# Leninğnla Ildthonist. 

## I bide my time.

Along ray path, I do but lift mine darken, Along ray path, I do but litt mine ojes,
Aná fatith revenly finir shores beyond the And throus,

I hearken, and hear divio
et sounvisest music from anior hads where half I hide-I bide my are,

## bide my time

I know the strife is onver inoes assail Anow the strife is only for a day;
A friend waits for me farther on the A friend too faithfal and too trne to fail me Who will bid all liff's jarring turmol I bide-I bide my time.
I bide my time. This conflict of resistance,
This drop of raptrire in a con of pain; This wear and tear of body and of brai
But fits my spinit for the But fits my spirit for the new existence
Whicd waits me in the bappy by nad So come waits me in the bappy by and by;
(Ill my lift eyeand cry,
'I bide-I bide my time." -Ella Wheeler Witcox

In the British Provinces. REV. Jacob todd, D., D
We went by rail to Boston, and there took steamer to Yarmonth, which is the southern point of Nora Scotis; thenc forward by rail some forty miles to Digby, which is situated on the Annapolis
Basin, a body of water connected with Basin, a body of water connected with the Bay of Funds by the Gut of Digby Here we spent some four weeks in a
quiet little town, away from life's hurly burly, following our owa sweet will, with few conventional restraints. The town is supported by fishing and agriculture, with a strong accent unod the fishing I saw thousands of codfish and haddock, salted, and spresd out upon the racks in the sun to dry; and wany tons more heaped up in stacks, like hay, joining field, preparatory to shipping. The air is redoleut of fish on every side, and the water, both in the basin and in the atreams, is full of fish. In the salt water within sight of the town, you can catch cod, haddock, hake, pollock, mack erel, and smeit, while in the fresh water treams, trout are abod Leaving others to catch the larger fry, I took 500 speckled beauties from the brook. The people of the town have much of Acadian simplicity and hospitality, and almost overwhelmed us with their attentions and kindness, while mine bost of the "Myrtle Houze," Mr. Morrison, full of good nature, and accomodating in the extreme, did his utmost to make us comfortable and happy. Quiet little Digby, with its bright expanse of water, and circliug blue hills, is a picture in the Album of memory ant 800 n to be forgotten.
From Dighy, we went by steamboat to Annapolis at the head of the basin, and thence by rail to Halifax. The country through which we passed was quite familiar, though I had never seen it before, and did not know where it was
located. It was the home of the French located. It was the home of the French Evangelive, and is full of historic and poctic memories. The steamboat which runs from Digby to Annapolis is named Evangeline. We passed through the village of Grand Pre, und aaw the magnificent meadows reclaimed from the sea by dykes built by the Acadians. We rode within sight of the Basin of Minas,
the largest dry dock in the world; and the largeat din month of the Gaspereau whence the Acadians took their departure when banished from Grand Pre'. Our conductor told me be had cut two canes, one from an apple tree which grep "Basil the
Pre, on the site of the shop of
blacksmith," and the other from nu ash growing on Cape Blomidon,and seut then as a present to Longfellow; and then
showed me an autograph letter from the poet, acknowledging their receipit, and confessivg that he had nover seen except described.
Helifu
Halifux is a city of 40,000 indabitanls buill on the southwestern side of the Bedford Basiu, and some five milos frow
its mouth. This basin is more than ten miles long, und is sufficient to furnish a 2 harbor for all the navies of the globe It is admirably located for commerce but there seemed to be little of it there There had been a naval carnival the week betore. in the harbor, aud ther stil rode at anchor three war vessels-
two French and one Austrian-but the two French and one Austrian-but the
merchantmen there were few and small. The city is certainly a busy one, for its
size, but it cau hardly aspire to rank as size, but it cau hardly aspire to rank
a great commercial port: It is a garrison city, and red coats are the chief attraction. The "Duke of Wellington West Riding" Reginent is now stationed there, a fine looking body of Yorizshirebright uniforms. It is impressive on Sunday to see these soldiers stand in the garrison church, and in concert, and vice of the church of England. In the center of the city, abruptly rises a hill, several hundred feet in beight. This is strongly fortified and heavily armed, and forms the citadel. It seems impreguable either by sea or land, and impressee you the city. But with all her natural advantages, Halifax cannot be a great commercial city, for two reasons: first, he-
cause the country back of her is poor and furnishes only fish, lumber, and a limited supply of hay and cattle for export, and secondly because the population sparse, and therefore requires but a small amount of imporis
St. John, New Brunswick, whither we naxt went by rail, is a much more thriving city, although of no greater population. This city is built upon a large, deep, and well sheltered harhor, close to the Bay of Fundy, and at the mouth of the St. John river. The river is 450 miles long, and is the largest body of fresh water on the Atlantic coast between the St. Lawrence
and Mississippi. It has its rise in Maine, and is the channel through which large quantities of luinber are floated to market. It is said that lumber growe prodigiously A small raft staris A small raft starts away up in Maine for some port in the U.S, and while in transit through the British province it grows to an enormous size by the addiits way to on American market, free of duty. Be this as it may, this river makes St. John one of the great lumber markets of the world. It also furnishes immense quantities of salmon; while the Bay of Fundy does as much for cod, mackerel, and lobsters, nod thus makes the place a very great fish market. The harboris covered with shipping vessels are constantly arriving and departing, We the streets are bustling with trade We went by rail 66 miles up the river to Frederickton, the capital of the proviace, and returned down the river by steamboat next day. It is a beautiful ride. The river is larger than the Hudson, studried with islands, and spreading out at times into vast inland seas. The hills are lofty,
and sonetimes rise abruptly; while the water is of inky hackness, making grand but somberly picturesque scene At the mouth of the river is a wouder mamed the "Reversible Cataract." The mores crowd out into the water like abing but a narrow sace for
ment the river to pass through into the hay. Across this narrow space rune a rocky ledge like a dam. When the tide is out,
and the bay in consequence is many feot lower than the bed of the river, the waters of the river rush like a wild cataract over this ledge of rook, and plunge into the bry below. But when the tide, which rises 35 feet, is at its full, the bay ia ligh rushes up strenm over this ledge, swirliug and foaming, producing something like a cataract in the opposite direction There is much to make one linger in
this place, but our vacation was ended; this place, but our vacation was ended;
and so we returned by rail, through Banand so we returned by rail, through Ban and thence, home.
Two general features of the country deeply impressed me. The first was the they rise 30 ft . The pier in consequence, is two storied. At high tide passengers are landed on top of the pier, at low tide they are landed on the lower story, about 25 ft . beneath. In every arm of the bay you will see three-masted schooners, at
low tide, sitting in the mud with the water half a mile or more away, and you wouder how they ever got there. Go them riding at anchor in 20 ft . or more of water. In the Basin of Minas the waters recede at low tide for several miles
while at high tide ihey fill the basiu to its brim, risiag some 60 fl . in height The most valuable lands in Nova Scotia are the salt meadows which are over from which an inexhaustible crop of excellent hay is cut. I could not help wondering why the country was ever called Nova Scotia. It should have heen nam-
ed New Holland. Nearly all its valuable land his been reclaimed from the sea, and is protected by dykes. Transportation people are about as mucb boat, and the sea, as on the land.
The second fact which impressed me wha the eevere climate of the country. I did not see a stalk of corn growing in Nova Scotia or New Brunswick; al-
though I know sweet corn is though I know sweet corn is grown gle field of wheat or rye. Indeed baw uo grain, which uppeared to he raised for market. Each farmer had a little patch of oats, and another of har ley, and another of potatoes; apparently jast enough for bis own nse. The soil is poor, and the climate rigornue, so that they cannot profitably raise grain for ex port. The St. John river freezes over early in November, aud remains closed until the first of April. In such a cliis grass in abundance everyve. There toes yield bountifully, apples and cherries grow to perfection, and there is a bountiful supply of lumber and fish. But the lumber and fish will some day become scarce, and thent here reems little leff for these provinces but to make them graz. ing lands for sheep and cattle. For myself, I don't want to make any country my home, where corn will not grow.
There is but one Methodism in all the
British provinces nom; all the various
branches having united in one church This united Methodism, from what I sar and beard. I take to be the dominant
Church of the country. The Episcopal Church there, as elaewhere makes grea pretensiona, celling itself "the Church," and unming all other places of worship. "chapels." But names do not signify moch in the face of opposing facts. In Digly we have an excellent church
building and a very good onciety. In Halifax I visited Brunewick St. and South Halifax claurches, and found them
large uad imposing buildings, with large arge und imposing buildings, with large t. John ours congegaring church of the city in every respect. Bishop New man preached in it during my stay in Digby, $2 n d$ the St. John paper in report-
ing hiṣ sermon next day, informed its readers that "the theme of his lordship", discourse was consecrated individuality." The editor meant no harm, but he was
not a Methodist, and did notknow how to handle our episcopal title. But the leaven is at work, and it will not be long before all the people of these provinces will learn, that there are no lords over God' beritage, but that we all be brethren.

## From Africa.

Loanda, July 20, 1889. Beloved Bro. Welch:-Bishop Taylor arrived bere last night by river steamer from Dondo, after having walked interior Augola Province station; visit interior Angola Province station; visit-
ing intermediate statious on the way and bringing good reports.
As to the dear Bishop's health, I am
glad to say he looks much better than he did when he arrived from America The climate of presecution is much more destructive to physical life, than a tropieal climate, in his case, so far
The Chureh of God has lived through parse of it, aud the Lord of life and glory was
put to death bodily by the established Church, He lives and reigas to-day in glory and in the heart of every humble saiut.
Through human sgency, Jesus is getting the beathen for His inheritance, and the uttermost parts of earth for His possession

I am, dear brother, affectionately you
W. P. Dodson.
-4fision was

## The Gift of Power.

The ministry of the present day is cholary, thonghtful, ofteu brilliant and prof aund, rhetorical, eloquent orthodox.
Its aed is Holy Ghost power, the power that specially qualifies for reaching consciences and breaking hearts; the power which disturbs sleeping souls, and quickens dead ones. This is the rue Gospel success.
It draws by the power of conviction for sin. This power may be illustrated by Mr. Moody. What wonderful success has marked his late career! At one time these very sermons he is presehing gracious results, these same sermons fell ou hatless ears and unawakened consci. ences, flat, insipid, dead; now instinet ifference? of the Holy Ghost he solves the mystery of this great change.
"I fireached and preached; but is was beating against the air. A gond woman in Chicago used to say: •Mr.Moody, you don't seem to have pover in your preach ing.' $O$, my desire was that I might have a fresh anointing! I rerfuested this woman and a few others, to come and pray with the every Friday at four pray with tae every Friday at fonr
oclock. $\quad$, how piteously I praped to God that he might fill the empty veasel! "After the fire in Chicago, I was in "After the fire in Chicago, I was in New York City, and going into the bank on Wall street, it seemed as if I felt me. I went up to the hotel, and there in my room I wept before God. I cried: 'O my God, stay Thy hand.' He gave me such a fullness that it seemed mor than I could contain. May God forgive me if I speak in a boastful way, but I do not know a sermon I have preached since, but God has given me some soul. Oh, I would not be back where I was formerly for all the wealth of this world If you would roll it at my feet, I would kick it away like a foot-ball. I seem a wonder to some of you, but I seem a greater wonder to myself than I am to ay obe else. These are the sermons preached in Chicago, word for word. It Is not new sermons, but the power of God.
It is not a new Gospel, but the old Gospel with the Holy Ghost of power Amen.
"How many want the baptism of the Holy Ghost? You can get it if you are ready to give up the world, ambition jesting, and everything but the Spirit of God. Everything else must be given away. When Abraham fell on his face,
God talkd to him."-St. Louis Advocate-

