was read stating that the Delaward Applied Conference was read stating that the Delaward Conference w Conserence in relation to the manner of reporting the statistics.

from the Book Committee was read stating that the Delaware Annual the same was entitled to receive a dividend of \$101, and a draft upon the Characteristics. was entitled to receive a dividend of \$101, and a draft was ordered for the also a draft upon the Chartered Fund for \$20

Papers in relation 1 Papers in relation to the Episcopal Fund and the Annual Statement of k Concern were received and read.

On motion of W. C. D.

Book Concern were received and read.

On motion of W. C. Dickerson, the Conference ordered that all papers was ived and referred to the proper Committees without reading. The consideration of the 20th question was then taken up, beginning charteston District, L. Y. Cox, Pres. Elder. Bro Cov's name was called, passed and he read a report of the 20th question was then taken up, beginning charteston and the 20th question was then taken up, beginning charteston beginning charteston. received and referred to the proper Committees without reading. York appointed to collect the account due the Publishing House at New beginning. The consideration of the cost

the Easton District, L. Y. Cox, Pres. Elder. Bro. Cox's name was acter passed and he read a report of his work

Revs. J. A. B. Wilson and Dare of the Wilmington Conference, Rev. Rider the Washington Conference, Rev. Rider of the Washington Conference, and Rev. W. J. Parker of the M. E. Church; Revs. Smith of the Conference, and Rev. W. J. Parker of the M. E. Church; Revs. Smith of the Baptist Church, and Spencer of the Zion A. M. E. Church were introduced to the Conference.

The following effective Elders were called, their characters passed, and col-The following effective Elders were called, their characters passed, and one Broughton, reported. A. W. Hamilton, Jas. H. Johnson, A. Grinnage, Isaiah Morris, Chas. H. Brown, Peter Burrows. Morris, Chas. H. Hutchins, A. Brown, Peter Burrows.

Wm. H. Coffey, Presiding Elder of the Salisbury District was called, charac-passed, and read, Presiding Elder of the Salisbury District was called, character passed, and read a written report of the Salisbury Distriction of his work.

The following a written report of the condition of his work.

The following effective Elders were called, characters passed, and they reted their collective Elders were called, Characters passed, and they reted their collective Elders were called, Characters passed, and they reted their collective Elders were called, Characters passed, and they reted their collective Elders were called, Characters passed, and they reted their collective Elders were called, Characters passed, and they reted their collective Elders were called, Characters passed, and they reted their collective Elders were called the Elders ported their collections; J. H. Holland, E. E. Parker. W. H. Johnson, J. W. Waters, Albert Lowber. M. J. Waters, H. T. Rich, J. A. Scott, A. J. Handy, J. R. Horses, Albert Lowber. M. Waters, H. T. Rich, J. B. H. Coleman, C. H. Waters, Albert Lowber, M. Horsey, S. P. Whittington, T. B. H. Coleman, C. H.

In accordance with the order adopted, a statistical session was ordered to be held at 3 P. M. The Bishop appointed N. Young to preside at the Statistical Ftiday, and Chas Dellaw appointed the devotional exercises at the session Session, and Chas. Pollett to conduct the devotional exercises at the session morning. Friday morning.

The usual Committee notices were given, and the Conference adjourned. Benediction by the Bishop.

# AFTERNOON SESSION.

THURSDAY AFTERNOON, at 3 P. M.

N. Young occupied the chair. W. J. Parker opened the Conference with the day was proceeded with. The Secretary called the Car which the order of the day was proceeded with. The Statistical called the Car which the order of the statistical called the Car which the order of the day was proceeded with. Secretary called the Conference Roll by Districts, and those presenting their statistical reports were credited with the same.

SECOND DAY--Friday, May 29th, 1885.

The Conference opened at 8.30 A. M., Bishop Foster, present; Chas. Pollett air and the exercises of the exercise of the ex Conducting the conference opened at 8.30 A. M., Bishop Foster, present; Chas. Ponetadopted, and the exercises of the prayer meeting. At 9 A. M. the Bishop took the Calling of The roll of the minutes of the previous session, which were testing of the roll of the called after which, on motion, the further called after which, on described after which after the conference of the conference o The roll of absentees was called, after which, on motion, the further roll was dispensed with. Consideration of the 20th question

Characters following effective Elders absent at the previous sessions were cance, Mason of the Eastern District Characters, I. H. Riddick and Jas. H. Character, District Characters, District Charact Mason of the Eastern District.

Rev. 1 Taylor Preside

Rev. I. H. White, Presiding Elder of the Philadelphia District, was called, The follow and he presiding Elder of the work on his district.

character I. H. White, Presiding Elder of the Philadelphia District.
The passed and he presented a report of the work on his district.

Was reposited and he presented a report of the work on his district.

The following effective bilders were called, characters passed and the presented are called the presented are ca The passed and he presented a report of the work on his district.

The following effective Elders were called, characters passed and their collections.

M. J. H. H. H. M. Hubbard, J. J. Campbell, F. J. Lee, G. W. Landin, D. J. H. Holley, I. H. Basses H. Iolley, W. C. Dickerson, A. R. Shockley, B. J. Butler, Dr. Butler not Taters of the presented a report of the states of the stat being in Webb, W. H. Hubbard, J. J. Campeller, Webb, W. H. Holley, J. H. Fearce, H. Jolley, W. C. Dicker, W. H. Rodgers, H. A. Monroe, W. F. Butler.

Dassed and he presented by J. Brinkley.

The following effective Flders were called, character passed and they reported and he presented a written report of his work.

The following effective Flders were called, character passed and they reported a fitting of the control of t

Thitting Collections of the Collections were cancer, and the Collections of the Collections were cancer, which is work, the collections were reported by N. Young. doned his work, the all the series of the se er es n or

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The 3rd question was taken up: J. W. Lankford, John H. Harman, Lewis Deaking Thos S. Alaman, triali W. Deakins, Thos. S Als reported their collections and were continued on trial.

The 12th question was taken up: J. W. Lanktord, John H. Harman, trial.

The 12th question was taken up: J. W. Lanktord, John H. Harman, trial.

The 12th question was taken up: J. W. Lanktord, John H. Harman, trial.

The 12th question was taken up: J. W. Lanktord, John H. Harman, trial.

The 12th question was taken up: J. W. Lanktord, John H. Harman, trial. The 13th question was taken up. D. A. Ridout and Jas. E. A. D. Grigsby reported their collections and were advanced to the fourth year.

The consideration of the 19th question was taken up. J. W. Saunders, B. W. os, Chas. Pollett. C. Wing J. Building Gibbs, Chas. Pollett, C. Wing, J. Brinkley, were called, characters passed and their relation continued.

their relation continued. N. Young's character was passed, relation continued.

The statistical Secretary and the statistical The statistical Secretary reported the list of imperfect and delinquent stics. Rev. Dr. Brice Desider of the list of imperfect and delinquent was statistics. Rev. Dr. Brice, Presiding Elder of the Newark Conference was introduced and made a short address

On motion by W. C. Dickerson, the Cenference ordered that at all future ons, the ministers report all hours introduced and made a short address sessions, the ministers report all benevolent collections at the calling of their name prior to the passage of their characters.

At 11 A. M. the order of the day was taken up, and the memorial service, eeded with. Rev. George F. Sandal Branch and the memorial phillips, proceeded with. Rev. George E. Snead, Philip Kennedy and William William were reported "deceased." After circles were reported "deceased." After singing an appropriate hymn, W. C. Dickerson read a paper upon the death of Birks were reported hymn, W. C. H. Ridson read a paper upon the death of Birks were appropriate hymn, W. C. H. Ridson read a paper upon the death of Birks were reported in the second secon son read a paper upon the death of Bishop Wiley, and Dr. Brice and J. H. Riddick followed in a few remarks dick followed in a few remarks. I. H. White and W. J. Parker spoke in reference to the death of Bishop Simpson and W. J. Parker spoke in the death of Bishop Simpson and W. J. Parker spoke in the death of Bishop Simpson and W. J. Parker spoke in the death of Bishop Simpson and M. J. Parker spoke in the death of Bishop ence to the death of Bishop Simpson, and a suitable paper was ordered to the prepared for insertion in the Minutes. prepared for insertion in the Minutes. J. H. Holland read a paper upon the death of Wm. Phillips, and W. C. Dieles death of Wm. Phillips, and W. C. Dickerson made some remarks on the same. A paper was read on the death of C. E. C. A paper was read on the death of G. E. Snead, by G. W. Young, and reference to the same remarks on the death of G. E. Snead, by G. W. Young, reference the were made by N. Morris and J. H. Holland. J. C. Carroll spoke in reference to the death of P. Kennedy. After ordering the death of P. Kennedy. the death of P. Kennedy. After ordering that memorials in reference to death of others be printed in the Minutes. death of others be printed in the Minutes, without reading, the service closed.

W. M. Webb was added to the Committee on Missions.

Bills for stationery was becretary, amounting to \$8.32, were ordered to be a stationery and the stationery was asked to be a stationery was a for Secretary, amounting to \$8,33, were ordered to be paid.

Bills for station was requested to open the morning session on Saturday and the usual arrangement. requested to open the morning session on Saturday. After making the usual announcements, the Conference adjourned

THIRD DAY—Saturday, May 30th, 1885,

The Conference opened at 8.30 A. M., Bishop Foster, present.

G. M. Land Conducting the exercises of the prayer massive At 0 A. M. A At 9 A. M. the Bishop took the chair. Minutes of previous day readled, oted. J. C. Carroll, an effective elder of the Factor passed and an acter passed and an acter passed and an acter passed and a second acter passed acter passed and a second acter passed acter pa adopted. J. C. Carroll, an effective elder of the Eastern District, was character passed, and collection reported.

I. A. Soot.

J. A. Scott was, on motion of H. A. Monroe, elected Recording Secretary The following committees presented their reports, which were received their reports, which were received their reports, which were received their reports. "Bible Cause," "Tract," "Auditing Accounts of Presiding Elders," of the F. B. Clegg of the adopted:

F. B. Clegg, of the Philadelphia Book Depository: W. L. Gray, were adelphia Conference, and B. W. Allen of the Manual Conference, were used. Bro. Clegg me. Philadelphia Conference, and B. W. Allen, of the Newark Conference, and I. H. Diddelphia Book Depository: W. L. Gray, were troduced. Bro. Clegg made a few remarks

J. H. Riddick presented the report of the "Committee on Temperance, the after a discussion, in which several of the ministers participated, the adopted by a rising vote.

The consideration of the 14th question was then taken up.

Edward H. Webb, John H. Nutter and James K. Adams, reported tions, characters passed, and they were closed.

Silas F. A. I.

Silas E. Adams' character was passed, collections reported in the fourth years' class another was passed, collections reported in the fourth years' class another was passed, collections Silas E. Adams' character was passed, collections reported, and son's the to be continued in the fourth years' class another year. Isaiah Johnson's acter was passed, collections reported, and was continued in the fourth years' class another year. continued in the fourth years' class another year. Isaiah Johnson in acter was passed, collections reported to be continued in the fourth years' class another year. Isaiah Johnson in acter was passed, collections reported, and was ordered to be continued in the fourth years' class another year. fourth year's class and to be admonished by his Presiding Elders, that in case of further failure to be admonished by his Presiding Elders, that in case of the failure to be admonished by his Presiding Elders, that in case of the failure to be admonished by his Presiding Elders, that in case of the failure to be admonished by his Presiding Elders, that in case of the failure to be admonished by his Presiding Elders, that in case of the failure to be admonished by his Presiding Elders, that in case of the failure to be admonished by his Presiding Elders, that in case of the failure to be admonished by his Presiding Elders, that in case of the failure to be admonished by his Presiding Elders, that in case of the failure to be admonished by his Presiding Elders, that in case of the failure to be admonished by his Presiding Elders, the failure to be admonished by his Presiding Elders, the failure to be admonished by his Presiding Elders, the failure to be admonished by his Presiding Elders, the failure to be admonished by his Presiding Elders, the failure to be admonished by his Presiding Elders, the failure to be admonished by the fail further failure to bring up his studies he would render himself liable to be discontinued

The 5th question, "Who are admitted into full connection? was taken up. Andrew J. Wallace, John H. B. Hubbard, George T. Townsend, were called Mills and address, John H. B. Hubbard, George T. Townsend, were called Mills and address of the Christian forward and addressed at length by the Bishop upon the duties of the Christian Hullstry, after which addressed at length by the Bishop upon the duties of the Christian Hullstry, after which addressed at length by the Bishop upon the disciplinary questions. J. H. Ministry, after which the candidates answered the disciplinary questions. J. H. Hubbard's characters and was admitted into Hubbard's character was passed, he reported his collections and was admitted into was connection.

The provided Hubbard's character was passed, he reported his collections and was admitted into was passed, he reported his collections and was admitted into and connection. full connection. Andrew J. Wallace and George T. Townsend's characters else passed collection and was admitted. were passed, Andrew J. Wallace and George T. Townsend's characteristic passed, collections reported and they were admitted into full connection and they be a passed, collections reported and they were admitted into full connection and they be a passed, and they were admitted into full connection and they be a passed, and they were admitted into full connection. elected to Deacons' orders.

The Io Deacons' orders.

e elected to Deacon was taken up, and Charles Earles and John H. Harman were elected to Deacons' Orders.

The Daughters of Conference were then introduced to the Bishop and algerence, by I D Conference were then introduced to the Society The Daughters of Conference were then introduced to the Bishop appresented, by J. D. Elbert, and Miss Addie Enalls, Secretary of the Society and Miss Addie Enalls, Secretary of the Society of the Socie presented an address and a gift of \$136.18. On motion of J. H. Riddick, a ristree of thanks. Part. The transfers was extended to the Daughters of Conference.

The transfer of T. H. Johnson of the New York East Conference and W. J.

Parker of the Newark Conference was announced.

On motion of the Newark Conference was announced. On the Newark Conference was announced.

for his able and I. Riddick a vote of thanks was extended to A. R. Shockobside able and I. Riddick a vote of thanks was extended to A. R. Shockley for his Newark Conference was announced.

synopsis of the same becomes the Conference minutes.

Results of the same becomes the Conference minutes. synopsis able and eloquent missionary sermon, and Rev. Dr. Smith be printed in the Conference minutes.

Rev. Dr. Smith of the Presbyterian Church was introduced and made a address; also S Rev. Dr. Same be printed in the Conference minutes.

and address; also S. H. Hodgeman of the Presbyterian Church was introduced,

Conference were given after which the and address; also S. H. Hodgeman of the Presbyterian Church was introduced Conference adjourned. The usual notices were given after which the Conference adjourned.

Fourth Day-Monday, June 1st, 1885.

Fourth Day—Monuay, J.

day's session read and a Second Research of the Control of day's session read and approved.

Brinkley, were admitted on trial.
the Bishop present the claims of his "Stewards' Plan and Record Book." also
tees hishop present the claims of his "Stewards' Plan and Record Book for Trushinutes White, Presiding Elder of the Philadelphia District, was allowed the Bishop present the claims of his "Stewards' Plan and Record Book." also form president the claims of his "Stewards' Plan Minute Book for Trusform president the claims of his "Stewards' Plan Minute Book for Trusform president the claims of his "Stewards' Plan Minute Book for Trusform president the Conference V. Cox, the Cox of the Conference V. Cox, the Conference V. Cox, the Cox of th the Bis to White, Presiding Elder of the Philadelphia District, presiding Elder of the Philadelphia District, present the claims of his "Stewards' Plan and Record Book. Trusformally prepared highly of the book, and the "Blank Minute Book for Trusformally addred by I E William on motion of L. Y. Cox, the Conference to the several charges. formally spoke highly of the book, and the "Blank Minute Book for Indianally spoke highly of the book, and the "Blank Minute Book for Indianally adopted by J. E. Webb; on motion of L. Y. Cox, the Conference the Indianally States of Indianally Indianall

were added to the Superannuated List. G. 19th Question was taken up and the names of Isaiah Brougnton, and eadded to the Superior Waters, Peter J. Adams, Stephen P. Whittington and W. F. Butler, Charles A the Superior Adams, Stephen P. Whittington and W. Titles"

Charles Ash's relation was changed from "Effective" to "Supernumerary."

On Motion Was off Perfective Parker relating to "Sites and Titles" Anarles Ash's relation was changed from "Effective" to "Supernumerary.

ference motion of W. H. Coffey, adopted.

The Was Constitution of the Daughters of Constitution of Constitution

On Motion of was offered by W. J. Parker relating to the Motion of W. H. Coffey, adopted.

The was ordered to h. Monroe, the Constitution of the Daughters of Contract of the Parker relating to the Conference Minutes.

Can be reported to h. Monroe, the Conference Minutes.

ference motion by H. Coffey, adopted.

The The reports of the Center reports of the Cent the The reports of the "Endowment Fund," and the "Visiting Committee to Graddress in Felation Institute," were read and adopted.

The reports of the "Endowment Fund," and the "Visiting Committee to Graddress Biblical Institute," were read and adopted.

The relation of the Institute during the past year. Dr. act of the Institute during the past year. Track, of the relation to the work of the Institute during the past year.

Orange Philadelakis Conference spoke in reference to the claims of the paid of the Philadelphia Conference, spoke in reference to the claims of the paid On ause. Philadelphia Conference, spoke in reference.

to Dr. Gray. W. C. Dickerson, the Tract collection was ordered to be paid

On motion by I. H. White, a Committee of twelve was appointed to consider propriety of establishing a "Committee of twelve was appointed to consider The the propriety of establishing a "School for the Education of Females." The Presiding Elders I H Didical Transfer of twelve was appointed to the Education of Females. A. R. Presiding Elders, J. H. Riddick, Hooper Jolley, W. C. Dickerson, Gillett. Shockley, W. E. Grinnage, Wm. Perkins, Thos. B. Chamberlain, R. H. Bainbridge Street Church, Philadella, Thos. B. Chamberlain, R. of holding Bainbridge Street Church, Philadelphia, was selected as the place of holding next Annual Session of the Delaceted as the place of holding

the next Annual Session of the Delaware Annual Conference.

The following were appointed a Committee on "Sites and Titles." L.Y.

J. D. Elbert Jac A Committee on "Sites and Titles." Cox, J. D. Elbert, Jas. A. Scott. Wm. H. Thomas, John H. Grinnage, Philadelphia, Peter J. Webb, Robt. H. Boggs, John R. Webb.

The Conference Stewards presented them.

The Conference Stewards presented their reports, which were, after revision, oted. A. Brown and I. H. N. H. Boggs, John R. Webb. adopted. A. Brown and J. H. Nutter were ordered to procure duplicates of the vouchers for Missionary collection.

The following Committees presented their reports, which were adopted, "Missions," "Sustentation," "Sunday School," "Conference "Sanctity of the Sabbath." The latter report was adopted unanimously, by rising vote.

Report of "Conference Missionary Society," "Episcopal Fund," "Minute first were received. The last two were received. Money," were received. The last two were recommitted for revision, and the first adopted.

After giving the usual notices, the Conference adjourned to meet at 1.30 P. M.

FOURTH DAY—Monday, 1.30 p. m., 1885.

The Conference opened at 1.30 p. m., by singing and prayer led by J. fer lick. The Bishop not being present I V Company of the Conference Riddick. The Bishop not being present, L. Y. Cox was by vote of the ence made Chairman pro tem.. The report of the officers of the Preschere? ence made Chairman pro tem.. The report of the election of the officers of Preachers' Aid was received and adopted Rev. H. Jolley presented a resolution of thanks to the retiring editor of the ference Standard, which was adopted.

The reserved and adopted.

The report of Episcopal Fund was received back from the committee minutes of the understanding that the Secretary adopted with the understanding that the Secretary in compiling between would append an explanatory note in reference to the committee are supported back from the committee and the minutes adopted with the understanding that the Secretary in compiling between the cash received. would append an explanatory note in reference to the discrepancies between the cash received and the reports.

Report on "Women's Foreign Mission," received and adopted. Rev. W. H. Cole, agent of the Maryland Bible Society, was introduced to Conference and made a short address. The Statistical D

the Conference and made a short address.

The Conference authorized the publication of 3,000 copies of the to the opy to be sent to each family entertaining Ine Conference authorized the publication of 3,000 copies of the minute.

A copy to be sent to each family entertaining a minister or delegates

Conference.

Committee and the publication of an initial conference.

Money," "Sustentation," Women's Foreign Missions," to H. A. "to "Tract and Sunday School," to W. L. Gray of Philadelphia, "reache H. Cole, agent Maryland Pible Cole. The address of W. C. Dickerson delivered before the Philadelphia preachers ting was presented to the Conference by I. I. D. L. D. L.

meeting was presented to the Conference by J. H. Reddick and it was of that the Conference recommend said address to the topic consideration of membership. meeting was presented to the Conference by J. H. Reddick and it was of the that the Conference recommend said address to the lavorable consideration and the membership.

The Bishop made of the Conference consideration of the Conference recommend said address to the lavorable consideration and the Conference consideration of the Conference recommend said address to the lavorable consideration of the Conference c The Bishop made a few parting remarks, read the appointments, ference, on motion of I. H. White, adjourned cine dia

Conference, on motion of I. H. White, adjourned sine die.

# Anniversaries.

# CHURCH EXTENSION.

THURSDAY EVENING, May 28th, 1885.

At 8 P. M., the audience was called to order by Dr. A. J. Kynett, who conducted the responsive reading in the first part of the Church Extension Service of Landin, After singing reading in the first part of the Warning Light is Landin led in prayer. This was followed by the hymn, "The Morning Light is and points." Rev. I D. W. Landin led in prayer. This was followed by the hymn, where the sun, "G. M. Breaking." Rev. I D. W. Landin led in prayer. This was followed by the hymn, "The Morning Light is and points." Rev. I D. W. Landin led in prayer. Breaking." Rev. J. R. Waters then introduced Dr. Kynett, who made a lengthy Rev. J. Hudson Riddick was then introduced, who delivered a spirited address then introduced the spirited address the spiri

Rev. J. H. Waters then introduced Dr. 2012. Rev. J. Hudson Riddick was then introduced, who delivered a spirited address the subject of the control of the c Rev. J. Hudson Riddick was then introduced, who delivered a spirited audication the Subject of the evening. Singing Church Extension hymn, "We're A rising a Day."

lection was taken, amounting to \$13.56, after which the doxology was sung and the congregation dismissed.

# MISSIONARY ANNIVERSARY.

FRIDAY EVENING, May 29th, 1885. Stormy W. Shockley began the service by reading the hymn, "From every which the hymn that Blows," which was sung. Charles Pollett led in prayer, after the hintrody "God M" which was sung. Way" was sung. J. H. Riddick the hintrody "God M" which was sung. I he Bishop to deliver which the hymn "God Moves in a Mysterious Way" was sung. I. H. Riddick the Mission Ced A. R. Charles appointed by the Bishop to deliver the Mission Ced A. R. Charles appointed by the Bishop to deliver the Mission Ced A. R. Charles appointed by the Bishop to deliver the Mission Ced A. R. Charles appointed by the Bishop to deliver the Mission Ced A. R. Charles appointed by the Bishop to deliver the Mission Ced A. R. Charles appointed by the Bishop to deliver the Mission Ced A. R. Charles appointed by the Bishop to deliver the Mission Ced A. R. Charles appointed by the Bishop to deliver the Mission Ced A. R. Charles appointed by the Bishop to deliver the Mission Ced A. R. Charles appointed by the Bishop to deliver the Mission Ced A. R. Charles appointed by the Bishop to deliver the Mission Ced A. R. Charles appointed by the Bishop to deliver the Mission Ced A. R. Charles appointed by the Bishop to deliver the Mission Ced A. R. Charles appointed by the Bishop to deliver the Mission Ced A. R. Charles appointed by the Bishop to deliver the Mission Ced A. R. Charles appointed by the Bishop to deliver the Mission Ced A. R. Charles appointed by the Bishop to deliver the Mission Ced A. R. Charles appointed by the Bishop to deliver the Mission Ced A. R. Charles appointed by the Bishop to deliver the Mission Ced A. R. Charles appointed by the Bishop to deliver the Mission Ced A. R. Charles appointed by the Bishop to deliver the Mission Ced A. R. Charles appointed by the Bishop to deliver the Mission Ced A. R. Charles appointed by the Bishop to deliver the Mission Ced A. R. Charles appointed by the Bishop to deliver the Mission Ced A. R. Charles appointed by the Bishop to deliver the Mission Ced A. R. Charles appointed by the Bishop the Ced A. R. Charles appointed by the Bishop the Ced A. R. Charles appointed by the Bishop the Ced A. R. Charles appointed by the Bishop the Ced A. R. Charles appointed by the Bishop the Ced A. R. Charles appointed by the Bishop the Ced A. R. Charles appointed by the Bishop the Ced A. R. Charle then introduced A. R. Shockley, as the one appointed by the Bishop to deliver the people ary sermon (Sold Moves) as the one appointed by the Bishop to deliver the people ary sermon (Sold Moves) as the one appointed by the people; or an increase of as his text, Decad for the people; or an increase of the people in the people of the people; or an increase of the people of the people; or an increase of the people of the people; or an increase of the people of the the hymn "God Moves in a Mysterious Way" was sumbted by the Bishop to delive the Missionary sermon. He announced as his text, II King's 4, 42; "Give unto incently sermon. He announced as his text, II King's 4, 42; "Give unto incently sermon. He announced as his text, II King's 4, 42; "Give unto incently sermon. He announced as his text, II King's 4, 42; "Give unto incently sermon. He announced as his text, II King's 4, 42; "Give unto incently sermon. He announced as his text, II King's 4, 42; "Give unto incently sermon. He announced as his text, II King's 4, 42; "Give unto incently sermon. He announced as his text, II King's 4, 42; "Give unto incently sermon. He announced as his text, II King's 4, 42; "Give unto incently sermon. He announced as his text, II King's 4, 42; "Give unto incently sermon. He announced as his text, II King's 4, 42; "Give unto incently sermon. He announced as his text, II King's 4, 42; "Give unto incently sermon. He announced as his text, II King's 4, 42; "Give unto incently sermon. He announced as his text, II King's 4, 42; "Give unto incently sermon. He announced as his text, II King's 4, 42; "Give unto incently sermon. He announced as his text, II King's 4, 42; "Give unto incently sermon. He announced as his text, II King's 4, 42; "Give unto incently sermon. He announced as his text, II King's 4, 42; "Give unto incently sermon incently serm the Missionary Sermon. He announced as his text, II King's 4, 42; "Give unconcentive to a higher life" The theme was "Bread for the people; or an with convince to a higher life". The theme was "exposite, pointed and illustrated convince higher life" and they may eat." with convincing truths, and greatly enjoyed by all present.

teach the sermon was 't live an address by J. H. B. F. chilve, that they may eat." The theme was "Bread for the people, or the convincing the life." The sermon was very apposite, pointed and illustrated the serms truther. The sermon was very apposite, pointed and illustrated by all present. The sermon was very apposit, the sermon was very apposit, the sermon was followed by all present.

A collection of the masses."

The sermon was very apposit, the sermon was very apposit, the sermon was followed by an address by J. H. B. Hubbard, on "How to the masses." A collection was taken amounting to \$13.

# SUNDAY SCHOOL ANNIVERSARY.

SATURDAY AFTERNOON, May 30th, 1885. SATURDAY AFTERNOON, May 30th, 20th Red Newark Webb SATURDAY AFTERNOON, May 30th, 20th Red Newark Conference, and after calling the meeting to order, B. W. Allen of When Lives," and after calling the meeting to order, B. W. Allen of "I Know that my When Jesus," and after calling the meeting to order, B. W. Allen of "I Know that my When Lives," and after calling the meeting to order, B. W. Allen of the wark Conference, announced as the opening hymn, "The hymn, and proceeded, and after the singing, he led the audience in prayer. The Chairman then introduced W. J. Parker, the chairman then introduced with the conference of the chairman then introduced with the chairman then introdu when Lives, and after calling the model of the audience in prayer. The nyme, be proceeded, and after the singing, he led the audience in prayer. It is proceeded to address the content of the subject of Missions, Sunday Schools in the content of the subject of the content of the Chairman the content of the proceeds Comes," and after the singing, he led the audience W. J. I have the proceeded to address the meeting on the subject of Missions, Sunday Schools information. He meeting on the subject of with useful and attraction at the meeting of the subject of the su Traceded to address the meeting on the subject of Missions, and amazinformation. He made an excellent address, replete with useful and amazinformation. He made an excellent address, replete with useful and amazinformation. He made an excellent address, replete with useful and amazinformation. The hymn, "Over the Line," was sung, after which the Chairman introduced Dr. Gray, Corresponding Secretary of the Philadelphia Conference Tract Society. "Replated Land" Tract Society. "Beulah Land" was sung, Rev. M. H. Horsey was the last speaker, and his address was criminal and the speaker. speaker, and his address was spirited and to the point.

SATURDAY EVENING, May 30th, 1885.

Wm. M. Frysinger, D. D., and John H. Nutter, a former student of the tenary Biblical Institute. Centenary Biblical Institute, were the speakers. A. Brown presided. There was considerable enthusiasm manifested. considerable enthusiasm manifested at the strong speeches, and this was one of the most interesting anniversaries of the

Bishop Foster preached in the Court House, at 10.30 A. M., from the text hat is man, that thou art mindful of him. "What is man, that thou art mindful of him, etc." In the afternoon, man Monroe preached in the same place, from the text, "Greater love hath no than this, that a man lay down his life for his first."

John Wesley Church, in the morning, W. P. Ryder, of the Washington ference; in the afternoon, Bishon Foster and the December and Elders and the company of the state of the company of the The pulpits of the other colored churches were filled by ministers from the Conference, but we could not obtain the

MONDAY EVENING.

The Daughters of Conference were addressed by E. E Parker, and after the non, a reception was held. sermon, a reception was held.

# P<sub>residing</sub> Elders' Reports.

PHILADELPHIA DISTRICE.

[ully acknowledge my responsibility to Almighty God and my brethren. I confess consciousness of his saving health has been the strength of my life, and the pearspace with the presence and reach the joy of my soul. I regret that time pearspace who with their consciousness of his presence and peace, the joy of my soul. I regret that time people have will not permit the content of the and spaces of his saving health has been the strength and space will not permit me to justly represent my brethren, who with their Those worked so faithfully this year.

Those who go to their made appointed, and, when it is reached, complete the who go to their made appointed, and, when it is reached, complete the who go to their made appointed, and, when it is reached, complete the who go to their made appointed.

Those worked so faithfully this year.

then and there work work when appointed, and, when it is reached, compand then and there heir work when appointed, and, when it is reached, compand the and there here work when appointed, and, when it is reached, compand the second the Those worked so faithfully this year.

Plan and there to do their whole duty, are commendable. The Steward's throughout cord book which have been adopted the special cord book which have been adopted the sp plane then who go to their work when appointed, and, which there to do their whole duty, are commendable. The Steward depression the District and the Trustees' Minute book which have been adopted to the District and the Trustees' Minute book which have been adopted to the District and the Trustees' Minute book which have been adopted to the District and the Trustees' Minute book which have been adopted to the District and the Trustees' Minute book which have been adopted to the District and the Trustees' Minute book which have been adopted to the District and the Trustees' Minute book which have been adopted to the District and the Trustees' Minute book which have been adopted to the District and the Trustees' Minute book which have been adopted to the District and the Trustees' Minute book which have been adopted to the District and the Trustees' Minute book which have been adopted to the District and the Trustees' Minute book which have been adopted to the District and the Trustees' Minute book which have been adopted to the District and the Trustees' Minute book which have been adopted to the District and the Trustees' Minute book which have been adopted to the District and the Trustees' Minute book which have been adopted to the District and the Trustees' Minute book which have been adopted to the District and the Trustees' Minute book which have been adopted to the District and the Trustees' Minute book which have been adopted to the District and the Distr throughout there to do their whole duty, are commendated throughout the Dook, and the Trustees' Minute book which have been adopted the District, will, (I think,) greatly aid in this particular. Truly the been of business this business the District, will, (I think,) greatly aid in this particular. depression the District, will, (I think,) greatly aid in this particular. Iruly together with the business has greatly retarded the progress of our churches; this dead the extransis greatly retarded the progress of our churches; this dead the progress of our churches; the progress of o together of business has greatly retarded the progress of our churches, the death, we have broke of business has greatly retarded the progress of our churches, the death, we have broke of bounds some have fallen by the stroke of the course death, we, we have braved through, though some have fallen by the stroke of the wint glad to leave through, though some death. death, with the extremity of heat and cold, alternately, compared to the ware have braved through, though some have fallen by the stroke of the ware glad to learn that even they have conquered. Thanks be to God (10) This Tory.

