

Peninsula Methodist.

REV. T. SNOWDEN THOMAS, A. M.
Editor.

FOR CHRIST AND HIS CHURCH.

J. MILLER THOMAS,
Associate Editor.

VOLUME XV.
NUMBER 22.

WILMINGTON, DELAWARE, SATURDAY, JUNE 1, 1889.

ONE DOLLAR A YEAR
SINGLE NOS. 3 CENTS.

IN VAIN.

God grant I may not live in vain,
Some useless part fulfilling;
Like water gathered not again,
Which careless hand is spilling.

May I but add my being's force
To that eternal river
Which has in God's own love its source,
And flows to him for ever.

Some Christian song may I but write,
And to his altar bring it;
Some hymn of praise to Christ indite,
And after-ages sing it.

To some lost soul the gospel preach,
Give him kind exhortation;
Some little child the way may teach,
And bring it to salvation.

By some lone couch may breathe a prayer,
Or send some tender token
To save the tempted from despair,
Or bind the heart that's broken.

That me, at last, my Lord may know,
And give me recognition,
Because I walked with him below,
And kept the Great Commission.

—J. E. Rankin, D. D., in *Sunday-school Times*.

Sunday-school Music.

An address delivered by Rev. J. H. Willey, Ph. D., before the third annual convention of the Delaware Sunday-school Association, in Wilmington, April 12th, 1889, and published by request.

When Alexander Pope wrote the couplet,
"Fear not the anger of the wise to raise,
They best can bear reproof, who merit praise,"
he did not have in mind the typical musician. Whether it be as some of the unregenerate have said, because singers are apt to be so full of airs, or, as others claimed that it is owing to the prevalence of storms on the high C's, we have no means of knowing—sure we are that musicians are dangerous things to stir up, and music, like the unfortunate of Hood's poem, must be taken up tenderly and handled with care. Joshua manifested profound knowledge of human nature, as well as a good ear for music, when coming down the Mount with Moses. He stopped a moment, we are told, to listen to the singing of the new choir appointed to celebrate the glory of the Golden Calf, and then, turning to Moses, said, "There is the noise of war in the camp."

There is scarcely anything which has produced as much discord in the social or religious world, as harmony. Alexander wept perhaps, for other worlds to conquer, but Alexander never attempted to lead a fashionable choir. It is with fear and trembling, therefore, that I approach this volcanic subject, remarking, however, as a sort of prophylactic, that my sympathies are usually with the musician—as even with my crude taste and untrained ear, the only time I am ever tempted to lose my temper in the pulpit, is when the congregation persists in singing out of time and out of tune.

The subject of Sunday-school music is a vast one, a new continent recently opened up, a new breaking up of the fountains of the great deep. A few years ago, this was a very simple matter; a half dozen heavy church tunes, a dignified choral, a ditty or two of the "I want to be an angel," or "When the morning light drives away the night," sort. But we have seen a great change. Many are now living, who saw the beginnings of this movement; some indeed who contributed largely thereto. It is the growth of a day, and like all other sudden developments, has its weaknesses and demands its guards. Jonah's gourd

always comes properly by its entomological destroyer, and the vehement east wind stands ready to discipline all parvenues.

The advantages that accrue from this feature of Sunday-school work are apparent to the most casual observer. From the days of Orpheus and the Pied Piper of Hamelin, the power of music has been recognized. Dr. Duryea once said of the new Tonic Sol-fa system, that it was "destined to accomplish a work for the masses, second only to the Christian religion." With all due respect for the doctor and a share of that respect for this new system of musical notation, I beg leave to differ, and mention the remark merely to illustrate his estimate of the power of music, since this great influence was to be exerted, by the new impulse that would thus be given to the art.