## A Hint to Preachers.

The widow of a clergyman writes to be Albany Journal: "When I, with my husband, was living in a city not far from here I noticed that a member of our church, a poor woman, was not regular in her attendance and finally did not attend at all. I called upon lier, and she said to me with the utmost frankness that her husband was inclined to be bard with ber, that be did not go to church and that if she was not bome on Sunday in time to have his dinner for him very nearly at 12 o'clock be was abusive. She said that my husband preached such long sermons, that she could seldom get home until after 12 o'clock, and that rather than have unpleasantness at bome, any mare. She faid that going to church any more. She said that she would not
have spoken of the matter, but for the have spoken of the matter, but for the
fact that three other women of her acquaintance, were also kept from attendance by aimilar circumatances. She gave ne the names of the other women, and I called upon them and found her story to be exactly true. I laid the facts before my husband, and he determined to if reating all the hyms ho io lasiard of reading all the hymns, he merely read
the first verse of each, and he began the service at precisely 10:30, whether the congregation were on hand or not: He shortened his prayer to eight minutes instead of fifteen. His serroms were commenced by eleven, never later than ten minates after, uad always concluded by 11:45. Within three months after he had made this chnuge there was a reviv-

## 

## A Little Girl's Trials.

Big people think chilidreu have no troubles, hut 1 know they do. I am ouly nine years old aud I have trinle nearly every day. Why, just let me tell you of all the things that havo hap pened this last weak of school and see if you don't think I have lind ever so many trials. I am going to begin with Sunday afternoon.
$\Delta$ fter we came horue from church, and had had our dinner, Manma read to me in my Sunday school hook. Just when it was most iutersating, Mamma's eyes grow tired, and she could not rend any
longer: that almist always happeus. To longer: that almist always happeus.
be sure, I could have taiken the book and read to Mamm, and she would bave been plassed; but I like to hear leer read much botter then to do it myself. Well, Mamma snid it was no use, her oyes hurt ma says must, I know she means just what she says; no I had to give up, for.a while, hearing ans more in my benutifus book, and I tell you it suas a trial to me.
Next we played church, and I was the
miniater. Mamma, aister Miunie, and minister. Mamma, Bister Miunie, and
Lucy, (that's the girl who works for us, were the congregation. But dear we! Minnie is sucli m little futter budget, she would not play wice at all. She wouldn't help sing, and then, right in the midst of the scripture lessons ahe jumped up improper. That was what she did all through service, rua in snd out. She is a very litule girt, only seven years old,
but I do think Mamma night have made her plas better.
If it flastratee real ministers to beve people come iuto church late, and have other folks turn arousd to see who it is, as it did me, to have Minnie act soin my play churci, I think it must be awiul sermons, and sery them too.
sermons, und sRy them too.
We ate vur lunem on the
We ate vur luned on the north porch
after we got home from church, and after we got home from church, and then
Memma'a eyes felt betier, so she rend again in ary hools. It just grew better and better oll the time, and then Papa had to say it was almost eight o'clock, and of course mhen Mianma finisberl the chapter, she
little girls."
Our Mamma ia a dear good Mamma, but she will ineist upon our going to bed no early! She thinka it makes children grow, and keeps them beslthy to have lots of sleep, hut I think that is one thing
she is mistaker: about- I wil! be so glad when I get to be big, eo I can sit up er. ery night until ten o.clock, if I want to. Mear our new dresses to school, becruase achool only was to teep two more weeks, aud we wanted to show them to the girls. I wanted 1 go s.od pick some flowers for ay teacher, study a dialogue a little,
and then get ready for school. We live in the country, and have to walk a mile. But dear we! I couldn't, for it is my work to feed the little chickens; then on Monday, Minnie and I have to wasb the breakfast dishes, becsuse Lucy is not strong, and Mamma has to help her wasb. Grandmother is sick, and has to be taken care of; ao, as my Mamma would say help along Mondays by washing dishes. I don't mind feeding chickens or washing dishee generally, but when I was bo aoxious to get to school, I think I might have been excusad. It zeemed to me I could not wait to show my new dreea. I know big folks rometimea act pretty cross when they want to show a vew dreas at church, and it rains, gr, they bave to wait until another Suadzy. So how could one expect a little girl to feel differently?
Woil, we hurried and got to school in time. I held my head up, and walked
juet as atraight! But I was ashamed of Minnie, She swang her dreas about and acted just like a peacock. Mamma aays
if we are only dressed neatly, and hehave
in a ladylike manner, it is much better than to have fine clothes, and act vain. I guess Minnie did not think of that. At noon, one of the boye calleal me "Queeu Elizabeth," and the girls called me "Proudie." I just went to my zeat ant crien aa hard ins I could. I think
they were real unkind, though Mamma they were real unkind, though Mamma
anid: "I am afraid my little daughter acted ns if proud of her now dress, and gave the children some cause for calling
Turglay night, we hurvied home from achool so as to go to the village to get my hair cut. We chonged our dreases, and when I went to get my hat and mits I could not find my mits any where. I kncuI I left them right in my lint. Mamma wanted 1 should look again' but I did not want to because 1 was on sure
whare 1 left them, and they were gone, so of course some one must bave taken them. I cried some then, aud ahout that time Mamma said: "I think you put them on our way home from the village, the other day!" I remembered about it ust as sonn as she aaid that. I felt a litcle sshamed then. But I think Mamma ought to take care of my thiugs, and re member about them. It is too much
trouble for me. I don't mean jnst that trouble for me. I don't mean jnst that
either. I want to grow up to be a neat, orderly, womaza, and I suppose if I am careless now, I will be when I get. to bo woman; but it is such hard work some long.
There are daye, whea if any little thing happens differsut from what I want it to he cross worda will come out, and teare act so. I know sometimea lig folks think we don't care if we are naughy ; but I know I do, aud I am really and truls me, and I think he does
I guess right here
wace for rigne here would be a gond Wednesciay, writisg to Auntie. I cop. ied my letter three tinues before I gots it just as it ought to be. My fingers ware
inky, and baud 30 tired before I finisherd it the last time, that I could not keep from urying. I think it was useless to were a few capitals left ont. But wara ma said 1 must. I chiak she has forgot ten how her hand used to poche whes she
first begas to write. I suppose, though II I had done as she suggested, rested bofore the last copying, I would not have
cried and felt go ugly.
Thuralay, we school girls finished wa king a nice play house in the school-yard ing keep house. We planned wonld all bring dishes tbenext day, build nother bouse, then part of us wonld live we would give parties, and bave really things to eat; just part of our dinners, you know, and bave such spleudid times. Well, what did those horrid boys do, but go out at recess and push our house all
down. I do think it was too bad I down. I do think it was too bad. I am
glad I haven't any brother, for nearly all the boys I know are real teases. They must be great trials to families who bave them. Of course we had to give up having nice times in our play house, for we knew if we were to rebuild it, the boys Friday, I think again
Friday, I think was almost the worat day of the week. We had our first lesson in long division. I had to divide 29616 by 24 , and $I$ could not underetand why I divided firat 29 by 24. I tried and tried to underatand it, but I could not. It is 29616 I wanted to divide, not 29, I dread the first day of next term, for I suppose division is where our class will comes before, comes before, perfectly. That pas my
first great trial that day; the next one came at recess. We have been learning pieces to sing and recite upon the last day of echool, which was to have been in just a week. We were going to have a pienic in a lovely grove by the side of a pond, and go boat-riding, pick pond lillies, and
have a nice supper, with plenty of cake, lemonade and candy. But just before achool closed for noon, Mise Arnot (that is cur teacher's name) amid: "Two of our parents of the diatrict think school better be closed to-day for fear the fever will spread. So we cannot have our pienic." I think it was juat too bad. I could haritly keep trom crying. Of course I don't wast the scerlet fover, but I did what a achuol picaic.
To day, Saturday, Papa was going ten milea to a village just over the river, and be eaid Minnie and I could go nlong and unight fish at the river, if we would be real careful and not go too near the bunts while he did his business at the village; hour. Mamma put us up a nice Junch, and we had our bait all dug, whea what should happen but Mra. Morey and her two little girls drove in to gpend the day. So we had to give up our trip and try and be happy having doll partics, playing hide the thimble, drop the handkerchief, and such. We like the litite girls very mach, but I dou't sees why they
could not have waited aud come Mronday There is no knowing when weshall have chance ugain to take stich a trif.
Mammaras it must have been all right for us io bave compury, gad have baily wo wated io go, find would not have putanything in the way of our going if it had not been bes
vould like to know the why. There, now, who cau say that I do not have trials? I am alad it is Saturday night. I want to begin a nom week, for
f am in hopea oo mang mpleasent thing will not bappen uexi week. - Norther Christion Adrocate.

It Wos'r Bakr Brean--In other words
Hood'a Saraiparilla will not do impoasibili. ties, Its proprietors cell plainty what if has



Saillng "The Sounc
 and dampens it ao that the lead pancil marks are most biack.
drawn up, like a wharf ra:, taking a
My old prohibition bat is on the hacke My old probibition bast is on the back of
my head, and I look much like a bsyroom bummer, or a broken down potitition of one of the old jairties. The bon is jumping like a jack rabbit. 'The sum
is just getting out of ber, and is bluding like some coy young maiden. Just ahead is "puppy hole," a peculiar sort of maelstrom, on a drunk, running every way, and reaulting in a general shaking up all over. More spray, as we cut the chanel of the enound, with "terapiu sands" on our starboard. Whew! more spray a heavy dash, and I know at last, the difference betwees "seeing a ship and
ahiping a sea." My old aatchel is wet all over, and looks like a haby sea-turtle with legs and head cut off. Paper wet enough to wring, and I atop writing to bail the water out of the bateau. Another leap, a plunge, and a broad white sheet dashes over the starboard bow, falling on my devoted hesd; and I am "baptized in the sea," from the "crown of my head to the soles of my feet.
How I do wish How I do wish Presiding Elders France and Murray were here. Bro. Wilson is 'an old tar," and this little blow would not be atrong enough to uncurl his hair. Nothing short of crosising the Atlantic on the back of a porpoise, would sharpen his appetite, or nerve up his old "sea legs." Now I feel it, just a little sensick. You may depend upon it, a seasick is a peculiar sort of sick, like nothing else in the wide, wide world. You feel, when it has come to visit you, like as if you had swallowed the dissipated ond of a fourth of July.

[^0]gtanda a besutiful crane, erect on three feet of legs, with his filest extension; neck, pushed up to jumps, spreads his he eyes us, squa, jers draws his neek wings, pulls up his legs, draws his neck into graceful curves, and suis © The marsh grass, "a thing of heauty. The captain suid, "My, ho brougbt my gun.
Now, we sail padt old trees floating in Now, we sail thect. The captain sayb, he thinka they came from Johnstown.
In harbor again, having made the ail from Crisfield to Hollsud's Istand in thre hours Stretching along the Ieland shore, to a line of as handsornt "cooners," as ever graced "the margin of the wnters," or lay "at anchor on the
"bosam of the deep." The Holland Islander just loves his "cooner," anal de lights tohend on the snow white sail plow the walers of the Cheaspeake. Sept. Brd, finda me siting at the open
widow of Bro. Guthrie's parsonage. The balmy breezes come from the Sulund loden with uutumal refreabing, gather en from the sea air. All is losely withTheress is trying to pick the howers out of the carpet, that covera the sittiug romer thor. The parson's fune flock of
black lungehars chickens look handblack lungehang chickens look hand
some, an they etrut about the yard, and some, an they atrat about the fard, and
taste gond as they lie on the digh. They taste good 8 they lie on the dish. They
have proved theinselves very protitabic; their ege product, [rom Junuary to June selling at the rate of oue dollur to each hen, itad supplying the family beside.