States with nineteen with the extremity of heat and cold, alternately, compared to the stroke of the stroke of

This District at present, embraces a part of five (5) States with nineteen they have constant the constant of the constant present, embraces a part of five (5) States with nineteen explain; charges, consisting of thirty-three (33) churches, besides three (3) Missions. Stant, One with State of the constant of the cons This District at present, embraces a part of five (5) States with nineteen charges, consisting of the charges consisting consisting of the charges consisting co Stant, One with \$1,800, of which (dollars) this Conference is responsible for the chart, also void of all of the appointments.

Chart brevio. 450 converts and benevolent collections equal if not in advance collections equal if not in advance collections. of the second of all of the appointments. But with all of this, the remaining thurchevious years.

When the second of the appointments and benevolent collections equal if not in advance to the second years.

The second of the appointments and benevolent collections equal if not in advance to the second years.

The second of the second the second of the second t Chap report 450 converts, and benevolent collections equal if not in auvance the first strict strict say. We have not less than \$400 for Missions, and \$100 for the strict say. I say. I

May I say here, the work of Church Extension is much needed among us, hore for, with our should be given to this collection. The Board of Church church the survey warms hearted Giand Rev. A. J. Kynett at its head, is doing insich the survey warms hearted Giand Rev. A. J. kynett at enterprise of the henevolent is churches, are strict say here, the work of Church Extension is much more son, with our warm-hearted friend, Rev. A. J. Kynett at its head, is doing insured at this supplying of contract than any other benevolent enterprise of the third this supplying of contracts than any other benevolent enterprise of the which with 14 churches, are the sion attention should be given to this collection. The charter for the supplying of our needs than any other benevolent enterprise of the this time. We have a parsonages, two of which with 14 churches, are well as other hurch or the supplying of our needs than any other benevolent enterprise of the supplying of our needs than any other benevolent with 14 churches, are have repeatedly called the attention of each Quarterly Conference to that the supplying are becoming more attentive to this, as well as other than the supplying of our needs than any other benevolent enterprise of the baseline may be a supplying the supplyi Mant duties. We have 4 parsonages, two of which with a well as other water, and our people are becoming more attentive to this, as well as other which is greatly needed, and which is greatly needed, and which is greatly needed, and our people are becoming more attentive to the purchase

Mant, and our people are becoming more attentive to this, as well-weight that with the favor of the pastors, at least \$500 of the purchase years at least \$500 of the purchase moderate rent will pay for it. The moderate rent will pay for it. Want dant our people are becoming more attenued by the have he have he have people are becoming more attenued to have he have made a move for a District Parsonage, which is greatly needed, and by scan that with the favor of the pastors, at least \$500 of the purchase that he have a next year, after which a moderate rent will pay for it. The tore Support be State of Delaware have an increased average attendance this selection of proper or Support is the of Delaware have an increased average attendance this set, should be raised next year, after which a moderate rent will pay for it.

Or Support is the of Delaware have an increased average attendance this action of Delaware have an increased average and selection of proper More Support the State of Delaware have an increased average attendance can be should be most needed, and Sunday Schools are all improving.

With the Work on the sending of children, and selection of proper Revents on the sending of children.

This charge, was supplied The work on the charges, respectively: Bridgeton—This charge, was supplied Cook. They reported 28 converts and are holding their own.

Bainbridge street Church in the beginning of the year: This charge was at least \$13,000 in debt, though though the \$13,000 in debt, though there was not sufficient record from which to gather a different statement and second record from which to gather and second record from which to gather a different statement and second record from which to gather a different statement and second record from which to gather and second record from which to gather a different statement and second record from which to gather a different statement and second record from which to gather a different statement and second record from which to gather a different statement and second record from which to gather a different statement and second record from which to gather a different statement and second record from which to gather a different statement and second record from which to gather a different statement and second record from which to gather a different statement and second record from which to gather a different statement and second record from the second record record from the second record different statement, and seemly just in their hardest struggle, they lost their great friend, our lamented Diches Co. great friend, our lamented Bishop Simpson. But Dr. Kynett survived. His assistance with other friends of Charal. ance with other friends of Church Extension Board, they have raised and paid about \$3,000. See a special roots a very service of the service about \$3,000. See a special report by H. Jolley, pastor. Allthough weekly poor health during the winter, the congregation continued good, and a weekly increase in membership. increase in membership. A splendid Sunday School.

Cape May—This charge is unable to do what ought to be done for them, church edifice being situated in the city; yet the church edifice being situated in the country and the people in the city, yet they report their collection and the charge in a healthy condition. Rev. T. M. Hubbard pastor.

Camden—is hopelessly in debt, amid all of this they have had a soul stirring ral, and report 63 converts with an in revival, and report 63 converts, with an increased Sunday School. Rev. J. H. B. Hubbard, pastor.

Chester Charge—Rev. John J. Campbell pastor, they have increased which ch property by purchasing a lot on which to be a long to the state of the sta church property by purchasing a lot on which to build a new church, for which Judge Clayton of Delaware County Penn Land and Land increasing Judge Clayton of Delaware County Penn., has donated \$200. An increasing membership and a good full congregation and a County Research and a good order. membership and a good full congregation, and a Sunday School in good order.

Frankford and North Penn – with less than 60 members has paid for pastors support \$700, and desire his return. Their factors are the less than 60 members has paid for pastors.

support \$700, and desire his return. Their financial condition is not healthy, yet they are in good spirits. J. S. Holly pastor

Germantown—This seems to be a place of exceptions; they all work; by es there. They have gotten out of debt drones there. They have gotten out of debt, and are seeking to get in again, they all works, by repairing. Three years of peace and processing to the pastor, by the peace and processing to the peace and pea repairing. Three years of peace and prosperity has passed with their pastor, H. Pearce.

Haven Mission—Here is a debt begun above the ability of the people (dollars) has been donated between this and B \$100 (dollars) has been donated between this and Bainbridge street Church Mrs. Sarah Haywood. The Missionary Society Mrs. Sarah Haywood. The Missionary Society gave additional help towards pastor's support. The spiritual condition is good A signal Sunday School.

W. C. Dieleger. pastor's support. The spiritual condition is good. An increased Sunday School.

W. C. Dickerson pastor.

Merchanter: Merchantsville—This charge was by Rev. Wm. T. Cole, and have red improvement in the Sunday Schools Middletown.

desired improvement in the Sunday Schools.

Middletown—This place has improved fifty per cent. this year. A F. J. Leep or. School, Church and Sunday School. Church in a healthy condition. Mount Zion—The people at this place have improved beyond description, (as can be seen by the pastor's report)

are (as can be seen by the pastor's report) in a good financial condition.

G. M. Landin, pastor.

New Castle is still in progress. Rev. J. K. Adams, pastor.

Odessa—This charge is in need of special attention; they are in beyond the progress of the progres Odessa—This charge is in need of special attention; they are in debt for church edifice, and in need of two others; the people have worked expectation. Rev. D. J. Waters. pastor Port Deposit—This charge is in the act of building a new church, and paying levy go, with the aid of the Church Extension.

as they go, with the aid of the Church Extension. S. W. Deakins.

Salem is holding their own. Rev. Wm. M. Webb, pastor.

Salem Circuit is progressing. Rev. William H. Rogers, pastor.

Wilmington—This is a No. 1 charge; the report for Mission, ulst of the with other collections, are in advance of any previous year; the spirituary of the sport is good; the local preachers and class leaders are active in the sub-past have church. They have the best arranged room for Sunday school is kept up to the requirements. seen in the Peninsula, and the school is kept up to the requirements church. See special report from pastor (by request) church. See special report from pastor (by request).

Wilmington Circuit—Rev. W. F. Butler, pastor.

flicted, when appointed, was soon compelled to give in the work, arinkley, and the work, are the work

Wilmington Circuit—Rev. W. F. Butler, pastor. Dr. Butler, and kley, afflicted, when appointed, was soon compelled to give up the work, Bring remained without support. The charge was supplied with Rev. J. a local preacher, Bro J. H. Grinnage. The Sunday schools are good converted a local preacher, Bro J. H. Grinnage. The Sunday schools are good converted a local preacher, Bro J. H. Grinnage. The Sunday schools are good converted to give up the work, Bring and kley, and kle

a Sunday school increase of 65, and the financial condition equal, if not in advance of any positive pastor. vance of any previous year. See report, A. R. Shockley, pastor.

The graph of the financial condition of the financial condition.

The graph of the financial condition of the financial condition.

The great monster (death), has been in our midst. Rev. A. R. Shockley and have sufficiently have suffi family have suffered with sickness and accidents during the winter. Rev. H. Jolly have suffered with sickness and accidents during the winter. Not only was smitten down for a month; Rev. J. J. Campbell, and wife, lost their bon: sieter down for a month; Rev. J. J. Campbell, and wife, lost their loss on: sieter down for a month; Rev. J. J. Campbell, and wife, lost their loss on the sieter loss of the sieter lo only son; sister Letitia Hinson (widow of the late Father Isaac Hinson), departed last Fol. Letitia Hinson (widow of the late Father Isaac Hoson), a in peace last February. In the local ranks, Rev. Wilson Grace, of Port Penn, a local deacon and trans. In the local ranks, Rev. Wilson Grace, both died in great local deacon, and Henry Nelson, of Port Deposit, local elder, both died in great peace. In the pastoral labor they report 3,542 visits.

In conclusion, I, your unworthy servant, have traveled 5,142 miles, attended see times: held 32 love-78 quarterly Conferences, being all but one; preached 89 times; held 32 lovefeasts, with many other duties that I will not mention now.

I. H. WHITE.

DOVER DIDING DEAD and Members of the Delaware Annual Conference. God, I am thankful that I have been spared to submit the following as my first the posters, of the Doma District. While the lives of all the pastors have DEAR FATHERS AND BRETHREN:—With unlimited gratitude to Almighty annual am thankful that I have been spared to submit the following as my metalined spared, several of the Dover District. While the lives of all the pastors have detained spared, several of the Dover District. been spared to submit the pastors many detained long from their them have suffered physically; though they were not long from their them have suffered physically; though they were not health long from their them have suffered physically; though they were not supplied to submit the pastors may be all the pastors may be a detai spared, of the Dover District. While the lives of the bealth, several of them have suffered physically; though they were more than their work. Their families have enjoyed a portion of good them have suffered physically; though they were more than their work.

This District embraces all that part of Delaware which is south of Townsend, attended, and bid fair for the Churches.

We have fifty-five Sunday Schools which are Churches. The number of Changles on the District, 54. The number of Churches on the District, 54. Probable value, \$50,368. ler the er of Parsonage on the District, 54. Sc. Membership, 3.

Wa Lare of Parsonages, 10.
We have of seventeen pastors, with gr Number of Churches on the District, 54. Probable value, \$50,300. We care of Seventson, 10. Probable value, \$5,650. Membership, 3,406,

felt We have of seventeen pastors, have been favored with grand revivals, the effects of which are greatly It have done the seen in the pastor's reports, that we have not done so much, but effect which usually follow the political campaigns, and leave us to suffer the ate those the best we could. Owing to uncontrollable circumstances, (and uncy effects,) we failed to such the political campaigns, and leave us to suffer the end of expectation financially.

eyil those which best we could. Owing to uncontrollation effects,) we failed to fill the measure of expectation financially.

The measure of expectation financially wisited by an unusually harmonic of the measure of

effects,) we failed to fill the measure of expectation financially.

Set before that we were visited by an unusually hard winter, the pect to have the people with other benevolent objects, and the pastors do fairly of which is felt throughout my District. The subject of Missions has been bound into something for all expect to before the people, with have something for all.

The have something for all.

the State of Day Calabala with 2,005 scholars; of which 1,373 are
educate them, the interest of education has not been forgotten. There are, within the state of Delaware. The State of State of Delaware. The State of Delaware are this vear, \$3,120 to educate them, while State of education has not been torgonic...

1,632 they furnish their of Delaware. The State pays this year, \$3,120 to educate them, them. I am is the State finds their school houses. In Dorchester Co. Md., there are finds their school houses, and pays \$4,611 to educate them. the of this District 60 Day Schools, with 3,005 scholars; of which 1,373 are the school houses. The State pays this year, \$3,120 to educate them, school houses. In Dorchester Co. Md., there are scholars; their own school houses. In Dorchester Co. Md., there are that ignored to say that the day has a when we as a race have lived to I am glad to say that the day has come, when we as a respective is death; but to live we must be educated. that ignorance is death. Lived ay has come, when we as a race have lived to

been fownsend Circuit—DISTRICT REPORT.

bard shard shard is in a fair condition.

Charge faithful, Now ork. This ends his third year on this charge. This circuit faithful, Rev. D. A Ridout pastor. This ends his second year of that is resting on this hard of debt, his work. This ends his third year on this charge.

Charge and faithful service rendered in removing the debt that is resting on this harge, as may be seen in the pastor's report. ge, as may be seen in the poster's more than the debt that is resting on this

Dover Circuit—Rev. J. E. A. D. Grigsby pastor. This ends his second year a favorable report. Completely a favorable report. with a favorable report. Completed and paid for one church Paid other large debts; and is in a good and its in a good and its and is in a good and its in a

Dover Station—Rev. J. E. Webb pastor. He has suffered much with sick.

This ends his second year and the second with sick. debts; and is in a good condition. ness. This ends his second year, and he, with the assistance of the people, has done much to diminish the large and less. done much to diminish the large and long standing debt against that church and is determined to push through

is determined to push through. They are doing well.

Milford Circuit—Rev. N. Morris pastor; this closes his first year on this ge. By dividing this work at the law Cor; charge. By dividing this work at the last Conference gives existence to a mission now organized, and is the outlook for the last Conference gives existence to a mission now organized. now organized, and is the outlook for the better. The condition of this charge is good.

Milton Circuit—Rev G. Townsend pastor. This ends his first year. He has ll charge; but willing people, and are gotter. small charge; but willing people, and are getting along nicely. They desire his return.

Nassua Circuit—Rev. T. S. Als, pastor. This ends his first year in last ference. He and his people are doing well and his first year in last ference. Conference. He and his people are doing well. This work was divided last Conference from Lewis circuit, and the present and like that the past than the past Conference from Lewis circuit, and the present condition is better than the past.

Lewis and Rehoboth, Rev. K. I. Still poster.

Lewis and Rehoboth, Rev. K. J. Still, pastor. This ends his first year on the ge. Hs and his people, though few have der. charge. Hs and his people, though few, have done much for God and his Gause Built one church, paid large sums of money on the second state of the second state of the second seco Built one church, paid large sums of money on old and new debts, as may be seen in the pastor's report.

Seaford Circuit—Rev. John Lankford pastor. This ends his second remind his people though small in numbers have He and his people though small in numbers, have completed the long content plated end at Seaford and are preparing to build. plated end at Seaford and are preparing to build a new church at Cokesbury.

This charge is in progression.

Laurel Circuit—Rev. D. J. Brittingham pastor. This ends his third year and his people have done a grand work at Shareteen. One at Sharptown and paid for it. The other, at Laurel, on which they paid a large sum. There remains not to the complished. Bridgeville Circuit—Rev. Wm. B. Green pastor. This ends his first yeards charge. He and his people have done well under the recent circumstance that he has been a recent circumstance. paid a large sum. There remains yet room for much to be accomplished.

Bridgeville Circuit—Rev. Wm. B. Cross and his first yet. bridgeville Circuit—Rev. Wm. B. Green pastor. This ends his first year this charge. He and his people have done well under the present circumstance. There has been a mission organized which hide fair for a future church half the East New Mark the control of the

There has been a mission organized which bids fair for a future church but with East New Market—Rev. J. W. Stevenson was appointed pastor; If was appointed pastor, Young John No. Young J East New Market—Rev. J. W. Stevenson was appointed pastor; grand finding it not what suited him, left. It was supplied by Rev. N. in not whom the people of that charge have done a great and good work, and paying old debts, and organizing missions: A grand future whird yellow distant. Hicksborough Mission—Rev. Charles Earle pastor. This is his performing charge is small, but not the least on the District in performing and great duties.

The charge is small, but not the least on the District in performing assigned duties. The work reflects great credit on both account and people. assigned duties. The work reflects great credit on both pastor and people. Vienna Circuit—Rev. J. H. Harman pastor. This is performing performi Vienna Circuit—Rev. J. H. Harman pastor. This ends his second yat 5alds greates to have gotten into the spirit of building above.

vienna Circuit—Rev. J. H. Harman pastor. This ends his second yet Salis charge seems to have gotten into the spirit of building churches it Cross linclosed, one at Fork Neck inclosed, now preparing to build one at though Some of these should have been built at least four users ago, glad to have Some of these should have been built at least four years ago, great years Church Care. Church Creek Circuit—Rev. P. J. Adams pastor. This ends his his his per the has been sick, and his work is not in the best condition; yet he and ple are building a church.

Cambridge Station

Cambridge Station—Wm. H. Thomas pastor. This ends his first y8 we stricken down with affliction which disqualified him for duty from 6 to the work his officials of was stricken down with affliction which disqualified him for duty from the work but his officials clung the closer to the church, and thus carried on The pastor's report will tell well for Cambridge Madison Circuit was stricken down with affliction which disqualified him for duty from the but his officials clung the closer to the church and thus carried on the The poster.

pastor's report will tell well for Cambridge.
Madison Circuit—Rev. D. R. Dunn pastor.
This end; his second work, and thus carried on the church, and thus carried on the church of the Madison Circuit—Rev. D. R. Dunn pastor. This end; his second work and his people are doing better than we expected. This is a very will speak that tances of 30 miles. I am glad to say that the pastors report nothing report favorable for that charge. Now as regards myself: I feel to be not placed than a servant: and not have the past of the tances of 30 miles. I am glad to say that the pastors report not placed in favorable for that charge. Now as regards myself: I feel to Christ, feel than a servant; and nothing less than a humble preacher of the midst of my brethren, to help build up the Christian church. the midst of my brethren, to help build up the Christian church.

at home with all the pastors. Peace and harmony prevailed in all of our quarterly conferences. Conferences. I have travelled on the District 4,755 miles; tried to preach times; hald so log times; held 67 quarterly conferences: baptized 17 children; organized one church, and change have travelled on the District 4,755 mues; travelled on the district 4,755 mues; organized one church, and change have travelled on the District 4,755 mues; organized one church, and change have travelled on the District 4,755 mues; organized one church, and change have travelled on the District 4,755 mues; organized one church, and change have travelled on the District 4,755 mues; organized one church, and change have travelled on the District 4,755 mues; organized one church, and change have travelled on the District 4,755 mues; organized one church, and change have travelled on the District 4,755 mues; organized one church, and change have travelled on the District 4,755 mues; organized one church, and change have travelled on the District 4,755 mues; organized one church, and change have travelled organized one church have travelled organized church, and changed bed 146 times. This ends my 13th year, as a member of this Conference.

There have been only two Sundays in which I was absent from church. first time was at Vienna, Feb. 17th 1877, my last time, Milford March 22nd by How I have the There is 1885. How I have stood it, I am unable to say, more than this. There is hothling impossible stood it, I am unable to say, more than the So pray that I may nothing impossible with God. With Him we can do much. So pray that I may trust in Him G. H. WASHINGTON.

# EASTON DISTRICT.

Mr. President and members of the Conference.

It is through Divine permission and with devout reverence and gratitude to The Great Head of the Church, that I now present the following as my fourth District report of what report and great report of what report of annual report of what was formerly the Cambridge District, but now the Easton flags. The Dast was formerly the Cambridge District, but now the Easton flags. Sood revivals and a macro of our color of the past year has been one of many sorrows, bereavements and ground of our revivals and a macro of our color of our color of the past year has been one of many sorrows, bereavements and ground of our revivals and a macro of our color of our color of the past year has been one of all, the Lord has blessed us with of our color of the past year has been one of all, the Lord has blessed us with our color of the past year has been one of many sorrows, bereavements and ground solution. good revivals and a measure of financial success, though we have come far short year with pectation. year with protracted illustrated in the pastors have suffered very much during the some and protracted illustrated in the pastors have suffered very much during the some and protracted illustrated in the pastors have suffered very much during the some and protracted illustrated in the pastors have suffered very much during the some of their families, but all of them, to year with protracted illness, and also some of their families, but all of them, to superant, have recovered and also some of their families, but all of them, to superant, have recovered and also some of their families, but all of them, to superant the recovered and also some of their families, but all of them, to superant the recovered and also some of their families, but all of them, to superant the recovered and also some of their families, but all of them, to superant the recovered and also some of their families, but all of them, to superant the recovered and also some of their families and Kennedy, both on the superant the recovered and the recove some extent, have recovered. Rev. Fathers Phillips and Kennedy, both on the who is a last bounded list bounded. Rev. Fathers Phillips and Brother Charles Wing, superacted illness, and also some of their laminary, who is on the same list, have passed to the Spirit World, and Brother Charles Wing, and the same list passed to the Spirit World, and Brother Charles is on the same list. who is on the same list, have passed to the Spirit World, and Brother Charles vi had the kind attention of the same list, has been very feeble all the year more or less; he has been very feeble all the year more or less; he has been very feeble all the year more or less; he has been very feeble all the year more or less; he has been very feeble all the year more or less; he has been very feeble all the year more or less; he has been very feeble all the year more or less; he has been very feeble all the year more or less; he has been very feeble all the year more or less; he has been very feeble all the year more or less; he has been very feeble all the year more or less; he has been very feeble all the year more or less; he has been very feeble all the year more or less; he has been very feeble all the year more or less; he has been very feeble all the year more or less; he has been very feeble all the year more or less; he has been very feeble all the year more or less; he has been very feeble all the year more or less; he has been very feeble all the year more or less. had is on the same list, have passed to the Spirit World, and the kind attention of the pastor and members of Janes Church at Chestereference he resides of the pastor and members of Janes Church at Chestercerence he resides of the pastor and members of Janes Church at Chestereference he resides of the pastor and members of Janes Church at Chestereference he resides of the pastor and members of Janes Church at Chestereference he resides of the pastor and members of Janes Church at Chestereference he resides of the pastor and members of Janes Church at Chestereference he resides of the pastor and members of Janes Church at Chestereference he resides of the pastor and members of Janes Church at Chestereference he resides of the pastor and members of Janes Church at Chestereference he resides of the pastor and members of Janes Church at Chestereference he resides of the pastor and members of Janes Church at Chestereference he resides of the pastor and members of Janes Church at Chestereference he resides of the pastor and members of Janes Church at Chestereference he resides of the pastor and members of Janes Church at Chestereference he resides of the pastor and members of Janes Church at Chesterefference he resides of the pastor and members of Janes Church at Chesterefference he resides of the pastor and members of the pastor and members of the pastor at the pas town, where he resides. And we hope the Conferance Stewards will have a special condition to his case.

Condition to his case. reference to his case. The following is a brief detail of the financial and spiritual Sacondition of the district of the distr Condition of the district as far as we have been able to gather the facts.

The following is a brief detail of the financial as far as we have been able to gather the facts.

The following is a brief detail of the financial as far as we have been able to gather the facts.

The following is a brief detail of the financial as far as we have been able to gather the facts.

Sassafras Circuit: A. J. Wallace, pastor. This charge has three appointents, \$20.00: raised for the benevolent objects, They have raised for church debts \$130.00; raised for the benevous year, 125, and for the Endowment Fund, \$9.00. Number of conversions This circuit is conversions and the Endowment Fund, \$9.00. Number of conversions has six appointment.

ments, 12. This circuit is nearly out of debt.

Milley's one of them has been organized this conference year, at a place called the been organized this conference year, at a place called the been organized this conference year, at a place called the been organized this conference year, at a place called the been organized this conference year, at a place called the been organized this conference year, at a place called the been organized this conference year, at a place called the been organized this conference year, at a place called the been organized this conference year. Millington Circuit: C. H. Hutchins, pastor. This charge has six appointers Noo of them has been declared to forty-six, Rilets, one of them has been organized this conference year, at a place cancer the problem of them has been organized this conference year, at a place cancer the problem of the problem o mostly beck, with about seven members, which has since increased to forty-sia, the present. Also the A Tabernacle has been built for them to worship in for the seven members, which has since increased to forty-sia, front two. Also the A Tabernacle has been built for them to worship in for the seven members, which has since increased to forty-sia, front two. Also the Basen nicely remodeled and an entire new has been nicely remodeled and an entire new seven members, which has some seven members are the seven members. the present. Also the parsonage has been built for them to worship in low they have story with three resonage has been nicely remodeled and an entire new lent. They have story with three resonage has been nicely remodeled and an entire new lent. They have raised and paid on the same \$234.63. They have raised for benevosperon. \$51.00. a prosperous condition. objects, \$51.00. Number of conversions this year, 106. This charge is in Still Position

Still Pond Circuit—J. H. Mason is pastor. This charge has four appoint very has been purchased upon it with A lot has been purchased for a parsonage in the village of Still Ponu, by tooms, two story from the same and convenient parsonage has been completed upon it with the same and convenient parsonage has been completed upon the same and convenient parsonage has been completed upon the same and convenient parsonage has building, 12x14. Total cost of the same and convenient parsonage has been completed upon the same and convenient parsonage has been completed upon the same and convenient parsonage has been completed upon the same and back building, 12x14. house, lot has been purchased for a parsonage in the village being story front, 16x22 ft., and back building, 12x14. Total cost of the purchased for a parsonage has been completed upon it with the property of the parsonage has been completed upon it with the property of the parsonage has been completed upon it with the property of the parsonage has been completed upon it with the property of the parsonage has been completed upon it with the property of the parsonage in the village of the village of the vi house, is, two story front, 16x22 ft., and back building, 12x14. Total cost of the control of conversions this year 28.

This church is in a of his Che Number of conversions this year, 28.

This church is in a prosperous condition.

The pastor with the co-operation of his bas been realized in the pastor.

Number of conversions this year, 28.

Locomfort the end grand work this year, his efficient service has been realized in the church and especially in hunting up the sick and needy confort them, and in planning the conscient interest of the church and connection. confort them, and in planning the financial interest of the church and connection, also a good revival has been in progress here and a deep spiritual interest manifested throughout the church. This fested throughout the church. This church is about out of debt. The Sunday School also is in a flourishing and deep spiritual interest much is about out of debt. The Sunday School also is in a flourishing condition and always does much to aid the missionary cause. They have reised for the cause. They have raised for benevolent objects, \$190.00. Raised for the Endowment Fund.

Fairlee Circuit—J. H. Winters is pastor. This charge has five appoint ts, one of them has been accomined the ment Fund, \$75.00, conversions this year 125. ments, one of them has been organized this year at a place called Raisintown, with 16 members, which has since increased to with 16 members, which has since increased to forty. Funds are being raised to build a new parsonage. For building and part of the first p build a new parsonage. For building purposes and indebtedness, \$111.61 has been raised, and for benevolent objects \$10.00 has a purpose and indebtedness. been raised, and for benevolent objects, \$40.00, and for the Endowment Fund, \$8.00, number of conversions 26

Edesville Circuit—J. S. Willis is pastor. This charge has three appointings. They have raised for old debts and in ments. They have raised for old debts and improvements \$85.00, and for volent objects, \$31.00: for the Endowment Fig. 1. volent objects, \$31.00; for the Endowment Fund, \$4.00; number of conversions, 20.

Crumpton Circuit—A. Grinnage is pastor. A new church has been for ced at Mt Pleasant 36x26. 14 ft corporate. menced at Mt Pleasant 36x26, 14 ft. corner posts. \$246.00 has been raised for building purposes. They raised for benevolent building purposes. They raised for benevolent purposes \$18.00, and for Endow ment Fund, \$16; conversions. 15.

Marydel Circuit—H. Morris is pastor. This charge has five appointments of these churches, which have been some times the appointments. two of these churches, which have been some time in building, were completed and dedicated this year, and one of them named the sound to be th and dedicated this year, and one of them, namely Mt. Zion, is all paid for by the assistance of a donation which was given by the Characteristic for the sistence of a donation which was given by the Characteristic for the charact and dedicated this year, and one of them, namely Mt. Zion, is all paid for by the also sistance of a donation which was given by the Church Extension society; for they have commenced to rebuild at Ferrell's Chapel. They have have building purposes and indebtedness \$425.52; raised for benevolent objects, for the Endowment Fund, \$10 00; conversions this year.

Church Hill Circuit—J. H. Johnson is pastor. This charge has three at the three and a lot in Church Hill where a mission that is contemplated, a mission that is contemplated, and the contemplated, a mission that is contemplated, and the contemplated is contemplated. pointments and a lot in Church Hill where a mission church is contemplated good work has been done in this charge this

The new church commenced last year at Spanish Neck has been indebtedness dedicated, and the parsonage has been remodular. and dedicated, and the parsonage has been remodeled. Raised for indebtedness and improvements in this charge \$802.68. and dedicated, and the parsonage has been remodeled. Raised for inde \$30.00, and improvements in this charge \$802.68; raised for benevolent objects, and version A good revival has also been in progress here, 70 persons have professed version.

Centreville Circuit—A. W. Hamilton is pastor. This charge has four such thements. Brother Hamilton is winding up his three with marked feeter. pointments. Brother Hamilton is winding up his three years with marked second conversion.

Conversion pointments. Brother Hamilton is winding up his three years with marked state conversion. They have also raised for indebtedness and improvements and for benevolent objects, \$54.10. The church at Ruthburg has been dedicated and the membership doubles sed from 12 to 41. The membership of the

creased from 12 to 41. The membership of the circuit has more than district also a new church has been dedicated and the membership doubles itself within the last three years. The Sunday School work is also in a condition and is one of the best in the district, also a new church has been conditionally the conditional to the district also a new church has been conditionally the conditional to the district also a new church has been conditionally the conditional transfer and the conditional transfer and the membership doubles are conditionally the conditional transfer and the membership doubles are conditionally the conditional transfer and the membership of the circuit has more than one conditional transfer and the membership of the circuit has more than one conditional transfer and the membership of the circuit has more than one conditional transfer and the circuit has more than one conditional transfer and the circuit has more than one conditional transfer and the circuit has more than one conditional transfer and the circuit has more than one conditional transfer and the circuit has more than one conditional transfer and the circuit has been conditionally and the circ than urishing the interest within the last three years. The Sunday School work is also in a been condition and is one of the best in the district, also a new church has menced at Gouldtown.

Kent Island Circuit Kent Island Circuit—S. G. Waters is pastor. This charge has four appets. Brother Waters has been in very fachle hardly and the year, raily regime?

ments. Brother Waters has been in very feeble health nearly all the year good revival has been in progress in the charge and 72 have professed. The circuit is out of debt. Raised for benevolent purposes \$14.00. good revival has been in progress in the charge and 72 have professed.

The circuit is out of debt. Raised for benevolent purposes, \$54.00, four appoints the charge and 72 have professed.

Skipton Circuit—S. E. Adams is pastor. This charge has four purposes, the charge and purposes, the charge has four purposes. The charge has paration but prepare purposes.

ments. The churches are in quite a dilapidated condition, but preparation being made at three of these for rebuilding. They have in hand for that given \$208.00. ments. The churches are in quite a dilapidated condition, but prepare the prepared being made at three of these for rebuilding. They have in hand for was sling \$398.00. And the frame for one of them is on the ground which was aldered by Mr. Charles Spencer. simproving \$346; conversions. 20. Denton Circuit—I. Broughton is pastor. This charge Concersions to.

The new church which was commenced last year near Conversions of d and \$500.00 has been raised on the same this year.

ments. The new church which was commenced last year near Conversion pleted and \$500.00 has been raised on the conversion of the conversion pleted and \$500.00 has been raised on the same this year. year, 20.

Greensborough Circuit—J. C. Carroll is Pastor. This charge has met society has been granted the privilege of worshiping in a Methodist church hear by which in granted the privilege of worshiping in a free of charge. near by, which is owned by the white people, for a limited time, free of charge. The prospects The prospects are that the building will be turned over to them on very reasonable conditions. able conditions, as it has been vacated for some time, as a place of worship.

There are 600 There are five appointments in this charge. \$275 has been raised for building purposes including purposes. purposes, including a loan of \$150 from the Church Extension Society. Raised for benevolent at for benevolent objects, \$3.50. Number of conversions, 25.

St. Mich objects, \$3.50.

St. Michaels circuit, A. Brown is Pastor. This charge has four appointments, a thrift. all in a thrifty condition. The Sunday School work is tolerably good-a deep spiritual interest holds. The Sunday School work is tolerably good-a deep holds. spiritual interest has been manifested throughout the charge. Old and young have professed to find the manifested throughout the charge. Raised for building have professed to find pardon. Number of conversions, 75 Raised for building and improving the find pardon. Number of conversions, 75 Raised for the and improving, \$214.97. Raised for benevolent objects, \$61.00. Raised for the Endowment Fund, \$10.00.

Royal Oak Circuit—J. H. Nutter is Pastor. This charge has three appointments and all of them are in an excellent condition. Brother Nutter has suffered during the has been successful in much during the year with ill health, but with all, he has been successful in deep a good work with ill health, but with all, he has been successful in the state of the year with ill health, but with all, he has been successful in the state of the great profit in every doing a good work. His thrilling energy has been felt to great profit in every have the right man. They department of his charge. His people feel that they have the right man. They have have raised for indebtedness and improvements, \$325. And for benevolent 800 Number of conversions, purposes, \$42.00. For the Endowment Fund, \$35.00. Number of conversions,

The Sunday Schools are all in a very good condition.