The Sunday-school where music is cultivated will be crowded with visitors, and will be an acknowledged factor in the community. These free concerts will be well patronized, and the officers of the school will be responsible if they fail to reap the advantages arising from this awakening of interest. The lover of music who comes as a visitor, will remain as a member of the Bible class, and will graduate into a teacher. The children may also be benefitted by the mere exercise of singing. It is something they can do, and something which will be pleasant in the doing. It is a portion of the service in which they may engage and thus become a working part of the school. It is a corporate affair, and each child becomes a stockholder. It cultivates the feeling of solidarity, develops a healthy esprit de corps, to sing together is the taking of salt together, on the bridge of harmony souls meet half way, and spirits mingle with the mingling of sounds. This is not an insignificant factor. The captive Jews refused to sing in Babylon. They were not in the spirit of their heathen masters; they did not wish to sing themselves into that spirit. To sing in Babylon would be equivalent to forgetting Jerusalem. In order to keep out of harmony with the strange land, they must hang their harps upon the willows in the midst thereof. The children become integrant parts of the Sabbath-school when they are taught to sing with the Sabbath school. Bone to his bone cometh together at this breath from the four winds as in the valley of vision, and that which was a confused heap, a congeries of miscellaneous fragments becomes an exceeding great army.

Music possesses a faculty for impressing truth, which deserves more than a mere casual mention. No greater preacher has ever lifted up his voice than the diatonic scale. The thunder measures of the Iliad—the kingly hexameters of the Æneid, the sonorous metrical theology of Milton, are modestly called songs in their opening lines. It was a philosopher who said, "Let me make a people's songs and I care not who makes its laws." History is full of illustrations, which prove the power of music. "The Marseilles Hymn," The "Watch on the Rhine," "Scots Wha Hae Wi' Wallace Bled," and such like, have been the trumpet notes of a people's inspiration. The Peasants' War, during the reign of Richard II., was incited by rude rhymes and jingling melodies, sung on the street corners. It was the music of the military band that brought the French Ar-

my successfully over the Alps. The whistle of the Scottish bagpipe, rallied the broken 42nd Highlanders at Waterloo and saved the day until Blucher came.

It is eminently true, that

"A verse may find him who a sermon flies,
And turn delight into a sacrifice."

There is something elevating about the mere music, if properly guarded, which is worth considering. Jean Paul Richter says, that "True music can never be base nor debasing," while Madame de Stael goes still further in asserting, that "Among all the arts music alone can be purely religious." We are compelled to take both declarations with a grain of salt, yet they suggest the truth. Music will often triumph when all other arts will fail. The words, that come winged with song, are often the arrows that find the hearts of the King's enemies.

"Truth on these lips prevails with double sway,
And fools who come to mock remain to pray."

So much for the power of song—now in reference to the abuses to which the custom is subject, and the danger by which it is threatened.

The first may arise in the character of the musical composition itself. Good music may never be debasing, even as we are told; but the modern singing book is not always the source of good music alone. The market is imperative, the demand is voracious, and the supply must be forthcoming. The seven tones and the semitones are tossed together into a box, and the rattle they make is put on paper, to be repeated next Sunday by the long-suffering preceptor and the patient children. The tunes of the hand organ are used up, and the crank is turned backward with startling but satisfactory effect.

Keats once wrote, "Heard melodies are sweet, but those unheard are sweeter;" and many of us, who have suffered the slings and arrows of some consecrated Sunday-school jig have suddenly realized that this is less a paradox than the utterance of a deep philosophy. We know now what Milton means by the "hidden soul of harmony," for in much of our music the soul of the harmony—if it have any soul, indeed—is most effectually and hopelessly hidden; while in reply to Congreve, who first told the world that "Music hath charms to soothe the savage breast," we answer that a savage breast is about all that some of our music would soothe.

In one of our musical journals a recipe is given for a sentimental song; and as many of the compositions under consideration seem to be made in the same oven and cooked by the same fire, I give it as it stands,

"Take a young boy who is dying,
Dying to a patent tune;
Plant him soon, where birdlings fly
Warble in the month of June.