Fent fishing gesterday. It was not grod day for the busines. I caught There are several dogs on Folland'a Island, that catch oysters, and take them
They unke unmiatakablesigns, that show
What they want, and refuse to be cunn-
forted or turned away, till they get ensir
Preached and held quarterly confer-

## once at nith Weincedoy moming

 Whe wrot from seag; wind coming from$\qquad$

## fayor. The sleepy surface of the sound

## is lazily uodding, a Brou on darkness-a-

"The virars, Inkes, and ocean, all stood still, depths;
Ships, sailoriess, luy rotting on the sea, ${ }^{\prime}$," Out on the sonud, enroute for Crisfisld, Our craft is likely to como out second
best. Youder goes a school of porpoises seasaw, with hends up and taila down and bende down and tails up, with backfiu acting as a pivitol point. We have run about five miles on the race; and after starting about half mile behind we, and offering to take our rival in tow. Now we sail by a butterfy; yes a butter Ay, nway out hare in the sound; a atrange place to see eo frail a thing. It was heading toward Deal's Island. Was it going to see Bro. Ben's baby? About we go with the other boat nearly five hundred the appaid ; another long length, and across our bows, and flies away from us like a thing of life: we trim sail and dart away after ber, while the white foam divides on our prow, and spins along the sides and boils and curls after us, as the breeza stiffens just a little the steel bows of my nose-glases are yielding to the rustmaking power of the salt water. We have just taken dinner; dry bread and water; the best bread I ever tasted; and how we did eat! About we go, having
jocked the captain of the "Atkins," Ee "fetched a compass," while we cut the circle and come out five hundred yards ahead; he having lost a full thousand yards by atanding out too tar seaward. Now we hoist an umbrella, and wave to tow-line. On our port bows is the fish
driven from us hy a stiff breeze. Away we go for the inner light-house, and on "Atkins" keeping up bohind. The last Continued on 3 ord puge.

## Facts Worth Knowing

oll diseases of the masal mucous netaIn nll diseases of that mast be non-irritat.
brane the remedy uscd mession hat been been ing. The nedical profession hat been been
 be acconplished with chachee, suns, powders or ayringes becousy reach the afficeted
ing do not tharwighy

 had for years borne all the worry god pain
that entarrl can inflet testify to radical


## BRHNGTURST"S COUGII SYRUP

## 

 Mnde and sold onty byJAMES BELT, Apohecary

WE ARE PREPRED

## Privinit \& Bats-Rinding

> wnex
> Billilleat

Prograwaes, Requerts, Rinuteb, For your Church of ectiee Oreranizations, of
Magazines, or Pamphets Bonnd,

PRINTING aive Us A calla.

Workunity

GOOD WORK AND FAIR WAGES.

## 3. MLLER THOMAS,

 Ior Latase st
## Ductichotw hex

©he \%unday sichool.
t.rsson fon sumbix, skir, 22ud, 1849.

1 Shumel 31: 1-13.
By kicy, w. U. inlway, u. s. n.
[Adapter' from Zinu's lieruld.]
beath ofsaun and his sons. againat them that do ovil" (Psalm $34: 10$ ). 1. The 1 hilistines-the old-time foes of $\mathrm{I}_{\mathrm{s}}$ racl, otten deleated, but marely vanguishex. in the valley of Jeareet the Philistine cuuy being at the north, as the bese of Liftle Hermou aud that of the Israelitee on the slopo of Gilbon. It was au bistoric grouvd; bero Gideon had dotened the Midinnites. The men of Inval. Ard-Quite likely sone know. ledge of Saul's visil to the witch of Eudar, defeat had beompanying revelation of coming defeat had been circulated anung the people, quite denoralizing them for the coullict,
They felt that "their Rack had sold them, and the I.ord baileir Rock had sold them. slain-or "wonaded." Fount Gilboa--a slain-or "wonnded." Wount Gilboa-A
monntain ridge, uast of Jezreel ten miles monatain ridge, uast of Jozreel, ten miles
long, aud $1,7 l(1)$ feet ahove soa lavel, bat on ly five or six bundred feet athove the plain "Foar bntlles, memorable in the history of Isrual, were fonght in or near the plainory of Fs . draelou, 'the great battlefield of Poleatine:' 1, the batte of Kishon, in which Doliornh and Barak defarted the host of Sisera; 2, the battle of Jezreel, in which Gideon routed the sast horde of Midianites: 3, the dinastrous batile of Mount Gilbon, recorded here; 4 , the hattle of Mugiddo, where Josinh lost bis life, fighting against Pharoah Necho; a fifth may be added, the battle of Mattin, on the dituh
of Jaly, 1187 the lest stragele of the Crusaof Jaly, 1187, the last straggle of the Cruesders, in which all was staked in the presence
of the boliest scenes of Chrietianity, and all niserably lost', (Cambridge Bible) a. Philistines followed hard Bible). his sons-who probably in tise panic made a stout resistance, with the bope of turning the tide of bnttle. Sleer Jonalhan, Abinadab,
Mrelchi-shut.-There last two sons nre ntterly unknowu except by name. Thete was still auother son, Ishboshetb, who was not at the battle, and hence survived his falber. The valiant and noble Jonathan, bumanly appak-
ing, deserved a better fetc; but, aays Wordsing, deaersed a better fatc; but, salys words-
worth. "he is received to belter kinpdoun than that which he leaves to Darid. and his death is an entrasce into a teroposai fingdom to his friend Darid, and into an eternat one to hinself, Had Jonathan survived, a
parts zaight bare rallied roand hion to sapport his cleimis io the th
"Tbe awfol tragedy
"The awfol tragedy of Gilboa sclipsed with its sibadow of death aot onigy the ;aility
father, bat the coung, the gorlly, the brave, fatier, hat the voung, her gorlf, the brave,
the lovely Jouatian. But Jonntlan's Gind, oo doabt, zeted in mercy toward him. no doabl, ected in mercy toward himo.
Blessed be God, Jonathan was not sfraid to die! And how conld be bold up his bread afier has father's shame? Donbtless Godic took him uway from worse evil to come. Who
knows what dark dauger bis God and Saviour saw looming before him? No! Jouathan's work, sublime and hesutifal, was done. God bad set forth in him a man'slove for bis friend -what it coold be. Compared with this example, all others, thongl benutiful, are dim. This friondship had its origin with
Jonathan. And eo, as he had given the highJonathau. And go, as he had gives the high-
est example of ungelfigh lore, that brightere the dark history of mau, the brave young the dark history of mau, the brave young
heart had dons its work, and might now he
still. So God let the Philistines emite Jonathan', (Hanna).
3. The bathe went sore against Saul.-A fler the denth of his sons, the elated Philistines concentrated their attack od ohis coniral war
rior, whose atamre and armor made him conspicnoas. The urchers hit hinn (R. V., "overtook him")-that is, discovered him, or singled him out Way sore wounded of (R. V., "greatis diatreased by")-the archers.He was, seemingly hemmed in and bard presecd. Evideatly he realized that his hour. His sons were stain. David was in exile. There was no hanan help, and he way conacious of buing rejecterl by God.

the fatal stroke at lise hand of an uncircuma. cised foe -ao Sual thinks. Lesd thess uncir Philistines, in Jodges and the booke of Snmuel, and always in a reproachfol meobes. Ar-
 from porsonal cond erains. feelings. sword'). wn life by falling on "the sword." "Ylant-
ing the hilt in the grouva, by fell npoll the
point" (Simes). Nous comuentutors clain point" (Simes). Maug comenentutors claiu ic aword--"the very menpon with which thay had massacred the lard's sorvinuts
Nol)" (1 Sam. 22: 4-19). The atory tolut by Noh "' (1 Sam, 22: 1-19). The ators whan
the lunaekited to David of the manarer the Awinekited to Darid of the mianer of pure fat
warid.
"The stmiteved and diagracefol poxition to which the Philistines liad bruught hin, Whence there wns no escapo with he,
rewalt of his persiatent, stubborn disobed onco to God, and of tho in ward indiciel inflic tions of self-hardening. As self-willed lor of his life, unbeading, Laughty controller or his fate wer against God, ho will put an eud to bis ifie. This is lie end of the heolank contradiction, in whicb he had placed hinself towards God; this is the nct of complete deypair, in which Goir's jodgaent is exhans ed, sad bo
6, 7. All his me:-not his whole mingy, as appears from 1 Chron. 10: 6, Fhero it reads "Hll his louse." The mearing probsbly is all his immediate attendants or hody guard. Abner, bowever, who whe in command or vallyy-to the north of Jezreel, the mon of Zobulon, Naphalili and Isswiluar. (in the oth or side Jordan-R. V., "begond Jordan. Forsook: the cities-tiuding theroselves unpro-
tected, and yrelding to the panie. Philistine tected, and yrelding to the pavic. Philistines hus making themselves wosters of norther Israel.
"This
"This speedy ocen pation by the Philistines or the conquered and depopulated citics of Israol, shows their strong purpose to hol whose people had been to then so irrepressi. ble a toe. But Abnor seoma to bave recov
wred these cities to the king Sam. 3: 8), and subsequently David uterl subdned the Pbilistines (2 Srum.
Stenle
$8-10$.
8-10. On the marrov. -The battle and pur the next day, the viciors fonud time to gath er up their trophies from the bloody kield In this quest. they foand the modien of Sral and his sons. Cut of his head-served him as
David had served their champion, Goliath. t tras castomary in those times, to dishono the bodies of fallen heroes, und somelimes to
expose their heads as trophies in idol tem-
 -To this David allac̀od, in his lanempation Housc of skitaroth--supposed, by Coois, Tenus in Askelou, described by teroftotus. wase canried to the terople of Thagon, cithen See 2 Sam. 21: 12 . Sand's bouly, with thos of big sons, was bung up against some wall passara-by might joia in exultitg over the defest and disgrace of Israel."
"Beth-shan-'hoos af
place for caravans trom Syria or Midian to Egypt, and the eraporium for the commone of thess conntries. It atterwards was called,
in the Greek, Scelbopolis, and is identified with the modern Beisan, at the etst end of The plisin of Esdraelon, five miles seeyl of the the modern village, was a splendid one, it midst of abuadant plaiu and mountaia, in the fertility. It muat bave been a city of temples" (Steelo).
Jordan, whesh-Gilead-the city, east of the yenre betore from tho acteck of Nuhash, th Ampoaite (I Sam 11:1-11). The perple gratefnlly reraembered their deliverer. Wrent all night. - Beth-shav war
the west of the Jor
the west of the Jorday. To muke thin oxpe.
dition, accomplish their parpose, retorn, and dition, accomplish their purpose, retarn, and
hurn the borlies, wan a good nights wort Burnd thent-probably to prevent further in tho Hellrews. Took their bonce, ajad buried -There (R. V., "the tamarion tree")
David to the family sepalchre at Zelab (2 Sirm. 21: 12-14. Pasted seven denys-onded their good deed hy a wook of mourning.

## Concluded from $2 d$ page

we heard of the defeated captain, he was creeping into the barbor like a belated achool boy. I took a night with one of Crimeln s export-masters, Bro. Ned Sterwayg, He is a clever fellow in soveral ways; grod citizen, good christian, good
store keeper, and 'has a gond'vilin store keeper, and has a gona violin that
he made himself. He has a good wife and good childron. Two fitteen p. m
and I am leaning on the port" waist, mid
ship of the "Sea Queen," W. H. and S. E.
Truitt, uwnets; the is a lisndsume "enoner" and rides the rea like a white swan We are bound to Tangicr Ialand, to sce aud assist in the reopening of the repuir cd and refurnished M. E Church, where Bro. Janes Conner is pustor. This is H lovely day, with sumehine, good breeze, and thir wind, so we have laid our course direct, and the captain sayg we will crose the sound without tacking sbip. Half the sound without lacking ship.
bour later, and the wind is all gone ; anila hour later, and the wind is all gone; anin
aflup; "coonor adrift; and we hang our heads like a rooster with the cholera. Our cilse is very much like thnt of the drunken man leaning againat the lamp post, who, when agked whare he wonld go, in case he were to die in that condition, said, "If I could'nt do any better doad, than I can alive, I'd not be able to go anywhero." Like Moses we are in sight of the promised land. With him it was Cauana; with us it is Tangier Island. His promise was from the Lord ours from the captain. He did wrong and failed to "get there;" we are trying to obej orders, and hope the captain of our balvation will safely land us uot only on Taugier Island, but bye and bye on on laugier Yland, but bee and bye on hours drift, the wiud has leaped into our sails, and we are dashing through the waters, while the fingers of the breeze
rudely toss our hair about our temple and crows our hair about our tor par ato prohibiton hat is resting under the wash-board. The "Sea Queen" has put on better spirits, and gives ready obedience to the commavds of her helm. The "coover" bad wo ame when we left Crisfield, and the captinin did me the honor to allow: me to rive her ihe name "Sea Queen". Tre"shot her up" along side of another "cooner," which we crossed and stepped ashore Thomas preached to the Euglish Army, ust before they did not take Baltimore. That part of the island where he proached has been wrahed apay by the contiun ly apposching tile: indeed the whoi group uif islands is slowly washing away