Easton Asy Schools are all in a very good condition. Easton—Asbury Church, J. D. Elbert is Pastor. This charge is in a prosperous condition. A good revival has been enjoyed and 56 have professed and in the condition. The condition of the condition conversion. A good revival has been enjoyed and 56 have protessed improvements. A good revival has been enjoyed and 56 have protessed and improvements. School is doing well. They have raised on old debts endowners objects, \$52.50. Raised for and improvements, \$371.71. And for benevolent objects, \$52.50. Raised for Endowment Fund, \$27.00.

Talbot Circuit, J. Q. Dennis is pastor. There are four churches in this circuit, J. Q. Dennis is pastor. 28 have professed Talbot Fund, \$27.00.

Charge. This circuit, J. Q. Dennis is pastor. There are four churches in the conversion. This circuit is only in a tolerable good condition. 28 have professed and one. They have professed because objects, \$4 oo. And for the Conversion. This circuit, J. Q. Dennis is pastor. Incre at the conversion. They have raised for benevolent objects, \$4 00. And for the Transfer Fund \$1.00. All is rappe Circuit is only in a tolerance some solution. They have raised for benevolent objects, page 18. There are no debts againts the churches. This charge has three solutions of the charge has three solutions.

Trappe Circuit, P. Burrows is Pastor. This charge has three appointments. Trappe Circuit, P.Burrows is Pastor. This charge has three appointments, \$158.38. Paicol for. They have raised for indebtedness and improvement p. 158.38. Paicol for. They have raised for the Endowners of Pastoral the a very good condition. They have raised for indebtedness and improvement Fund, \$47.50 Raised for benevolent objects, \$36.65. Raised for the Endow-charges and, \$47.50 Raised for benevolent objects, \$36.65. The number of Pastoral Raised for benevolent objects, \$36.65. thent F 158.38. Raised for benevolent objects, \$36.65. Raised for the Endomorphisms, \$158.38. Raised for benevolent objects, \$36.65. Raised for the Endomorphisms in the District Number of conversions, 12. The number of Pastoral number of conversions of the District Number of Conversions, 12. larges in the District, nineteen. They are principally situated in Cecil, Kent, number of Murches Maryland. Total number of Nu Queen in the District, nineteen. They are principally situated in Cecu, Rens, Parsonace, 63. And the and Talbot counties, Maryland. Total number of the best information. parsonages, 15. And three preaching places without churches. Number of Probable and Talbot counties, Maryland. Total Number of while probable value of church property according to the short half of churches and parsonages, \$76,049. The amount of insurance on the property according to the short half of churches and parsonages, \$76,049. The amount of insurance on the property according to the short half of t received, \$66,380. And the probable value of parsonages, \$9,669. Total to hamour the probable value of parsonages, \$9,669. The amount of insurance on the bove of churches and parsonages, \$76,049. The amount of insurance on the property for building and parsonages is, \$15.975.50. The whole amount raised leaderty for building and parsonages is, \$15.975.50. Amount of property for building and parsonages is, \$15.975.50. The wind debts the tynot including the current and incidental expences, \$6,089. Amount of holding hand on the current and incidental expences, \$6,089. Amount of holding hand on the current and incidental expences, \$6,089. Amount of holding hand on the current and incidental expences, \$6,089. Amount of holding hand on the current and incidental expences, \$6,089. Amount of holding hand on the current and incidental expences, \$6,089. Amount of holding hand on the current and incidental expenses. year for building and parsonages, \$76,049. The amount perty not building and improving, and old debts on church and parsonage line, emain: including the current and improving and improving and improving and old debts on church and parsonage line, emain: including the current and incidental expences, po, including the current and incidental expences, po, including holding house rent ame \$3,769.57. Received this year for ministerial support, for volent fourth quarterly confidence as far as has been received up to the time of the court of the ding house on the same \$3,769.57. Received this year interest and rental value as far as has been received up to the unit evolent objects, as far 20 conference, \$8,134.34. The total amount raised for the France state of the figures, \$686.00. And the France state of the figures, \$686.00. the fourth quarterly conference, \$8,134.34. The total amount raiseu in the Endowment Find the Probationers, \$139.80.

For Conference claimants, \$139.80. who Endowment Fund, \$217.50. For Conference claimants, \$139.00.

Number of full members as per reports given, 4007. Number of Probationers, the have in:

who have professed conversion this year, 1.042, and nearly all of the professed conversion this year, 1.042, and nearly all of the professed conversion this year, 1.042, and nearly all of the professed conversion this year, 1.042, and nearly all of the professed conversion this year, 1.042, and nearly all of the professed conversion this year, 1.042, and nearly all of the professed conversion this year, 1.042, and nearly all of the professed conversion this year, 1.042, and nearly all of the professed conversion this year, 1.042, and nearly all of the professed conversion this year, 1.042, and nearly all of the professed conversion this year, 1.042, and nearly all of the professed conversion this year, 1.042, and nearly all of the professed conversion this year, 1.042, and nearly all of the professed conversion this year, 1.042, and nearly all of the professed conversion this year, 1.042, and nearly all of the professed conversion this year, 1.042, and nearly all of the professed conversion this year, 1.042, and nearly all of the professed conversion this year, 1.042, and Number who have professed conversion this year, 1.042, and nearly all of our church. Number who have professed conversion this year, 1.042, and nearly and object of 56, and 48 of the number of Sunday Schools within the bounds of the of 50, and 48 of the number of Sunday Schools within the bounds of the of 50, and 48 of the number of Sunday Schools within the bounds of the of 50, and 48 of the number of Sunday Schools within the bounds of the office of 50, and 48 of the number of Sunday Schools within the bounds of the office of 50, and 48 of the number of Sunday Schools within the bounds of the office of 50, and 48 of the number of Sunday Schools within the bounds of the office of 50, and 48 of the number of Sunday Schools within the bounds of the office of 50, and 48 of the number of Sunday Schools within the bounds of the office of 50, and 48 of the number of Sunday Schools within the bounds of the office of 50, and 48 of the number of Sunday Schools within the bounds of the office of 50, and 48 of the number of Sunday Schools within the bounds of the office of 50, and 48 of the number of Sunday Schools within the bounds of the office of 50, and 48 of the number of Sunday Schools within the bounds of the office of 50, and 48 of the number of Sunday Schools within the bounds of the office of 50, and 48 of the number of Sunday Schools within the sunday Sc District, 66, and 48 of them have been organized into Missionary Societies.

Number of officers and teachers, 445.

Number of officers and teachers, 445. The per of scholars of all ages, 3,202. Number of officers and teachers, 445.

Sunday Schools with the District are doing well under the Distr majority of scholars of all ages, 3,202. Number of officers and teachers, 44300 wing g circumstances and respectively. The past four years. following is scholars of all ages, 3,202. Number of one wing is a brief review of the work in the District during the past four years.

Whole number of churches built and those which we have purchased already built

12. Whole number of the churches 12. Whole number of parsonages, 9. Also a large number of both churches and parsonages have been artistically been artis and parsonages have been extensively repaired. Seven new societies have been organized and the majority of the organized and the majority of them are growing finely and bid fair to add much to the interest of the Conference of the to the interest of the Conference. Whole amount raised for building and improving, and old debte and whole amount raised for building and improving. improving, and old debts, not including the current and incidental expenses, \$28,319.85. Whole amount raised for building the current and incidental expenses, \$28,319.85. Whole amount raised in the same time for benevolent Whole \$2,640.63. Whole amount raised in the same time for benevolent whole amount raised for Conference Claimants, \$425.55. Whole amount raised during same time for ministerial support in 1, \$678.42. Whole amount raised \$34,273.40. \$2,640.63. Whole amount raised for Conference Claimants,\$425.55. same time for ministerial support, including rent and rental value, \$34,273.40. Grand total \$66.327.82 In court, including rent and rental value, have labored Grand total \$66,337.82. In conclusion, the brethren and myself have labored harmoniously together in the care harmoniously together in the good work during the last four years, and we are in peace; and I feel to be in peace in peace; and I feel to be in peace with God and all mankind. I them were present and held every Quarterly Co. present and held every Quarterly Conference except four, and three of them missed by reason of sickness and held every Quarterly Conference except four, and three one missed missed by reason of sickness and death in my family, and the fourth one missed by reason of a misunderstanding my family, and the fourth one missed by reason of a misunderstanding my family, and the fourth one my family, and the fourth one my family and the family and was by reason of a misunderstanding on the part of one of the brethren, year reference to the time. I have endeavoured reference to the time. I have endeavored to preach 94 times during token of and three hundred and seventy-two times to preach 94 times during token of the brethren, was respect to the time. and three hundred and seventy-two times during the four years. In token respect and good feelings of the respect and good feelings of the pastors and people whom they serve, toward me, they have presented me with a ple's Cucle with the people whom they and the per ple's Cucle with a ple's me, they have presented me with a very handsome outfit, of the yell hest high. ple's Cyclopedia of universal knowledge in three volumes, my hear best binding, and many other best binding, and many other acts of kindness for which they have my heartfelt gratitude and prayers for a continued gratitude and prayers for a continued success, and I ask the prayers of the feeling that have done abundant success, and I ask the prayers feeling that have done abundant success. ference, for a more abundant success, and I ask the prayers of this that have done the best I could under the circumstance for a more abundant success in my future field of labor, with a special invocation for the circumstance for the circu have done the best I could under the circumstances. And now, with a pastoral invocation for God's perpetual benediction to be upon and abide with the pastoral and people of the Easton District I willing the same and people of the Easton District I willing the same and abide with the pastoral ranks. and people of the Easton District, I willingly and cheerfully retire to the pastoral ranks. All of which I respectfully submits

# SALISBURY DISTRICT.

It is with profound gratitude to Almighty God, through whose kind services are I have been enabled to complete the mark of this year's official of the I present this It is with profound gratitude to Almighty God, through whose kind service, dence I have been enabled to complete the work of this year's official of the that I present this, my first annual report. uence I have been enabled to complete the work of this year's official of that I present this, my first annual report. I do here, from the laity, great heart, thank my Christian brethren both in the ministry and laity, great unbroken being heart, thank my Christian brethren, both in the ministry and laity, great unbroken kindness which I have received meart, thank my Christian brethren, both in the ministry and have dunbroken kindness which I have received at their hands; they and aided me in performing my official duty, and may the Lord bless them families

Last Conference 11.

Last Conference, this District had six appointments detached from the ched to the Dover District, which left it with appointments appointments by the rict is bound. Last Conference, this District had six appointments detached from the attached to the Dover District, which left it with nineteen appointments by the District is bounded on the north by the Atlantic occasion. District is bounded on the north by the state of Delaware, on the west of Atlantic ocean, on the south by Northampton county and on in a goork of Tangier Sound and the Nanticoke river. I found the District grand the dition. My worthy predecessor, Rev. J. H. Holland, did a grand the God. I feel under many obligations to him for his fatherly advice; exceptionity bless and protect him.

The health of the contraction of the west by the west of the we The health of the ministers has been very good, with a few the at the grim monster has entered only one home but that visit robbed onth, or the

The health of the ministers has been very good, with a few the at the The grim monster has entered only one home, but that visit robbed oth, for fle circle of Bro. Snead of two darling little children, and on G. E. reward. o'clock A. M., the dark shadow entered the home of Rev. Jabor to He preached second time; this time Bro. Snead himself was called from Jabor to He preached was a hard working minister. o clock A. M., the dark shadow entered the home of Rev. G. E. rewards second time; this time Bro. Snead himself was called from labor to He preached was a hard working minister, and true to the church of his choice.

what he believed, and lived what he preached. He fell at his post full of faith, conquered and lived what he preached. He fell at his post full of faith, conquered, and lived what he preached. He tell at his post and will give her conqueror. His widow is very much in need, I hope this Conference give her some assistance.

# MINISTERIAL SUPPORT.

A few of our ministers receive a very small support, (if it can be called a support at all ) Hence, as a consequence, they are greatly embarrassed and very often compelled on the consequence. often compelled to go in debt or go hungry; especially so, when this so-called supprt is paid in 1919. supprt is paid in driblets of 50 or 75 cents per week. Too many people have the feathat a ministration of 50 or 75 cents per week. idea that a minister should merely live from hand to mouth. In most cases it is not that of the obtained merely live from hand to want of the disposition and for want of the ability to do better, but simply for the want of the disposition and the effort. the effort. How is a minister to support his home, clothe and educate his chiltie, and hold. dren, and hold a respectable standing in the community, on such a small salary? It is a burning at the standing in the community, on such a small salary? It is a burning shame that God's heroic ministers should be thus treated. There is a great need a mentage of the community, on such a small sale. is a Burning shame that God's heroic ministers should be thus treated. In the great need of a higher education among our people, upon the question of ministerial support.

For some cause, this collection which ought to stand side by side with the collection which is standard to stand side of the collection which is standard to hissionary collection, is shamefully too small. These dear fathers who have good so hard control is shamefully too small. These dear fathers who have a better support. labored so hard and fought so bravely, should have a better support. Have we make places, and are fought so bravely, should have a better support. good places, and are we doing well? It is because our fathers have suffered to men them so. make them so; they had the bitter, we have the sweet. These true hearted to tal. God heart men of God, hardly get enough to keep a roof over their heads. God help us better correct get enough to keep a roof over their heads. to take better care of the fathers, widows and orphans of the Delaware Conference.

Thus far in the history of our race, the forces that have worked for evil have woes that have followed exerting a malevolent influence. Who can depict the waste hat have followed exerting a malevolent influence? Who can estimate the terrible monster? Thus far in the history of our race, the forces that have worked for evil have as the forces that have worked for evil have the forces that have the forces woes that have followed in the wake of intemperance? Who can depict waste of life, happing the wake of intemperance? Who can estimate the May of life, happing the wake of intemperance? Waste that have followed in the wake of intemperance? Who can estimate may God life, happiness and money, caused by this great and terrible monster? May God raise up noble men and women, with holy hearts and hands to put the sliming great evil all the down God raise up noble men and women, with holy hearts and hands to put the slumbers of the curse of the nation.

The churches have awakened from the men and women, bowerful bers of the curse of the nation. the slumbers of the past and have armed themselves for a contest with this great evil, the curse of the nation.

The churches have awakened themselves for a contest with this themselves for a contest with this powerful enemy.

There is a great deal of Christian love manifested by the white and colored Than four church of Christian love manifested by the country. There is a great deal of Christian love manifested by the warrestore of our church, for each other, in this section of the country. Thank God that the religion of Jesus Christ conquers prejudice, and Calvary the lost sent: Thank God that the religion of Jesus che lost sentiment of brotherhood.

OUR FEARS.

OUR FEARS.

on this district are drifting away from the sand well tried paths. In some of our churches the worship is losing its soland love. Over the sand old prayer meetings, class meetings, We fear that a few of our churches on this district are drifting away from the dity and tried path of our churches on this district are drifting away from the dity and tried path. and love feasts, the stressel are our grand old prayer meetings, class meetings, and love feasts, the strength and joy of the days of our fathers?

This cause has, in many placesa, mere existence; it needs life and growing tention from Some of consoler land more books, better teachers, and more attack to the spring of the some of consoler land more books, better teachers, and more attack to the spring of the soler land to the spring of th spring. Some of our schools are closed during the winter and commence too late in the some of our schools need more books, better teachers, and more attended the pastors. The pastors are closed during the book their hands on the Sunday the pastors. tention from Some of our schools are closed during the winter and communication from the pastors. The pastors should keep their hands on the Sunday Christ remember that the pastors should keep their hands on the children chool from some of our schools need more books, better teacher the pastors. The pastors should keep their hands on the Sunday Christ and remember, that here is the future church; we must hold the children and His cause. for Christ and His cause.

teachers, while appointments we have very good schools and well qualified at other places we have poor schools, and miserable teachers;

and in a few places the children are influenced against the doctrines of our grand old church. I think if the area influenced against the doctrines of our grand of old church. I think, if the pastors would pay more attention to the education of our children, we would have been and our children, we would have better schools and better teachers. Let us urge and help our people to secure better help our people to secure better teachers, teachers, who are not only after the money, but who are willing to give a helping hand in elevating the race. The pastors have been brave, trustful and self-sacrificing. Our work is the k of works, and cannot be done

work of works, and cannot be done without divine help.

The benevolent collections have all been earnestly and faithfully cared for, notwithstanding the foods! and notwithstanding the fearfully hard times among our people, they are all in advance of last years's collections. advance of last years's collections from the same number of appointments. Missionary collection is increased about 100 per cent.

# CHURCHES.

Chincoteague--The Church at this place has about twenty members. have struggled hard to keep the church alive; the oyster trade, their only failed this year. These people are the church alive; the oyster trade, their only support a failed this year. These people are kind and willing, but too poor to support a preacher. The pastor has suffered tarrithment to be and a true preacher. The pastor has suffered terribly, but being a man of God, and a true Methodist preacher, he staved at his next

Horntown—A good work has been done, progress made in every department of the church. The pastor has been faithful the church. The pastor has been faithful, and nothing has been left undone. The members all love him, and would like to a nothing has been left undone.

the earnest labor of their faithful pastor the church has been wonderfully built up and the community blessed. A live man

Crisfield—This circuit is well organized; faithful and successful pastoral as been done. Many souls have been a successful pastoral and successful pastoral and successful pastoral pastoral and successful pastoral pastoral and successful pastoral and the community blessed. A live man, makes a live people. has been done. Many souls have been converted and added to the church nice two story brick church has been erected at Crisfield, size 30 by 50, cost what I call a model completed, \$3500, paid \$1950. The pastor of this charge, is what I call a pastor. Wiseville—This work is in a pretty good condition; the pastor has ard. Love and harmony prevail.

hard. Love and harmony prevail.

Love and harmony prevail.

Locust Mount—On this circuit, earnest pastoral labor has been done in every epartment of the church. The circuit is maximum for the church. Green Hill and Kingston—This circuit is in better condition than for several ears, good work has been done: the pastor has been done. department of the church. The circuit is moving onward.

Fairmount—This is a strong circuit; the spiritual condition is excellent; astor has been wonderfully successful nothing has been successful. pastor has been wonderfully successful, nothing has been neglected. The commodious two story frame church has been erected at Fairmount, size, 45 to 55, cost when completed \$5000; paid \$2000 Deal's Island—This is a very good circuit, but on the account of the long of the pastor, it has not done so well. it will do have the future. Snow Hill Circuit.

ness of the pastor, it has not done so well; it will do better in the future.

Snow Hill Circuit—Greatly revived; many converts added to the pastor has worked hard and faithfurther the converted were poor.

Snow Hill Circuit—Greatly revived; many converts added to the the the pastor has worked hard and faithfully; the people are very poor.

Stockton—Some hopeful signs of awakening; some good pastoral work the been done; debt reduced, improvements made

Princess Anne—This is a vigorous station, and takes high rank to drill defer for Co. appointments of this district; it has an able pastor, who knows how to build people for God; spiritual condition good; the people are preparing the new brick church, at the cost of \$4,500.

Friendship—This are Friendship—This circuit has been blessed with a gracious revival; signs of progress in every department of the work; the pastor has been faithful; nearly everybody loves him.

Ouantico—A good or in the work is the pastor has been has been been faithful; nearly everybody loves him.

Quantico—A good spiritual life prevails; considerable advancement life; the pastor has done faithful work. and has made a good record. Salisbury Station—The

Quantico—A good spiritual life prevails; considerable advancement made; the pastor has done faithful work, and has made a good record, so and Salisbury Station—This Church is strong, and should be the leading of the district; spiritual condition is very good; the pastor has Salisbury Station—This Church is strong, and should be the leading true has of the district; spiritual condition is very good; the pastor has faithful to every interest of the church, in spite of apposition, and sark of church is efforts. of the district; spiritual condition is very good; the pastor has been cess this faithful to every interest of the church, in spite of opposition, and work of crowned his efforts. A few more years of such earnest pastoral church will stand second to none among the town appointments.

Salisbury Circuit—A faithful year's work has been done; progress is visible everywhere on the work; spiritual condition good; outlook very hopeful.

N. Berlin work; spiritual condition good; outlook very hopeful.

N. Berlin—New parsonage contemplated; united church; good revivals; solid and faithful pastoral work; aggressive and successful in every respect.

S. Berlin—Kind hearted and willing; a good foundation laid; spiritual condition good; the pastor has been faithful in his work: the future is very bright.

Show Hill Card has been faithful in his work: the future is very bright. Snow Hill Station—The people are noble and kind, with hearts full of love; thurch is units of the people are noble and kind, with hearts full of love;

the church is united, and is holding her own; the pastor has worked hard, and is highly respected by, and is holding her own; the pastor has worked hard, and is helding her own; the pastor has worked hard, and is holding her own; the pastor has worked hard, and is holding her own; the pastor has worked hard, and is holding her own; the pastor has worked hard, and is holding her own; the pastor has worked hard, and is holding her own; the pastor has worked hard, and is holding her own; the pastor has worked hard, and is holding her own; the pastor has worked hard, and is holding her own; the pastor has worked hard, and is holding her own; the pastor has worked hard, and is holding her own; the pastor has worked hard, and is holding her own; the pastor has worked hard, and is holding her own; the pastor has worked hard, and is highly respected him her own; the pastor has worked hard, and is holding her own; the pastor has worked hard, and is highly respected him her own; the pastor has worked hard, and is holding her own; the pastor has worked hard, and is holding her own; the pastor has worked hard, and is holding her own; the pastor has worked hard, and is holding her own; the pastor has worked hard, and is holding her own; the pastor has worked hard, and is holding her own; the pastor has worked hard, and her own; the pastor has been hard. highly respected by members and friends in Snow Hill.

We are looking forward to the time when all along the line, there shall be a hearty adoption of our denominational spirit and usages.

The result of our denominational spirit and usages.

le; they are the late national election has had very little effect upon our people; they are here to stay.

Increase in salary over last year, \$1,300. Paid on building and improvements, \$7,000.

paid on old debts, \$1,000. Present indebtedness \$5,000.

Number of converts, 940.

Number of converts, 940.
Number of adult members who can read, 1,300.

Number of adult members who can read, 1,300.
Value of children attending our church, who can read, 2,700.
Value of real cour church, \$350,000 Value of real estate owned by members of our church, \$350,000.

Value of real estate owned by members of our church, \$350,000.

The district has been attending our church, who otherwise state owned by members, who attend our church, \$160,000.

While the cost of The district has bought a beautiful parsonal which, we think, is a credit to the Conference. The district has bought a beautiful parsonage in this town, at the cost of Gody, we think

God's mighty men and women are now counting the days when the glad is shall so up from and women are now counting the days. Hallelujah! Hallelujah! is so up from and women are now counting the days. shout shall go up from the mountains and valleys of all lands. Hallelujah! Hallelujah! the Lord Cook and the mountains and the whole earth is full of His his. glory. The Lord God omnipotent reigneth, and the whole earth is full of His Christe kingdom of our God, and His Christ. Our motto is, "Hard work and advance.

Respectfully submitted,

W. H. COFFEY.

COMMITTEES OF EXAMINATION FOR THE YEAR 1886.

T H. Riddick Dunn admission on trial—A. R. Shockley, M. H. Horsey, J. H. Riddick, D. R. P. or first For first year—J. E. Webb, F. J. Lee, J. H. Mason, A. Lowber.

bb. second year—G. W. Young, G. M. Landin, W. H. Thomas, E. H.

For third For third year—A. J. Handy, T. M. Hubbard, A. Brown, T. H. Johnson.
Local Preachers for Orders J. B. Waters, A. W. Hamilton, D. Brittin

To Burrows for Orders J. B. Waters, A. W. Hamilton, D. Campbell Local Preachers for Orders—J. R. Waters, A. Brown, J. A. Scott.

To preachers for Orders—J. R. Waters, A. W. Hamilton, D. Britting.

To preacher. o preach the Missionary serman--J. H. Riddick; alternate, J. J. Campbell. riers of the Downton serman--J. H. Riddick; u Riddick, W. To preach the Missionary serman-J. H. Riddick; alternate, J. J. Dieles of to the Daughters of Conference—J. H. Pearce.

Nah Visitors, H. A. Monroe, A. R. Shockley.

J. H. Scott, J. D. Elbert, J. H. Riddick, W. J. H. Scott, J. D. Elbert, J. H. Riddick, W. J. H. Scott, J. D. Elbert, J. R. Waters, lay
Scott, T. B. Chamberlain J. H. Scott, T. B. Chamberlain.

# HISTORY OF THE DELAWARE CONFERENCE. ORGANIZED A. D. 1864.

SESSION	VEAR	NAME OF CHURCH.	BISHOP.	SECRETARY.
				Wilmore S. Elsey.
Ist.	1864	John Wesley, Phila.	Edmund S. Janes.	John G. Manluff.
2nd.	1865	Ezion, Wilmington.	Levi Scott.	John G. Man Wesley J. Parker.
3rd.	1866	J. Wesley, Salisbury.	Matthew Simpson.	Wesley J. Parker. Wesley J. Parker.
4th.	1867	Janes, Chestertown.	Edmund S. Janes.	Wesley J. William Phillips.
5th.		Zoar, Philadelphia.	Edmund S. Janes.	William Phillips. William Parker.
6th.		St. Paul's, Milford.	Edmund S. Janes.	William Phinip Wesley J. Parker.
7th.		Waugh, Cambridge.	Levi Scott.	
8th.		Mt. Hope, Salem.	L. Scott, E. R. Ames.	
9th.	1872	Whatcoat, Dover.	L. Scott E. G. Andrews	
10th.		Asbury, Easton.	Edmund S. Janes.	Hooper Jolley. Hooper J Parker.
IIth.	1874	Ezion, Wilmington,	Matthew Simpson.	Wesley J. Darker
12th.	1875	Ebenezer, Snow Hill.	Indiliana - J	IMPSIEY J' TITATELS'
13th.	1876	Zoar, Philadelphia.		C'EULEC TITULET
14th.		Janes, Chestertown.		( -en   20 - 41/alci-
15th.	1878	Union, St. Michael's.		
16th.	1879	Waugh, Cambridge.		1 80190 - 41/0101-
17th.	1880	Whatcoat, Dover.	T II-mig	(reorge incheley.
18th.	1881	Ebenezer, Snow Hill.	D 11 L C Focter	A. K. alackley
19th.	1882	C. Wesley, Centreville	E C A Juane	A. N. Manroe.
20th.	1883	Ezion, Wilmington.	E. G. Andrews.	A. R. Shock H. A. Monroe.
21st.	1884	Asbury, Easton.	C. 11. 1 0	H. A. Monroe. H. A. Monroe.
22nd.	1885	. Wesley, Salisbury.	R. S. Foster.	

# ANNUAL CONFERENCE.

ANNU	AL CO	NFE	RES. AT TIME OF DECEASE.
NAME.	RECEIVED.	DIED.	RES. AT TIME OF
Wilmore S. Elsey, Jas. Davis, Frost Pollett, Samuel Dale, George W. Freeland, Harrison Smith, Solomon Cooper, John G. Manluff, Stephen Johns, Handy Long, Perry W. Pipes, James R. Webb, John Tilghman, David Eaves, Samuel P. Marshall, Simon Taylor, Vincent B. Wallace, George H. Waters, Isaac Hinson, Harrison D. Webb, Wm. Phillips, Philip Kennedy, Geo. E. Snead,	1864 1864 1864 1864 1871 1864 1869 1867 1867 1867 1869 1877 1869 1864 1881 1874 1865 1883 1865 1883	1882 1882 1883 1883	Cambridge, Md. Philadelphia. Salisbury, Md. Middletown, Del. Middletown, Del. Chestertown, Del. Wilmington, Del. Wilmington, Md. Berlin, Md. Pocomoke City, Md. Germantown, Fairmount, M. Fairmount, M. Bridgeton, N. J. Bridgeton, N. J. Bridgeton, Md. Bridgeton, N. J. Handdonfield, N. J. Smyrna, Del. Haddonfield, N. J. Preston, Md. Fowling Creek, Md. Marydel, Md. Monie, Md.

# MEMOIRS.

# WILLIAM PHILLIPS.

Rev. Wm. Phillips was born in Caroline County Md., in 1802, and departed life at his arrival and departed this life at his residence at Harmany in said county, Sept. 2nd, 1884.

He sought the Lord in the days of his youth, and was a member of the hodist Raise Lord in the days of his youth, and was a member of the Methodist Episcopal Church for over 56 years. He was licensed to preach in 1858, was received to the control of 1858, was received in the Delaware Annual Conference in 1865, and filled the following appears. Bridgeville, two following appointments with great credit: Denton, two years, Bridgeville, two years, Snow Hill years, Snow Hill, three years, Pocomoke City, three years, and Salisbury, three years. At the Country years, Pocomoke City, three years, and salisbury, three years. years. At the Conference in 1877, held in Chestertown, Md., at his own request he was granted he was granted a supernumerary relation, and two years after that, his relation-

ship was granted a supernumerary relation, and two years and supernumerary relation and supernumerary relation and supernumerary relations and supernumerary relations are supernumerary relations. Bro. Phillips was a gospel preacher, and a wonderful councellor for both mg and old was a gospel preacher, and a wonderful councellor for both The young and old. A man who was always ready to assist in time of need. The Lord blessed him with wealth, and he was willing to distribute it among the poor. The church and ground known as the Harmony M. E. Church, on the Denton product, Carolin ground known as the Harmony M. E. Church, on the Denton product, Carolin ground known as the Harmony M. E. Church, on the Denton product that congregation by Bro. Wm. Circuit, Caroline County, Md., was presented to that congregation by Bro. Wm.

He has left four daughters, children by his first wife, to mourn his loss. He married three three results in left to mourn with his children. Was married three times, and a beloved wife is left to mourn with his children. But we believe their loss is his infinite gain.

Bro. Phillips died triumphant in the faith, when asked by his daughter-in-Bro. Phillips died triumphant in the faith, when asked by his daugnter-in of old, and said the faith, how it was with him, he looked back like Paul ing and said the faith, how it was with him, he looked back like Paul ing all finished; I am just waiting—waitof old, and said: "My work is done. It is all finished; I am just waiting—waiting Yes; I'm waiting till my Lord shall come."