Lay him by his brother Willie,
Ask his mother "to weep o'er us."
Though it sounds a trifle silly,
It will pass in "Song and Chorus."

Let there be an upward swooping
At the end of every line,
Make the mother sad and drooping,
In a picturesque decline.

Put an angel on the cover,
Also sketch a cemetery,
And a rainbow bending over,
Which will be effective—very.

Let a minstrel band sonorous
Sing to a crowd immense.
Mark it, "Splendid Song and Chorus,
PICTURE TITLE. FORTY CENTS."

Now because our Sunday school is the nursery of the Church, this is no reason

that it should be fed on nursery music. Many of our books are filled with jingle. Much of the music is like the part played by "Snug the Joiner," and may be done extempore "for it is nothing but roaring." There should be some substance in the music, and there is plenty of good music from which to select; some thought in the phrase; some pabulum for the taste and no tune should be popularized, simply because it makes the people pat their feet though we are told to sing with the spirit as well as with the understanding also.

At the same time the other extreme is equally faulty. This is not a good field for vocal or instrumental pyrotechnics. Classical discords, minor phrases, multiplied and complicated accidentals should be conspicuous by their absence, or should be sparingly used. I have often wished when looking through a Sunday-school singing book of the more ambitious sort, that we might have a Musical Accidental Insurance Company, or that we could by some means recover damages after an accidental floundering and overthrow. These accoustical gymnastics may be rich and harmonious, and may give a pleasing variety; and personally I have a weakness for the introduction of a new chord, that throws the music for a phrase or two out of the dominant key; but they work havoc in the ordinary Sunday-school exercises. I have occasionally used the cornet, with such music, and have learned to dodge the accidentals, for fear that the jar with the school, which usually and coolly ignores such refinements of art, would break the horn or throw it out of tune forever.

The children have not learned the ancient and accepted method of changing the tone to "E" for a sharp, or to "A" for a flat; and they do not go to Sunday school either to learn or to practice this. Besides, if necessary, really good musicians can write really good music, without depending upon such recruits of Falstaff for attractiveness and effect.

There should be some adaptation as to range. Rarely is it safe to go beyond a single octave. From C below to E above is a safe limit. Of course there are plenty of voices, that have a wider compass, but Sunday school music should be written for Sunday school children, and not for prima donnas. Anything below this line is apt to become a growl; anything above will develop into a scream.

(To be Concluded.)

Natural Scenery, A Source of Pleasure.

BY REV. M. J. CRAMER, D. D.

The passion for natural scenery is a passion of modern life, for its development is modern. In building a house or a cottage, a "point of view" is an object of solicitude. People climb house-tops and towers, hills, and mountains, just for the view, or they make long journeys and voyages, and visit "baths," or go "into the country," for the same purpose. All this is associated with great varieties of taste, and many degrees of appreciation. External nature is now far more appreciated than in former times. For instance, natural scenery, by the Greeks, was regarded in connection with man, as reduced to order, fitness, and utility, through architectural adornment, horticulture, or the labors of husbandmen, and thus made subservient to his comfort or enjoyment; or as the immediate background to the human figure, and the appropriate stage of its emotion. The poetry of India and Persia deals with nature, more in its seductive aspects as an adjunct to scenes of love and luxury. "Hebrew literature, on the other

hand, contrasts the littleness of man and his feebleness, with the beauty and majesty of nature; because connecting these always with the greatness of God." The Romans again were still more utilitarian than the Greeks, as far as landscapes were concerned.