The Weak Evening Prayor Ser - It is a trite saying, that the weekly prayer maeding is the spiritual therauraeter of tho
charch. Peymad a doubt, its charactor indiwates latyoly, the spiritial tone of the mem-
bership, and marks the zeal, devotion, and self-sucrifice at her people. Heneo, methots of conductig lines of cork, eth., Ditast ever
be the sabject of prayerful thonght and in Cerest, to thl who tru!g love ube, Master's calaze. We projoze n few practical sngyes,
tions bs holpioi io anccess; and begin with raricty in the excrises. - Mang a branyer ser
vice "hilled," hy a dull routine of sxercisce. Evhrman, a long, formul prayor, of tonderg scrip ture retadigg, and a lectare or exhartation in becping, as to its extonsion, with what has
preveded. This roatine is as und the "Taws of the Modes fand Pestians," and "tix" themselves to endure it. To secare a happy interest on this line, it ie not neces sary to introduce ang "new-fangled" on
"wild-1ire", nebowes-lo secure a ortang band (as in a, wertern town recently), have recita-
tions from Sunday-school Prayer, praise, Scripure quotations, Frayor, praike, Seriplure qumtations, and tes
timony mang be mingled und commingled us to give the desired risult- never frornit-
ting them, however, wheve the emme routine lustrative, lot one aervice open with the long motie doxology; another with two or throe
voluntary prayorra, of two min another pyay ors, of wo minatos each; atill eacl a verse of Scriptare; aud again, by sing-
ing gevernl hymase ing several hymos-ezch sorvice varying in
ite introdaction. This is bat indicative of whal, the inrther exercifes should be-whila
the pastor or lender ato the pastor or lender, ahould have a well di
gented genera! plan, he alone should kno gentod general plan, he alone should kno
what that plan will unfold. It is well bave a parsage of Scriptare, one or mor tive of some topic or line of thonght around whioh the songe, prayers, meditations, talks, ote., may rally. One central thonght th
kept hefore the audience, illogtrated and an forced by song and prayer, nud remark, will grow, develop, onlarge, and become an add
ed mpiritan force in some one's life. No prator has a right to inflict his pet thoologi cal theories or apecalations, apou n physical.
ning servica; or to consama from 20 to 25 ininates of one hour'a worehip in pareonal re marks. Tite writer has more than once attended a eorvice, where the pastor annumaced $n$ hyma, (ovory serso of which must bo anug), prajed from ton to twelves minutes, had the peojle sing again, rend a sicypure
leeson, apou which he comunenten, nutil
 ers, and two or three songa-ihis was the $z^{2}$ cople's prayer maeting. Let it al whys las re mumbered, that this wook-evoning sorvico not a singiug achool, a gathering to
Scripture oxegesia, nor even for the relatiug Scripture oxegesia, nor even for the relatian
of Christian tuatimony,-but a prayer meetiug. Heace the predominating feature
whonld bo praver, Not gimply a prevaleu-
"as. "spirit of prayor,' ' but the preflomianting ontward, tormel feature should twa prayer; if it tails in thia, it is not only a misnomer to designnte it a prnyer sorvice, but it will angently in saccessful resulis. While the Monk teaches us the value of the "word of their testimony," we sometimes fear the mod up to teatimony. In most places, in this
and live, generally the same persons, give almost the same story, in aboat the same langaage, which lecomes very monotonous and profit leas, to say the lenst. The fathers, moeting for prayer, were won't to hold to the Divine promises in failh and anpplication, till the
angwer came. Ou this line we certainly be answer came 'perseverance of the anints."

From Bishop Taylor.
Dear Bro. Welch:-I expect to take passage to-day for Congo by the Portugeese mail stearne
I have visited our five stations in Ana. The preparatory prograss of our work and workers in Angola is very encoursging. I send full account, written on the spot, by this wail, for The African News.
You will be agreeably surprized to see how far the resources of most of the stations have exceoded self-sustentation, and withel have cuade the best progiess in the mastery of the languages of the natives
of any missionaries I have had the honof any missionaries I have had the honor to know.
I sond by this mail to our Book Concern for some Church Registers.-Trer atives Are Coming!
I made wiy walk of 300 miles, back and forth between Dondo and Malange, with less faligne than y aimilar walk coss of my return I grade the last two days oue of thera, and iwenty-five in the other don't speals hoastingly, but to let you kyow that I atw not dead yet, and don't propose io die till the Master tells me to die, and thed die as quickly as I can. Wm. Thyı
$20,1889$.
Loondtu, Africa, July, 20, 1859.

- Africun News.
West Point cadet who violates the law agaiust cigarette anoking, is obli ged to pace back and forth, rain or shine, for twelve hours, with a musk $t$ on his shoulder.

The professed Christinn who shuns Christian compeny when away fron home. should look well to the cause.

IS TAB WORLD GETTING HONEST?


Eveniigs of
Illustrated Song.


 $\qquad$
CENTENMAL HOUSE


## SCROFULA

## Yo toat impurity of tho blood whida prodices

 which oaveed running sores on tho arnis Wgs, or loot; whleh develope unors in to orronug growths, or "hunors;" whol, fastan-
has ut,on the lungs, ceuscy consumption and las mion the langs, couses consumptiou nan,

## 


 madieme for this cticase. If you sulter from ecrotula, try Luod's sarsiphirilla

Everg apring my wifo and children havo throe geary old, boltag a wierthle sufferor. Last suring he was one, wass of sores from head w fuot. Wo all took Hood's Sarsiniarili:
and all havo been cured of Ite scruculih my
 W. B. Arimertor, Pastatic

Hood"s Sarsaparilla

100 Doses Dne Dollar

## Do Yon liner

That 6th and Market has been made twice as large as before to accomodate our growing trade; we are also putting in an Elegant Passenger Elevator to accomodate our Customers and make all floors available for siles rooms. People often ask us if we don't get tired improving, eillarging and

feninsulat dilltholistpUBLISHED WEEKLY, BY J. MILLER THOMAS, MILMINGTON DE DEL
OFFICE, 604 MARKET STREET.


We are pleased to give our readers fresh news from a vumber of points on the Peninsula, through the attention of several correspondents, who bave engaged to keep us posted on ail matters of interest, pertaining to the work of God, in their respective localities. It will be understood, that these news letters are by our regular correspondents ; although in their names.
We greatly desire to have every charge represented in this way in the MetroDIST, and shall highly appreciate any interest our brethren, the pastors, may take, in bringing this to pass.
The editor wrote brother George F Hopkins some months ago, inquiring after bis health, and expressing disappointment at not receiving lis lettere as usual. The card below was received Monday morning, 27 days from Cawnpore, and
Brindisi.
His many friends on the Peninsula, will learn with concern, of his serious il ness, but rejoice with thanksgiving at
his recovery. We feel confideut, koth he and bis wife will bave the prayers and sympathy of "loved oues at home," in their self-racrificing devotion to the blessed work of winuing India to Christ.
Dear Bbo. Thomas, - Yoor postal at hand, Dear bbo. Thomas,--Your postal at hand,
glad to hear of your prosperity. My coirespondence has not ceassed, as gou bave leared
ere this. I was quate ill for abont a month, however; verging on cholera, te vere for a week then my correepondence was interrapted.
But we are in the Lord's bands, and fear But we are in the Lord's bands, and fear no
ill; are now well and happy. I thought you might prefer longer hatterg. Io I hooght you been sending you some. Also I find it legal to
send communications for poblication, same rate as printed watter. Mang thanks for these messages from bume, are very precions to $\quad$ ne.
work.

## "Our Father.'

a very seldom use the Lord's prayer ter to the editor, sume time ago. We expressed our surprise; adding, are you not aware the Discipline directs the pas tor, to cunclude the Sunday morning ed audibly by the congregation?" He replied, "yee, but I don't care to have the people tell the Lord what is not true. They are to any, Forgive us our treapasses, as we forgive those who trespass against us,' and I know some of them are not willing to forgive those who they thiuk have injured them."
A sad condition, surely, for auy one God; unable co toima to be a child of cause we barbor vindictive feelings! We think, the pastor hus the greater Disciplinary order of to observe the Disciplinary order of worship, in order to convict the guilty of their ain, and impresa upon all, the high atandard of morality the Divine Teacher, beta up in

## Prohibition

Our respected friend and brother Rev. W. B. Gregg, sent us a vigorons letter, whichappeared in the Peninsula Methodist, of last week, protesting against our publishing a certain articl on Prohibition, which we copied from on of the ver all.
All our correspondent snys, in refer ence to the deplorable results of the rink-trafic and the drikk-habit is ne only admitted, but is the great reason,
why the offending questions were propounded. It our brother will resd that article again, carefully and candidly. h will see the gist of it is, not whether Pro hibition or License, is the wiser or better policy, but a very different one, uame y, if "total prohibition" canuot be se
cured, is not "partial prohibition" to bo preferred to "no prohibition" at all.
Bro. Gregg вays, no! Free-rum
wore effective temperance policy, tha anything short of "total probibition," because the wreck and ruin will be so
terrible under this policy, that a re-rcterrible under this policy, that a re-rctill in all the states, and (in the general) government, there would be probibitory governm
laws."
If suc
If such vaticinations were true, is it ot paying a costly price for the object the wreck and ruin now prevalent, which Bro. Gregg so graphically portrys, "total prohibition" man ably slow progress. As we understand it, all temperance men are opposed to
drunkenness, and to the drink-traffic, so runkenness, and to the drink-traffic, so we think, all kinds and classes of temere ance men are of one mind; but when questions of legislation are raised, these me temperance people divide in opin he only way to secure concert of action, is by fair and candid discussion of facts and principles.
Our clipping from the Northern, simply proposed questions, as to the propri. annot abolish it
No less a dignitary, than our honored wishop, Dr. S. M. Merrill, has written iu -vocacy of restrictive measures, as a second choice" for prohibit
The ouly virtue in any legislation on the subject, whetber it is total prohibi-
tion or partial, is in the vigor of its enforcement. Rhode Island carried probibition, with a majority of three fiftha, and yet soon after repealed the law, because it was not enforcel.
In our own atate, some towns are free Irom the open saloon, because the people have presented their remonstrances,
and convicted the liquor-sellers of vioand convicted the liquor-sellers of vio-
lating the law. How many bars rould be open to-day in the whole state, if none were ollowed to sell, but those who
had not violuted the law? No syles to minors; no sules on Sunday; no salce intoxicants to be carried off the premises; no gambling allowed on the premises. If these ristrictions are not exforced, What reassul have we to expect, that
verar restrictions will be enforced?
Mr. Bradley, the founder of Asbury Park, one of the wonders of ruodern danicipal developlaent, has incorporata a prohibitory clause, in the deed of very lot he has sold for the last twenty years, and gives all the weight of his perconal influence, to make the prohibition of the drink-traffic complete. And yet, a few days rgo, he published his disappuintment, declaring that while there were no open saloons, the druggists practicully nullified prohibition, by selling intoxicants; and the people would not
teatify against them. There are too many, even among temperance men, who may be in favor of prohibition, but not in favor of ita enorcement; at least not so much in favor of the erecution of the law, as to do their much easier to tofk temperance, or even to vote temperance, than to mate the
sacrifices involved in a faithful enforce

## Detri of the law.

Let us, by all means, place every pos sible obstacle in the way of this work of ruin; not only by legislation, but also by educating the people as to the $\sin$ o tamperiug with the deceiving cup, and stirring their consciences as to the guilt of getting drunk. Effective pro hibition lies in prohibiting the drinking
8 well as in probibiting the selling.
We think there is grent need of $n$
We think there is grent need of $\Omega$ re
vival in the matter of respect for law vival in the matter of respect for law,
both human and divine; and the press and pulpit, 凡s well as the individual, may find full employment in inculcating by precept and example, the truth enuaciated by the old prophet,-"Behold, to hearken than the fat of rams."