J. H. HOLLAND.

We regret to say that in the case of Father Kennedy, as with many of our hits like are not accessible. He was We regret to say that in the case of Father Kennedy, as with many or admitted on trial in the Connected with his early life are not accessible. He was Wilm: admitted on trial in the Delaware Annual Conference at its second session held a lowing ston, Del in the Delaware Annual Conference in succession to the following ston, Del in the Delaware Annual Conference in succession to the following ston, Del in the Delaware Annual Conference in succession to the following ston, Del in the Delaware Annual Conference in succession to the following ston, Del in the Delaware Annual Conference in succession to the following ston, Del in the Delaware Annual Conference in succession to the following ston, Del in the Delaware Annual Conference in succession to the following ston, Del in the Delaware Annual Conference in succession to the following ston, Del in the Delaware Annual Conference in succession to the following ston, Del in the Delaware Annual Conference in succession to the following ston, Del in the Delaware Annual Conference in succession to the following ston, Del in the Delaware Annual Conference in succession to the following ston, Del in the Delaware Annual Conference in succession to the following ston, Del in the Delaware Annual Conference in succession to the following ston, Del in the Delaware Annual Conference in succession to the following stone Wilmitted on trial in the Delaware Annual Conference at its second session new a lowing ton, Del., in the year 1865, and was appointed in succession to the foland & Charges. Hills Willington, Marydel, Church Creek and Conference at its second session new a lowing ton, Del., in the year 1865, and was appointed in succession to the foland & Charges. Hills Willington, Marydel, Church Creek wilmington, Del., in the Delaware Annual Conference as and Scharges: Hillsborough, Centreville, Millington, Marydel, Church Creek from his without and in the State of Maryland. In 1877 he took a supernume-tropy by the state of Maryland. In 1877 he took as well annual conference as an and several conference as an annual conference as an annu from his pastor in characteristics. Hillsborough, Centreville, Minnigeon, from his pastor in characteristics. The state of Maryland. In 1877 he took a supernume from his pastor in characteristics. We learn the pastor in characteristics at his home near Marydel, Caroline Co., from his pastor in charge that he died at his home near Marydel, Caroline Co.,

H. A. MONROE. Md, in peace, in the month of March, 1885.

Rev. George E. Snead, pastor of Deals Island Circuit, died at his residence conducted to Burton's Chapel, Accomac Co, Va., where the funeral services were ber on at Revs. H. T. Dieb. Chas. Horsey and G. W. Young. The text Rev. George E. Snead, pastor of Deals Island Circuit, died at his residence ried the eter's, Marriage A. M. The remains were conducted by Revs. H. T. Rich, Chas. Horsey and G. W. Young. The text before he occasion was that my Redeemer liveth "A few minutes my Redeemer liveth" and redeemer liveth "A few minutes my Redeemer liveth". before he occasion was "I know that my Redeemer liveth" A few minutes Ck. Bro. died he said to I know that my Redeemer liveth " A few minutes Ck. Bro. died he said to I know that my Redeemer liveth " A few minutes Ck. Bro. died he said to I know that my Redeemer liveth " A few minutes Ck. Bro. died he said to I know that my Redeemer liveth " A few minutes Ck. Bro. died he said to I know that my Redeemer liveth " A few minutes Ck. Bro. died he said to I know that my Redeemer liveth " A few minutes Ck. Bro. died he said to I know that my Redeemer liveth " A few minutes Ck. Bro. died he said to I know that my Redeemer liveth " A few minutes Ck. Bro. died he said to I know that my Redeemer liveth " A few minutes Ck. Bro. died he said to I know that my Redeemer liveth " A few minutes Ck. Bro. died he said to I know that my Redeemer liveth " A few minutes Ck. Bro. died he said to I know that my Redeemer liveth " A few minutes Ck. Bro. died he said to I know that my Redeemer liveth " A few minutes Ck. Bro. died he said to I know that my Redeemer liveth " A few minutes Ck. Bro. died he said to I know that my Redeemer liveth " A few minutes Ck. Bro. died he said to I know that my Redeemer liveth " A few minutes Ck. Bro. died he said to I know that my Redeemer liveth " A few minutes Ck. Bro. died he said to I know that my Redeemer liveth " A few minutes Ck. Bro. died he said to I know that my Redeemer liveth " A few minutes Ck. Bro. died he said to I know that my Redeemer liveth " A few minutes Ck. Bro. died he said to I know that my Redeemer liveth " A few minutes Ck. Bro. died he said to I know that my Redeemer liveth " A few minutes Ck. Bro. died he said to I know that my Redeemer liveth " A few minutes Ck. Bro. died he said to I know that my Redeemer liveth " A few minutes Ck. Bro. died he said to I know that my Redeemer liveth " A few minutes Ck. Bro. died he said to I know that my Redeemer liveth " A few minutes Ck. Bro. died he said to I know that my Redeemer liveth " A few minutes Ck. Bro. died he said to I know before he occasion was "I know that my Redeemer liveth" A few minutes Chapel: Snead was "I know that my Redeemer liveth" A few minutes chapel: Snead was "I know that my Redeemer liveth" A few minutes chapel: Snead was "I know that my Redeemer liveth" A few minutes chapel: Snead was "I know that my Redeemer liveth" A few minutes chapel: Snead was it wentieth year and united with Burton's twentieth year and united with Burton's chapel is snead was licensed Chapel in 1867. He soon came to the front as a useful young man, was licensed be aware or and soon at the soon came to the front as a useful young man, was licensed be aware or and soon at the soon came to the front as a useful young man, was licensed be aware or and soon at the soon came to the front as a useful young man, was licensed be aware or and soon at the soon came to the front as a useful young man, was licensed be aware or and soon at the soon came to the front as a useful young man, was licensed be aware or and soon at the soon came to the front as a useful young man, was licensed by the soon came to the front as a useful young man, was licensed by the soon came to the front as a useful young man, was licensed by the soon came to the front as a useful young man, was licensed by the soon came to the front as a useful young man, was licensed by the soon came to the front as a useful young man, was licensed by the soon came to the front as a useful young man, was licensed by the soon came to the front as a useful young man, was licensed by the soon came to the front as a useful young man, was licensed by the soon came to the front as a useful young man, was licensed by the soon came to the front as a useful young man, was licensed by the soon came to the front as a useful young man, was licensed by the soon came to the front as a useful young man, was licensed by the soon came to the front as a useful young man, was licensed by the soon came to the front as a useful young man, was licensed by the soon came to the front as a useful young man, was licensed by the soon came to the front as a useful young man, was licensed by the soon came to the soon came Delaware Conference in 1883, and appointed to the Deals Island Charge where until remained conference in 1883, and appointed to the Deals Island Charge who his loss.

C. W. YOUNG.

G. W. YOUNG.

# ELIZABETH COX.

Elizabeth, beloved wife of Rev. L. Y. Cox, daughter of Charles and Deliah ds, was born in Rueles court. Sands, was born in Bucks county, Pa., Oct. 16th 1824. She embraced religion over 30 years and and initial statements. over 30 years ago, and joined the Methodist Church, of which she was a faithful member. Being afflicted about the Methodist Church, of which she was a faithful member. member. Being afflicted, she could not devote much of her time to church, still health permitting, one would find the devote much of her time to church, school health permitting, one would find her in the church and at Sabbath school. Suffering intensely for more than Suffering intensely for more than a year, she was taken from labor to reward on the 19th of July, 1884. She have been seen to suffer the second seen the second seen to suffer the second seen the second second second seen the second se the 19th of July, 1884. She bore her afflictions and suffering with great fortitude and was perfectly resigned to the will of One of her last remarks were "I have gained the victory:" She was a faithvife, a tender and indulgent mather

ful wife, a tender and indulgent mother.

A husband, four children, and an aged mother remain to mourn her loss.

A MEMORIAL OF THE LIFE AND DEATH OF

One of the Bishops of the Methodist Episcopal Church. Who died in Foochow,

Bishop Isaac W. Wiley, Dead; was the solemn words and sad news, used with lightning speed over telegraph flashed with lightning speed over telegraph wires, through the air, and vales, the sea, over hills, plains and mountains. the sea, over hills, plains and mountains; and across rivers, brooks and room until it reached the City of New Vorle Cartes and 1884. une sea, over hills, plains and mountains; and across rivers, brooks and root until it reached the City of New York, Saturday November 22nd 1884. The chow, China, a heathen land, just on the opposite of us, on the other side of the globe, was where the messenger of death must contain the property of the property of death must contain the property of the property of death must contain the property of the property cnow, China, a heathen land, just on the opposite of us, on the other side of the globe, was where the messenger of death was sent for Bishop Wiley, born; might be the King's Guest on Sunday, and be with the church of the first and to the general assembly, surrounded by saints and just men made perfect, and in innumerable and innumerable and instrumental and in might be the King's Guest on Sunday, and be with the church of the first and to the general assembly, surrounded by saints, and just men made perfect, an innumerable company of angels

In a land far away, from the land that gave him birth, did this sympathetic, k, humble, righteous and good man of Cod the chariot for gifter, re the sort meek, humble, righteous and good man of God; take the chariot for Father.

There the sons of the prophets saw him a gave him birth, did this sympathem, meek, humble, righteous and good man of God; take the chariot for Father.

The chariet of the prophets saw him to be the chariet of the cha There the sons of the prophets saw him; and cried! My Father! The chariot of Israel and the horsemen thereof The chariot of Israel and the horsemen thereof. And they saw him no more, and we patiently waited for him. to come to us had save him no more, this side of the same that we had save him no more, and they saw him no more, the same to us had save him no more, and they saw him no more, the save him no more, th and we patiently waited for him, to come to us, but we shall see him no more, this side of the river.

Bishop Bishop Isaac W. Wiley, D. D., was born in the year of our Lord, months March 29th. He died November 22nd 1884. He was therefore 59 years, 7 and 22 days old when he died.

When but a come to us, but we shall see him no 1825, 1825

When but a child, ten years of age he gave his heart to God; and having a thorough knowledge of time and place where God for Christ's sake for There on this sins. He joined the Methodist Enisconal Church in the Constant attendance where God for Christ's sake for the constant attendance where God for Church in the Church attendance where God for Church in the Churc of nis sins. He joined the Methodist Episcopal Church in him for him for the constant attendance upon the various means of grace soon won for signs of the usefulness in the church of which he was a member. The signs on sed in the church of which he was a member. constant attendance upon the various means of grace soon won for him the ture fidence of the entire church of which he was a member. The signs of grace soon won the various means of grace soon won for him the ture fidence of the entire church of which he was a member. The signs of preach usefulness in the church, was so early seen in him that when he was licenseach exhort and to hold usefulness in the church, was so early seen in him that when licensed to exhort and to hold meetings at 18. And at 19 was regularly licensed to the gospel of Christ.

Buspet of Christ.

He was in Dickinson College, studying for the sophomore class, and hin the on a successful revival meeting, and by excessive labor brought on in the use of the threat the ing on a successful revival meeting, and by excessive labor, his progress eministry for a while, and he turned to the study of medicine.

This was arch had progress that the progress of the study of medicine. usease of the throat, thought to be incurable, this deterred this was rch early ministry for a while, and he turned to the study of medicine.

great reluctance on his part, knowing that the great head of the chad head he left to the study of the chad he left to the study of the study of the chad he left to the study of the st ne left Dickinson College, and went to the city of New York, and which tenself to the Medical Department of the New York University, graduated with great honors in 1846. After practicing as a physician in Pennyslvania, in 1849 he settled as he supposed permanently in Pottsville.

This was soon revealed. graduated with great honors in 1846. After practicing as a physician ille, Bishthe Pennyslvania, in 1849 he settled as he supposed permanently in him him This was soon revealed to Dr. Durbin, and he prevailed making Wiley,) and he went as Medical Missionary to Foochow,

hecessary preparations for the work to which he was called, as he always did. He embarked for China, March 1850, the very month that he was twenty-five

But he went not knowing what awaited him, he soon learned what it was to sow in tears, and to go forth weeping bearing precious seed. For there his health failed, there his health the sound him and her. He failed, there his wife died, away from those who knew and loved him and her. He buried her is buried her in a shroud all wet with his tears, and her grave was a hill of lament-ations to him. ations to him, until he laid down a cross of sorrow for the crown. I heard him speak of these speak of those sad hours once, and having gone through such affliction myself I know how he said hours once, and having gone through such affliction myself I know how he felt. To walk through such disconsolated streets and over such desolate all the felt. desolate plains, and to stand under such dark clouds. The only way that one can get any get any comfort, is by trusting in the promises of God, and an unshaken confidence in his word. He use to say that was ence in his word, and a hope of a glorious resurrection. He use to say that was the time when all this, he worked the time when the iron entered his soul; and notwithstanding all this, he worked on building are the iron entered his soul; and notwithstanding all this, he worked on building up the church of Christ, and won many true and tried friends in the young Missi.

He returned in four years, and was transferred from the Philadelphia Conferto the Newark and Jersey ence to the Newark, receiving appointments all the time in Newark and Jersey City. In 1858 he was elected Principal of Pennington Seminary, and remained there five was elected Principal of Pennington Seminary.

In 1864 he was one of the first elected Delegate to the General Conference which he was one of the first elected Delegate to the General Conference by which he was one of the first elected Delegate to the General Countries which he was elected Editor of Ladies Repository. In 1868 he again led the delegation are the third and last time his delegation and was re-elected Editor. In 1872 for the third and last time his Conference conference he was Conference conferred this honor upon him, for at that General Conference he was made Bishop

In 1877 he re-visited the band revived the scenes of his early Missionary labors are with the re-visited the band revived the scenes of his early Missionary labors. rejoiced with them, to see the seed he had sown in tears, had already commenced to produce a home, to see the seed he had sown in tears, had already commenced the broduce a home. to produce a harvest, whose golden grain was maturing for the garner of the Lord. He also visited to the seed he had sown in tears, had already commended to the Lord. He also visited to the seed he had sown in tears, had already commended to the Lord. He also visited Japan, and greatly strengthened our infant Mission there, by his care, sympathy, and greatly strengthened our infant Mission there, by his care, sympathy, and greatly strengthened our infant Mission there, by his care, sympathy, and greatly strengthened our infant Mission there, by his care, sympathy, and greatly strengthened our infant Mission there, by his care, sympathy, and greatly strengthened our infant Mission there, by his care, sympathy, and greatly strengthened our infant Mission there, by his care, sympathy, and greatly strengthened our infant Mission there, by his care, sympathy, and greatly strengthened our infant Mission there, by his care, sympathy, and greatly strengthened our infant Mission there, by his care, sympathy, and greatly strengthened our infant Mission there, by his care, sympathy, and greatly strengthened our infant Mission there, by his care, sympathy, and greatly strengthened our infant Mission there, by his care, sympathy, and greatly strengthened our infant Mission there, and went care, sympathy and love for suffering humanity. As a preacher he was one of the finest type. the finest type; clear, plain and impressive his words fell on ones ears and went to the heart as the country out. to the heart as the gentle dew drops tell upon Mt. Horibe, and if there was any out-break at all its gentle dew drops tell upon Mt. Horibe, and if there was any the reak at all its gentle dew drops tell upon Mt. Horibe, and if there was any out-break at all its gentle dew drops tell upon Mt. Horibe, and if there was any out-break at all its gentle dew drops tell upon Mt. Horibe, and if there was any out-break at all its gentle dew drops tell upon Mt. Horibe, and if there was any out-break at all its gentle dew drops tell upon Mt. Horibe, and if there was any out-break at all its gentle dew drops tell upon Mt. Horibe, and if there was any out-break at all its gentle dew drops tell upon Mt. Horibe, and if there was any out-break at all its gentle dew drops tell upon Mt. Horibe, and if there was any out-break at all its gentle dew drops tell upon Mt. Horibe, and if there was any out-break at all its gentle dew drops tell upon Mt. Horibe, and if there was any out-break at all its gentle dew drops tell upon Mt. Horibe, and if there was any out-break at all its gentle dew drops tell upon Mt. Horibe, and if there was any out-break at all its gentle dew drops tell upon Mt. Horibe, and if there was any out-break at all its gentle dew drops tell upon Mt. Horibe, and if there was any out-break at all its gentle dew drops tell upon Mt. out break at all, it was as gentle as some rill flowing from some holy hill, to water the garden of the valey the garden of the Lord, where the Rose of Sharon, and the Lily of the Valley

he a whirlwind, but he was the great center of gravitation, that by the perfect laws of God, holds evaluate was the great center of gravitation, that by the simple power of the state of t of God, holds everything in its proper place forever. He was the simple power of one he was the great center of gravitation, that by the period of gravitation in the all gives the simple power of one he had fathers and mothers together as gravitation in the christian world, that held fathers and mothers together as a payer to brother and sister to sister. These natural cords, when touched the whole world and sister to sister. make the whole world a kin, was always around his heart, and he seemed never to to the until heart a kin, was always around his heart, and he seemed never to to the seemed until heart a kin, was always around his heart, and he seemed never to the seemed until heart a kin, was always around his heart, and he seemed never to the seemed until heart a kin, was always around his heart, and he seemed never to the seemed until heart a kin, was always around his heart, and he seemed never to the seemed until heart a kin, was always around his heart, and he seemed never to the seemed neve be satisfied until he had tied them to the Supernatural cords that binds the world by a lad one of Cod Side them to the Supernatural cords that binds the world supernatural cords that binds the world by a lad one of Cod Side them to the Supernatural cords that binds the supernatural cords that binds the world supernatural cords that binds the supernatural cords that binds the supernatural cords that binds the world by a lad one of Cod Side them to the Supernatural cords that binds the world supernatural cords the world superna to the throne of God. This grand man of God, when led in the Sabbath School endow, who same. This grand man of head the church yard, has in christby a lady, who saw him sitting or playing about the church yard, has in christ-helped proved a Mosso taling or playing about the church yard, he has the ped proved a Mosso taling or playing about the church yard, he has the ped proved a Mosso taling or playing about the church for endom proved a Moses, taken from an ark, drifting on the river Nile. He has the add. to save million taken from an ark, drifting on the Methodist Church for lped to save millions, there is hardly an Institute in the Methodist Church for lape on the method to save millions, there is hardly an Institute in the Methodist Church for lape on the method to save millions, there is hardly an Institute in the land that doe not in some advancement of the Redeemer's kingdom in the land that doe not in some relation of the Redeemer's kingdom in the land that doe not in some relation of the Redeemer's kingdom in the land that doe not in some relation of the Redeemer's kingdom in the land that doe not in some relation of the Redeemer's kingdom in the land that doe not in some relation of the Redeemer's kingdom in the land that doe not in some relation of the Redeemer's kingdom in the land that doe not in some relation to the relation of the Redeemer's kingdom in the land that doe not in some relation to the relation to shape or form, owe Bishop Wiley, a tribute of respect for its existence, or contradiction. He was present of the respect for its existence, or contradiction. tinue or form, owe Bishop Wiley, a tribute of respect for its existence, or convergence. He was present, when the grand old Freedmen's Aid Society, was or any out and gave his residue, the was present, when the grand of every university, seminary, college worlds, he organized and gave his voice, and approved of every university, seminary, college was an institution the seminary and when he changed worlds, he any other institction throughout the land. And when he changed worlds, he doubt is the poor between the land. And when he changed worlds, he doubt is the poor between the land. among the poor heathen, whom he loved as he did himself; and thousands d, the been saved for whom he loved as he did himself; and the honor no doubt had been saved from barbarism, and made the sons and daughters of our when I would his energy child of Adam. I had the honor through his energy, zeal and love for every child of Adam. I had the honor member of hearing him speak of the sufferings, and deprivation of fallen humanity, both home and abroad, and learned so. finished speak of the Newark Conference, of hearing him speak of the Newark Conf wherings, and deprivation of fallen humanity, both home and abroau, and learned something of suffering I said to a brother sitting by my side, "I have learned something of suffering humanity to-day."

HE WAS OUR BISHOP.

He could get as near you as you could get to him; he chose to stay with his hren of color, that he might tooch the brethren of color, that he might teach them the right kind of lessons. He knew how to kill prejudice as well as how to kill prejudice as well as any man living. But alas! the ticking of that metalic tongue said to meand to work the said to me and the said to work the s metalic tongue said to me and to you "Bishop Wiley, DEAD"—he is missing, he is not visible with us. But he is here, he speaks in Pennington Seminary, College, New York University He speaks in Pennington Seminary, and all over College, New York University. He speaks and lives in China, Japan and all over the south and throughout the most the south and throughout the world. Bishop Wiley lives and speaks in the hearts of the community, and I hear a world. Bishop Wiley lives and speaks in the dead that it is a speak of the dead are the dead that it is a speak of the dead that it is a of the community, and I hear a voice from heaven saying, "Blessed are the they that die in the Lord." Yea saith the spirits of just men made perfect, that they may rest from their labors. and their made perfect, the community of the community o may rest from their labors, and their good works do follow them. Dear fathers and brethren of the Delaware Conference works do follow them. and brethren of the Delaware Conference, now assembled, that mourn our toward that grand man, rise up and wine ware. that grand man, rise up and wipe your weeping eyes, and look with me toward the celestial skies, and up the shining me eyes, and look over on the eyer of the celestial skies, and up the shining me toward the celestial skies, and up the shining me toward the celestial skies, and up the shining me toward the celestial skies, and up the shining me toward the celestial skies, and up the shining me toward the celestial skies, and up the shining me toward the celestial skies, and up the shining me toward the celestial skies, and up the shining me toward the celestial skies, and up the shining me toward the celestial skies, and up the shining me toward the celestial skies, and up the shining me toward the celestial skies, and up the shining me toward the celestial skies, and up the shining me toward the celestial skies, and up the shining me toward the celestial skies, and up the shining me toward the celestial skies, and up the shining me toward the celestial skies, and up the shining me toward the celestial skies, and up the shining me toward the celestial skies, and up the shining me toward the celestial skies th the celestial skies, and up the shining way, just across the river, over on the green shore, where our sun will no more about the celestial skies. green shore, where our sun will no more go down, and where no mourners go about the streets, where mothers shall and wives the river, no mourners go about the streets, where mothers shall and wives the rivers. about the streets, where mothers shall see their children, husbands and wives their husbands, and brothers are their children, husbands and Bisham and wives their husbands, and brothers and sisters, pastors and people, and and Bishops, in that blood washed

and Bishops, in that blood washed army, and around that shining dead, but you and I, if faithful, will see Bishop Isaac W. Wiley not changed from glory with Janes, Ames, Haven. Peck Simple Si You and I, if faithful, will see Bishop Isaac W. Wiley not dead, but glory with Janes, Ames, Haven, Peck, Simpson and millions more, changed from to glory, and sitting on thrones at the right hand side of God, arrayed in robust righteousness, palms of victory and crowns of classifications. righteousness, palms of victory and crowns of glory that shall never fade

We feel a street

Which bears our mournful spirits up, Beneath their mountain load. Redeemed from death, and grief, and pain, We soon shall find our friends again Within the arms of God.

W. C. DICKERSON.

# COMMITTEE REPORTS.

SANCTITY OF THE SABBATH.

We the Committee on the Sanctity of the Sabbath beg leave six to keep wing report. Our Heavenly and Divine Creater has given us six to keep mplish all that is We the Committee on the Sanctity of the Sabbath beg leave to days ep following report. Our Heavenly and Divine Creator has given us sea and accomplish all that is necessary pertaining to work, and commanded the Seventh day holy, for in six days God made Heaven and earth, the all that is in them accomplish all that is necessary pertaining to work, and commanded the Seventh day holy, for in six days God made Heaven and earth, the all that is in them, and rested on the Seventh day and hallowed it.

\*Resolved Ist. That all that is in them, and rested on the Seventh day and hallowed it.

Resolved 1st, That we, the ministers of the Delaware Annual people the pledge ourselves to renewed efforts to impress upon the minds of the Delaware Annual people the Sabhath day.

Resolved 1st, That we, the ministers of the Delaware Annual people the pledge ourselves to renewed efforts to impress upon the minds of the Delaware Annual people the Sabhath day.

Resolved 2nd, That we condemn the running of trains and brethering Sabbath in connection with our camp meetings, and instruct God concerning manage our camp meetings so as to keep the commandments of the Sabbath.

Respectfull.

K. J. STILL, P. BURROWS, C. WING.

TEMPERANCE.

Those who are careful readers of current news, cannot have failed to observe there is now more activity among the temperance people of the the people at any time within the kind minations. TEMPERANCE.

TEMPERANCE.

TEMPERANCE.

That there is now more activity among the temperance people of the of the than at any time within the history of our country. The churches and denominations are taking a deep interest in the subject, and steady determination Synods, and Conventions are moving with a steady determination. TEMPERANCE.

Those who are careful readers of current news, cannot have failed the varies that there is now more activity among the temperance people of the the readers than at any time within the history of our country.

The Churches of our country denominations are taking.

conservatism that means business. Not only the religious organizations, but secular hadian are giving secular bodies, the press, and the people in their individual capacity, are giving the cause of the cause of temperance unusual prominence, and directing argument and influence to area to a recent t

ence to arrest the strides of intemperance. There is more volume and purpose in the general movement in behalf of perance there temperance, than at any time in the past, which may be properly traceable to the work of the National Added to this is the the work of the Woman's Christian Temperance Union. Added to this is the deep concern the Woman's Christian Temperance Union. deep concern manifested by the churches, and the growth of the Good Templars, showing the showing the churches are the showing the churches are the showing the churches are the showing the showing the churches are the showing the churches are the showing the churches are the showing the showin lars, showing that powerful agencies and organizations have enlisted for a determined determined and universal crusade against the great evil. It is a cause that should enlist the enlist the earnest endeavors of every father and mother in the land, and the agitation kent endeavors of every father and mother in the land, and the agitation kept up until the reproach, which has been cast upon our country, that

America is a nation of drunkards" is removed. Therefore, Resolved 1st, That we the members of the Delaware Conference Methodies Delaware the Methodies Delaware of the Methodist Episcopal Church, are in hearty sympathy with this great movement to next Episcopal Church, are in hearty sympathy with the day hearty sympathy with the day hearty sympathy with the level all persons who use it movement to put down strong drink, which tends to level all persons who use it as a beverage to be down strong drink, which tends to level all persons who use it as a beverage to be down strong drink, which tends to level all persons who use it as a beverage to be down strong drink, which tends to level all persons who use it as a beverage to be down strong drink, which tends to level all persons who use it as a beverage to be down strong drink, which tends to level all persons who use it as a beverage to be down strong drink, which tends to level all persons who use it as a beverage to be down strong drink, which tends to level all persons who use it as a beverage to be down strong drink, which tends to level all persons who use it as a beverage to be down strong drink, which tends to level all persons who use it as a beverage to be down strong drink, which tends to level all persons who use it as a beverage to be down strong drink, which tends to level all persons who use it as a beverage to be down strong drink, which tends to level all persons who use it as a beverage to be down strong drink, which tends to level all persons who use it as a beverage to be down strong drink, which tends to level all persons who are the beautiful tends to be down strong drink the beautiful tends to be down strong to be as a beverage, to the lowest depths of degradation and utter ruin of mind, body soul.

Resolved 2nd, That we will preach and practice temperance among our ple, and insist people, and insist upon the total prohibition of the liquor traffic, until this manning evil and insist upon the total prohibition of the liquor traffic, until this manning evil and enlightened public sentigigantic evil and curse shall be swept by healthy and enlightened public sentiment from our fair land. Then "peace shall flow as a river, and righteousness as the waves of the as the waves of the sea."

P. J. ADAMS, A. W. HAMILTON, J H. RIDDICK,

REPORT OF THE AUDITING COMMITTEE We Bishop and members of the Delaware Annual Conference; We, your Committee on Auditing the Accounts of the Presiding Elders, have examined their books, and find that they are correct, and properly receipted phil. to the amounts, as follows:

Philadelphia District,

Salish.

\$430 00

\$430 00

\$355 00

\$235 00 Dover District,

Salisbury District,

\$1,250 00 Total, \$1,250 00

J. H. NUTTER, T. B. H. COLEMAN, Respectfully submitted, P. J. ADAMS, Committee.

Your committe recognize the important part which the Freedmen's Aid Society efforming, in the recognize the important part which the Freedmen's Aid Society is FREEDMEN'S AID COMMITTEE.

est efforming, in the work of elevating our race, and recommend still more earnpractical on the part of elevating our race, and recommend still more earnpractical on the part of elevating our race, and recommend still more earnpractical on the part of elevating our race, and recommend still more earnpractical on the part of elevating our race, and recommend still more earnpractical on the part of elevating our race, and recommend still more earnpractical on the part of elevating our race, and recommend still more earnpractical on the part of elevating our race, and recommend still more earnpractical on the part of elevating our race, and recommend still more earnpractical on the part of elevating our race, and recommend still more earnpractical on the part of elevating our race, and recommend still more earnpractical on the part of elevating our race, and recommend still more earnpractical on the part of elevating our race, and recommend still more earnpractical on the part of elevating our race, and recommend still more earnpractical on the part of elevating our race, and recommend still more earnpractical on the part of elevating our race, and recommend still more earnpractical on the part of elevating our race, and recommend still more earnpractical on the part of elevating our race, and recommend still more earnpractical on the part of elevating our race, and recommend still more earnpractical on the part of elevating our race, and recommend still more earnpractical on the part of elevating our race, and recommend still more earnpractical on the part of elevating our race, and recommend still more elevating our race, and recommend performing, in the work of elevating our race, and recommend still more can practically represented by the part of our pastors to sustain its interests. As the Society is pend the represented by the part of our pastors to sustain its interests. Baltimore, we append the part of our pastors to sustain its interests. practically nepresented by the Centenary Biblical Institute, of Baltimore, we appear to the port of the Baltimore, we appear to the report of the Baltimore, pend the report of the President.

REPORT OF THE CENTENARY BIBLICAL INSTITUTE.

Notwithstanding the depression in business and industrial circles, the num-est on the line the depression in business and denoting an increasing inof students in the Institute has largely increased, denoting an increasing instrong part of the central common part of the central common part of the central centra ter of students in the Institute has largely increased, denoting an increasing and commending it makes whom the institution is intended to specially benefit, has been ding it makes whom the institution is intended to specially benefit, being the benefit of those whom the institution is intended to specially benefit, besides 36 and on the Part of those whom the institution is intended to specially benefits commending it more strongly to those who have been its benefactors. There who recits recits and 18 in the has been enrolled during the current school year, 163 regular students, besides 36 at night only been enrolled during the current school year, 163 regular students, besides 3 at night only, 9 who take special studies on Saturdays, and 18 in the

Model school connected with the Normal department, making 226 in all who have been receiving instruction. been receiving instruction, an increase of 46 regular students, and of 49 over the whole number taught during the very state of the regular students. whole number taught during the year preceding. The average age of the regular student is eighteen. The average age of the regular student is eighteen. lar student is eighteen. There are three departments of study, the Theological, the Classical, and the Normal the Classical and the Normal. There have been 20 taking studies in the Of the logical, 17 in the Classical and logical, 17 in the Classical, and 100 in the Normal department. Three of the Resides the Three of the Theological students have Africa in view as a field of future labor. Algebra, Natical students have Africa in view as a field of future labor. classes in common branches, there are classes in Latin, Geometry, Algebra, Natural Science, Elocution. vocal Music and Description to the facely addition to the ural Science, Elocution, vocal Music, and Bookkeeping. In addition to faculty of six instructors. Mrs. I Differ death of the state of t faculty of six instructors, Mrs. I. Diffenderfer has been rendering special service teacher of Elocution, and Prof Burns of the Russian State of Elocution and Prof Burns of the Russian State of Elocution and Prof Burns of the Russian State of Elocution and Prof Burns of the Russian State of Elocution and Prof Burns of the Russian State of Elocution and Prof Burns of the Russian State of Elocution and Prof Burns of the Russian State of Elocution and Prof Burns of the Russian State of Elocution and Prof Burns of the Russian State of Elocution and Prof Burns of the Russian State of Elocution and Prof Burns of the Russian State of Elocution and Prof Burns of the Russian State of Elocution and Prof Burns of the Russian State of Elocution and Prof Burns of the Russian State of Elocution and Prof Burns of the Russian State of Elocution and Prof Burns of the Russian State of Elocution and Prof Burns of the Russian State of Elocution and Prof Burns of Elocution and Prof Burns of the Russian State of Elocution and Prof Burns of the Russian State of Elocution and Prof Burns of the Russian State of Elocution and Prof Burns of Elocution and Prof Burns of Elocution and Prof Burns of Elocution and Eloc teacher of Elocution, and Prof. Burns, of the Eaton and Burnett Business and lege, as teacher of Bookkeeping. lege, as teacher of Bookkeeping. Additional school and dormitory furniture, some scientific apparatus have been alleged as described apparatus have been alleged as described and dormitory furniture, and some scientific apparatus have been alleged as described and dormitory furniture, and some scientific apparatus have been rendering and Burnett Business and lege, as teacher of Bookkeeping. Additional school and dormitory furniture, and some scientific apparatus have been rendering the superior and scientific apparatus have been rendering the superior and Burnett Business and Burnett Burnett Business and Burnett Business and Burnett Bur some scientific apparatus have been placed in the building during the year. Should the increase in the number of students next year be proportionably the present building will be scarcely addressed to the school. the present building will be scarcely adequate for the work of the school remarkable showing challenges the patronizing Conferences to increased for the aid of so laudable and contact the school of the school of

It is gratifying to know that the prospect for the future support of the Fund, is brightening. Besides the \$10.000 for the future support of the Fund, is brightening. tute is brightening. Besides the \$10,000 pledged toward the Endowment by the Washington Conference and \$7.000 pledged toward the Conference, and \$1.000 pledged toward the Endowment by the Washington Conference and \$7.000 pledged toward the Conference, and \$1.000 pledged toward the Endowment by the Washington Conference and \$7.000 pledged toward the Endowment by the Washington Conference and \$7.000 pledged toward the Endowment by the Washington Conference and \$7.000 pledged toward the Endowment by the Washington Conference and \$7.000 pledged toward the Endowment by the Washington Conference and \$7.000 pledged toward the Endowment by the Washington Conference and \$7.000 pledged toward the Endowment by the Bollow the Endowment by the Bollow the Endowment by the Washington Conference and \$7.000 pledged toward the Endowment by the Bollow the Endowment by the Bollow the Bol by the Washington Conference, and \$5,000 by the Delaware Conference, I. F. Gov. L. \$5,000. lowing subscriptiens have been made for the same object: Rev. J. Rev. J. S5,000; German H. Hunt, Esq. \$1,000; Pelaware Rev. J. 600; Rev. J. F. Morgan. Soo; German H. Hunt, Esq., \$1,000; Robert Poole, Esq., 31,000; F. Morgan, D. D., \$500; a Methodist preacher and wife, \$500; it is smaller subscriptions \$1,000. smaller subscriptions \$1,000, Encouraging as this is as a beginning. We rely will one-half the amount the Centenary Year should have yielded. and its weeklop more confidence on the general interest which the Institute and its weeklop awaken as it becomes better known, than upon any special occasion, to its user. awaken as it becomes better known, than upon any special occasion, to liberality on its behalf, which will greatly aid its augment its upon fulness. awaken as it becomes better known, than upon any special occasion, to its liberality on its behalf, which will greatly aid its operations and augment fulness. W. MASLIN FRYSINGER, President.