Deaconesses in Europe, and their Lessons for America, by Jane M. Bancroft, Ph. D.; Hunt \& Eaton, N. Y.; J. Miller Thomas, Wilmington, Del.; 264 pages, rice $\$ 1$
This is an attractive volume, written upon a subject of wide-spread and growing interest, throughout the Protestant world. Dr. Bancroft, the authoress, in
the language of Bisbop Hurst, who writes an appreciative introduction "iв a gifted daughter of the Church, well known in literary and educational " cles."

During a protracted aojourn in Europe, she enjoyed unusual facilities for studying the deaconess work, as carried
on in many places." "She has also made a thorough and discriminating study of the subject, as developed in the early
centuries of the Church and in the middle ages." Bishop Hurst continues, "this book cannot but contribute largely to the guidance of the newly revived interest of the American churches in the far-reaching question, how Christian
women may beat serve their Lord, in scrving the bumanity which he has redeemed.'
Miss Bancroft finds apostulic recognition, for a female diaconate in a literal
readering of Roman, 16-7, is which St. Paul says to the brethren at Rome, "I commend unto you Phebe, a deacou of the church, that is at Cenchrear ; that ye saiuta, and that ye assist her in whataoever she batb need of you; for she hath heen a succesaor of Mary, and of myself also." This view is confirmed by quo-
tations from such scholarly exegetes as Biehop Lightfoot and Dean Howson; the latter saying, it can scarcely be thought tions ( 1 Tim. 3-11), were for deaconessev, au order which we find in ecclesiastical records for sume cent
side with those of deacous."
After a brief but comprehensive r view of the ivatitution, in the early Church and the middle ages, we find chapter giving an interesting biographic eketch of Theodore Flieduer, "Ihe re-
storer of deaconesses to the Christian Church of the nineteenth century." Eight chapters follow, in which we find graphic accounts of deacouesg eatablighon the Continerk in many places Scotland. The next two chapters are devoted to "the cause in Ameriua;" the volume closing with a chapter in which "oojections are met and suggestions offored."
The work is certainly timely; and its execution is a great credit to the assiduous devotio
the author
We regard it as an invaluable handbook of information and counsel on this important topic; stimulating Chriatian women to a life of beneficent activity in the line of organized work, and bespeak
for it a large oirculation.

A Re-union of the surviving members of the Fitth Md. Regiment U. S. Vol unteers, will be held in North East, Md

Port Penn, Del
In common with other parts of New Castle County, this locality was occas omally cisited hy Methodist itilermms, it ad early period. In. 1801, it seems, was one
circuit.

About fifty years ago, meetings were held in a achool house, and as as result a society was formed, and in 1843 a church building was erected; Rev. Stephen Townecud and J. M. McCarter, being the cownend preacherd. The next year, Bro Townsend had the writer's eldest brother, The late Johu C.Thomas, as his colleague Our energetic young brother, Fred E. McKinsey, arranged for a semi-centennial service, to be held last weel, Saturday, Sunday, and Monday; and despite the stora, the occasion proved one of considerable interest. Revs. J. L.
H. Houston and I. Jewe the latter preaching in the morning, and the former taking part in the lovefoast and evening service. The choir from Delaware City caute over to assist in the singing in the afteruoon,
when Bro. McKinsey read bis historical when Bro. McKinsey read his historica
sketch. Monday evening, Bro. Houston with the writer and the pastor filled in the time. Our brethreu here need help. They are zealous for Methodism, and de serve encouragment. We trust they will be favored with revival power. As an earaest of this, two prayer at the close of the Sunday morning weeting.

## Doing Another's Duty.

Unconscious self-betrayal is the most powerful of witneases in determining soci
al rank. The true lady shows her training in every word and gesture, but the pretender is too often found uapping. A little girl, shopping with her mother one day, was sitting contentedly on a counter stool, aud watching the people
as they came and went. Presently she sam a lady elegautly dressed, who stopped at their counter and handed a waterproof and umbrella to the young girl in "Tg.
"Take care of these thinge till I call for them." she said in an autocratic tone, and sailed away. The bright eyes of the hild followed ber. The little face wore whispered, "she didn't even say 'please." Sooner than she expected, the lady re-
turned. "I will take my things," ahe said. There was some little delay in finding them. "I hope you haven't lost or, misplaced them," abe said to the young girl, in a severe tone. Neither misfortune had occured; the articles were found, and taking them without a word, the lady walked away. This was more theu the her aweet bear. Leaning over 80 that clerk, she said, graciously, "Thank you!"

Dorchester is the largest county in squara miles of territory. When the cirmensa, and abounded in valuable im-imber-no doubt the largest, and hay ing the heaviest growth of any section of the Peniusula. And it was in the "sixties" that the unceasing slaughter began. There was a great demand for this class of timber, by the Govern. ment, to be used in building war-ships and fortifications, and many fortunes from all parts of the country came here up the timber and ahiped and bought up the timber and shipped it away. And ita work of destruction; fon's ax ceased its wort of destruction; for ship-builders from abroad, eapecially from Maine, have been continually at work in our foresta, getting out frames for all classes of seagoing veessels, and shipping them away in the rough atate; and with the depleroad company, thare will by the rail road company, there will be but little

Preacher's Meeting, in Fletcher
Hall last Monday morning; Julius Dodd,
president; H. W. Ewing, aecrutars C. Smoot led the devotions
W. G. Knons preached an interesting sermon from the words, "Knowing thereor the terror of the Lord, we persuade Paul's earnest ministry was largely the result of his profound convictions of the ruth of etermal retribution
Quite an animated discussion followed, Curators announced for next Monday, a paper on Inspiration, by J. T. Van. Burkalow.
Among the brethren present were $J$ L. Bryan of Newport, 1. Jewell of Ris-, ing Sun, E. L. Hubbard of Nev Castle, S. M. Margan of Townsond, W. E. Grimes of Coucord, Dol., and II. A. Black Heels on White Necks. Dr. Fitzeerald, editor of the Noshville Christian Advocate, utters the following burning words of rabuke, to the friends of the saloon, in his iasue of Aug. 29th.
The saloonists carried the election, by The saloonists carried the election, by
voting nogrres, who were not entitled to voting
vote.
"S
"Some weeks agn, when Mrs. Canfield's improper and imprudent letter was printed, a great bowl went up, about the proposition of seeing "black heels on prohibitionists absolutely carrying the dea into practice. White necks were bowed by them, for black beels to tread upon. The necks of white women, who have suffered untold evils from open saloons, were crushed beneath the heels of illegal black voters! If this had been doue in any election other than one involving prohibition, it would hare been regarded as infamous. We ca:not, see why it should he regserded othermise in this case. But a daily paper published county, the liquor-dealers of which furnished money to help corrupt the ballot about their presence at the polle! This same paper bad not a word to say against the liquor men, for leadiug illegal Negro voters over white decks to the pulls, and defeating the wiohes and interest of the long-suffering woruen. The same paper har much ths say in rehuze of
Mrs. Cantielis whang to look from heaver, upon the sight of "black heels criticism for the liquor der a word of open the salnons and make a hell on earth, narched Negro coters to the polls rgainst the entreaties of some of the best women of the Sauth. The temparance
people have a hard contest, when thes must contend with foreige money, illegal voters, and powerful uewspapers to sethey will be patient aud perbistevt and faithful. Toey cannut ura back. This
Oforfference ？\＆qus．
$\frac{\text { Roxanna，Del．，－Rov．A．D．Davig，re－}}{\text { ceived seventeau per }}$ ceived seventeeu prohationers into fall，mem－ bership at Rosnmas，Sandny moruing，Sept．
lat，ned five on probation．In the aftornoon， lot，und five on probation．In the aftornoon，
he baptized some children at Bethel，and in he baptized some children at Bethel，and in
the evening commenced revival services at that charcb．The good infnenteer of the sound caup，are vory manileet in this com－
munity；eapecially in the Sound and Roxan－ munity；eapecially in the Sound and Roxan－
na chnrches，where the congragations are large，and the religioua interest very grent． The quarterly meeting of the Woman＇s Panl＇s Charch，Wilmington，Tharsday after－ noon，Sept． 5 th．Thirty－nine ladiea atton－ ded the interesting and proftable exercises．
Mra．Lincoln，of Asbury Cbaroh，wns elected Mra．Lincoln，of Asbary Cbaroh，was elected as delegate，and Mrs．W．E．Tomkinson，al－
ternate，to attend the meoting of the Phila－ ternate，to attend the meeting of the Phila－
delphin Branch，so be held in Danviile，Pas． October 3，4，5，．Mrs．J．R．Phillips，Mrs． W．E．Tomkiuson，and Mrs．Lincoln，were appointed ns committee，to arrange for the
bolding of a Yonng Peoples quarterly meet－ ing．The report of the treasurer，Mra．M．E． Cronhamn，showed the receipta of the day C．C．Browner，Rec．Sec． estant Charch，having recovered from his re cent severe illness，resomed bis afternoon ap－
pointment in our town，（Trappe，Md．，）Sun－ day，the 15 th inst．，preaching with his ac onatomed torce and fervency to a deeply in terested congregation．－Talbot Times．

R．H．Adnms，pastor of our charch in Mid－ dletown，Del．，bas been visiting friends in Talhot，Md．The Times reports him aq spend ing some time with Mr．Samuel Pratt in Ox－
ford，and as being in Trappe，last Monday．

Rev．G．W．Burke of Onancock，has a fine revival in progress at＂Leatherbary＇s．＇＂The ing power of tie meeting．

Rev．G．T．Alderson，pastor of the $M$ ． Rev．G．T．Alderson，pastor of the M．E．
Charcl at Queenstown，Md．is roing to bnild Charcl at Queenstown，Md．is going to bnild
a new charch at that place．It will be a a new charch at that place．It will be a
frame bailding，thirty by fifty．two feet，and is to cost aboat $\$ 2,100$ ．Mr．R．K．Pippin， of Chestertown，to complete the hoonse before winter seta in．All persons，who give five dollars or
more，are to bave an invitation to the dedi－ cation，with the pricilege of increasing thei cation，with the pritilege or increasing thei
contribations on that interasting occesion． Delaware Democrat
The M．E．charch in Harrington，T． Price，pastor，is too small，and a large one，to
which the present building will be an annex， which the present building will be an annex，
will be erected in the near futare．It will will be erected in the near fatare．It will
cost $\$ 3,000$ of which $\$ 1,000$ already has been sabseribed．－Delaware Democrat．
Chas．W．Reid，A．M．，Dr．of Philosobhy of Boston University，and，late professor of
Greek and German at St．John＇s College，An Greek and German at St．Jobn＇s College，an board of Visitors and Governors of TVayhing． ton College，Chestertown，Md．，to succeed
Prof．Thomas N．Williams who reaigned，in Prof．Thom
Jane last．
The forth annual convention of the
Woman＇s Chriatian Temperance Union of Woman＇s Christian．Temperance Union o
Cecil county was held Friday Sept．13th，a Rising Sun Md．The following officers were elected：Prevident，Mrs．J．R．Milligan of
Zion；vice－president，Mrs．Iaaac Jowell of Ris ing Sun；recording secretary，Miss Mary $E$ Warring of Colora；corresponding secretary
Mrs．L．M Hainee of Elkton；assistant record Mrs．L．M Hsines of Eectary，Mrs．Edwin Haines of Rising ing secretarg，Mirs．Edwin Haines ol Rising appointed，snd a committoe named to wait
on the managers of the Cecil Connty Agri－ cultural Society，to get them to change their decision，to allow pool selling at the connty fair．

Greensboro，Md，
 been closed for repairs for three weeks，has been beantifully painted；new carpota，and new chandeller and lamps，have been put in and now we parpose rough costing it ont side．be between four and five handred dol
wars，which amount was all provided for 8 sun lars，which amount hes now，one of the pret－
day．
Hieet tiest andience rooms on the Peninsuls．
The people here are true to Methodism，
and all seem pleased with the work done， thll we noed more room．

From Sharptown Md． Engene A．Robinson left here Monday，to
attegd Cboutertown College，in which be has received a free scholarabip from this countr
 whart property．
Rev．S．J．Bnker，of Barren Creek，preach－ for na，Sanday night， 15 th inst．
Bro．Derrickson is now Daring his illuess，he hat hind youd attention， both medical and social．He roomes in the parsonage，takes his meals nt the botel． The ladies at the hotel，have giren himg grear rying them to him in a style，to plewse the most delicato appetite．The ladies and gea－ lemen of the town and vicinity，have been considerate of his comfort；iu sending valions
delicions fruits，and other choice edibles，and delicions fruits，and other choice edibles，and
keoping his roum redolent with fresh and fandsome bonquets．

## Salisbury District

Tangira Island．－Late Satarday eve－ ning，the＂coonera＇＂and pangies began to ar－ a great number， $\begin{aligned} & \text { kkiff harbor．They came } \\ & \text { and }\end{aligned}$ gan，bug－ege，and dead－rise flatty；like the ghost of the dead king，they were there，and
every where．I wonld write it＂Hie et ubique＂ but I did that in a report once，and a learn－ ed（？）brother called it pedantry；во I took it out． The occasion was oze of triple interest； first，a re－optning；second，a quarterly meet－
ing；third，the yenrly meeting．The services ing；third，the yearly meeting．The services Bro．Jaggard；next came the quarterly con－ ed by the reports，that the business bad been well attended to．The
very large comparatively．
The Sunday morning love fenst whs con－ Martindale preached at 9.30 a ．m．，and con ducted the finances．The whole amonat r quired，was raised during the day．The pre－
giding elder preached at 3 p ．m．，and Bro McSorley，at night．The andience was pack－ of doora．It was a big day in the bistory of the charch．Revival services were contina－
ed，Monday；Bro Baker preaching at 10 a． m．，and the presiding elder at 230 p ．m． left，in time to escape the great storm．
There are some things on the Islund，th might be improved；and one of them is the water anpply，and the mode of obthining it．
The wells are shallow and small；the supply The wells are shallow and amall；the supply
is limited，and quality inferior；at least sueb is the case，sas far as I examined．I wonder We recommend that driven wells be ased and that they be driven at great depth，bo as
to go below surface water．If $I$ lived in the coald get a deep driven well．
Bro．Conner is mach loved by hiq people．
and right well does his work for them merit it．The Islanders are an honest Curistian people，who love their charch and their bomes
and pastor．They atart meeting early Sunday morning，and keep it up all day．They
need a new achool bonse，and a graded school． need a new school honse，and a graded school．
Owing to the great storm，we lost two quar－ terly conferences，beld one，and came home． wronght by the storm，and saw it It is a sbatiered place，bady smashed up，and mach
buried in sand；and yet it is said to be the lenst damaged of any watering place on the coast．It will cost about three thonsand dol－ lars ore not many poor people，who need the
there
work and the pay for doing it？ Preached last Sanday morning and night at Laarel，and at Bladesville Sanday after－
noon．Bro．Gregg＇s new chorch，at the lat－ noon．Bro．Gregg＇s new chorch，at the lat－
ter place，is a pretty building．The congre gation was large，and the sork ia growing． We have picked up a few odda and ends of the contents ander a certain palpit．The
one in list was as follows：－one black vase with vaces，an old tin cap，flled with paper and pitcher，paper box filled mith a goblet，a with an artificial flower on it，Biblea and oth er books．
2，A pastor asked ns，＂what is the most
wonderful thinglyou know？＂After a little study，we gave answer as follow：the mogt wonderfal thing I know is，that the Christian
 what is the most wonderfal thing you kuiow？
I asked；he answered，＂the most woniderfal Chink I cer
3，
gave out
＂There＇
＂Like Whal it a la
which ？

The trastees of onr church in Lanrel，ure
putting an iron fence around their cemetery， putting un iron fence around their cemetery， mucis veedled neeted improvenent．Thed by a coat of paint，and a clauge of color，out side，and a thorongh remudelling，－－naw pews aud frescoing in side．The lights are
had，and the charch has a gloominces abon it．This desiro of ours bas been in the mindis of the brethren，and in about a year frow
now，the work will，we think，he campleted． now，the work will，wo thank，he canpletence roum．
The fl
The first Sunday in Oct．has been fixed apon，an the dny for dedicating our uew
charch at Pitiaville．Dr．Recd，Presidect of Dicki，
sion． sion．
The
chore borch，also then Cape Charles City M．E． Deal＇s Islaun，
eight weeks．

Farmington，Md
Mr．Edrton，－We are making effiorts tere
to raise funds with which to repair the in－ torior of our place of worthip．The estimate for what we propose to do，is $\$ 150$ ．
ladies bave nadertaken to raise one third this，provided solicitors are uppointed
raise the balance．A feutivol wras held them，in Mr．Fiaher＇s store honse，the is and 14 th inst，from which the net receips
vere about 850 ．Nolwithstanding unfavor able weather，the attendanca was very good， and quite a crowd the last night．
We wish to express our heart felt thanks festival a success；also to the community or their liberal patronage．
With the hearty endnrsem
board，sud the co－operation of of the officia friends of the church，we are menfident aud solicitors will succeed in mising the $\$ 100$ beeded．Geo．W．Wilcox．

Wilmington District
Brandawive，Wil．，is thomagbly arous－
ed spiritually，and has been since the Bran dywine Summit camp．So joyful were the experiences，and earnest their longings，that
I was led to ank the reasad，and learued throagh their pastor，C．A．Grise，Ph that there is felt an
salvation of souls，
The Claymova brethren are giving their
pastor，W．E．Tomkingon，earneat support． They were very anxions，and so were brotier the commonity；but all efforts failed．This is greatly to be regretted，for aister Tumkin advantage to it，and much aissistance of her
aushand．As it is，they have to saffer the
her

## mington．

the foreasayt \＆Edge Moor are situated， miles from Wilmington，the latter in the vil． city．A literary society has feem organized at Mit．Pleasant，and a qung 日ervice has been
introdnced by Bro Geo．Weldin，as a pre． Iade to the Sunday evening service．This has proved an attraction to the gounger mem－
bers of the charch and community，while the older people enjoy it ，as well．
Bro．VanBarkalo
has made seventy se his membership；and
of his leading members，after haviug heen to the tobacco habit，is now rejoicing that its power over him has been broken，and be him，and exhorts others to do likewise．At
the Love．fenat，one brother the Love．feast，one brother said it wag a pack－ er，he had also brokev it off．
mach waiting on said another
Chestrb，Betiele，has been painted dur ing the quarter．Bro．A．P．Prettyman and
family are deservedly popular．and siceas in family aredeservedly popular；and success io
crowning his labors in church and schoo Jndge Clayton，of Del．Co．，Pa．，one of his
most prominent members，is nost prominent members，is expected to re－ tarn from Europe in a few dayy．
St．Paul＇s，Wil，
by receiving bix on certifened her numbers to fall memberahip．The io farl memberabip．The re opening of the Scptember，was an occasion of great indareat The quarterly confercence resolved to trange the Kingswood property，to a board of trae tees of that societr．
Rev．R．Irving growing under the care of $\$ 1000$ among his own people，towards build－ ing a new obarch．He has also received en－ coaragement to expect，that the Methodiam sid in this enterprise The charch was kep
open
ty
Da
Dr
pastoral visita made．
Dr．Buckleg，；of The
depreentes the Sunday closing of charches，
during the hented term；and as wo think， juatis so．We aro glad therefore，to report for Wilmington，a city of sixty thousand in－ bahitanta．where we have fourteen Methodiat churches and cbanpels，one of them being one of the finest aud most costly charch edifices in Methodisu，and nearly five thousand mem． hers and probationers，that not a single Hethodist church has closed for the anmmer racntion．The pasturs have bad their oot－ ings aud racatious，cheerfully given，bat in ovory case，gupplies bave been provided．
One chureh discontinned the evening aervice or a short tinve；$a$ few，the afternoon echool； bat in no case，has a single Sonday passed
without every church being opened for divine rship；onless closed for repairs．
Throngh the inflacuce of the Law and Or－ hic vigaleuce of the Chief of the Police who is a Methodist，the cigar atores and the $\begin{aligned} & \text { an－}\end{aligned}$ oont lave closed their doors，Sundays；and the churches，itrougb their active and zeal－ people to worship within their gates，overg Lord＇s day daring the sammer．

## Re opening Services

The M．E．Chureh．Newark，Del．，will be 29th．Rer Disive worship，Sunday，Sept． Jacob Todd，and T．S．Thomas，will be pres． to attaud．

N．m．Brotrne，Pastor．
Get rid of that tired feeling as quick as
povsible，Take Hood＇s Sarsaparilla，which poysihle，Take Good＇s Sarsaparilla，which
fives strength，a good appetite，and health．

Excursion Tickets to Oxford，
Pa，Fair via Philadelphla，
Wiliming Pa，Fair via Philadelphla，
Wilimingtonand Baltimore
Railrosd．
The season for county fairs is with us once
again．and they are always enjoynble occaqi． again．and they are atways enjoynble occaqi－
ons Partaking of the nature of a reunion， as well as affording an opportanity for the dis． play of local bandicraft，fancy gtock，the
chooctst product of tamm and garden，\＆c．，
accompanied by attractive aneed exibet aod variony other aunusements they are look－
ed forward to with nidity．The nineteenth
anulual tri－coumty Agricultural Society will occur at Oxford Pa， on sententber 2oth，26ih，and 27th，1899．The
Philadelphi，WFilmington and Batimore
Railroad Compnap will sell excursion ticketa， iuclnding admissiout to the groands，Septem－
her 25th．2fith，and 27 h ，good io retaro nutil
Septem lier 28th，from Philnedlphia Cheater septem her 28th．from Philnedlphia．Cbester，
ani poiutson the Central Division at grently－
cedined rates redmed rates．Children hetween the ages
of fir rand twollet sears hulf rate．On Sep．
iember whil
 Wawnat 7．3n P．M．witu regular traing for
Philadetphia．WVent Chester．aud internedi－
ate stations．Trion leaving Broud Street
Station，Ybiladelphis，at 11.13 ．Mest
 atrtions．

Excursion Tickets to Talbot
County Fair．
The Fourlh Annaal Exhihition of the Tal－
hot Connty Fnir Association will open at Eas－
隹 ton，Md，on Tocsay，September 24th，and
rontinne notil the 27 th．May inportaut
improvemenis have theen made apon rontinne motil the 27th．Many inportaut
improvemenis hare been made apon the
groonds eince laat ressen，all departments of
and a connty tair are well rearesented，and the
fourth uxhibition of the Associations bids fair tourlh exhinition of the Associations bids fair
to ourrival，in variety of exhibits nad com－
pleteness of detail，all previons efforts of its projectors．To accomodate those who of its to nteud，the Philadelphia，Wilmington and
Bantimime Railroad will sell excorsion tick
ets on Soptember ？ ets on Soptember 24th，26th 26 ti，and 27 th，
good to retarn natil the $28 t \mathrm{th}$ ，from Phila－
delphin delphia，Cleoter，Wilmington，and all stati－
ons on the Delaware Division betwren Farn－
hnrit and Seaford，including Quen Anne and Kent Railway，at unosonlly loov ratee．
During the coutinnance of the Fair apecial
traing will During the coutinnance of the Fair gpecial
traint will also be rap from Clayton at 8.40
A．M．，and Oxford．Md．，at 1145 A．M． stopping at intermediate stations，retarning
from Fuir Grounds abour 515 P．M．