The receipts from the various charges:  Philadelphia District,  Dover  Easton  Salisbury  Salisbury	1 1 6 5 1 8
Total,	
Increase,  Respectfully submitted,  W. F. BUTLER, H. HORSEY. H. HORSEY.	eı

We, your Committee, appointed to visit the Centenary Biblical Institute ing performed that duty, beg leave to report as follows:

The first thing notice: REPORT OF THE VISITING COMMITTEE

Of the Delaware Annual Conference to the Centenary Biblical Interpretation

We, your Committee

We, your Committee, appointed to visit the Centenary Biblical harden the harden the harden the harden the The first thing noticed by the Committee, was the fact that of strings and the general business depression, had not reduced the number res given attendance, nor incommittee. The first thing noticed by the Committee, was the fact that the studies and the general business depression, had not reduced the number of attendance, nor impaired the prospects of the Institute.

Institute I listing to visit the Centenary harden the harden the studies at the fact that the fiving and the studies are the number of the number of the figures attendance, nor impaired the prospects of the Institute.

It was with pleasure the listing of the President, and it is not list of the president. It was with pleasure that we learned that for the first time in A phase this Institute had begun the most important part of its legitimate work.

It was with pleasure that we learned that for the first time in A phase this Institute had begun the most important part of its legitimate work.

Institute had begun the most important part of its legitimate work the department, taking a regular and thorough course of Theological examination that the probably twelve will pass the examination of the president.

year, and another cheering fact, indicating the coming glory that will yet brighten the gloom of the Dark Continent, is that three of these students are destined for the Missi the Missionary work in Africa.

We heard recitations conducted in Prof. Rounds department, Mrs. Cadden's and Mr. Bird's. We also visited Miss Dennis' room, Prof. Snowden's class had been discount in the characterized by a been dismissed. We also visited Miss Dennis' room, Prof. Showden been dismissed. The mode of teaching at the Institute, is characterized by a thoroughness that compares favorably with the superficial gloss of learning that is imparted in Theological School. is imparted in more than one so-called College, University or Theological School. While "Communication on the guestion is fre-While "comparisons are (generally) odious things," yet as the question is frequently solved as the question is frequently solved as the solved with the white; we deem quently asked, how do the colored instructors compare with the white; we deem it justice to it justice to say that the departments in charge of the colored teachers are in no respects in a partners of person and respects inferior to the others. The discipline, recitations, neatness of person and apparel and pupil was especially apparel, and the respect and love between teacher and pupil was especially noticed in M the respect and love between teacher and pupil was especially noticed in Mr. Bird's department, and the Committee deemed it right to give

favorable notice of the same, in their report. Lessons in book-keeping and elocution have been given, both of which are all features the school of twenty useful features to be added to a Theological course. A model school of twenty pupils has here Pupils has been maintained, as an annex to the normal department, which is thus enabled by it

enabled by its aid, to combine theory and practice. Mention should be made of the devoted work of the faculty. They have nearnest board be made of the devoted work of the faculty. Never was been earnest, hopeful, self-sacrificing in the hard task that is theirs.

Never was there a time and task that is theirs. there a time when the needs of the Institute are so urgent, nor when the liberal sifts of the friends the needs of the Institute are so urgent, nor when the liberal she wisely applied. We are indeed gifts of the friends of education could be more wisely applied. We are indeed about a great and of education could be more wisely applied. about a great work. May God help the church to arouse to her duty on the subject of education.

The plan adopted by the Washington Conference to raise their intended gift by the Committee to this of \$10,000 to the Endowment Fund, is commended by the Committee to this it is the commendation. Conference. Let the Delaware Conference raise her \$5,000, every cent of it, if tions the next of the Delaware Conference not yet raised, be apportant to the next of the Delaware Conference raise her \$5,000, every cent of it, if it takes the next five years to come. Let the balance not yet raised, be apportioned among the very sears to come. Let the balance not yet raised, be apported to the hasis of their membership, tioned among the Districts and appointments, on the basis of their membership, year by year by years to come. Let the balance not yet raised, be and year by y and year by year, let our gifts flow on the altar, until the entire sum be raised.

Shi:... We heard an entire sum be raised. We heard no complaints from the students, but on the contrary, a general enthusias of enthusias and appointmentally and the entire sum be the students. spirit of enthusiasm seemed to pervade all. Never in our former visits to the our rate, have well as the pervade all. Never in our former visits to the our rate, have well as the pervade all. Institute, have we seen such cheering indications as on this, and in concluding of our report, the Common such cheering indications as on the institute is worthy our report, the Committee will say that the Centenary Biblical Institute is worthy by our hearty successful and the content of its claims to others, and of our hearty support by prayer, by the presentation of its claims to others, and by our hearty support by prayer, personal gifts to its support.

Respectfully submitted, H. A. MONROE, J. E. G. WEBB, R. H. GILLETT, J. H. NUTTER, Ministerial Delegates.

ENDOWMENT FUND OF THE CENTENARY BIBLICAL INSTITUTE.

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	There being quite a discrepancy between the reports in the statistical continuous this note, in explanation and satisfaction to the changes, where p	olumns.
4	are note, in explaint the Committee, it was deemed best by the Confe	rence to
	insert this note, in explanation and satisfaction to the changes, where p (Secretary).	ayments
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	Philadelphia District,  Easton Salisbury Public C	eport, as
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	We, your Committee, having been appointed on this important subjective, among through the order through the great good that having a ciety, among through the subjective of the great good that having among through the subjective of the great good that having among through the subjective of the great good that having among through the subjective of the great good that having the great good that the great good good good good good good good goo	ittee.
	WOMEN'S FOREIGN MISSION.	- 1
	Where the following report:  accomplished through the instrumentality of Women's Foreign Missions that have been derived from it, we therefore advise that our pasto part were the following report:  structions have been derived from it, we therefore advise that our pasto part were reported by the following the religions have been derived from it, we therefore advise that our pasto part were reported by the following the following the religions have been derived from it, we therefore advise that our pasto part were reported by the following the	ect, beg
	ciety, among our people, and in view of the fact that most of the religions have been derived from it, we therefore advise that our pasto philadelph.	10.70
	structions have been derived from it, we therefore advise that our pasto philadelphia District,	ary So-
	Work Resolved, That each minister bring the subject before each society Callish.	rs give
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	ote the commi	ttee.
	Sunda of Sunda on Sunda Sunda of Sunda	
	the church school is one schools, beg leave to submit our rep	ort as
	who is the process a confer of God's great plans in saving the worl	d; no
	denomination of the church interest relation to her success.	fact is
	follows, the Committee on Sunday schools, beg leave to submit our replaced by school is one of God's great plans in saving the work to all denominations.  Sunday school is the nursery of the church; it is the future church. This we feel it therefore our duty as ministers.	rs and
	to local it therefore our duty as infiniste	unu

EASTON DISTRICT Edesville.... Centreville ..... 5 00 Greensborough. Church Hill..... 2 00 Skipton. 300 Crumpton..... 16 00 Denton..... 7 00 Talbot. 17 Marydel..... 12 00 Royal Oak...... 35 00 Millington St. Michael..... 9 00 Still Pond Sassafrass ..... 9 00 Total.....\$300 00 SALISBURY DISTRICT. Snow Hill. South Berlin..... Chincoteague.....\$ 1 00 Friendship ..... 1 00 Horntown ..... 40 75 Locust Mount..... 5 00 Pocomoke City..... 5 00 Salisbury..... 4 04 \$ 109 00 36 00 73 09 Easton Salisbury Collection at Freedmen's Anniversay. The original amount pledged by the Conference for the Endowment Fund \$5000.00. On this there was are On this there was raised last year, \$1,102.73, this year, \$520.30, making 23.03 in all, and leaving \$3.376.07 vet to raise \$1,623.03 in all, and leaving \$3,376.97 yet to raise. Your Committee recommend that, as hererofore, the Presiding Flders be p1,023.03 in all, and leaving \$3,376.97 yet to raise. Your Committee the that, as hererofore, the Presiding Elders be appointed as a concept to the co-operate with the President of the Institute, in apportioning this balance think several Districts and charges on such plan as in their judgment they may best adapted to redeem the pledge of the Conference as speedily as possible. We, the undersigned Committee, beg leave to submit the following report.

Being convinced of the good that has been accomplished by the will, for racts among the masses of the people resolve that the following report. Being convinced of the good that has been accomplished by the will, for of tracts among the masses of the people, resolve that each pastor will, coming year, make every effort to increase the collections for that department of the people of Received as follows:

Philadelphia District......

Easton Total.

Respectfully submitted, 44 Dover Salisbury wm. H. JOHNSUL, D. J. WATERS,

	38	
	God, to put forth our utmost endeavors to promote institution—the Sunday school.	t - cuccess of
servants of (	God, to put forth our utmost endeavors to promote	the succession
<b>s</b> uch a noble	institution—the Sunday school.	\$21 50
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	4. · · · · · · · · · · · · · · · · · · ·	\$64 39
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	J. S. H. E. E. P.	~D
	E. E. P. A. LOW	Committee.
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	BIBLE CAUSE.	ing report
We the	BIBLE CAUSE.  committee on Bible cause, desire to submit the fol, seeing that the great and glorious work accomplished, and knowing that the Bible is the foundation of we endeavor to do more for this great and noble cau	lowing noh the
, the	committee on Biole cause, desire to susmit	d, throughity,
Whereas	, seeing that the great and glorious work accomplished	of Christian Confer
word of God	, and knowing that the Bible is the foundation	se this
resolved that		
ence year, an		
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	STATE of THE CHURCH.  Illy convinced that the church is God's gift to Christ.  Ye who were once rebels having returned to me, my only Son. Henceforth live for Him, seek Him, a We may describe this band of men, the church;  We has left for a	the has all
	STATE Of THE CHURCH.	King King
We are fu	Ily convinced that the church is God's gift to me,	your every that a
in his word. "	ve who were once rebels having returned to Him, a	Sk His by his
devote you to 1	my only Son. Henceforth live for Him, seek 12th; it	ime, allerchi
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another of Chri	ist: the glory of the church, as we have lear to himself,	shall is Gono
shall see in its	fullness, except the eye of the faithful. Thereby for the	im; belliuit
as He shall rev	eal Himself in the full glory of the church, to the	eir resubilito
hrone. Believ	ers are those who have surrendered themselved pardon of the	e we selves
nave adjourned	servants keeping it in order. There is one glob as ist; the glory of the church, as we have learned of Christ, while he has a glory peculiar to himself, fullness, except the eye of the faithful. Hereafter he has a glory peculiar to himself in the full glory of the church, for the close are those who have surrendered themselves to the thing state of revolt and have received pardon of the whole Trinity we have sinned, and to the whole the ministers of the Delaware Conference, do pledge the ministers of the Delaware Conference,	OUL
or against the		
Therefore, we,	fullness, except the eye of the faithful. Herear the clear the seal Himself in the full glory of the church, for the Heres are those who have surrendered themselves to Heres are those who have surrendered themselves to Heres are those who have surrendered themselves to Heres are those who have received pardon whole whole Trinity we have sinned, and to the whole the ministers of the Delaware Conference, do pledge the ministers of the Delaware Conference, do pledge the church of God.  A. BROWN. J. P. W. J. P. W.	WINER,
lo all in our po	ower for the church of God.  A. BROP.	AKEN:
•	eal Himself in the full glory of the church, for the Hers are those who have surrendered themselves to the this state of revolt and have received pardon whole whole Trinity we have sinned, and to the whole the ministers of the Delaware Conference, of the Delaware Conference, whole the church of God.  A. BROW. J. G. W. J. G. W. B.	WN, ER, ARKEN, REEN, Committee
	W. D.	Com py
		ege sel

We, the Committee on Missions, met Friday May 29th, 1885, W. H. coffe electing Rev. L. Y. Cox, Chairman, Wm. M. Webb Secretary, Assistant Secretary, H. Jolley Treasurer.

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Dover District \$ 420 60
Philadelphia District \$420 60 Dover \$420 60 Easton 195 25
Easton " 195 25
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Total. \$ 1,661 35 Last year. 1,208 43  The amount received this year having been submitted, the following named the ensuing year, as follows:
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places were received this year having been submitted the following named
the ensuing constituted missions and the current and for their support for
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W. H. COFFEY, H. JOLLEY, Treasurer, WM. M. WEBB, Secretary,
b W Committee.
Committee.
MINUTE MONEY
by the following report of minute
s leave to submit the following report of
MINUTE MONEY.  J. W. Cook PHILADELPHIA DISTRICT.  J. M. Hubbard 2 00 A. R. Shockley 6 00
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PHILADELPHIA DISTRICT.  M. Hubbard. \$ 1 00 W. C. Dickerson \$ 2 50 6 00  J. Lee 2 00 A. R. Shockley 6 00  J. Lee 2 00 W. M. Webb. 1 50
PHILADELPHIA DISTRICT.  Campbell  2 00 A. R. Shockley  2 50  6 00  Lee  2 00 L. W. Deakins  4 00 W. M. Webb.  2 00 W. H. Rogers  75
Campbell ard   2 00   W. C. Dickerson   2 50   A. R. Shockley   6 00   C. W. Deakins   1 50   W. M. Webb   1 50   W. H. Rogers   75   75   Campbell ard   2 00   W. H. Rogers   75   Campbell ard   2 00   W. M. Webb   75   Campbell ard   2 00   W. H. Rogers   75   Campbell ard   2 00   C. Dickerson   2 50   C. Dicker

	40	-4
		H. A. Monroe
G. M. Landin	2 00	H. A. Monroe
J. K. Adams	2 00	J. Brinkley
D. J. Waters	2 00	Merchantsville
J. H. Holley	3 00	W. J. Parker T. H. Johnson
J. H. Pearce	1 50	T. H. Johnson \$60 75
H. Jolley	4 00	Total\$50 75
		10(41:
L	OVER DI	
W. H. Thomas	3 50	D. R. Dunn
P. J. Adams	30	11, 1.20
J. E. Webb.	2 05	1. S. Als
J. E. Grigsby	2 90	W. Lanklord.
N. Young	5 50	G. 1. 10WH30H2
W. B. Green	1 90	D. A. Ridout
C. H. Earles		
D. P. Brittingham	I 75	J. H. Hallian
K. J. Still	1 50	Total
		J. H. Harman
	ASTON D	ISTRICI.
A. W. Hamilton	4 00	J. D. Elbert
I. H. Riddick	2 00	J. S. Winters 100
I. Johnson	1 25	C Carroll
A. Grinnage	1 75	C. C. Waters
I. Broughton	1 75	a E Adoms
H. Morris	1 70	J. H. Mason
C. H. Hutchins	3 65	J. Q. Dennis P. Burrows \$43
J. H. Nutter	1 65	P. Burrows \$43
A. Brown	2 50	
A. J. Wallace	75	J. Q. Dennis
	- rentinv	DISTRICT. 1 00  T. B. Coleman
SA	LISBURI	DISTRICT. 1 50  T. B. Coleman
G. E. Snead		T. B. Coleman
E. E. Parker	1 50	J. H. Holland
W. H. Johnson	2 15	J. H. Holland
I. W. Brown	2 00	C. Horsey  H. T. Rich  J. A. Scott  A. J. Handy
F., H. Webb	1 25	H. T. Rich
G. W. Young	75 2 00	A. J. Handy
R. J. Waters	3 00	J. A. Scott
A. Lowber.		j. S. Cole
M. H. Horsey.	7 05	7 4sl
S. P. Whitington		1 otal - 43 00
Dhiladalahia District		Total
Philadelphia District		
Dover " Easton "		\$170
Salisbury "		
Salisbury		
Total  The amount of cash received		G wittee was \$169.19.
The amount of cash received	d by the	Committee
The amount of case 200	MOM	OF MINUTES.
DISTRIB	0	27
ntiti	A DELPHI	compile".
		Mt. Zion Odessa Port Deposit Salem N. J.
Bainbridge St	50	Odessa
TO 1 -400 N		Port Deposit
		Salem N. J
Camden	•• 50	_

Chester Frankford	_		0
Frankford	48	South Wilmington	00
Uermand.	30	Wilmington	25
idven Mr.	50		
merchania and and and and and and and and and an	47	Zoar	
Middleto-	15	77	17
Middletown.	30	Total77	
Aire DOV	ER DIS	mp rom	
	10	3	35
Bridgeville. Church Creek.	10		
Church Creek. Cambridge	30		
Cambridge Dover	40		
Dover Circuit East North	40		
Dover Circuit East New Market.	40		
East New Market	25		
Golden Hill. Lewes and Rehobeth.	00		
Law and Rehobeth	10	Vienna	40
Lewes and Rehobeth.	20	Vienna	
Laurel and Rehobeth.	30	Total	125
		Total	
Centreville. Chestertown Church H:	TON DI	STRICT.	
Chestertown Church Hill	80	Sassafras	20
Church Hill Crumpton Denton	80	Ct Michaels	40
Crise 11111	•	Clrinton	20
		Still Pond	_
		Talbot	45
		Tenna	50
Edesvill	50	3.6	
Fairlee Edesville Greensborough	40		
Edesville Greensborough Kent Island	30	Royal Oak	30
Greensborough Kent Island	30		
	-	Total	775
Crisfield Deals Island Fairmount	BURY	DISTRICT.	
Deals Island Fairmount Green Living	25	Princess Anne	, 40
Fair Island	60	^ '	, ,, –
th: "Ount	~ =		
Lie "UShip	-		
N. " Hill ""			
Porth Berlin	30		
Horntown Pocomoke City.	. 30	Stockton	20
Morth Berlin.  Pocomoke City.	30	Show I'm Chouse	
Pocomoke City  Philadelphia Down	. 50	Total	.640
Dover phia D:		Total	
F. Cf District			777
Saliel			525
Salisbury "Confered "	• • • • • •		775
terence so	• • • • • •		640
Secretary			283
Total iss	• • • • • •		
ussue			3000
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R., SIICTE	NTAT	ION FUND.	
Canden PHILA Cape May\$			
Canden	DELPH	IA DISTRICT.	
Che M	50	II- Mission	1 00
dester dy	20	700*	5 00
	or	Port Deposit	I 00
	25	Salem	

Middletown. Mt. Zion. New Castle. Odessa. Frankford. Germantown. Bainbridge Street.	2 I 2	00 50 00 75 50	E W M	zion Vilmingtor Ierchantvi Tota	l	\$23 50
D	OV	ER		RICT.		50
Cambridge. \$ Church Creek. Dover Circuit. East New Market. Federalsburg.	1	00 25 00 50 00	S S	eaford myrna lilton		50 1 00 1 00
Hicksborough			V	ienna		\$10
Lewes and Rehoboth		75		Tota	ıl	100
Madison	1	00				2 00
EA	S	ľON	DIST	RICT.		3 00
Centreville\$ Chestertown	2	00	Г	allice	ough	2 00
Church Hill		00	U	(CCIIDD-		
Crumpton			17	CIIC		
Denton				Pond.		3
Marydel	2	00	T	albot		\$40 90
Millington	_	50	Ť	rappe		\$40
Royal Oak		00	_			121
St. Michael		00		Tota	11	26
Sassafras		50				1 05
Easton	-		, nis	TRICT.		25
SAL	ISI	BURY	Die	1:-bury	ircuit	100
Chincoteague\$			5	alisbury C	ircuit	50
Deal's Island		50	C	now Hill.		37
Fairmount			G	Hill	Circuit	2.
Friendship		••	9	th Berli	n	
Green Hill	2	.00	S	tockton		60
TT aum town			C	risfield	n	\$11 60 \$11 60 23 50 10 90 40 60
Locust Mount	7	25	V	Viseville		13 50
North Berlin	1	00		Tota	d	10 25
Pocomoke City	J	00		100		40 60
Ouantico		50				
Philadelphia District			••••			
Dover District						\$80
Locust Mount			. 55.5			
Easton District	٠.					\$86 25
Grand totalRespectful				d,	J. K. ADA J. H. WII ROBT. W	AMS, S, NTERS, ATERS, Committee

Cack .	TREASUR	ER'S REPORT.	the state of the s
received the	m last year	ER'S REPORT.	-\$2 79 52 - 86 25
w Joseph Cu this	present year	•••••	VIVAL.
Total	• • • • • • • • • • • • • • • • • • • •		.\$ 165 77
To class	EXI	PENSES.	
Expenses del	preparing Minutes	PENSES. \$10 Conference 5 7	5
" Visi	ting Committee to Pil	blical Institute 4 2	.0
Con	mittee in ann - C NV	Tauler	
			27
J. W. Cook.	Supply to Pridestar	m. Taylor	00 - (1)
	II J to Diageton		
- oldl evn	endad		57 55
adnce cash in 1	J		\$108 22
Respectfully	cubmiss 1	WILLIAM E. GRINNAGE, 105 W. Eighth street, Wilmi	Treasurer.
F. J. LEI	E, President	WILLIAM E. GRINNAGE,	ngton, Del.
W. H. TH	E, President. HOMAS, Secretary.	105 11. 218	
		PACHDEDIC DEPORT	
Cash in hand fro	m last	REASURER'S REPORT.	\$ 162 48
and note re	ceived from Minute	money in 1885	169 19
Exp. Total	Thindie	34	Car 67
pended for pri	Dting Minut		162 48
nalance cach .	minutes of 188	34	91 117 1
	and.		
1\espect	fully submitted,	WM E GRINNAGE	, Treasurer.
mount paid	Port of Treasures for	17 anding May 28, 1885.	for the let
Paid adjournmen	Treasurer at the	the year ending May 28, 1885. last session of Conference on R. Rev. J. H. White, of the Phi the Board of Control, to Rev.	the day o
Stephens	ct, and by approval of	, Rev. J. H. White, of the Phi the Board of Control, to Rev. tenary Institute in Baltimore	J. P.
member of	Student in the Cen	the Board of Control, to Rev. tenary Institute in Baltimore, Conference, Newark N. J., Phil	, and ladel-
Bala Distric	tJohn's Quarterly	the Board of Control, to tenary Institute in Baltimore Conference, Newark N. J., Phil	10 0
adnce in treas.		tenary Institute in Baldinore Conference, Newark N. J., Phil	<u> </u>
1945	ıry	Conference, Newark N. J., This	\$12 2
		H, JOL	Treasurer.
F.		•	
L'ankte	PHILADE	ea inis year.	THE HILLS
oar dort	THEADE	ed this year. LPHIA DISTRICT.	\$5 0
Dono			3 0
Sines Ch	DOVE	R DISTRICT.	\$1 0
Tra Michaeth.	EACT	ON DISTRICT.	ф
appe, dels.	EASI	R DISTRICT.	
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1 00
Fairlee
Easton
RECAPITULATION:
Philadelphia District. 9 50 Dover "Easton" \$19 00
Dover " " " " " " " " " " " " " " " " " " "
Easton "
Total
H. JOLLEY.
CONFINARDS. the Confer
CONFERENCE STEWARDON The following the follo
[No report up the date of going to press has been received from The followence Stewards, although the Chairman has been written to for one. ence Stewards, although the Chairman has been written to for one.
ence Stewards, although the Chairman has been by the Sector
ing table of navincins is nome a many
RECEIPTS.
Chartered Fund.
ing table of payments is from a memorandum taken of not be vouched for as enterely correct.—SECRETARY.  RECEIPTS.  Chartered Fund
Daughter Collection
Conterence Claimant's Concerns
Total
Rev. B. Gibbs       \$75       Mrs. F. Remains       \$30         "C. Pollett       50       "H. Long       30         "J. W. Brinkley       20       "P. Pipes       25         "Charles Wing       50       "Manluff       30         "S. P. Whittington       50       "Manluff       30         "S. P. Warshall       30       "Manluff       30         "S. P. Warshall       30       "S. P. Warshall       30
"C. Pollett
50
50 Marshall
" W. F. Butler
20
3. 3
"G. W. Young 20 "Phillips Snead \$210
"S. G. Waters
\$420 Total to widows
Total to ministers\$429 Total to widow \$639.00
Whole amount paid to Ministers and Wilds  EDUCATION.  To the Bishop and Members of the Delaware Annual Conference: report are and odd your Committee on Education beg leave to submit the following neat how. Your Committee on Education beg leave to submit the Education, read the pred, and the need, of the work of the general circulars of Board of the pred, and the need, of the pleased to learn of rapid progress made since its organization, and is demanded that accomplished in the matter of Christian education. There is the growing that accomplished in the matter of Christian education. There is the growing that the growing that the growing that the growing that the growing the course ducational work. We therefore recommend that our past of the progress and the growing that the gr
To the Richop and Members of the Delaware Annual the loucation real home
Your Committee on Education beg leave of Board of and the network of Board of and the network of Board
To the Bishop and Members of the Delaware Annual Conference Your Committee on Education beg leave to submit the following neat how. We have received the general circulars of Board of and the need, do not be the pleased to learn of rapid progress made since its organization, there is demanded in the matter of Christian education. It has accomplished in the matter of Christian education. It has accomplished in the matter of Christian education.  We therefore recommend that our part to meet the grastors our educational work.  We therefore recommend that our part to meet the grastors our educational work.  We therefore recommend that our part to meet the grastors our educational work.  The Centenary Biblical Institute, Baltimore, Md., Rev.  The Centenary Biblical Institute, Baltimore, and is doing, a great work in prepared to the propose of the content
pleased to learn of rapid progress and Christian education growth and in the matter of Christian education the growth and progress are pleased to learn of rapid progress and chief the growth and the gr
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The Centenary Biblical Histitute, a great work har people, and is doing, a great work and people,
pleased to learn of rapid progress made since its organia that our pit has accomplished in the matter of Christian education.  it has accomplished in the matter of Christian education.  ever, of greatly increased effort upon our part to meet the grastors our educational work. We therefore recommend that our pour educational work. We therefore recommend that our pour educational work. We therefore recommend that our pour educational work. He importance of this collection in a special serm w.  The Centenary Biblical Institute, Baltimore, Md., Rev. Waring you we consider the control of the proposed form of the control of the control of the control of the proposed form of the control of t
as teachers, and young gonnathies and prayers of
mend it licating to the District
"Easton
Oover "
" Salisbury
Total

# Annual Report

OF THE PASTOR OF EZION M. E. CHURCH, WILMINGTON, DEL., FOR THE CONFERENCE YEAR ENDING MAY 28th, 1885.

# MEMBERSHIP:

	MEMBERSHIP:	
On Roll	ginning of Conference yeared from probation	
GAIN at beg	ginning of Conference yeared from probation	507
Receiv	ed from	:6
Receiv	ed by 1-1	
1.77	ed by letter, etc	14
Inc. Total	l mai	
By dea	l gain	70
By re-	Itn.	IO
With	l gain ath. moval. rawn from church	2
Duni	rawn from church.	3
Т.,		
1 ota	l loss.	15
Net !	gain in member 1:	55
	MCHIDEISHID	
That PDDa		,
Probationers of	on roll at her FULL MEMBERS	68
adoners 1	received deginning of year	83
	genred during year	
1/0	•	
Remon full n	l enrolled nembership dropped	
aoved and	de d	52
	dropped	9 61
GRA.	ent No. probationersAL MEMBERS AND PROBATIONERS	90 90
TOTAL TOTAL		
-017	AL MEMBERS AND PROPAGIONERS	052
	AND PROBATIONERS	3 8 611.57 4
	DIMANON	
So (TL	FINANCIAL STATEMENT:	
OTEWAD- (III	Pastor's salary Presiding elder Bishon	expended.)
" Sam:	Pilston's	\$1.002 00
A State of the sta	Presid: Salary	100 00
Thursday 1	Presiding elder Bishon	18 00
	Bishop Conference claim	30 00
	Conference claimants.	56 41
	PUUL Trom Ctomerale lines	
TRE	Total	\$1.206.41
STEEC	Total	ф1,200 т
0: I	Reduction	\$ 362 00
I	mprovements on Church	740 51
I	mprovents on Church	110 00
	mprovements on Church	700 00
. 4	Current-expenses.	1 11
dised c	Total	\$1,912 51
or be	l otal.	282 50
<b>A</b>	acvolent collections	and the property of
Raised 1		attended the vitale
Raised by ste	SUMMARY: wards ustees ollections	1,205 41
enever by tr	natus.	1,912 51
olent c	oll.	282 50
Tota	1 .	\$3,401 42
-0(2	al for Conference year	WU7
	year	

During the year I have preached 89 sermons, attended 31 funerals, baptized 17 children and 2 adults, married 5 couples, administered the sacrament 16 times, held class 47 times and held class 41 times, conducted the services at 57 Bible and Praise meetings, and made over 400 pastoral visits. In addition to the above I have taught the senior class in the Sabbath sabadastal Colors tions of the Chautauqua Circle. When it is remembered that I have had also to perform my duties as Secretary perform my duties as Secretary of the Delaware Conference and Editor of the Conference paper, it will be cost that I have had also the Conference paper, it will be seen that the past year has not been one of idleness.

During the Fourth Quarter a special Committee was appointed to revise and ect the Church Record and as the correct the Church Record, and, as the result of their labor, the Record now contains only the names of human and the result of their labor, the Record has contains only the names of known members, and a list of their residences has also been compiled for the purpose of also been compiled for the purpose of systematic pastoral visiting, and to serve as an annual Church Directory

The number of conversions during the year was 80. Fully one half of the gamong the young people of the Sabbath and 80. being among the young people of the Sabbath school speaks well for the future of the Church, as it adds a permanent element element of the Sabbath school speaks with hesides testing the Church, as it adds a permanent element eleme of the Church, as it adds a permanent element to our membership, besides testifying to the spiritual influence of our Sabbath school speaks well for the future of our Sabbath school speaks well for the future of our Sabbath school speaks well for the future of our Sabbath school speaks well for the future of our Sabbath school speaks well for the future of our Sabbath school speaks well for the future of our Sabbath school speaks well for the future of our Sabbath school speaks well for the future of our Sabbath school speaks well for the future of the future of our sabbath school speaks well for the future of the future of our sabbath school speaks well for the future of the fut of the Church, as it adds a permanent element to our membership, besides transfer fying to the spiritual influence of our Sabbath school teachings. Since January, weekly Bible Readings have been given on Thursday afternoons, with good results in promoting the spiritual welfare of the Church

Class meeting attendance has revived greatly. One new class has been blished, and the increase in number of the church. established, and the increase in number and attendance will soon compel creation of others.

Gospel Praise Meetings have been held monthly. The result has in the eased attendance at all the other most in the ease of the increased attendance at all the other meetings as well, great improvement singing, the joining of Church and Sabbath school in a closer union, and deeper spirits. singing, the joining of Church and Sabbath school in a closer union, deeper spiritual power upon the congregation

The Sabbath School, already one of the largest in the city, has books ked improvement this year. A new organ has booked in a closer union, has made a made a sand pict. marked improvement this year. A new organ has been purchased, new entirely maps and pictures for the walls. while the Sunday and pictures for the walls. marked improvement this year. A new organ has been purchased, new entirely maps and pictures for the walls, while the Sunday school room has been re-fitted and furnished with new seats at a contract of the spirit re-fitted and furnished with new seats at a contract of the spirit re-fitted and furnished with new seats at a contract of the spirit re-fitted and furnished with new seats at a contract of the spirit spirit re-fitted and furnished with new seats at a contract of the spirit spir maps and pictures for the walls, while the Sunday school room has been purchased, in entire spirit re-fitted and furnished with new seats, etc., at a cost of about \$700.

Outside the Information of the I ual growth of the school has kept pace with its temporal improvement. Sabbath which of the Infant Class the percentage of Church members on the Sabath which roll is 61. Between 40 and 6ft. of the Infant Class the percentage of Church members on the Sabbath which roll is 61. Between 40 and fifty conversions are recorded. A new feature promises well, is the establishment of a special department for our aged attended of the older possible proportunities were limited. promises well, is the establishment of a special department for our aged attended for members whose early opportunities were limited. Already an increased provided the older people is noticed, showing the wisdom of an attempt to provide all, both old and young.

The establishment for our aged attended for members whose early opportunities were limited. Already an increased attempt to provide has all, both old and young. both old and young.

The establishment of the Chautauqua Literary and Scientific of lectures been a great benefit. It now numbers 30 members The course and favore by the Society regarders.

The establishment of the Chautauqua Literary and Scientific of lectures also been a great benefit. It now numbers 30 members. The course of laws, and elicited all its able comments from also been a great benefit. It now numbers 30 members. The course of layour able comments from the press of this city. The Society has donated receipts for lectures. given by the Society, reflected great credit upon the Church, and donated all sable comments from the press of this city. The Society has donated receipts for lectures, etc., to the improvements made on the Church. 

work done has been the changing of our corporate name which was 1805 merely last session of the State Legislature. The church was organized in the title of "Ezion African Methodist Episcopal Church" a name belief to designate the color of the worshipers for this was a period long blishing the founding of the color of the worshipers for this was a period long blishing the founding of the color of the worshipers for this was a period long blishing the founding the color of the worshipers for this was a period long blishing the founding the past year. to designate the color of the worshipers, for this was a period long founding of any African M. E. denomination in America, but the establish the such, separate, colored denominations made our title a misnomer, anerty being plain provisions of the such and such as a period long to the such as a period long to the such a period long to the such as a period long t such, separate, colored denominations made our title a misnomer, roperly plain provisions of the deed and act of incorporation secured the provisions of the deed and act of the deed and act of the deed and act of the deed act of t such, separate, colored denominations made our title a misnomer, open has replain provisions of the deed and act of incorporation secured the This Charles and the Colored members of the Methodist Episcopal Church forever. It is colored members of the Methodist Episcopal Church forever. It is colored members of the Methodist Episcopal Church forever. It is the place of the corporate name is now "Exion Methodist Episcopal Church forever."

At my suggestion the Trustees adopted a system of Quar The has place of the former collections which came at irregular intervals. The place of the former collections which came at irregular intervals.

improved from the fact that the calls for money are not so frequent. Despite the long, hard winter a little that the calls for money are not so frequent. long, hard winter and business depression we have succeeded in reducing the debt reported at last Confessions depression we have succeeded in more depression we have succeeded in reducing the debt reported at last Confessions depression we have succeeded in reducing the debt reported at last Confessions depression we have succeeded in reducing the debt reported at last Confessions depression we have succeeded in reducing the debt reported at last Confessions depression we have succeeded in reducing the debt reported at last Confessions depression we have succeeded in reducing the debt reported at last Confessions depression we have succeeded in reducing the debt reported at last Confessions depression we have succeeded in reducing the debt reported at last Confession depression we have succeeded in reducing the debt reported at last Confession depression de reported at last Conference of \$2362 to about \$2000. Additional improvements have been made with a second second in the debt. have been made without any corresponding increase in the debt.

This result has been reached by hard labor continued throughout the entire year. The health of the pastor has been exceptionally good, and in looking over the year's work was the lord bath helped us." the year's work we may exclaim together, "Hitherto the Lord hath helped us."

Pastor and people The secret of our success lies in the one word "Union." Pastor and people worked in the one word "Union." have worked in perfect harmony, and we close the year with devout thankfulness to God, and a determination of the future. to God, and a determination to do even better in the future.

Respectfully Submitted,

Wilmington, Del., May 4th, 1885.

H. A. MONROE, Pastor.

# CONSTITUTION

# OF THE OF THE DELAWARE ANNUAL CONFERENCE.

Auxiliary to the Board of Education of the M. E. Church.

Conference of the Matter to the Education Society of the Delaware Annual Conference of the Methodist Episcopal Church, auxiliary to the Board of Education of the Methodist Episcopai 2d. A the Methodist Episcopal Church.

one dollar annually, or a member for life, by the payment of \$10.00. A contrias of \$25.00 shall came member for life, by the payment of \$10.00. A contri-Any person may become a member of this Society, by the payment of bution of \$25.00 shall constitute the donor a patron for life, with full power to act Artist member of the Branch as a member for lite, by the payments as a member for lite, by the payments as a member of the Board of Managers, if otherwise qualified according to

a Secretary, and five Managers, three of whom shall be Ministers and two lay shall come of the Methodist Eniscond Church who together with the life patrons, Members of this Society shall be a President, and five Managers, three of whom shall be Ministers and two 12, shall compose a Roard of Managers, who, together with the life patrons,

These shall be appointed by the members of this Society at its regular and the many be filled by the Board in the interim of the annual meetings.

President and Vacancies meetings, to hold office till their successors shall have been appointed.

The President and Secret Society shall also be the President Secretary of the Board of Managers. The President and Secretary of the Society shall also be the President and 4th of the Roard of Managery of the Society shall also be the President and

sight and Secretary of the Society snan and Secretary of the Society snan and Secretary of the Board of Managers.

It shall be the duty of the Board of Managers to have a general overof its bound direction of the affairs of the Society; to adopt measures to procure,
Board of increase, and dishurse its find out and aid suitable objects preserve, increase, and disburse its funds, and to find out and aid suitable objects have all appropriate of aid from this Society shall be made by the its bounty. All appropriations of aid from this Society shall be made by the direction of the affairs of the Society shall be made by the direction of aid from this Society shall be made by the direction of aid from this Society shall be made by the direction of the use of Board, either directly to properly recommend individuals, or to the officers of the Derl. Methodist Episcopal Church, for the use of the Derl. some either directly to properly recommend individuals, or to the officers of the properly recommend institution of the Methodist Episcopal Church, for the use of the directly to properly recommended the methodist Episcopal Church, for the use of the method of the method the Board of Education. The Board and transport the method of the properly recommend individuals, or the use or act all boint persons to accument of the Methodist Episcopal Church, for the use of act all boint persons to accument of the Methodist Episcopal Church, for the use of act all boint persons to accument of the fitness of applicants, and transfer of the Society not account appoint persons to examine and judge of the fitness of applicants, and transthese provided for the furtherance of the purposes of the Society not applicants. other business necessary for the furtherance of the purposes of the Society nother business necessary for the furtherance of the purposes of the Society nother Society.

(un) 5th Cociety and it shall make an annual report of all its proceedings to the Board

(un) 5th. All donations, bequests, and legacies, given towards a permanent fund, be society become an incorporate body,) shall be forwarded to the Board between the board in the best in the surposes specified by the donors. of less the Society become an incorporate body,) shall be forwarded to use the Society become an incorporate body,) shall be forwarded to use the Society beld in trust for the purposes specified by the donors.

All aid Society shall be in the form of Loans; ber 6th. All aid afforded by this Society shall be in the form of Loans; and no wing facts:

of needy in the ministry, as we are aware that many of our ministers labor unit house, and raiment, for themselves and families at home; and we are confident that many of our ministry, as we are aware that many of our themselves and families world, at home; and we are confident that we shall be rewarded, if faithful in this world, the Cospel, have resolved to form ourselves into an Association to be known the DAUCHTERS OF CONFERENCE," for the purpose of raising funds to assist a peavedy in the ministry, as we are aware that many of our ministry and families at home; which is the ministry, as we are aware that many of our ministry in this world, at home; which is the ministry of the ministry organization and the spread of teligion and the spread of the purpose of religion and the spread of the Cospel, bave resolved to form ourselves into an Association to be known as the Cospel, bave resolved to form ourselves into an Association to be known as the needy of the Dave resolved to form ourselves into an Association to be known as the needy of the purpose of raising funds to assist the needy of the purpose of taking funds to assist the needy of the purpose of taking funds to assist the needy of the purpose of taking funds to assist the needy of the purpose of taking funds to assist the needy of the purpose of taking funds to assist the needy of the purpose of taking funds to assist the needy of the needy of the purpose of taking funds to assist the needy of the need ORGANIZATION.

# DAUGHTERS OF CONFERENCE OF THE M. E CHURCH.

# CONSTITUTION

MISS ADDIE L. ENNALS, Secretary. MRS. ANNIE GIBSON, Vice Pressurer.

MRS. ELIZABEH HAMBLETON, President. thirty-six dollars and eighteen cents to the Preschers' Aid Society.

The following officers were elected for the next Annual Conference:

Credentials and reports were called for. by Rev. Issish Johnson. Mrs. Miriam Lowery, of Newark, was introduced. Friday afternoon, May 29th, 1885. The meeting was opened with prayer Rev. Isaiah 15 1885.

bro. Winters, of Fairlee, also spoke in regard to the remembered metals association at his charge, owing to his ill health, but he remembed to negation. A vote of thanks was rendered. Adjourned to have and took a collection. A vote of thanks was rendered. Bro. Winters, of Fairlee, also spoke in regard to the failure of paints of paints of paints to his ill health, but he remembered to meet took a collection. A vote of this ill health, but he remembered to meet took a collection. A vote of vote of the paint is ill health, but he remembered to meet took a collection.

Bro. J. H. Mason, of Still Pond, addressed the association of having the many yet they are willing to still do all they can for the cause of Christ, and gave met they can for the cause of Christ, and gave mentations are discouragement. A vote of thanks was extended.

Bro. J. H. Mason, of Still Pond, addressed the association and gave many thanks was extended.

Bro. J. H. Mason, of Still Pond, addressed the association and gave many thanks was extended. notwithstanding the discouragements that they are with during to still do all they can for the cause of Christ. Joans Wet they are willing to still do all they can for the cause of Christ. Joans Bro. J. H. Maeon

L. Mrs. Sarah E. Adams, President, Mrs. Elizabeth Hambleton, works, with during the discouragements that they have met with during to still do discouragements that they have met with during the discouragements that they have met with during the discouragements that they have met with during the still do discouragements that they have met with during the still do discouragements that they have met with during the still do discouragements that they have met with during the still do discouragements that they have met with during the still do discouragements that they have met with during the still do discouragements that they have met with during the still do discouragements that they have met with during the still do discouragements that they have met with during the still do discouragements that they have met with during the still do discouragements that they have met with during the still do discouragements that they have met with during the still do discouragements that they have met with during the still do discouragements that they have met with during the still do discouragements that they have met with during the still do discouragement that they have met with during the still do discouragement that they have the still do discouragement that they chairs: Mrs. Sarah E. Adams, Treasurer.

On the absence of the annual officers, the following Hambleton, pressident, Mrs. Elizabeth Hambleton, president, Mrs. Elizabeth Hambleton, president, Mrs. Elizabeth Hambleton, the following the follo The Daughters of Conference, of the Delaware Annual Conference of the Delaware Annual Conference of the Delaware Annual Conference of the Delaware Annual The morning, May 29th, in the basement of the Salisbury Whitting to the Triday morning, May 29th, in the basement of the Salisbury Whitting to the Triday morning of the annual officers, with prayer by Rev. S. P. Whitting to the form, with prayer by Rev. S. P. Whitting to the form, with prayer by Rev. S. P. Whitting to the following sisters were called press. The morning was opened in due form, with prayer by Rev. S. P. Whitting to the following sisters were called press. The morning to the following sisters were called press.

This Constitution may be altered or amended at any regular filters and three any regular filters of the Society by a vote of two-thirds of those present, and in no case shall be necessary to order any change, and in no case raised thinks of the Society be diverted from the purpose for which they were raised funds of the Society be diverted from the purpose for which they were raised funds of the Society be diverted from the purpose for which they were raised funds of the Society be diverted from the purpose for which they were raised. the Society be diverted from the purpose for which they were raised funds of the Society be diverted from the purpose for which they were falled. Anisance, may 19th met 1861.02 May 19th met 1861.02 May 19th May 1

given by the Secretary to all the members of the Society, and three a quorum of the Society, and three society. Of three members of the Board of Managers, public notice of which metafills of three members of the Board of Managers, public notice of which Managers, public notice of which Managers, public notice of which Managers, public notice of the Society to all the members of the Society. the Doard of Managers and of the Treasurer, and to transact any necessurer, and to transact any be called by the President, with the unit and of the Treasurer, and to transact must be the Dresident, with the unit and of three members of the Board of Managers, mublic notice of which the bard of Managers, mublic notice of which the stall be said of Managers. of the Board of Managers and of the Treasurer, and to transact any necessary of the Board of Managers and of the Treasurer, and to transact concurrent business. Special meetings may be called by the President, with the concurrent of three members. totn. This Society shall meet annually at such time and place as the Board of Managers shall select officers for the next year, to receive the geoesant of the Board of Managers and of the Treasurer, and to transact any neutrone. Managers shall select, to elect officers for the next way of the regard the Board of Monagers shall select to elect officers for the next was to receive the regard the Board of Monagers shall select officers for the next was to receive the regard the Board of Monagers shall select officers for the next was to receive the regard the Board of Monagers shall select officers for the next was to receive the regard of Monagers shall select officers for the next was to receive the regard of Monagers shall select officers for the next was to receive the regard of Monagers shall select officers for the next was to receive the regard of Monagers shall select officers and shall select the regard of Monagers shall select officers shall select the regard of Monagers shall select the regard shall select the regard shall select the regard shall shall select the regard shall shal

Society may, by special vote, send the Wethodist Episcopal Church, and the parent Board of Education of the Methodist Episcopal Church.

Jornal of Education of the Methodist Episcopal Church.

10th. This Society may, by special vote, send the whole, or any portion of its income, posterior of the Methodist Episcopal Church. statistics to the Board of education, of the Methodist Episcopal Church; and the Society may, by special vote, send the whole. or any portion of its income, to the Board of education, of the Methodist Episcopal Church; to the Board of education, of the Methodist Episcopal Church; to the Board of education, of the Methodist Episcopal Church; to the Board of Education of the whole. 9th. It shall be the duty of this Society to present an annual report of the istics to the Board of education, of the Methodiet Fraisconal Church; to the Board of education, of the Methodiet Fraisconal Church;

The Secretary shall keep the records of the Society and of the Board 18 and conduct all correspondence.

to the Board and Society a detailed report of the condition of the property of the Society.

Society. according to the directions of the Board of the condition of the property of the Society and Society a detailed report of the condition of the property of the Society. 7th. The Treasurer shall keep, disburse, or fund the property of the Society, present are the Board of Managerer and chall annually prof. The Board of Managerer and chall annually prof. the

through the President or some other officer of the institution with which the applicant is connected. The negotiations necessary to carry out these provisions may all be made ugh the President or some other officer of the incrimion with which the ican is contracted to the incrimion with which is

serious purpose to devote his life to the work of the ministry in the Methodist That it continues to devote his life to the work of the ministry in the Methodist The Postsopal Church. least once a year, re-assure the Board of Managers that it continues to be his serious purpose to devote his life to the work of the ministry in the Methodist France of devote his life to the work of the ministry in the Methodist serious purpose to devote his life to the work of the ministry in the Methodist from this Society. Every person who receives the aid of this Society shall, at least once a year, re-assure the Board of Managere that it continues to be his serious diligence, progress, and general character, he is a proper person to receive and from this Society, Every person who receives the sid of this Society shall, at from this Society. aid, shall annually exhibit testimonials from his instructors, that in intellecting diligence, progress, and general character he is of the contractors, the contractors and general character he is of the contractors. that promise usefulness in the ministry, and that in their opinion he possesses gifts and believe that promise usefulness in the ministry, and that there is good reason to believe that he is divinely called to that work. Each applicant who shall have received aid, shall annually exhibit testimonials from his instructors, that in intellecting the contraction of the contrac needs pecuniary assistance, and that in their opinion he possesses gifts and graces that in their opinion he possesses gifts and graces that Quarterly Meeting Conference of the Church of which he is a member, that he needs pecuniary assistance, and that in their oninion he is a member, and graces of the Church of which he is a member, and graces of the Church of which he is a member, and graces of the church of which he is a member, and graces of the church of which he is a member, and graces of the church of which he is a member, that he is a member has a member he is a member had a Every applicant for the Society's aid must also present a certificate from the urterly Meeting Conference of the Church of which he is a member, that he

the Methodist Episcopal Church, of whose doctrine and discipline he cordially approves. That he is a person of undoubted Christian character, and a member of hodist Episcopal Church of when the is a person of undoubted Christian character, and a member of hodist Episcopal Church of when the cordially That he has good natural powers of intellect and ability to learn.

That he is of suitable age and in sound health.

Resolved, That the entrance fee be not less than twelve, nor more than

and everlastingly rewarded in the world to come, according to the promises of Holy Scripture, which declars "TYPE to the promises of these Holy Scripture, which declars "TYPE to the promises of these Holy Scripture, which declars "TYPE to the promises of these Holy Scripture, which declars "TYPE to the promises of the promise of the pro Holy Scripture, which declare—"Whosoever shall give to drink unto one of these little ones a cup of cold water in the world to come, according to the promise Holy Scripture, which declare—"Whosoever shall give to drink unto you, he little ones a cup of cold water in the name of a disciple, verily I say unto you, he shall in no wise lose his canced?" shall in no wise lose his reward." "Then shall the King say unto them on the right hand. Come we blessed of right hand, Come, ye blessed of my Father, inherit the kingdom prepared you from the foundation of the you from the foundation of the world; for I was an hungered, and ye gave me meat; I was thirsty, and we gave me in the standard of the world; for I was an hungered, and ye gave me in the standard of the world; for I was an hungered, and we gave meat; meat; I was thirsty, and ye gave me drink; I was a stranger, and ye took me in naked, and ve clothed may naked, and ye clothed me; I was sick, and ye visited me; I was in prison, one ye came unto me. Verily I can unto the prison, and ye visited me; I was in prison, one ye came unto me. Verily, I say unto you, inasmuch as ye have done it unto of the least of these my brethren to be the least of the least of these my brethren to be the least of the least of the least of these my brethren to be the least of the of the least of these my brethren, ye have done it unto me. "God lovethan cheerful giver." "Charge them that cheerful giver." "Charge them that are rich in this world, that they be rich in good works, ready to distribute "illiant they be rich in this world, that they be rich in good works, ready to distribute "illiant they be rich in this world, that they be rich in this world, that they be rich in good works, ready to distribute "illiant they be rich in this world, that they be rich in this world, that they be rich in good works, ready to distribute "illiant they be rich in this world, that they be rich in good works, ready to distribute "illiant they be rich in this world, that they be rich in good works, ready to distribute "illiant they be rich in this world, that they be rich in good works, ready to distribute "illiant they be rich in this world, that they be rich in good works, ready to distribute "illiant they be rich in this world, that they be rich in this world, that they be rich in this world, that they be rich in this world, they be rich in the rich in th good works, ready to distribute, willing to communicate, laying up in store for themselves a good foundation against the store for themselves a good foundation against the store to the store for the store for the store for the store against the store for themselves a good foundation against the time to come, that they may lay hold on eternal life." "To do good and come eternal life." "To do good and communicate, forget not; for with such sacrifice God is well pleased." "Blessed is he that considereth the poor; the earth, him the sacrifice and he shall be also the earth, him the sacrifice and he shall be also the earth, him th preserve him and keep him alive, and he shall be blessed upon the earth, him Thou wilt not deliver him to the will of the line. Thou wilt not deliver him to the will of his enemies; the Lord will strengthen the upon the bed of languishing. They will strengthen the liberal to the will be bed of languishing. upon the bed of languishing. Thou wilt make all his bed in his sicknes, and liberal soul shall be made fat and he there to the soul shall be made fat. liberal soul shall be made fat; and he that watereth, shall be watered these few promises of Scripture encourses. these few promises of Scripture encourage us in the great works of our mission. Though we are females, and considered in the great works of our mission. Though we are females, and considered in the great works of our mission. Though we are females, and considered weak vessels, yet the Holy Spirit, the Christian Cr. teaches all things, teaches us that we are a part of the great body that composes the Christian Church; and we feel it to be advancement. teacnes all things, teaches us that we are a part of the great body that complete the Christian Church; and we feel it to be our duty to do what we can less advancement of the Redeemer's kingdom advancement of the Redeemer's kingdom. The assistance of for example accepted in the days of the prophete and of Christian Church; for example accepted in the days of the prophete and of Christian Church assistance of for example accepted in the days of the prophete and of Christian Church assistance of for example the Widow of The accepted in the days of the prophete and of Christian Church assistance of the prophete and of Christian Church assistance of the prophete and of Christian Church as a second control of the great body that of the prophete and of Christian Church as a second control of the great body that we can for the prophete and of Christian Church as a second control of the great body that we can for the prophete and of the prophete and of the great body that we can for the prophete and of the prophete and the prophete and the prophete and of the prophete and the pro accepted in the days of the prophets and of Christ and his apostles; famishing then the Widow of Zarephath administered to Elicibit and his apostles; famishing then dition: in the accepted in the days of the prophets and of Christ and his apostles; for example the Widow of Zarephath administered to Elijah when he was in a while another dition; in the day of Christ, Martha served him at the table, them with (Mary,) annointed his feet with a very costly ointment, and wiped a number hair: and also, Phœbe, Priscilla. Tryphena and Tryphesa, with a not the others, who were (Mary,) annointed his feet with a very costly ointment, and wiped them with hair: and also, Phœbe, Priscilla, Tryphena and Tryphosa, with a unto them others, who were in great esteem amongst the same and tryphosa and that Solomon (1) others, who were in great esteem amongst the apostles, and ministered unto the Lord, and Solomon, "He that hath pity on the poor lorder the Lord, and eye which he hath Saith Solomon, "He that hath pity on the poor, lendeth unto the bounts the which he hath given, will he pay him again. Saith Solomon, "He that hath pity on the poor, lendeth unto the bountiful the which he hath given, will he pay him again. He that hath a bett unto the shall be blessed, for he giveth of his bread to the poor. He that find it what poor shall not lack; cast thy bread upon the waters for thou shalt find many days; give a state of the poor. poor, rendern unto the bound that hath a bound the poor, rendern unto the bound that hath a bound the poor shall not lack; cast thy bread upon the waters, for thou shalt find two many days; give a portion to seven, and also to sight for thou knowest and also to sight for thou knowest and also to sight for thou knowest and also to sight for thou knows and also to sight for the poor shall not lack; cast thy bread upon the waters, for thou shalt many days; give a portion to seven, and also to eight, for thou for hundry, with evil shall be upon the earth." Hence, it has become prevalent for hundry, with perhaps thousands of the same prevalent for hundry, with the perhaps thousands of the same prevalent for hundry, with the perhaps thousands of the same prevalent for hundry, with the perhaps thousands of the same prevalent for hundry, with the perhaps thousands of the same prevalent for hundry, with the perhaps thousands of the same prevalent for hundry, with the perhaps thousands of the same prevalent for hundry, with the perhaps thousands of the same prevalent for hundry, with the perhaps thousands of the same prevalent for hundry, with the perhaps thousands of the same prevalent for hundry and the perhaps thousands of the same perhaps thousands of the same perhaps thousands of the same perhaps the same perhaps thousands of the same perhaps thousands of the same perhaps the same perhaps thousands of the same perhaps th many days; give a portion to seven, and also to eight, for thou knowest not with evil shall be upon the earth." Hence, it has become prevalent missionary work taking perhaps thousands of females, to be engaged in the great missionary and taking out regard to race or and evu shall be upon the earth." Hence, it has become prevalent for hundred with perhaps thousands of females, to be engaged in the great missionary hed out regard to race or color, according to their various and distinguished and capacities; and, though we are few in number here yet we have a spread to help former. out regard to race or color, according to their various and distinguished ost to and capacities; and, though we are few in number here, yet we have a spread to help forward the cause of Christianity. God grant that it may as that it earth's remotest bounded. and capacities; and, though we are few in number here, yet we have a spring to help forward the cause of Christianity. God grant that it may pass ploty the earth's remotest bounds! The Prophet declares: "It shall come on my making the Lord, will gather all nations and tongues, and they shall see all, of fail the great Apostle Paul: We give thanks to God always for your work sight mention of you in our prayers, remembering without ceasing, your where and labor of love, and patience of hope, in our Lord Jesus Christ, in God and our Father."

Who stand on Zion's hill; Who bring salvation on their tongues,

REGULATIONS, RULES AND ORDER OF BUSINESS, presidents

I. Resolved, That the officers of this Association shall consist of different and a Stanfirst regular and a Stanfirst regular and the officers of three, all of whom shall consist on the second and a stanfirst regular I. Resolved, That the officers of this Association shall consist of ding regular vice President, Secretary, Assistant Secretary, Treasurer, and at the first regular mittee of three, all of whom shall be elected annually, by ballot, monthly meeting, after the session of the Annual Conference.

2. Resolved The Annual Conference.

2. Resolved, That the meetings shall be held on the ning in each mark evening in each month.

twenty-five cents; monthly dues not to be less than five, nor more than ten cents, unless the monthly dues not to be less than five, nor more than ten cents, unless the members feel disposed to pay more. Resolved, That the meeting shall be opened by prayer, singing, and reading a portion or lesson of Scripture; after which the roll shall be called, and each member shall answer to their names.

Resolved, That any female may become a member of this Association, whether a member of the Church or not, if she comes well recommended, by paying the paying the above fee of 25 cents.

Res /ved, That a settlement be made and full satisfaction rendered every three months; at which time the Treasurer shall be requested to bring forward the funds of the Association.

7. Resolved, That there be a fine of 5 cents upon those who neglect their meetings without a lawful excuse; and the money shall go into the funds of the Association

Resolved, That we have a stated time to commence our meeting, and endeavor to be punctual to it, as punctuality is the way to success.

9. Resolved, That we have a stated time to comments.

9. Resolved, That we have a stated time to comments.

9. Resolved, That there be prayer meetings held by the Association, one hounth proeach month, praying for the success of the Gospel and the prosperity of the Church: to be prayer meetings held by the Association of the Church: to be prayer meetings held by the Association of the Church: Church; to be conducted by the President, or whoever she may appoint.

shall be to go to the Conference and report whatever funds there may be in hand the Association be Conference and report whatever while transacting business association. 10. Resolved, That there be a Committee elected annually, whose duty it be to go to the control of the control the Association bearing the expenses of the Committee while transacting business for the same bearing the expenses of the Committee while transacting business for the same bearing the expenses of the Committee while transacting business for the same bearing the expenses of the Committee while transacting business for the same bearing the expenses of the Committee while transacting business for the same bearing the expenses of the Committee while transacting business for the same bearing the expenses of the Committee while transacting business for the same bearing the expenses of the Committee while transacting business for the same bearing the expenses of the Committee while transacting business for the same bearing the expenses of the Committee while transacting business for the committee while the committee ness for the same. Said Committee shall account for all moneys they may receive from the Tree. from the Treasurer and pay out.

st in all things. That it shall be the duty of the above Standing Committee to assist in all things relating to the Association that may be required of them.

Resolved, That it shall be the duty of the above Standing Communication on the shall be the Association that may be required of them.

Resolved, The Association that may be required of them. Resolved, That public meetings be held by the Association once each and a sermed. That public meetings be held by the Association once each

year, and a sermon or lecture be given for our encouragement in this undertaking, tion at which time we may receive public contributions for the benefit of our Association; and at intermediate public contributions for the benefit of our Association; and at intermediate public contributions for the best means possible to increase tion; and at intervals the members shall devise the best means possible to increase the Association for the members shall devise the best means possible to increase the Association for the members shall devise the best means possible to increase the Association for the members shall devise the best means possible to increase the Association for the members shall devise the best means possible to increase the Association for the members shall devise the best means possible to increase the Association for the members shall devise the best means possible to increase the Association for the members shall devise the best means possible to increase the Association for the members shall devise the best means possible to increase the Association for the members shall devise the best means possible to increase the Association for the members shall devise the best means possible to increase the Association for the members shall devise the best means possible to increase the Association for the members shall devise the best means possible to increase the Association for the members shall devise the best means possible to increase the members and the members are the members are the members and the members are the members are the members and the members are the members are the members are the members and the members are the members a the Association funds.

donations, or from other sources, shall be paid into the hands of the Treasurer, and the Secretary of the Se and the Secretary shall take an exact account of amount of money received as

they 14. Resolved, That all of our Rules and By-Laws be strictly observed gladness; without here, willingly, with loving kindness, peace, harmony, and word word without here, willingly, with loving kindness; without loud gladness; laid down here, willingly, with loving kindness, peace, harmony, and words, so as not to an archived, That all of our Rules and By-Laws peace, harmony, and words, without here, willingly, with loving kindness, peace, harmony, and words, so as not to a sometimes, quareling, wrangling; and without loud discounts of the soft good. words, so as not to stir up wrath and strife, presumptuous, unnecesary matters of course, but receiver up wrath and strife, presumptuous, unnecessary matters of course, but receiver up wrath and strife, presumptuous, unnecessary matters of course. discourse, but receive the instruction of the Apostle: "Be perfect, be of good comfort, be of one mind, live in peace."

15. Resolved, That if any of the members of this Association willfully and if presumptuously break any of our rules, they shall pay a fine of 25 cents, and if Association williams to disgrace upon the Association williams and if Association williams to disgrace upon the Association williams and bring disgrace upon the Association williams and the Association williams are supplied to the Association williams and the Association williams are supplied to the Association williams and the Association williams are supplied to the Association williams and the Association williams are supplied to the Association williams are supplied to the Association williams and the Association williams are supplied to the Association williams and the Association williams are supplied to the Association williams are supplied to the Association will be also as the Association will b they continue to do so, and endeavor to lower and bring disgrace upon the they continue to do so, and endeavor to lower and bring disgrace upon the the process of the proc Association as a religious organization, by their their wicked and pernicious ways, the President shall be a resident shall be the president shall bring the case before the Association, and if a majority of the members thinly the president shall bring the case before the Association, and if a majority of the dismission thinly the president shall bring the case before the Association, and their names members shall bring the case before the Association, and if a majority of dismiss think that they are of little or no benefit to us, the President shall them with the president shall and their names shall them with the president shall a Association, dismisers think that they are of little or no benefit to us, the President shall be shall be stricken from the prayers and well wishes of the Association, and their names shall be stricken from the prayers and well wishes of the Association, the funds what shall be stricken from the roll; and all persons dismissed from the Association, or leaving of their or the roll; and all persons dismissed from the funds what they have of their controls. leaving of their own accord, will not be permitted to draw from the Associately have paid in they have paid in.

16. Resolved, That the President or Vice President shall be punctual at all disney, especially the punctual at all matters, and decide disney. neetings, especially those for business; to give advice on all matters, and decide that sputes, and court is the rules of the Association herself, and the rules of the Association herself, that she rules of the Association herself, and the rules of the rules of the rules of the rul all disputes, especially those for business; to give advice on all matters, and detail disputes, and carefully endeavor to keep all the rules of the Association herself, that she may be a said endeavor to keep all the rules of the by; for they are all plain as may be a said endeavor to keep all the rest to walk by; that she may be a guide and a pattern for the rest to walk by; for they are all and easy to retain plain and easy to retain, and useful to practice.

17. Resolved, That any male member, coming well recommended, and plying with the requiremental. complying with the requirements laid down in the Constitution, may become a contributing and advisory

A WORD OF ADVICE. - Keep thy heart with all diligence, for out of it are issues of life and death. the issues of life and death; and death and life are in the power of the least Entertain not a sensual imaginary. Entertain not a sensual imagination for a moment, and give not way to the least glance of the eve toward maritime. glance of the eye toward vanity. Be always expecting some trouble or the world, interrupt thy outward peace and interrupt thy outward peace and rest. Never expect anything from the world, and when it offers thee anything of the specific peace and rest. and when it offers thee anything that is good for thee, receive it, but catch not at it greedily. Be always mindful. it greedily. Be always mindful of what thou mayest do for thine own and others salvation, in every instance and a salvation in every instance and a salvation. salvation, in every instance and on every occasion. Die daily with another, watch against every base of this own and out of th with another, watch against every heat of passion, loud speaking, when sensual word. If any neglect or slight these contracts the local speaking when sensual when sensual word. word. If any neglect or slight thee, care not for it; yet observe, nowers of the imagination or passion breaks in and the not for it; yet observe, nowers of the nowers of imagination or passion breaks in; and then excite the taste for the powers of world to come, and delay not to recover the taste for the powers of the world to come, and delay not to recover the taste for the powers of the sider and the side world to come, and delay not to recover the divine frame. In thy actions, and sider not only what is lawful but what is do that sider not only what is lawful, but what is best in the present circumstances, and do that. And if any despise thee do not be not offer. do that. And if any despise thee, do not bear a grudge against him for it; be not offended with any merely because them.

be not offended with any merely because they do not honor thee.

Report of the Committee on Resolutions, made to the D. of C. Convention held at Dover, Del. Fan 15 80 16 1000 held at Dover, Del., Jan. 15 & 16 1878, and which were adopted as an addendate to the Constitution, and given the force.

PREAMBLE: We, the undersigned, the Committee on Resolution, beg of the to submit the following, as a Plan for the future management of the work of Daughters of Conference of the Delaware Appeal Conference.

After a careful consideration of the state and condition of our deceased erannuated preachers and their families and the families are the families and the families and the families are the families and the families and the families are the fami superannuated preachers and their families, and the families are made, then superannuated preachers and their families, and the families of our deceases ministerial brethren, conclude, that, unless some special efforts are made; then or some other direction, much suffering and probable cravation, awaits and in the future or some other direction, much suffering, and, probably, starvation, awaits and in the future. We, therefore, respectfully submit the following Resolutions of C. ask that they be a light of the start of the start of the submit the following Resolutions of C. or some other direction, much suffering, and, probably, starvation, awaits and in the future. We, therefore, respectfully submit the following Resolutions of D. ask that they be adopted as part of the law governing the Associations of D. or defined all others concerned: an others concerned:

I. Resolved, That each minister be requested to preach a sermon, or of the liver an address on the subject, and organize an Association of Daughters Conference, at each appointment on his charge.

2. That each minister be requested to preach a sermon, or of the liver an address on the subject, and organize an Association of Daughters.