## Pennsylvania Tours． ost delightful trip through a

 gion as charming in picturesque scener as it in rich in iuterest and assoaintion isoffered to the public in the Pennaglvan－ offered to the public in the Pennsylvan－
ia Railroad Company＇s personally con－ 1a Railroad Company＇s personally con－
ducted pleusure tour to the battlefield of Gettysburg，the Caverns of Luray， Shenandoab，the cities of Richmond and Washington．Every point in the itinorary possesses individual charms of interest to every one，and the manner in which the tour is conducted adds large－
ly to its attractiveness．The party in ly to its attractiveness．The party in
charge of the Tourist Agent and Chap． eron will leave New York at $8.00 \mathrm{~A} . \mathrm{M}$ day，September 26th，in their own spe－ cial train of parlor cars，which will
make the entire round trip without change．They will be shown all the
rush or hurry，and will be entertained at the best hotels．The round trip rate ncluding railroad fair，meals on route， hotel expenses，cnrriage rides，iranafer
of person and hurrage，and in fact of person and hurgage，and in fact
every necesary expiense incident to a every necesgary expense incidert to a
tour of this kiud is 851 from New tour of this kind is 8.51 from New
York and $\$ 49$ from Philadelphia．Re－ turving the touriste will at Philadelphia October 4th，at 12.50 P ．M．
For itinerary，tickets，and seats in parlor curs apply to ticket ngente or ad－
dress Geo．W．Boyd，$\Lambda$ ssistant General Passenger Agent 233 South Fourth Street，Philadelphia．
Half－Rates to the Natlonal Cap－
Ital，vla Pennsylvanla Rail． Ital，vla Pennsyl
Apart from n Presidential inaugaration，no
oore brillinant event has ever occarred in Waeh brington，than the triennial conclave of Knighty Tomplar，from Octoher 8th to 11 th，
1889 ．Evory three yeara，this event attracts 1889．Evory three yeara，this event attracts
the atteution of the counury to some city，hut the attention of the country to gome city，but
for many years past western cities have en－
joged the honor．Wnalighon is now then jor mang years past western conor．Wasinglon is nove the
favored point，and it may well be said，thnt favored point，and it may well be said，that
no city in the world is better adapted to snch a propose．Wide nvenues，hedged by hand－ a parpose．Wide avenaes，hedged by
aome buildinge form a background
grand spectacular display grand spectacular display，that cannot be sur－
passed in Americic．It will be angala week
in the Capital，and thousadd of people will go to winness it．
In order that every inducement may be of
fered，the Penneylvania Railroad Company will reduce its rates to Washington on this will recuce its ratee to waghington on this
occasion by one－half．This company will sell excursion tickets to Whashington from all tick et stations on its lines，October Rth，9th
10th，and 11 th，valid for retarn until Octo ber 31 st， 1889 ，at oue fare for the round trip．
On the retnra trip，a atop－off，wittin the limit，will be allowed at Baltimore，Wilming ton，Philadelphia，Trenton，Harrisbarg，
Williamsport，Elmira．Emporiam，and Corry， according to the route of the traveler．
Agents will faruish specilic rates on appli－

## 争倣保es．

| chorch，Sept 3rd．1889，by Rev．J．Owen |
| :---: |
| Sypherd，J．Dallas Marvel，and Sallie L．Col－ |
| ling，a |
|  |
| al Prabay atternoon．S |
|  |
|  |
|  |
| Newark，N．J |
| Dr Simms＇Blood Purifier， |
|  |
| from an impure sta |
| to the Rev．J E Kidney，la |
|  |
| who had salfered tonk from imp |
|  |
| ree hottles cured him |
|  |
| With |
|  |
| ied to the eypes the eyper will spe |
|  |
| enal aches，weak feelings．it |
| or，Del．Pritadelphia d |
|  |
|  |


 of itw perfect align． inchankeable RECORD 170 WORDS PEK MINUTE． AUBREY VANDEVER，

Clayton，Del．，

## FRESCOING CHIROIESS．

Send for designs and ettimaths with－ out cxtra charge．to Nicholas F．Gold berg， 415 King St．．Wilmington，Del．

## demperame.

Wine is a mocker; strong drink is raging
and whosoever is decoived thereby is not and whosoever in decsived theroby is not Etiso.-A
Oh! thon in riaiblo ppirft of wine, if thon brat na name to be known
thee dovil.- Shakegpanre.

I write to tell you the reason why there is no trouble [in the nowly-opened Territory of Ohlahoma], and it is this, in a few words: The saloon hasn't come, and voon't for some time, if we can help it. The Govornment officials are auting like meu, and doing their whole duty. Some saloonist shipped in a barrel of whisk and a few casea of beer, wilh attcudan trimmings. The marshal nabbed it. yesterday in a twinkling, and, taking it to the Government acre, and in the pres. ence of a large crowd, knocked the head of the barrel in, broke the bottles, and the contenta moistened the street. "First blood for Oklaboma!" And the majority of the people said "Amen!" Even those who do not care for tomperauce one way or another, under existing cir cumstances do not want to see liquor sold, for there is no telling what would be the consequences with two or three determined men claiming the same lo or tract of land, who would otherwise settle the matter, but who, if filled with whisky, would use their guns, and the ingham, in Mail and Express

The high license lave in Pittsburg. Pa., bas produced a large number of illega] places called 'speak easys.' One asloonkeeper in that city recently told the assessor, under oath, that he was making \$40,000 a year. Mr. Houston and Supt. Weir, of the police bureau, agree that drunkenness is on the increase.

The Swedish government hus appropriated $£ 1000$ a year for the promotion of temperance.

The W. C. T: U. of Astoria, Oregon, is haring a uumber of ine drinking fountains erecied in the public streets.

## From Hurlock, Md

Dear. Bbo- - ln the Peninsulad siethoDIST of A ag. 31, Bro. Asrea rays 'the preacherf were not required to go to the mourners' sa it looks like a derisive then our recen camp meeting, indicating nofriendliness to the doctrine ofentire sanctification os there presented. I think it was piso in bad tasie, and specially unfortunate, after the and
showing Bro. Ayres made at our last Confer. ence, as lo our probationers, for a number of had yained a very amall per that the chnrch We think the cause for auch a deplorab fact masy be indicated by the spirit manifest iu such derisive remarks, which suggest the hought that some of our preachers do no wrote and preached, and Cbarlee Wealey Eang. If this is so, these preachers neither have the experience, nor do they preach it. In Mr. Wegley'a sermons we are tanght that its experience is clear, instantaneous, and distinct; and in Charles Wealey's hymns, the complete eradication of the carnal mind, under sach terma as " imbred ain,", "old Adam, i ' "vile praige like paople;" ind an old adage, "like priest, rises higher than ita foantin"" which never propristo. It requires the rery bet Ghost preaching to bring our people nut th scriptural standard of exparience and prac tice; and even then, we fail with many. In the frat balf centory of Methodism, the doctrine of entire sanctification, as I consider it ie now preached hy uembers of the Nation
 nent one; so moch so, that it was generally acceptod.
Fifty-fo
Fifty-foar yeara ago, I was convertod, and of that fact, I am, aflor all these yearm, satis ded; bot it was not long before I felt my need of a higher degree of chishian experience, why wau thies I we, wat reached fow biographies of distinguisbed men of our ard thoso, and Brammell; and among on, and the teachings of my pastors.

The history of Methodism on this Peniust-
Ia showa that this dootrine wis made very In ahowe that in the firut camp metings held near Smyrna and Dover. Many bondreda were reported as the irnita of those meetiugs many annctilied. Now am not a peesimiat I don't believe the cbnrih was doing more then than now; but $t$ do unt beliere whit we are now doing on the Holy (thoost line if cummen sumate with our abilities and opportuaitien. believo thant Chriat deeigned the condition or the oburch, in receiving and exercising Divine power, ou the day of Pentecost, ta be it wormal condition, in all sucteediug rges; and
the renson we fail, at those at, tistics show, wo do, is that we do not kecp this experience n a primo necessity to growth in grace, belor the minds of our people, us persistenlly a the fithers did. We do preach growtin do it too indetinitely.
Bro. Ayres gave the Conforence his calcula.
tion of the uncighteous woste of mones in the use of tobaceo, and I was glad of it $; ~ I$ am with him all the time on that line, bat I thiuk the enrnost preaching of holiness at our camp did ns wach or more, in the way of reform than his statistica. We have an old man an acceptable member among us for almost fifty years, who has used tobacco about al that time, and was an inveterate smoker. an aure no statistics would have distribed bis conscience, bnt at our camp meeting b went to the "monrners bench,' and bispip and tobacco are given ap. The members of church bere are very mnch quick aned in thei religions life,
dence of it.

## 

Now as we are old friends, and brethren beloved, I don't think Bro. Ayres will take offence at this allasion to bis correspondeuce and I close with saying, that after finy-four my resl is yet a burning flame, and my purpose and desire to work for Jeans ars strong or stronger than over; and I believe this is an becanse I believe in, experience, and preach alration from all sin-from both its gnile and power.
R. B. Hargalid

Sept. 10th, 1889

Under a Rock.
"I um going to try 'em, ssid grandpa Gray; and his eyes twinkled. grandpa Gray's eyes were alvaya twinkling. Пf bad three small grandsous. Elal, Herbie and Had. So at dinner grandpa, stidd to grendma: I wish I bad the time to take that rock out of the yard there. Tl's a real eye sore to me."
"Can't we, grandpa?" asked the boys. "Well-yes, if you want to," said he "and I'll be much obliged to you" So directly after dinver, they sel to work. It did'at look like a very large rock. But it was larger than it looked really.
"Poob!" said Herbie," I'll take il out in no time!" and he got a stout stick, and tried to pry up the rock. But the stick broke, and Herbie rot a fall, from which he jumped up red and augry.
"Mean old thing!" said he; and he put his hands in his pockets and watched Hal and Had tug at it until their faces were red too. Then the threa of then ifted together; but it wasn't a mite of
"Let'e get the hoe!"' asid Had "And the little crowbar!" said Hal.
"And the shovel!" said Herbje.
So Had hoed around it, and Herbie shoveled, and Hal pushed the crowbar under the rock, and bore down on it with all his might. The afternoon was vory warm, and the three little faces nueder a great deal of mopping. But the buys wouldn't give it up
"Puor little fellows!" said grandioa looking out through the vines. But,jus then it great shout announced that the work was done; and there--there wher the rock had lain were four silver dinuen one apiece, and one for luck!
"Hurrah for grandpa!" cheered the boys; and at that very moment grandpu walked out of the house
"Pretty well done!" said be, giving ach littlo head a pat as he came to it "Pretty-well-done!
And now the boys are anxious to dig out avother rock; but grandpa thinks, maybe silver dimes won't grow under the next one.-Christian at Work.

BOOES FOR ENOUTRERS,
And for those doaling with Enguirars GRACF AND TRUTH. By W. P. Mackay M. A. 52d housnd (over Mond soys: "I know of no book in print het Ler adapted to aid in the work of hin who would be a winner of souls, or to
place in the hands of the converted." place in the hands of the converted. TME WAY TO GOD, and How TO FIND [1'. By I) I. Mromly: 148
payes, I2mo, cloth, fiv chat; japer, 30 cts. payese Leno, coth, fiv chs japer, 30 cts. "The Way of Savation is bande as
 Yery earnest nud powertul."-Aidionad
 By.Maj. II. W. Whithe 124 puges,
cloul, tives. papur, 3ycts. clowh, oness papar, Buets
"The way of life is obraned, the way to aerve in the warfare and the way to have
assured victore, are adminnty presented assured rictire, are emminhy resented
 tratise on liogeneration, followed by Mr. Mcody yhelpful sumzentions on Bihic sturly, 64 pagea, cloth, 2äncta.; pB
Mer inectsiny mertingis or. Phin
 15 Forstimplicite, cearnexs, and force of quals this little work -Interior. CHE SOLL ANI) ITS DIFFICLILTES
 DOUBTM RRMOVED. By Cesar Malan,
 Alexand Marshall, With answers 10
popular popular apertions. Brief pointed, and
pithy. 32 pares and cover, Fets.; 82.50
 By Res. Robert Boyd, D. D. Cloth, 50
cts. paper covers, 25 cts. cis.; paper covers,
** Sent by mail, postpuid, on reccipt of
price.
*rice.
MILLER THOMAS
Whimgaton Del

BOOKS HELPFUI
IN GHRISTIRN VUDFK
HULDREN'S MEFTMGS AND HOW
TO CONDCOT THENI b; LU J. R. TO COXDCCT THEN. by Lucy J. Ributions of plans, mehods and outline talks to children by neariy forty others.
inclurling the best kiowt and most sacinclurling the best krowt and mat sac-
cesstull workers anong ciatiren in th: THE PRAYER MEETYNG ASD IT
 son. 12 mo. 256 pages, clatin, th. 25.
"This is so grood a book that we wish we could give a cood a to every young minit. "A very splggestive hook."--Suadro THUS SAITH THE JORD, hy Major D. W. Whitule. Ahand biosk Cor Christian workers. $13 t$ "iges, hexnle cloth, 50
cts.
"A munual of Sripure texts arranged A mpesent the leading subljects mei with in dealing with enguters. SECRET MOWER; Or, the Recrat Success in Christian Life and Worc ivy
D. L. Hoods. 116 pagee, 12mo, choin, 60 cts., paper, 30 cts.
"Every page is full hought."-Cihridtian Coll of stimuleting
*** ${ }^{*}{ }^{*}$ *Sint by mail, postpuid, on. receipl of
J. MILLER THOMAS whlmaiaton, dein

HeShane Bell Foundry Eno


CARHART \& CO. ZION, MD.
Iminense stock surpusses anythiny we have ever ehown for the Summer trade. Exquisite slandes aud pal terns; in Heurriettas, chalis, Satteens and Ginghams. One of the bigesest drives eve oflered in Giinghans in Sets per yar former pri es 10 mind acts. nult Remnants lput full pieces, alpont 10010 yards all told.