2. That each minister be instructed to make a statistical report fittion and work of the D. of C., within his charge: 2. That each minister be instructed to make a statistical report condition and work of the D. of C., within his charge, to each Annual conference as follows:

(1) Number of

Whole number of members, Amount of money received from each Association,

That there be a Board of Control, consisting of Five It shall to audit received. Presiding Elder District, and the four to appoint the fifth. auty to receive and examine the reports from the ministers or delegates; causing all accounts; receive all monies that come in hand, and pay the same, prestruction be paid, over to the Annual Conference: and in connection with the interest Elders, to exercise a same in the connection with the interest and in connection with the interest Elders, to exercise a same in the connection with the interest Elders, to exercise a same in connection with the interest Elders, to exercise a same in connection with the interest Elders, to exercise a same in the connection with the interest Elders, to exercise a same in the connection with the interest Elders, to exercise a same in the connection with the interest Elders, to exercise a same in the connection with the interest Elders, to exercise a same in the connection with the interest Elders, to exercise a same in the connection with the interest Elders, to exercise a same in the connection with the connection wit and examine the reports from the ministers or delegates; cause in accounts; receive all monies that come in hand, and pay the same, prestrain to be paid, over to the Annual Conference; and, in connection with the elected Elders, to exercise a supervision of the work of the D of C during, he elected the Annual Conference. to be paid, over to the Annual Conference; and, in connection with the interest of the Annual Conference; and, in connection with shall be ference of the Annual Conference session. Said Board of Control shall conference annually, viz: on the second day of the regular session of the Annual Conference of the Annual Conference of the regular session of the Annual conference at 3 o'clock in the afternoon, each Daughter of Conference present to one vote for each and every District Member of the Board; and Article of the Roard:

4. That we heartily. essary to an election.

4. That we heartily recommend, and do re-adopt the 17th stitution, admitting males as members of the Association.

5. That there be a Dietric year the 17th Association. 4. That we heartily recommend, and do re-adopt the 17th

Constitution, admitting males as members of the Association.

5. That there be a District Convention, for each District, once for every year; the Presiding Elder to be chairman of the Convention listrict, with the power.

every year; the Presiding Elder to be chairman of the district, with the power to call or appoint the district.

6. That each Association shall have the privilege of admitting male members on the same conditions and with the same privileges as females, provided a majority of the majority of the members so decide.

7. That the foregoing Resolutions become part and parcel of the Constitution.

Respectfully submitted, T. H. JOHNSON, HOOPER JOLLEY, S. A. JENKINS, I. A. JONES,

Committee on Resolutions.

W. PERKINS, Blanks will be furnished for these reports.

# RESOLUTIONS.

Resolved, That we tender our heart-felt thanks and warmest gratitude to our Bishop B. We tender our heart-felt thanks and warmest gratitude to our beloved, That we tender our heart-felt thanks and warmest gratitude to a manner in which h. S. Foster, D. D. LL. D., for the kind, able and impartial additional in which he is a learn to the second of the second manner in which he has presided over our Conference, for his wise and impressive addresses, and him the has presided over our Conference, for his wise and impressive breakers, and him the has presided over our Conference, for his wise and him the has presided over our Conference, for his wise and him the has presided over our Conference, for his wise and him the has presided over our Conference, for his wise and him the has presided over our Conference, for his wise and him the has presided over our Conference, for his wise and him the has presided over our Conference, for his wise and him the has presided over our Conference, for his wise and him the has presided over our Conference, for his wise and him the has presided over our Conference, for his wise and him the has presided over our Conference, for his wise and him the has presided over our Conference, for his wise and him the has presided over our Conference, for his wise and him the has presided over our Conference, and him the has presided over our Conference our conference of the has presided over our Conference our con addresses, and his instructive sermon which we will ever remember for it; clear full instructive sermon which we will ever remember for it; clear full instructive sermon which we will ever remember for it; clear full instructive sermon which we will ever faith. We pray that his usepresentations of the truth, upon which we build our faith. We pray that his useful life may be less than the may b Its instructive sermon which we build our faith. We pray that his useful life may be long preserved, and we do assure him a hearty welcome among when, in the long preserved, and we do assure him a hearty welcome among the appointed as our President. us, when, in the order of Providence, he may be appointed as our President.

for the use of the same. Resolved, That our thanks are due the trustees and pastor of this church,

Resolved, That a vote of thanks be tendered the choir and sexton for their Service rendered during the session of our Conference.

Resolved, That we tender to the citizens of Salisbury, our sincere thanks for generous hospitality tender to the citizens of Salisbury, our sincere thanks for generous hospitality. their generous hospitality in opening their houses for our accommodation, during by.

Resolved, That we thank the Railroad Company for the special terms granted in carrying us over their roads.

Resolved, That a vote of thanks be tendered to our secretaries, for the able in which there is not the secretaries. manner in which they have recorded the proceedings of our deliberations.

WM. M. WEBB,

WM. M. WEBB,

C. H. HUTCHINS.

W. Resolved, That we hereby tender a vote of thanks to the Messrs. E. E. and us in Meeting the Salisbury, for their liberal contributions of \$50 each, to assist man an eting the Salisbury, for their liberal contributions of Messrs. Wm. Tilghus in Meeting the expense of this Conference, and also to Messrs. Wm. Tilghally, for Solomon T. H. S man meeting the expense of this Conference, and also to Messrs. Wm. ally, for their liberal contributions of the expense of this Conference, and also to Messrs. Wm. ally, for their liberality. In the support of the Conference. ally, for their liberality in contributing to the support of the Conference.

I. HUDSON RIDDICK

I. HUDSON.

J. HUDSON RIDDICK, W. C. DICKERSON.

and WHEREAS, The Rev. H. Monroe has been for eighteen years connected with aware Conference, such as day-school teacher and instructor of children, also in the Wirehools. And WHEREAS, The Rev. H. Monroe has been for eighteen years connected with the Case in the world also in Sabbath schools. And

shoulder the said Rev. H. A. Monroe is the first man of his race the responsibility of sustaining a press and paper on this side of the wire; and WHEREAS, The said Rev. H. A. Monroe is the first man of his race to ulder the responsibility responsibility and paper on this side of the

benefited by the circulation of the papers edited and printed by him; and tecent where East. The members of the Delaware Conference have been by the circulation of the papers edited and printed by him; and the control of the papers edited and printed by him; and the circulation of the papers edited and printed by him; and the circulation of the papers edited and printed by him; and the circulation of the papers edited and printed by him; and the circulation of the papers edited and printed by him; and the circulation of the papers edited and printed by him; and the circulation of the papers edited and printed by him; and the circulation of the papers edited and printed by him; and the circulation of the papers edited and printed by him; and the circulation of the papers edited and printed by him; and the circulation of the papers edited and printed by him; and the circulation of the papers edited and printed by him; and the circulation of the papers edited and printed by him; and the circulation of the papers edited and printed by him; and the circulation of the papers edited and printed by him; and the circulation of the papers edited and printed by him; and the circulation of the papers edited and printed by him; and the circulation of the papers edited and printed by him; and the circulation of the papers edited and printed by him; and the circulation of t Where and paper shows the circular and printed by him; and where the circular and printed by him; and their shows the circular and printed by him; and their shows the circular and printed by him; and their shows the circular and printed by him; and their shows the circular and printed by the circular and paper shows the circular and We by the circulation of the Delaware Where the circulation of the papers edited and printed by the Conference Standard and meeting of the Joint Stock Association did, by the Conference Standard and S WHEREAS, The members of the Delaware Conference in him; and their set action, The annual meeting of the Joint Stock Association did, by the receipt action, relieve Down meeting of the Joint Stock Association of the There. "Merence Standard, and did elect in his stead, Rev. A. R. Shockley;

Resolved, That we tender Rev. H. A. Monroe our highest appreciation of earnest and tireless efforts he had been decided appreciation of the earnest and tireless efforts he has made in order to sustain the publication of a paper within the bounds of a side of the sustain the publication of the publica a paper within the bounds of said Conference.

Resolved, That our most sincere thanks are due, and are hereby tendered us continued labors in that direction

for his continued labors in that direction.

WHEREAS, We find much embarrassment in securing suitable sites to the to erect churches and parsonages and all securing suitable titles to which to erect churches and parsonages, and also in securing suitable titles the same,

Resolved, That there be a Judiciary Committee appointed by the Conference, one Preschor and from each distance of presiding Elders one Preschor to consist of presiding Elders, one Preacher, and one Layman, from each district, to attend to this important

Signed,

We, the members of the Delaware Annual Conference, having heard with nn regret of the death of

Bishop Isaac W. Wiley, D.D.,

do hereby show sympathy, and record our high esteem and appreciation of this godly man, and Bishop of our Church by effective the Collegia resolution in lost godly man, and Bishop of our Church, by offering the following resolutions; lost Resolved, That in the death of Bishop Isaac W. Wiley, we have not a Bishop, but a Christian teacher a great support the second state of the secon

a Bishop, but a Christian teacher, a great sympathizer, a leader, father, all we friend.

Resolved, That we will ever revive and cherish his memory, and do down to carry on the work which he has so gloriously have a ducating a den race can to carry on the work which he has so gloriously begun in educating trodden race.

Resolved. That we will ever revive and cherish his memory, and do all more down as a down to carry on the work which he has so gloriously begun in educating trodden race.

Resolved, That we are a part of the Methodist family that mourn are softly his his infinite and eternal gain, and that we are a part of the family. which is his infinite and eternal gain, and that we are in sympathy, and they shall with his family; and our prayers and cares are due them, and them sunshing have, until cares and tears shall end. And we pray that the bright from the heavenly world may dry away tears from all eves, in hope of a glorium resurrection, and a great state of the method of the sunshing sunshing sunshing the property of the sunshing sun nave, until cares and tears shall end. And we pray that the bright from the heavenly world may dry away tears from all eyes, in hope grante you resurrection, and a grand re-union where death can no more separate you. resurrection, and a grand re-union where death can no more separate you.

RESOLUTIONS OF RESPECT TO REV. HENRY NELSON, Conference, of Port Deposit Charge, of Philadelphia District, of Delaware ogc.

WHEREAS, It has pleased Almighty God in his all-wise the for ten remove from our midst our beloved brother and father in Zion, harge than elocated the provided state of the pro years, a local preacher for twenty-four years, and a local Elder for more uls, the years; faithful to duty, earnest and zealous in the work of winning septors quent and impassionate in his appeals, constant and judicious advance the interest and promote the harmony of Zion. And, wing kelling the work of Whereas. We half quent and impassionate in his appeals, constant and judicious in advance the interest and promote the harmony of Zion. And, having palm WHEREAS, We believe that he had finished his course, and such that he had finished his course, and having palm work and the faith once delivered to the saints, has received a crown of glory and victory, at the right hand of God.

ory, at the right hand of God, And,

WHEREAS, It is fitting that some expression of appreciation of his r of love be placed on record, therefore, be it

Resolved, That we, the One Philadelph.

iabor of love be placed on record, therefore, be it

Resolved, That we, the Quarterly Conference, of the Philadelphia District, of the Delaware Conference, do deeply while bowing in humble submission to the will of Heaven, and a great loss of our brother and father, and realize that a prince

Resolved, That, in the death of Rev. Henry Nelson, this charge has lost a member who ever set before him the will of God as his rule, the glory of God as his end, and the core before him the will of God as his rule, the glory of integrity, end, and the approbation of God as his highest reward; who was a man of integrity, both in spirit and the approbation of God as his highest reward; who was a man of integrity, both in spirit and in life, a preacher who was a workman that needed not to be ashamed studied rightly the word of ashamed, studying and applying himself diligently to divide rightly the word of truth, that specific and applying himself diligently to divide rightly was a living truth, that spent and was spent, in the service of his Lord; that was a living epistle for Chair. epistle for Christ, known and read by all around him.

Resolved, That we commend his services and faithfulness to the whole visible Church for emulation.

Resolved, That heart-felt sympathy of the Conference be extended to his ily, and that the conference be extended to his family, and that these resolutions be placed upon the church record, and a copy be sent to the family. be sent to the family of our deceased brother.

# APPOINTMENTS.

PHILADELPHIA DISTRICT, I. H. WHITE, P. E.,

Bainbridge street, Phila.,—H. Jolley. 1018 Arch street, Philadelphia, Pa. Bridgeton, N. J., -J. R. Brinkley.
Cape May, N. J., -C. A. Tinley
Camden, N. J., -J. H. B. Hubbard.
Chester Page A. W. Hamilton. Middletown, Del.,-F. J. Lee. Mt. Zion, N. J.,—J. H. Pearce.
Odessa, Del.,—D. J. Waters.
Port Deposit, Md.,—L. W. Deakins.
Salem, N. J.,—G. M. Landin. Chester, Pa.,—A. W. Hamilton. Frankford, Phila.,—J. S. Holley, South Wilmington, Del.,—A. J. Wallace. Germantown, Phila.,—L. Y. Cox. Wilmington, Del., Ezion—H. A. Monroe. Haven Mission, Phila.,—L. Y. Cox. Wilmington, Del., Ezion—H. A. Ridout. Merchantsville, N. J.,—J. W. Pinkney. Zoar, Phila.,—A. R. Shockley.

DOVER DISTRICT, G. H. WASHINGTON, P. E.,

Aireys Circuit, Md.,—Chas. O. Waters. Milford, Del.,—N. Morris. Bridgeville, Del.,—Wm. B. Green. Church Creek, Md., -J. A. D. Grigsby. Madison, Md., -D. R. Dunn. Dover Cie, Md., -W. J. A. D. Grigsby. Madison, Del., -Thos. S. Als. Cambridge, Md., — J. A. D. Grigsby, Madison, Md., —D. K. Dover Circuit, Md., —Wm. H. Thomas.

Dover Circuit, Del., —W. J. Jackson.

East N. Station. Del. T. D. Jackson.

Townsend. Del., —A. Brown.

Townsend. Del., —M. Hubbe Thompson Circuit, Md.,—Chas. Earles. Dover Circuit, Del.,—w. J. Jacksen Station, Del.,—J. E. Webb. East New Market, Md.,—Wm. M. Webb. Townsend, Del.,—A. Brown. Colden Hill,—J. H. Griffin. Seaford, Del.,—N. Young. Laurel, Del.,—J. W. Landen,—K. J. Still. Vienna, Md.,—J. H. Harman. Colden Hill, J. H. Griffin. Laurel, Del.,—J. W. Lankford.

EASTON DISTRICT, W. J. PARKER, P. E.,

1018 Arch street, Philadelphia, Pa. [All these appointments are in Maryland.]

Centreville—W. C. Dickerson. Centreville—W. C. Dickerson.
Chestertown—J. H. Riddick.
Church Hill—J. H. Johnson.
Denton—Wim. H. Rogers.
Easton—G. W. Young.
Fairlee—J. D. Elbert.
Edesville—J. S. Willis.
Preensborough—I. C. Carr Greensborough—J. C. Carroll. Rent Johnson. Rent Island—T. H. Johnson.

Marydel-H. Morris. Millington—C. H. Hutchins. Royal Oak—J. H. Nutter. Sassafras—S. E. Adams. St. Michael's—D. J. Brittingham. Skipton-A. Grinnage. Still Pond—J. H. Mason.
Talbot—J. Q Dennis.
Trappe—P. Burrows.

# SALISBURY DISTRICT, W. H. COFFEY, P. E.,

# Salisbury, Md.

	Salis	sbury, Md.	IR. Waters.
Crisfield, Monday Deal's Island Fairmount, Friendship, Green Hill, Horntown, No Berlin, Monday B	fa—C. A Horsey. d—J. H. Holland. d, Md—J. W. Brown. Md—E. E. Parker. Md—A. Lowber. Md—E H. Webb. Va—R. J. Waters. Id—J. L. Cole. Tity, Md—H. T. Rich.	Snow Hill, Md— Stockton, Md—V	Md—I. H. Johnson. B. H. Coleman. B. H. Horsey.

This certifies that in Salisbury, Maryland, on Sunday, May 31st, 1885, Earles, drew J. Wallace, George T. Townsend, John H. Harman, and Still, Edward H. were ordained Deacons by the underside the University of were ordained Deacons by the undersigned, and that King J. Still, Edward Webb, John H. Nutter, and James K. Adams were ordained assigned a were ordained Deacons by the undersigned, and that King J. Still, by the undersigned, and that King J. Belders by the dersigned, assisted by several Elders according to the District of the Methodist Enjagonal C. vvenn, John H. Nutter, and James K. Adams, were ordained Elders Methodist dersigned, assisted by several Elders, according to the Ritual of the Episcopal Church.

SALISBURY, MD., May 31st, 1885.

This is to certify that the foregoing is a correct record of the proceedings tweeter aware Annual Conference of the Methodist Enisconal Church, at its tune and session, held in 1. SALISBURY, MD., June 159, of the Salisbury, MD., June 159, of the

H. A. MONROE, Secretary.

# ALPHABETICAL ROLL OF MEMBERS,

[The letters designate the present relation:—P, Probationer; D, normal the Elder; P. IE, Presiding Elder: Sn. Supernumerary. S. Supernumerary. The letters designate the present relation:—P, Probationer; D, not the E, Elder; P. IE, Presiding Elder; Sp., Supernumerary; S, Supernumerary; The figures in the second column indicate the year of admission on trial; in the last column the time. E, Elder; P. E, Presiding Elder; Sp., Supernumerary; In the figures in the second column indicate the year of admission on trial last column the time of present relation. 1880 Adams, J. K....E. New Castle, Del. 1870 Adams, P. I. D. Sassafras, Kent Co., Md.

P. Nassau, Sussex Co., Del.

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	19 1867 Cox, L. Y. E. Germantov	vn, Philadelphia, 1 de 2
	20 1884 Deakins, L. W. P. Port Depot	sit, Ma
	21 1865 Dennis, J. W. P. Port Depo	lbot Co., Md.
	22 1870 Dickerson, W. C. E. Centreville	, Queen Anne Co., Ma
	18 1877 Coleman, T. B. H. E. Berlin, M. C. 3 1874 Coleman, T. B. H. E. Berlin, M. C. 3 1874 Coleman, T. B. H. S. Madison, M. C. 3 1874 Coleman, T. B. H. S. Madison, M. C. 3 1874 Coleman, T. B. H. S. Madison, M. C. 3 1874 Coleman, T. B. H. S. Madison, M. C. 3 1874 Coleman, T. B. H. S. Madison, M. C. 3 1874 Coleman, T. B. H. S. Madison, M. C. 3 1874 Coleman, T. B. H. S. Madison, M. C. 3 1874 Coleman, T. B. H. S. Madison, M. C. 3 1874 Coleman, T. B. H. S. Madison, M. C. 3 1874 Coleman, T. B. H. S. Madison, M. C. 3 1874 Coleman, T. B. H. S. Madison, M. C. 3 1874 Coleman, T. B. H. S. Madison, M. C. 3 1874 Coleman, T. B. H. S. Madison, M. C. 3 1874 Coleman, T. B. H. S. Madison, M. C. 3 1874 Coleman, T. B. H. S. Madison, M. C. 3 1874 Coleman, T. B. H. S. Madison, M. C. 3 1874 Coleman, T. B. H. S. Madison, M. C. 3 1874 Coleman, T. B. H. S. Madison, M. C. 3 1874 Coleman, T. B. Madison, M. C. 3 1874 Coleman, M. C. 3 1874 C	orcester Co., Ma
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	34 1884 Harman J. H. D. Vienna D.	Accollac Co,, Md.
	34 1884 Harman, J. H. P. Vienna, D. S. S. W. H. H. P. Vienna, D. S. S. W. H. H. H. P. Vienna, D. S. S. W. H. H. P. Vienna, D. S. S. W. H.	orchester Co., Md3
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	56 1864 Parker, W. J. P. E. 1018 Arc. 57 1885 Pinkney J. W. E. Haddonf	and N. L.
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LOCAL PREACTIONS
LOCAL PREACHERS.
The letters designate the present relation. as <b>D</b> for Deacon, ad <b>E</b> for Elder.
L F. B Nick-1
L F. B. Nichols L Anthony B
L William P Co Bridgets, New Jersey.
L Benjamin Bobins
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L David Trust.
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D Samuel Laws
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L George W. George Wright street,
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L King Van Harler
D James H. Smith
L John E. Shockley
L James Waters826 " " "
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L Moses Oshow
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L G. H. Selby
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Arnold GrayQuaintin, N. J.
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Arnold Finiey  James H. Trusty  Charles Potts  Ouaintin, N. J.  Kirkwood, Del.  723 Morrow street, Phila., Pa.  Delaware City, Del.  Rob DOVER DISTRICT.
Rolles Potts DOVER DISTRICT.
Charles Potts. Delaware City, Del. Robert Coursey. Smyrnə, Del. Joseph Bells. Dover, " Julius E. Wright. ""
Joseph Bells  Wm. Jones Charles II
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# CONSTITUTION

# PREACHERS' AID SOCIETY OF THE DELAWARE CONFERENCE.

# ARTICLE I.

The corporate name of this Society shall be the "PREACHERS' AID SOCIETY THE DELAWARE CONFERENCE OF THE OF THE DELAWARE CONFERENCE OF THE METHODIST EPISCOPAL CHURCH."

ARTICLE II.

The object of this Association is to raise and perpetually maintain a fund for relief of Preachers of said Care. the relief of Preachers of said Conference and their families—said fund to consist:

First—Of such moneys as may be collected, from time to time, from the eral Circuits and Stations within the collected, from time to time, from that pure several Circuits and Stations within the bounds of said Conference, for that purpose.

Second—Of such sums as may be specifically appropriated to that object by Daughters of Conference or other line. the Daughters of Conference or other like organizations.

Third—Of such sums as may be received for annual or life subscriptions of

its members.

Fourth—Of funds accruing from bequests, donations, and such other sources has after the proas may be opened up. The fund shall be permanent, and the whole of the proceeds, after payment of incidental ceeds, after payment of incidental expenses, shall be annually applied as herein directed.

All members of this Conference may become members of this Society, connect shall on an of \$2.00 annually are shall pay the sum of \$2.00 annually. Any person, not a member of this pay ment of the pay by the pa ference shall or may become a member of this Society, for one year, by the payrent of \$1.00; or a life member, by the payment of \$5 00 at one time, or a titled to participal to the payment of \$20.00 in like the payment of \$5 00 at one time, or a titled to participal to the payment of \$20.00 in like the payment of \$5 00 at one time, or a titled to participal to the payment of \$20.00 in like the payment of \$50.00 in like the patron, by the payment of \$20.00 in like manner; and such persons shall be entitled to participate in all the proceedings of the payment of \$20.00 in like manner; and such persons shall be entitled to participate in all the proceedings of the payment of \$20.00 in like manner; and such persons shall be entitled to participate in all the proceedings of the payment of \$20.00 in like manner; and such persons shall be entitled to participate in all the proceedings of the payment of \$20.00 in like manner; and such persons shall be entitled to payment of \$20.00 in like manner; and such persons shall be entitled to payment of \$20.00 in like manner; and such persons shall be entitled to payment of \$20.00 in like manner; and such persons shall be entitled to payment of \$20.00 in like manner; and such persons shall be entitled to payment of \$20.00 in like manner; and such persons shall be entitled to payment of \$20.00 in like manner; and such persons shall be entitled to payment of \$20.00 in like manner; and such persons shall be entitled to payment of \$20.00 in like manner; and such persons shall be entitled to payment of \$20.00 in like manner; and such persons shall be entitled to payment of \$20.00 in like manner. titled to participate in all the proceedings of the Society, while members,

The officers of this Society shall be a President, Vice-President, Secretary, and five Managers. The soid of Control is the soid of Contr Treasurer, and five Managers. The said officers and managers shall constitute to this Constitute, having full power to me. Board of Control, having full power to manage the affairs of the Society, Treasurer shall be indefinite, and three of the managers shall be least. urer shall be indefinite, and three of the managers shall be laymen. officers shall be elected at the officers shall be elected at the annual meeting of the Society, and shall hold their are elected. The Annual Conference of the Society, and their successful their successful. office to the close of the Annual meeting of the Society, and shall hold the are elected. The Treasurer shall, before enext ensuing, or until their successions give bond and security and shall before enext ensuing, or until their successions. are elected. The Treasurer shall, before entering upon the duties of his timed which may be at any bond have the power to make By-Laws for their own government and that of the give members shall constitution. Conference of the give ference of the giv ciety; provided, said By-Laws for their own government and that on members shall constitute a quorum. Vacancies occuring in the interim ference, by death, resignation or other consistent with this Board. ference, by death, resignation, or otherwise, may be filled by the Board.

The annual meeting of the Board shall be one day previous to the meeting of the Board shall be one day previous to the meeting of the Board shall be one day previous to the place designated for the Board special present the place designated for the state of the Board may be and special present the place designated for the state of the place designated for the state of the place designated for the state of of the Conference, and at the place designated for the same.

ARTICLE V.

the meeting of the Board shall be one day previous to the meeting of the Board may be called by the Decree that the place designated for the same.

The annual meeting of the Board shall be one day previous to the meeting members that be upon reasonable percentage. ings of the Board shall be one day previous to special meofings of the Board may be called by the President or any two members shall be at which the second day of the Board of the Board of the Board shall be one day previous to the meofin meofin at which the second day of the Board shall be one day previous to the meofin m upon reasonable personal notice. The annual meeting of the Society shall preserve the second day of the session of the Annual Conference, at 7 o'clock Board of Control shall preserve the session of the Annual Conference, at 7 o'clock Board of Control shall preserve the session of the Annual Conference, at 7 o'clock Board of Control shall preserve the session of the Annual Conference, at 7 o'clock Board of Control shall preserve the session of the Annual Conference, at 7 o'clock Board of Control shall preserve the session of the Annual Conference, at 7 o'clock Board of the Society shall elect officers the session of the Annual Conference, at 7 o'clock Board of the Society shall elect officers the session of the Society shall elect officers t at which time the Society shall elect officers for the ensuing year, of the society shall elect officers for the ensuing year, of the to a per understand expenditors. of Control shall present a full and detailed report of the condition of the speciety understanding of its doings by the members. Meetings of the Society, notice called by the President or any two members of the Board—twenty having been given in the Church journal having the largest circulation in the Conference.

The Board shall have power to appoint an agent, and fix his salary, who shall labor for the increase of the Fund in such manner as they shall direct.

# ARTICLE VI.

The Board shall, after defraying the necessary incidental expenses, invest all moneys of the Society according to their own discretion, with the following restrictions: All tions: All investments shall be made by direct loan, secured by first mortgage on productive productive real estate, for one-third its value, insured to the value of the amount of the loan and estate. of the loan and policy assigned to the Board, or by the purchase of United States bonds. bonds. No loan shall be made by the Board, or any member or members thereof, without the made by the Board, or any member or members and without the written order of the President, countersigned by the Secretary; and the annual most of the President, countersigned by the Secretary and at the annual meeting of the Board, the Treasurer shall present a full report of the receipts and of amount on hand. the receipts and expenditures during the current year, and of amount on hand. The Board shall thereupon fix the amount to be applied to the objects of the Society for the Conference year closing, and shall order accordingly, which amount they shall have confirmed by the Conference year closing, and shall order accordingly. they shall pay over to the Stewards of the Conference. Contingent expenses hall be paid by the T shall be paid by the Treasurer, upon the order of the President, and countersigned by the Secretary as herein directed. by the Secretary; and no sum shall be paid out by him except as herein directed.

The proceeds of the Fund shall be applied to the aid of the following classes of persons, and under the following limitation and restriction, viz:

First—The Superannuated Ministers of the Methodist Episcopal Church, shall have perferenced Ministers of the Methodist Episcopal Conference in the Delaware who shall have performed two years of effective service in the Delaware Conference afetr the data of t ence afetr the date of their reception on trial by the Conference or transfer to the Conference, and also the families of such Ministers.

Second—The widows and orphan children of deceased Itinerant Ministers, shall have performed and orphan children of deceased being still members who shall have performed like service in said Conference, and being still members children at the time of their lands of the service in said conference, and being still members children at the time of their lands of the service in said conference, and being still members children at the time of their lands of the service in said conference, and being still members children at the time of their lands of the service in said conference, and being still members children at the time of their lands of the service in said conference, and being still members children at the time of the service in said conference, and being still members children at the time of the service in said conference, and being still members children at the service in said conference, and being still members children at the service in said conference, and being still members children at the service in said conference and the service in said conference at the service thereof at the time of their decease; provided, that such widows or orphan

children are persons of good, moral character. Third Ministers who have been embarrassed in their circumstances by protracted Ministers who have been embarrassed in their circumstances ence, and being still members of the Ministers having performed like service in said Confernition Confernition of the Ministers having been transferred from ence, and being still members thereof, also Ministers having been transferred from isters et after having reference after having reference in the Conference—such Ministers et thereof. this Conference after having performed like service in the Conference—such Min-isters shall receive the current for three months; then at the disisters shall receive the sum of \$2.00 per week, for three months; then at the disconference of the Board of Control of the Board of the Bo cretion of the Board of Control. Also, there shall be appropriated for the burial the sum deceased Ministers and like service in said Conference, of such deceased Ministers, that have performed like service in said Conference, the sum of \$40.00.

The Board shall, at their annual meeting, appoint a Distributing Committee di conce of the Conference. Said Committee to serve to the Board shall, at their annual meeting, appoint a Distributing Committee Shall consist of the ensuing session of the Conference. Said Committee this Consist of three members of the Conference, who may be the Stewards. shall consist of the ensuing session of the Conference, who may be the Stewards.

Obtain an interest of the Conference, who may be the Stewards.

This committee shall in the members of the Conference, who may be the Conference, who may be the Conference, and the conference, who may be the Conference, be also be a conference, who may be the Conference, and the conference, who may be the Conference, be a conference of the Conference, who may be the Conference, and the conference of the Conference, who may be the Conference, where the Conference is This Consist of three members of the Conference, who may be the Stewards. Obtain all necessary information, and during the session of the Conference, and during the session of the claimants on the necessary informations to the full obtain all necessary information, as to the necessities of the Contention of the Contention, and during the session of the Contention, agency information, as to the necessities of the claimants on the session of the commendation of the commendation Fund, all necessary information, as to the necessities of the claimants on the aggregate amount allowed by the Paced for distribution, which recommendation aggregate amount allowed by the Board for distribution, which recommendation be submitted to the Conference for approval.

Society, by a vote of two-thirds of the members present and voting—such amendbers of the may be altered, or amended at any annual meeting of the
bers of the members present and voting—such amendment y, by a vote of two-thirds of the members present and voting—such amended of the Board of control

following corporate seal of this Society shall be a metallic impression, with the PREACHERS, A. T. C. WILLERS, M. E. CHURCH." The Preachers, AID Society, Delaware Conference, M. E. Church."

# BY-LAWS.

# ARTICLE I.

No person shall be entitled to any dues from this Society who shall have a suspended by his preciding This and he been suspended by his presiding Elder, until his case shall be disposed of, and he deemed not guilty. deemed not guilty.

ARTICLE II.

Vare sick, they shall be a region of the standard of the shall be a region of the standard of the shall be a region of the standard of the shall be a region of the standard of t they are sick, they shall be brought before a Committe for trial, and if found this society by pretending they are sick, they shall be brought before a Committe for trial, and if found the shall be expelled. guilty, they shall be brought before a Committe for trial, and if four the next annual meeting of the Secretary shall have a right to appeal at the next annual meeting of the Secretary shall have a right to appeal at the next annual meeting of the Secretary shall have a right to appeal at the next annual meeting of the Secretary shall have a right to appeal at the secretary shall have a right to appeal at the secretary shall have a right to appeal at the next annual meeting of the Secretary shall have a right to appeal at the next annual meeting of the Secretary shall be shall be brought before a Committee for trial, and if four the next annual meeting of the Secretary shall be the next annual meeting of the Society, where the case shall be finally disposed of.

Any member that shall be taken sick, shall consult with a regular physician, use certificate as to the fact shall be taken sick, shall consult with a regular physician, whose certificate as to the fact shall 1 e received.

Any member that shall bring sickness on himself voluntarily, shall not be tled to any of the benefits of this County of the benefits of the benefits of the benefits of this County of the benefits of the benefit of the be entitled to any of the benefits of this Society.

If any member of this Society shall be sick for one week, and thereby entited to dues, he shall forward to the During whose cours is shall forward to the During by the general led to dues, he shall forward to the President a certificate given by the satisfaction care he shall be all after memunder whose care he shall be placed; and the President a certificate given by the satisfaction, give an order on the Treasurer for the amount due to the sick men ber, forthwith, as provided in the Constitution. ber, forthwith, as provided in the Constitution and By-Laws.

Any member of this Society living near a sick member, shall be a member to give the President to ascertain the article to some the President to ascertain the article to give the president to give the give the given to give the given to give the given to give the give the give the given to give the given to give the given to give the give the given to give the given to give the given to give the given to give the give the given to give the given to give the give the given to give the given to give the give the given to give the given to give the give the given to give the given to give the given to give the committee to wait on him, to ascertain the nature of the sickness of the disease is not contagious.

ARTICLE VI.

ARTICLE VI.

be a visite member, shall be a member, and to give the President a full acceptance of the sickness of the disease is not contagious. and to give the President a full account of the case; provided that the disease

The two neare t brothers shall be a committee to wait on the sick members any brother that neglects to wait on a sick mules week, by some continuous to wait on a sick mules and week, by some continuous to a sick mules and week, by some continuous to a sick mules and week, by some continuous to a sick mules and the sick mules are the the s and any brother that neglects to wait on a sick member after being notified, unto one week's duese. prevented by some contagious disease, shall pay a fine of \$2.00, or the amount of the sick.

All members of the Board of Control shall have their fare paid out of the and cheapest route from the meeting and the control, by the near and cheapest route from the meeting and the meeting and the control, by the near control, by the near control, by the near control, by the near control and cheapest route from the meeting and the meeting and the control and the near control and the ARTICLE VIII.

Society's funds, when attending the meeting of the Board of Control, by the near est and cheapest route from their home. est and cheapest route from their homes, to the place designated. The Treasurer shall hold \$100.00 in hand at all times, to be ready to discharge No man.

our obligations to the sick members of this Society.

No member shall be allowed, while speaking, to use personalities, no members while speaking.

No member shall be allowed, while speaking, to use personalities, no members while speaking. reflections on other members while speaking.

No members while speaking, to use personal sident, or to allow a brother to make explanations.

No member shall be interrupted while speaking, unless called to order by the sident, or to allow a brother to make explanations. President, or to allow a brother to make explanations.

No member shall be allowed to speak more than ten minutes, at a time, at a time, the President. called on by the President.

# ANNUAL MEETING OF THE PREACHERS' AID SOCIETY

C. The thin	SOCIETY.	
Read to pay their	SOCIETY.  I annual meeting of the Preachers' Aid Society of the Dela ed in John Wesley M. E. Church, Salisbury, Md., June 1, 1 pened in due form, Rev. A. Brown, in the chair. Rev. 1 yer. The roll was then called to give the members an op Annual dues.  \$50	R. J.
Received from roll	1ghters of Conference	: ::/-
- nom Da	ighters of Care	00
Total	conference 33	41
- Total.	The state of the s	

On motion, a Committee was appointed to nominate the officers for the en-Suing year. The following were nominated, and afterward elected:

OFFICERS THAT CONSTITUTE THE BOARD OF CONTROL.

REV. H. JOLLEY, President.

the labelland

REV. A. BROWN, Vice-President. REV. J. H. NUTTER, Secretary.

REV. N. YOUNG, Treasurer.

Ministerial—Rev. Wm. H. Johnson, Rev. J. H. B. Hubbard, Rev. A.

Laymen—BRO. R. H. GILLETT, BRO. C. W. MOORE.
W. C. Respectfully submitted, W. C. DICKERSON,

# ANNUAL MEETING OF THE BOARD OF CONTROL.

The annual meeting of the Board of Control of the Preachers' Aid Society of Ury, M. J. Annual Conference Board of Control of the Preachers' Aid Society of Indiana. the Delaware Annual meeting of the Board of Control of the Preachers' Aid Society of Society, Md., June 1st. 1882. Rev. J. D. Elbert, in the chair. The following members were present:

the Social Calling roll and reading minutes, we found that the expenses of

the Society during roll, and reading minutes, we found that the expenses of the year were as follows:

Rev. P. 1.	- Mill
Rev. S. G. Waters, September 11, 1884	20
Rev. G. M. Wehh, September, 1084	00
Rei. Wh. Lind. September 11, 1884.	00
8 F. T. D. F. B. Septem 15, 1884.	00
h ' h O It ouller T' - MOET IT - OO	00
Ne. P. Kenned Coleman J. 20, 1884	00
Ray H Kennedy, June, January 27, 1887	00
## Ace, J. E. Waters, September 11, 1884	00
darles W. June 1, 1895 to Rev. H. Marris June 1, 1885 28	
Wing, June 1, 1885	
To , June 1, 1882	00
	00
Total  Rev. H. T. Rich, February F  FOR TRAVELING EXPENSES, ETC.	
R. F. T. D	00
W. H. Alch, Fol. FOR TRAVELING	
H. Gillett Erruary F. ELING EXPENSES, ETC.	
Horsey, February, 5	18
5 Feb. 5	18
	20
Total  Rev. H. T. Rich, FOR TRAVELING EXPENSES, ETC.  H. Gillett, February 5.  Horsey, Feb. 5.	20

17.	Rev. H. Brown, Feb. 5.  Rev. J. D. Elbert Feb. 5.  W. C. Dickerson, Feb. 5.  For stationery, and to Secretary, Feb. 5.  Grand Total.  \$130 68
	W. C. Dickerson, Feb. 5
	For stationery, and to Secretary, Feb. 5.  Grand Total.  Receipts from annual dues.  \$130 68 \$56 60 \$33 41
	Received of Daughters of Conference
	avcept \$15,0
	which is to be put in the Treasury.  By accurate examination we find in the treasury, in the hands of Mr
	Perkins, May 30, 1885, \$1,049 16.  Respectfully submitted,  W. C. DICKERSON, Secretary.

# MISSIONARY SERMON.

(Reported by J. H. Riddick.)  A brief synopsis of the Missionary Sermon preached by Rev. A. R. May 29th, of Zoar Station, Philadelphia, before the Conference, Friday evening,
A brief synopsis of the Missionary Sermon preached by Rev. A. R. May 20th, of Zoar Station, Philadelphia, before the Conference, Friday evening, 1885.  The speed of the Missionary Sermon preached by Rev. A. R. May 20th, May 20
of Zoar Station, Philadelphia, before the Conference, Friday evening, 1885.  The speaker's text was, II Kings, 4 chap, 42 verse, "Give unto the people, that the people, and the people, the people, and the people, the people, the speaker's text was a stion, the people, t
The speaker's text was. II Kings 4 chap, 42 verse, "Give unto the

proceeded to discuss the text, taking for his subject, "The people must have by bread of life." He set forth Iesus as this bread of the text, taking for his subject, the means which it is obtain proceeded to discuss the text, taking for his subject, "The people must have by bread of life." He set forth Jesus as this bread, the Gospel as the through which it is obtained, and the ministers of the Gospel, the instruments the which God's truth is conveyed to the people. He proceeded to prove these, of power of the Gospel is "statistical and scriptural facts showing by troogress retrue Charles and scriptural facts showing by troogress are by an array of historical, statistical and scriptural facts, showing by roogress are true. Christianity, by the Missionarica of the Gospel, the instruction of the ministers of the Gospel in the redemption of the world, and the rapid progress are being opened, by the Missionarica of the Gospel he New adopted. true Christianity, by the Missionaries of the Cross: Said he plans ad supply What we need now items of the proceeded to r by the plans ad supply the true christianity opened, new fields occupied new affective control of the plans ad supply the cross of being opened, new fields occupied, new efforts put forth, new plans the starving, dying pear. What we need now, is men and money, to carry out these purposes, and the Starving, dying people with "The Bread of Life," through the preaching the Gospel.

Jesus is the true have

Jesus is the true bread of life. Men must feed on this bread or die received must not withhold it. What have we to give a contract we have received utmost to which along contract to the contract of the pread of th Jesus is the true bread of life. Men must feed on this bread or die eternally the Truth which alone can give life, liberty and glorious immortality be spread from pole to pole.

Then the heather shall the distribution of the former will be occar.

Then the heathen shall be given to Jesus, the uttermost parts transformed the kingdom of God Town of the grant the kingdom of God Town of the whole the kingdom of God Town of the kingdom of God Town of the kingdom of the kingdom of God Town of the kingdom of th Then the heathen shall be given to Jesus, the uttermost parts of ansloring into the kingdom of God. The Lord hasten the "Day of Jubilee, indred tongues, who have received the bread of life, shall sit down to the great ment table in the kingdom of glory.

Give as a million of dollar for the ment and ment rising and ment rising and ment table in the kingdom of glory.

Give as a million of dollars under the call of Chaplain McCabe, and ucre, for the salvation of the people for whom leave died.

The above is an impossion of the people for whom leave died.

The above is an imperfect synopsis of an able, forcible and eloquent vered to a large and cultured audience at John World M. E. delivered to a large and cultured audience, at John Wesley M. J. H. RIDDICK.

# DISTRICT PHIL A DEL PHIA

Washington and American

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	MINISTERIAL	For Conference  Lamburg
	MINIS	ror Pastor, Presiding
L STATISTICS, NO. I.	BENEVOLENT COLLECTIONS.	Total   Tota
.—GENERAL	SCHOOLS.	20 20 20 20 20 20 20 20 20 20 20 20 20 2
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	HAP-	g d l c
	MEMBERSHIP.	Cents omnig 17 1 2 1 2 1 2 1 2 1 2 1 2 1 2 1 2 1 2
	7	CIRCUITS  AND Bridgeton Camden Camden Cape May Chester Mt. Zion Mt. Zion New Castle Odessa Frankford Bainbridge St Frankford Frankford Frankford Frankford Frankford Salem. Circuit Vilmington. Circuit Wilmington. Circuit Wilmington Wilmington Wilmington Wilmington Wilmington Salem Wilmington Solut Wilmington Solut Wilmington Solut Vilmington Vilmington Solut Vilmington Vilmington Solut Vilmington Total

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EASTON DISTRICT.—GENERAL STATISTICS, NO. I.

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	T COLL	-		For Trace Society Co. S.
	BENEVOLENT COLLECTIONS.		Į.	Ol S S S S S S S S S S S S S S S S S S S
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		ļ	MISSIONS.	A Some we will be a some we will be a some with the some will be a
1			FOR A	0200000405000000
	SUNDAY SCHOOLS.		all	20. of Officers and Teachers.  10. of Officers and Teachers.  10. of Officers and Teachers.  10. of Scholars of Sc
	SC		(":	A Sunday schools, etc. No. of Schools, etc. No. of Schools.
			-	Current Expenses, Sex 32 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8
	RTY.		1-	2   2   2   2   2   2   2   2   2   2
1	CHURCH PROPERTY.		ļ	improving Church and Parsonages.
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		3MBE		10. of Probationers.  10. of Probationers.  10. of Probationers.  10. of Probationers.
	-	M		HHA HAN SON ON INC. OF TIODAHONETS.
				CIRCUITS  AND STATIONS. P Centreville Church Hill Church Hill Crumpton Church Hill Crumpton Edesville Edesville Fairlee Greensborough Kent Island Manydel Manydel Manydel Manydel Keyal Ossafras Sassafras Skipton Stall Pond Talbot Trappe Trappe

# OVER DISTRICT.—General Statistics, No. 1.

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	MINISTERIAL SUPPORT.	να σωνω Η νε σνε το σου σου σου σου σου σου σου σου σου σο
	SITE	For Pastor, Presiding Bishops, 25, 28, 28, 28, 28, 28, 28, 28, 28, 28, 28
		Society.    Society   Soci
	ONS.	For Education.
٠ ۲.	BENEVOLENT COLLECTIONS	Society.  Society.  Society.  Society.
NO	ENT CC	S   S S S S S S S S S S S S S S S S S S
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TST.	BE	For Board of Church
STATISTICS		Action Subject of the
		Corpolars of all ages.   Corpolars of all ag
ER	OAY OI.S.	4 4 4 4 4 5 6 6 6 6 6 6 6 6 6 6 6 6 6 6
GENERAL	SUNDAY SCHOOLS.	No. of Schools.  No. of Officers and Inc. of Officers and Inc. of Officers and Inc. of Officers.
T:-		Current Expen's (sex-
KIC		Tracent indeptedness on Ch. property, and a series of the property, and a series of the property.
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_	CHURCH PROPERTY.	bas aniblind for bird A strain for building and bird for building and bird
OVER	CHURC	Probable Value.
00		## Probable Value.    Probable Value.   Probable
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	MRMBERSHIP.	20   20   20   20   20   20   20   20
	BAIS	Salva No. of Probationers.
		AND STATIONS. Property of Cambridge Church Creek Dover Circuit, East N. Market Federalsburg. Hicksborough, Laurel Lewes Madison Milton. Seaford Milton. Smyrna Townsend Vienna Townsend

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SALISBURY DISTRICT.—GENERAL STATISTICS, NO. 1.

SALISBURY DISTRICT.—GENERAL STATISTICS, NO. 1. (Continued.)

the control of the state of the

MINISTERIAL SUPPORT.	For Pastors, Presid- ing Elder and Bishops.	400 4 3 3 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4	
	For Woman's Poreign  For Woman's Poreign  Missionary Society.  For Woman's Home  For Woman's Home	\$50 \cdot \frac{5}{5} \text{S}	
BENEVOLENT COLLECTIONS.	Extension.  For Sunday-School  For Tract Society.  For Freedmen's Aid Society.  For For Form	100   100	
	STATIONS.  From From From Prom Prom Prom Prom Prom Prom Prom P	66 5 3 5 6 6 6 8 8 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	

# PHILADELPHIA DISTRICT.—GENERAL STATISTICS, No. 2. MINISTERIAL SUPPORT.

F A CTO	CHARGE  CHARGE  CHARGE  Bridgeton  Camden  Canden  Cape May  Chester  Mount Zion  Mount Zion  Mew Castle  Odessa  Frankford & N. Penn  Ba nbridge Street  Haven Mission  Zoar.  Salem  Creuit  Merchantsylle  Port Deposit  Wilmington Circuit  Germantown  Wilmington Circuit  Germantown  Wilmington Chapel	***	
	PASTOR.  J. H. Cook. J. H. B. Hubbard T. M. B. Hubbard T. M. Landin J. J. Campbell G. M. Landin J. J. Waters D. J. Waters		TCTATTA
10792 5010186 83 569 13	Claim, including rental value of Parsonage, or House Rent.  175 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	PASTORS.	MINISTENIAL SUFFUNI
855 839	## Amount Apportioned.  ### Amount Apportioned.  ###################################	PRES'DNG ELDERS.	
84 85 10	Amount Apportioned.	BISHOPS	
is o	2 \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	CLAIM-	CONF.

# EASTON DISTRICT.—GENERAL STATISTICS, No. 2.

The state of the s		
Centreville. Charge. Centreville. Chestertown Church Hill Crumpton Denton. Edswille Fairlee. Greensborough Kent Island Manydel. Millington Royal Oak St. Michael's Sassafras, Skill Pond Talbot. Trappe		-
PASTOR.  PASTOR.  A. W. Hamilton A. H. Riddick. t. J. G. Waters J. H. Winters J. G. Waters J. H. Mutchins J. H. Nutter A. Brown A. Brown J. H. Wallace S. E. Adams J. H. Mason J. Q. Dennis P. Burrows P. Burrows		MINISTE
Claim, including rental value of Parsonage, or house rent.  Receipts, including	PASTORS.	MINISTERIAL SUPPORT
tental value of Parsonage, or house rent.  Deficiency.  436  436  436  436  436  436  436  43	PRES'DNG ELDERS.	ORT.
Amount Apportioned.    Amount Apportion   Amount Paid.   Amount Apportion   Amount Apportion   Amount Paid.   Amount Apportion   Amount Apportion   Amount Paid.   Amount Apportion   Amount Paid.   Amount Apportion   Amount Apportion   Amount Apportion   Amount Paid.   Amount	.BISHOPS ANTS	CLAIM
Chino Peal's French Salish Sal		CH

# DOVER DISTRICT—GENERAL STATISTICS, No. 2. MINISTERIAL SUPPORT.

District	NAME OF CHARGE.			SALISBURY	Yienna.	Madison Rehoboth Millord Nassau Seaford Millor	Dover Circuit. Bover Circuit. East New Market. Federalsburg. Laurel	NAME OF CHA	
G. L. Cole G. E. Snead E. E. Parker W. H. Brown G. H. Webb R. J. Waters H. T. Rich A. Scott A. Handy A. R. Waters H. Horsey P. Whitington A. H. Goleman H. Holland C. Horsey Districts  P. Districts	NAME OF PASTORS.		MI		<u> </u>	D. J. D. R. J. T. S.	P. J. A. J. E. A. J. E. A. N. You W. B. Chas. I	CHARGE. NAME	
2 2 39 9 9 8 3 3 9 9 9 9 9 9 9 9 9 9 9 9 9	Claim, including rental value of Parsonage, or house rent.  Receipts, including rental value of Parsonage or house rent.	PASTORS.	RIAL	DISTRICT.—Gei	Lankford	Brittingham Still Dunn Morris Als	s igsby	OF PASTOR.	
37 74 38 60 0 13 61 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0		at Apportioned.	SUPPORT		1	375 333 32 315 250 65 450 500	•	Receipts, including rental value of Parsonage, or house rent.	PASTORS.
\$\\\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\	Amount Apportioned.	BISHOPS.		ISTICS,	30 30 10 100 65 30 694 42 30	100 91 150 30 30 150 30 30 150 30 30 150	100 43 400 36 36 300 52 47 360 50 43 300 53 50 400	Amount apportioned.  Amount paid.  Amount apportioned.	PRES'DNG BISHOPS.
10 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	ω Amount Apportioned.	ANTS.	CONF.	No. 2.	ν ω ο γ γ γ γ γ γ γ γ γ γ γ γ γ γ γ γ γ γ	и до 4н		Amount paid.  Amount apportioned.	CONF. CLAIM- ANTS.

	Dover Creek Dover Circuit E. New Market Federalsburg Hicksborough Laurel Laurel Madison, Madison, Milford Massau Seaford, Milton, Smyrna, Townsend Vienna, Total.	CIRCUITS AND STATIONS. Cambridge	ı	AND  AND  STATIONS.  Bridgeton.  Camden Cape May. Middletown. Mount Zion. New Castle. Odessa. Frankford North Penn. Bernatown. Bernatown. Bainbridge Street. Haven Mission. Zoar Port Deposit. Salem. Wilmington. Wilmington. Wilmington. Werchantsville. S. Wilmington. Merchantsville. S. Wilmington.  Total.	
=	0 NH WN 4 0 4 0 5 W W G G H WT	No. of Sunday-Schools.	U	SI	S   на мни ни ни ни ни ни мни No. of Sunday-Schools.
470	120 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	No. Officers and Teachers.	1	No. Officers and Teachers.	
2581	240 150 201 120 250 172 275 275 268 92 92 92 93 940	No. of Scholars of all ages.	100	26   1116555 8675 875 875 875 875 875 875 875 875 875 8	
470/2581/1009	120 00 120 00 120 00 120 00 120 00 120 00 120 00 120 00 120 00 120 00 120 12	No. of Scholars 15 years old and over.	141	No of Scholars at years	
	1 :	No. Scholars under 15 yrs	1		
685		old, except Infant Class.	ò	No Scholars under 15 yrs old, except Infant Class	
765	11: 800 83 83 4 : 51 : 600	No. of Scholars in Infant Class. Average attendance of Teachers and Scholars.	500	No. of Scholars in Infant	
1856	130 100 100 100 100 100 100 100 100 100	Average attendance of Teachers and Scholars.	1070	Average attendance of Teachers and Scholars.	
-			_		
3331	370 100 337 100 337 100 172 26 1445 125 125 125 125 125 125 125 125 125 12	No. of Library Books.	4300	No. of Library Books.	
251	321000 2 2 2 2 1 2 2 2 2 2 2 2 2 2 2 2 2	Total expense of Schools	934	Total expense of Schools	
32	000000000000000000000000000000000000000	Total expense of Schools this year.		this year.	
10	V::::: .:::::::::::::::::::::::::::::::	No. S. S. Advocates taken.	1.	No. S. S. Advocates taken.	
1:	<u> </u>	No.S. S. Classmates taken.	1	No. S. S. Classmates taken.	
/	5 : 6 : N : : Tw : N : : 40 : 0   E	No. S. S. Jonrnals taken.		1	
	0 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	Officers and Teach'rs who are Ch. Mem. or Probs.		Officers and Teach'rs who	
	: : : : / 4/	Scholars who are Members		Scholars who are Members	
	8 1 8. 4.48 8. 8. 10 49 48 4 8	or Probationers.		or Probationers.	
	1 1 0 0 · · · a · an a an a an a	A . W Irror or Conversions.		to   to i to i co i i i i i i o i i i i o   No. of Conversions.	

Outnoton Denton Denton Edaston Edaston Edasville Fairlee Fairlee Roreensborough Mary Island Mary Island Mary Island Mary Island Mary Island Mary Island Royal Oak St. MicOak St. MicOak Sasssfrasel's Sasssfrasel's Shipton Talbot Trappe Total	NAMES  OF  CHARGES.  Charteville.  Charteville.  Charteville.  Charteville.
	No. of Schools.
1 W44H WDD D4WD W444 1	No. Officers and Teachers
155 140 140 160 160 160 160 160 160 160 160 160 16	No. Scholars of all ages.
196	No. of Schools.  No. Officers and Teachers  No. Officers and Teachers  No. Of Scholars of all ages.  No. of Scholars 15 years old and over.  No. of Scholars under 15 yrs. old, except Inf't Class.  No. of Scholars in Infant Class.  Average attendance of Teachers & Scholars.  Average attendance of Teachers & Scholars.  No. of Library Books.  Total expense of Schools this year.  No. S. S. Advocates taken  No. S. S. Classmates taken
185 70 100 60 30 122 32 145 145 145	old and over.
510.46.0120.00	No. of Scholars under 15 yrs. old, except Inf't Class
	No. of Scholars in Infant Class.
104 00000000000000000000000000000000000	Average attendance of
120 120 120 127 150 145 145 1225 100 150 150 150 150 150 150 150 150 15	Teachers & Scholars.
300 242 220 375 375 382 382 250 250 250 250 250 250 250 25	No. of Library Books.
	Total expense of Schools this year.
118 118 118 118 118 118 118 118 118 118	this year.
	: .: No. S. S. Advocates taken
11:::::::::::::::::::::::::::::::::::::	No.S. S. Classmatestaken
27 6 30 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5	
18 12 13 14 10 20 20 20 20 20 20 20 20 20 20 20 20 20	जि जि कि are Ch. Mem. or Probs.
H 1 Citi C	Scholars who are Church I
	No. of Conversions in S. School this year.
297	7

Philadelphia District. Dover District. Laston District. Salisbury District. Salisbury District. Total this year. Total last year. Increase. Decrease.	Deal's Island Fairmount Friendship Green Hill Horntown. Locust Mount North Berlin Pocomoke City Princess Anne. Salisbury Salisbury Salisbury Salisbury Salisbury Sinow Hill Snow	2 # 2	SALISBURY					
35 57 67 59 218 218	1 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4	No. of Schools.	U					
307 470 535 497 1680 129	497 8 8 8 1 1 1 1 8 1 8 1 8 1 8 1 8 1 8 1	No. Officers & Teachers.	RJ					
	ωΙ							
1472 1079 1416 1271 5238 4262 976	1271	No. Scholars 15 years old and over.	DIST					
	20 11 1 5 1 7 1 1 1 1 1 1 1 1 1 1 1 1 1 1	No. Scholars under 15 yrs. old, except Infant Class.	RIC					
1 (4 (4	705 705 705 705 705 705 705 705	No. of Scholars in Infant Class.						
1676 1856 1977 2221 7730 8691		Average attendance of Teachers & Scholars.	ن ا					
	90 387 2524 2200 200 170 203 203 203 203 203 203 203 203 203 20	No. of Library Books.						
933 94 251 32 376 00 295 21 1856 47 1477 63	25   55   55   55   55   55   55   55	Total expense of Schools this year.	SHUDAV-SCHOOLS					
· + + · · +	: 1::::::::::::::::::::::::::::::::::::	No. S. S. Advocates taken	CH					
φ. σ. α.		No. S. S. Classmates taken	00					
8 4 2 3 1 3 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8	24	No. S. S. Journals taken.	rs.					
Officers and Teachers who are Ch. Mem. or Probs.								
in the second to								
: B JO W B M B W 1: B W B M B M B M B M M M M M M M M M M M								

# Aussionary Collections.

(Each person in this list gave \$1.00 or more for missions.) EZION M. E. CHURCH, WILMINGTON DEL. Mason, John, Mason, Charles,

Austin, Annie,
Allen, Eliza,
Bradley, Eliza,
Batson, Mary E.,
Boyer, Lizzie,
Bantam. John H.,
Butler, Mary E.,
Burk, Francis,
Bayard, Martha,
Berry, Emeline,
Browm. Rach. Backus, Isaac,
Brown, Rachel A.
Benton, George,
Brown, Annie E.,
Brown, Annie E.,
Colter, Purnetta,
Crozier, Henrietta,
Crozier, James B.,
Caldwell, Waggie,
Crawford, Thomas,
Colter, Horace,
Done, Sarah J.,
Durham, Isabella,
Davis, Wary E.,
Fisher, Henrietta,
Freeny, Mahala,
Frisby, Emeline,
Guntain, Alice Boulden, Isaac, For the property of the proper Boulden, Annie, Browm, Rachel A., Ryan, John, Songs, Margaret, Sullivan, Annie, Sullivan, Mary E., Sullivan, Charles H., Medford, Allen, Monroe, H. A., Monroe, Christiana, Shockley, Susan A, Spencer, Mary E, Spencer, Edward D., Stanley, Lidia, Spencer, Martha, Sipple, Lina, Short, Annie, Reading, Isabella, Rochester, Sarah C., Price, Alphonsa, Riley, John W., Rogers, Caroline, Rhodes, Hannah, Parker, Augusta, Williams, Emma, Wilson, Mrs. W. E., Waters, N. B., View, Comfort, View, Charles, Roy, John H., Wheatly, Laura, Wilson, Alfred, Wright, Sarah, Waters, Jane, Spencer, Samuel, Stanley, Eva B., Tilghman, Elias Jr., Tomlinson, Benj. L., Tilghman, Granville, Spencer, Levin J., Webb, Jane, Woodland, William, Tompson, Daniel, Tilghman, Lula, Wheatly, Henry P., Wiggins, Wilson, Tilghman, Mary, Todd, Laura, Tilghman, Elias, Why, Amey, Tinch, Henrietta,

Jefferson, Katie,	
Jefferson I	Wilson, Mary F.,
Jefferson, Katie, Jefferson, Janie, Kirkman, Danie,	Will:
Talikillall, Koxalina	Williams, Sophia,
Kirkman, John,	Wilson, Mary,
Lewis, George,	Wilson, Elizabeth,
Lovelsing Me	Wayman Ti
Lovekins, Mary,	Wayman, Lizzie,
Leebo, Hannah	Wayman, John,
Layton, Amelia,	Williams, Sarah,
Mason, Isaac,	Wilson, James R.,
Murroy M	Walls Alles K.,
Murray, Mrs. Abraham, Morris, Rosie	Wallace, Amanda,
Morris, Rosie,	Young, Annie,
Morris, James J.,	Young, Elizabeth,
ROYAL OAK CIT	
OAR CHARGE-	J. H. NUTTER, PASTOR
I. From Co	D
Wiss Elizabeth William 51.	PAUL'S CHURCH. 25
Minnie C	Miss Sarah E. Gibson 25
Emily Stephens. 25  Josephine Green. 25	Miss Sarah E. Gibson
Emily Stephens. 25	Wamie B Williams.
	" Elanore Skinner 25
	" Mamie E. Williams 25 " Elanore Skinner 25 " Mary I. Gibson 25
	"Elanore Skinner
Mary L. Lawrence. 25 Henrietta Green. 25 Mrs. Josephine Roberts. 25 Miss Annie Fields. 25	"Mary J. Gibson
Miss Josephine Roberts 25 Miss Annie Fields 25  "Annie Thomas 25 Mrs. Mosi-	Mrs. Annie E. Nutter
	Miss Lucretia V Nutter 25
	Jacob II
Mrs. Maria Adams. 25  Louisa Ross. 25  Miss April	Miss Lucretia V. Nutter. 25 Jacob Howard 25 Chas. H. Lowery 25 L. Fields 25 Henry Oliver, Sr. 25
" I ams 25	Chas. H. Lowery
	L. Fields
	Li 01: 2
Miss Annie Green 25  '' Sarah E. Thomas 25	L. Fields. 25 Henry Oliver, Sr. 25 Geo. Harris. 25
"Rosetta Di nomas.	Henry Oliver, Sr
Sarah E. Thomas 25 Rosetta Blay 25	Geo. Harris
25	- The state of the
Wiss Clare C . FROM ST	I 1117 C 25
Miss Clara Gardner  Mrs. Silvester Williams  Miss Ella Harris  Miss Sarah  2. FROM ST.  25  25	LUKE CHURCH. 25 William Cooper 25 Oliver C. Green 25 Lewis D. Green 25
Mis Silvester Williams 25	William Cooper
	William Cooper
	Onver C. Green 25
Mrs. Carrie I	Lewis D. Green
Miss Matti Johnson 25	H. S. Lowery
Mrs. Carrie Johnson 25 Miss Mattie Williams 25 Mrs. Mary A Williams	L. H. Brummell
Miss Mattie Williams 25 Mrs. Mary A. Davis 25	H. S. Lowery L. H. Brummell E. B. Harris
Mrs. Mary A. Davis 25	H. S. Lowery L. H. Brummell E. B. Harris
Mrc II . 3. From 7	25
Mrs. Harriett A. Blackwell 25 John Blackwell 25	HELD'S CHAPET
Wis. Eliza Jane Plat	Isaac G. Turner.
John Blackwell Blake.	Isaac G. Turner
Mrs. Eliza Jane Blake 25 John Blackwell 25	James Johnson
	Isaac G. Turner James Johnson
Rev. J. H. Nutter Murray Williams Lafayette Fields Edward Fields	2's Sunday School.
Wurray Williams	2's SUNDAY SCHOOL. 25 Francis Jones 25
1.21313.	Francis longs
Lafayette Fields 25 Edward Fields 25 C. H. Tilghman 25 Charles Long	Francis Jones
C II Fields.	Man D
C. H. Tilghman	Mrs. Benena Elliott
( nario- T	Mrs. Benena Elliott 25 Miss Mary H. J. Gibson 25  "Sarah E. Moore 25  "Clara Thomas 25
	"Sarah E. Moore
	(4 (2)
Joseph Jones	"Charlette Factor
Joseph Moore.	
Clifton Jones 25 Joseph Moore 25	Annie E. Fields.
25	Clara Thomas  Charlotte Foster  Annie E. Fields  Mary E. Williams  C. H. TILGHMAN, Secretary  OL, OF CHESTERTOWN, MD.
	( A N )
Wissionary A . E. SUNDAY Con-	C. H. TILGHMAN, Secret C. H. TILGHMAN, MD. 1885, OL, OF CHESTERTOWN, MD. Conference year ending May 30th, the conference y
as rendered the Annual Report of	OL, OF CHESTERTOWN, With oth, the
amounts of this 22d day of the this	Conference ding May 30 and lite
their now their money of May, 188,	onleience year ending sachers aposta
names, although and the	OL, OF CHESTERTOWN, MD.  Conference year ending May 30th, the and the teachers opposite opposite opposite to show
three or f	Conference year ending May 30 and the with the names of the teachers opposite amount raised by their classes able to show a not a n
or lour mor	with the names of the teachers opposition amount raised by their classes to show at the soft the year we are not able to
	- or the year we are

any amounts raised, nevertheless, I congratulate our many Sabbath Schools and friends, upon the fact that since I took charge of the school last October, we have raised by the following named teachers, \$75.00 as follows:

have raised by the following na	med t	eache	rs, \$	75.00	as fol	lows	:	,	,
	.t. 0 1884	NoN 1884	1884 1881	1881 1881	188Feb.	8March.	58April.	1887 887	Total for year.
Miss A. A. Harris  M. E. Jenkins  Mrs. Hattie Carmichael  Miss Hannah Chambers  Jane Tilghman  Alice Cann  Mrs. M. A. Royal  S. M. Dunn  Eliza Dunn  A. E. Freeman  M. Wright  Mag Wright  Deborah Brown  Mr. F. T. C. Chambers  John E. Dent  All of which we respectf  Teachers.  J. H. RIDDICK, Pas  FAIRMOUNT C.  Robt. H. Moore	20 15 30 50 14 06 30 20 30 50 50 50 50	22 24 12 13 25 18 05 14 05 05 12 10 10 10 10 10 10 10 10 10 10 10 10 10	40 40 25 10 19 30 25 40 36 15 38 50 50 50 50 50 50 50 50 50 50 50 50 50	75 79 60 50 49 60 1 00 70 50 60 1 50 6	133 of 50 of John OLLS	08 20 04 10 04 10 05 04 05 05 05 05 05 05 05 05 05 05 05 05 05	50 75 75 10 39 41 41 10 7 0 6 0 6 0 6 0 10 44 5 5 6 0 7 8 8 8 8 8 9 10 10 10 10 10 10 10 10 10 10	50 50 04 05 05 10 00 00 87 4 00 12 06 14 18 76 ay Scherinten	2 1 1 1 2 2 1 0 2 1 0 2 1 0 2 1 0 2 1 0 2 1 0 2 1 0 2 1 0 2 1 0 2 1 0 1 0

J. H. DIDDIGE	-			
J. H. RIDDICK, Pastor.		T)OD		
E		E. PARKER, PASTOR.		
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