## LADIES \& MMSEES SHOES \& SLIPPERS.

Fincy and staple steck, quality and prices suarranteed:
NOTIONS AND HOSIERY. Hamburg Edeng and Flouncing, Hemstitichcd Edgea. CAEPETS AND NIATIINGS. Kag and Ingrain carpets, fancy and plaun Mattings. WALL PAPER. White, Blank :and Guilt from 6 cts to 18 cts per pieca P. S.-We want everybredy to be ir customer. Oorre and sue tomgoods, we speak oft, and see fif it will not tay for rou to be a custoraa
J.m.c.c. Therrara CAs酗.

## 100 VOLUME

Sunday School Library

> HOT W20.OO.


EOR BALE BY

## J. MOLLER THOMAS,

WILMINGTONGDEL,

## JOB PRINTING

## AT REASONABLE PRICES

It the Peninsula Methodist ()ficiee.

Camp-Meeting Privileges. The following resolutions were adopted at the secund quarterly conference for
the Millsboro circuit, John A. B. Wilsou, presidiog elder woln A. B. Wilpreacher in charge
Resolved by the quarterly conference, called privileges indulgences, conmonly alled privileges, at Camp-meotings and other places of religious meetings ought to he abolishad; that the same, including, as it does, the salo of tobace, is in direct violation of the laws of this state, which all good people are commanded to respect and ober ;
onat the same is also in direct violn ion of the sanctity of the Sabbath day, and of an expresa command of God,
"Remember the Sabbath day to keep it holy;" that the same indulgences or prip ileges, are a devecration of religious wor ship; lessening its spiritual pover, nnd lowering it in the estimation of religions and irreligious persons, and of the people geuerally.
Be it further resolved, that the preaidng elder of the district be and is bereby respectfully asked, to use his very best efforts and influence, with ministers haring charge of work within ths district, that this practice may herenfer be discontinued.
Millsboro, Mid., Aug. 31st, 185:).

## GOD'S WORD

What treasues we may and,
In God's own Holy Word, To make na traly rich, and wis,
And ob ! What we may lose, If Gis dear, Word we do not search,
With ansetai thought and prayer.
There are whole mines of gold,
That ne'er can be posiessed, Except by those mbo patien:ly,

What costly geme lie here,
To earich the seekiog one! And they will give his faith s lift
Towards Heaven, his bappy home And in this Book divibe, Lie pearls of countless cost, Whiech orit will proveves a soothing baim,
To sorrow's aching beart. There are rabies bripht and There nee rabies hright and fair
Which wheo possessed, will brin Such wondrous peace into oar hearte,
That, "lo for joy we'll sing." And dorndo tor And diamonds, coo, are $h$
Whose value is untold; Oft they will help the fai - Firm on his way to hold

Throngh all earth's changing scener,
Through sorrow aud through joy It matters not-in all this wealth,
Will ne er be found alloy. Then help as, Lord, to find,
The tressures thon hast mein That shoald be ours, if we but gearch That shoold be oarg, if we but gesarch,
The Word which thou hast sent. Emada J. Grecia
ept. $5 t h, 1889$.
Principio Furnace, Sept. 5th, 188

Quarterly Conference Appointments.

## wilmington district-thibd quabter

 8 为NNons

## EDUCATIONAL. <br> 

DOVER, DEL.


Dickiason College.
 Clawteat,

Sation-scientitic,


 ,indem ind

## HYMNAL

Methodist Episcopal Church. Sent bs maxil on preiefip of price by


[^1]

Seal Päd,
French Padded,
Morococo, gilt dils
French Padded,
Moroceo, gilt ed bes.
/n


Morooi,
Ransia,
Cant, texibl
Silk, velvet.
With Sections $481-485$ of Ritual.
supelirine payes

circuit, ..........
With Scetions 181-484 of ritual.

 Choir edition. Cloth, tlexible bxek and
sidest......
back and vides...........................
ADDRESS ALL, ORDERS
d. GLLLER THOHAS,

604 MARKET STREET,
WILMINGTON, DEL.

## PEACH GR0VE NURSERIES.

$46{ }^{-1}$ First class Peach Tres do best selection for profit; Dwarf Pear 12 n Apple, 12c.; Cherry 15. All other stock low. Address

Wm. K. JUDEFIND \& Co., Box 11, Edesville, Md.,
P. S. We recommend the above firm

FIRST CLASS ORGANS \& PIANOS,
fully warranted for six years, for cash or instalments. We recominend the Waters Organs and Pianos, and Worceater oreans, as the feet instur-
 superior isstruments
music free

Wm. K. JUDEFIND \& Ca., Box 1, Fdesville, Md
P. S. Best references in the State. Catalogues and discount prices given
a, We secommeud the above firm to our readere.


White Shirie 50. 65, 75, \$1.00. WYATC \& CO., 603 Markat Btraci
WILNEINGTOM, DEL


 Cook, D. D. pera sal.s ny

MILIER THOMAS

"Ranks next to a Concordanca."


## ten thousavd ilidigtrations

Thirty Thoueand Gross References, Consisting of fact, incident and remarker
ble declarationa taken from the Bible: ble declarationd taken irum ihe Bible:
for the use of publie spenkers and teachers, and also for those in every profession
who for illustrative purposes desire ready access to the numerout incidens and
striking statemente contained iu the Bible. striking statementa contrinud in the Bible.
By Rev. Chas. F. .itule'

J. Miller thomas,

HARRY YERGER,
416 Shupleyst. Wil, Del., Is the Beat and Cheapest place in the State
to ags Picture Frames, Looking Chassem and Engraviugs. Try him.

## AGERTS Swatmon way <br> 

A Most Appropriate Gift for "THE OLD FOLKS AT HOME."

## E6ifty Eears Beyond 

A Book of Incalculable Value as well as Interest to all who have passed the Meridian of Lite.
Complled by Rev. S. G. Lathrop. intronuchion by
REV. ARTHUR EDWARDS, D. D
Editor of N. $W$. Christian Adluocude:?
Price, Bound in rich cloth, 400 pages, 100 Presentation edition, gilt edges, 1.60
J. MILLER THOMS, MILLER THOMAS
mLsonoton,
CHAS. F. HUDSON,

## Wholesale and rotall denlor to cholee butter, ege

Pisase Notice that this is the only
Commentary upon the whole Bible pubCommentary upon the whole Bible pub-
lished at a monlorate price. It is, therefore, within reach of the massea, while no Commentiry pulblished is so fighly com-
mended or so well adapted for the homa, mended or so well adapted for the homo, the tercher or the preacher, when a prac-
tical, concise, critical and spiritual worls is desired.

nEw And Comprete
Bible Commentary. Gritisal, Explanatory and Practical.

JAMIESON FAUSSET \& BROWN

It is far in alvance of the Older Works. In is Critical, Prectical and IRpplantiory. its character.
It haxs a Critical Introdurtion to cach Book of Scriphure, and is by far the noost
 The unquailified com comeandations oil lhis Commentary, from the highost sources, tugether with its aheady extensive and rapidig increasing sale. have given it a
position in the religiois wort superior to that of any similar work and prove con clusively that it will soon bo unkersally
ndopted by Sabbath-school teachers and Bible readers generally, to whom its uses has now become indispensable.
The work is printed from new electro-
type plates, on tine toned paper made expressly for this work, ind sold at the following extremely low prices:
In Extra Fine English Cloch, sprink edge, the full set. In Half Morocco, the full set, . miller thomas, HLLMengton, DEL.

CHURCH ORGANS,

## REUBEN NICHOLLS,

31 Richmond St., Philadelphia,
 Lady Agents WANTED
HOME BOOK,
a marvel of
Beauty and Usefuluess
Write for Torma to
J. MILLER THOMAS,

604 Market St., Wilmingion, Dit

P．W．Will Be Ralliosd
Tmatr，Puiliont：wilmimition toliond．









Wilmington $\mathbb{E}$ Northern R．R．
 あ Diny oxoopt Sunday．


Huny io fronel Handis＇Ford Jc Weit Misener sipe yatesilie anemyile Recers



 gamy givg sourg

## 

．Statione． D ． B ．

## 

this office． $\frac{\text { Quart Botiles，per }}{\text { Pint }}$ doz． | Pint |
| :--- |
| Ralf Pint |

## 







## PEIRCR <br> 0

OF BUSINESS

SHORT－HAND， | $917-019$ |
| :---: |
| 10 | Chestum：street．




 tyin

## ha








## 37－6u


 Seerat tanangor．
Western Marylanad Raitroad coonnecting
with P．W．\＆B．B．R．at Union Stating with P．W．区 B．R．R．R．AU UUion Station
 an and part








䢒








## 

actul business departient of the wilmingTon commercial college ayd school of shorthayd axd type－writing．

## DR．WELC

Communion wine ar．INDARTAINNG PAROMG， fermeuted，for sale at

Students have actua business transactions with cuch other and with students in dis－ tant citics．J＇upils now being admitted． Enter at any time． Individual instruc－ tion．Both sexes． Admitted from $1+4$ to midrlle age Drop a postal for fice de－ seriptive catalogue． Visitors welcome．
H．S．Goldey，
prinicipal，
Institute Building，
N．W．Cor． 8 tha and Market Sts．
wilmington，Del．

## JUHN M．©IMPERS，

## ond，

reliable．

## NATIONAL LIFR INSTRANCE COIIPANY

OF MONTPELIER，VERMONT

## THE MOST

## Desirable Policy

Ever Issued．

It prote：ts the insured against adversity in business，and also makes ad absolute provision，in oase of death，for wife，children，parents or creditors． It is a safe nud desirable investment，and guarantees that a certain amcunt of movey will be accumulated in a specified time，which the pur－ chaser can use at an age when he is more likely to be dependent upon others than others upon him．

This policy is negotiable for itr cash value，the same as auy bond or stock．

The thousands of policies which lapsed or were surrendered during the last fifteen years would have been saved by the provisions of this policy．

The principles of this policy are indorsed by the wealthiest and shrewdcst bankers，merchants，and lawyers of A merica．

Under this policy you know exactly what you have，and if you neod your money more than insurance you can get it．

Under this policy you have Iuvestment，Protection，and the use of your capital．

Write for particulars．
WM．V．Harper，General Agent，Mnryland，Delaware，District of Columbia，and Virginin． 239 E．German street，Baltimore，Md．

DELAWARE OFFICE， 824 Market street，Wilmington，Del．

## MOST STYLISH BUGGIES．

Phaetons，Road Carts，\＆c．，on the market，for durability and styp fort and moderate price，unrivaled．We guarantee satisfaction，and will give a nice harness tree to purchasers，to increase our trade．Best refer
ence．Address

WII K，JUDEFIND d CO

[^2]
[^0]:    Juat beyond, on a point of mareh

[^1]:    

[^2]:    P．S．We recommend the above firm to our readers．