With Christianity, a new order of sentiment was slowly introduced. To the Christian was opened, as to the ancient Hebrew, a view of nature as the express work of God, and as instinct with providential care! To him nature is God's temple, where he can meet him everywhere. How he looks upon every beautiful point with pleasure and admiration, irrespective of its utilitarian or scientific purpose! And so it has come, that in our times, natural scenery is considered as a source of interest, from a purely artistic point of view. And this is due, no doubt, to the innate pleasure in the forms and shapes of things, in the disposition of light and shadow, and in the qualities and arrangement of color. It is evident that landscape affords a large field, for the expatiation and delight of this art faculty in the human constitution. For instance, the interlacing lines of successive ranges of hills or distances, from the foreground to the horizon, are often exceedingly picturesque, and the contrast, afforded by the dead flat lines of a lake or of the sea, cutting sharply against the shore, is always highly effective. So, too, the nearer landscape, rocks, crags, crumbling banks, old trees, and old cottages, present the richest combination of line and beauty, and particularly the interlacing boughs and stems of trees render woodland scenery in winter, often perfectly captivating to the instructed eye.

Again, natural scenery or landscapes, appear often redolent both of the character and history of a people. In the narrow and lofty valleys of Switzerland and Tyrol, for instance, threatened by some of the most tremendous powers of nature, we find a people awestruck by superstitions and partaking of the sternness of their mountain storms; high-couraged as befits those who are neighbors to the avalanche, and capable of precipitating themselves upon their foes with like resistless impetus. "In the flats of Holland, dwell a people who pursue their affairs, as they plod along the road with level and persistent energy, while the rough baptism of ocean-spray gives them nerves of iron."

So, too, no feature in a landscape can be so historically interesting, as a great city, seen at a sufficient distance to display well its site and bearing. Here history gathers itself into a focus, and makes its most effectual appeal. The first sight of any city of renown, leaves an impression not to be effaced. "The whole sweep of landscape, remains a vivid picture on the memory." Their sensations at first beholding Jerusalem or Rome, have been recorded by many a traveler. Nor must we omit the sites of any remarkable historical event,—such, especially, as the scenes of great battles.

Imagination, at such a spot, speedily peoples the plain or the pass with the contending hosts, and fills the air with shouts and cries. And as to the birth-places and abodes of great men,—who does not feel such a landscape to be consecrated to genius, or to goodness, or to noble deeds, or great achievement and hushes intrusive sounds and gazes his fill; while in the presence of mountains and valleys, rivers and lakes, battle-fields and the birth-places of the great and the noble, the devout spectator beholds, as it were, the majestic presence of Him, who is the Creator and Governor of the material, mental, moral, and spiritual universe, who guides and controls all things to the advancement of His own glory, and the ultimate good of the human race.

Wherever we may go during the summer-months, whether for health, or recreation, or amusement, or instruction, let us, dear reader, take with us—in our hearts—Him who made the landscapes, and who has given us a faculty to appreciate and enjoy it.

East Orange, N. J. May, 1889.

Youth's Department.

The Mother.

There is no human love like a mother's love. There is no human tenderness like a mother's tenderness. And there is no such time for a mother's first displaying her love and tenderness toward her child, as in the child's earliest years of life.

When gruff old Dr. Johnson was fifty years old, he wrote to his aged mother as if he were still her wayward but loving boy: "You have been the best mother, and, I believe, the best woman in the world. I thank you for all the indulgences to me, and beg forgiveness for all that I have omitted to do well."

John Quincy Adams did not part with his mother, until he was nearly or quite fifty years of age, yet his cry, even then, was: "O God, could she have been spared yet a little longer. Without her, the world feels to me like a solitude."

When President Nott, of Union College, was more than ninety years old, and had been a college president for half a century, as strength and sense failed him in his dying hours, the memory of his mother's tenderness was fresh and potent; and he could be hushed to needed sleep, by a gentle patting on the shoulder, and the singing to him of the old-time lullabies, as if his mother was still sitting at his bedside in loving ministry, as she had been well-nigh a century before. The true son never grows old, to a true mother.—The Sunday-school Times.

To the Girls.

Kate Thorn thus writes a warning word to her sex:

Girls, whatever you may do, do not marry a drunkard; (and every one who tips, is on the way to be a drunkard.) No matter how deeply in love you may fancy yourself to be, do not marry a man who drinks intoxicating liquors. It is much better to be an old maid, and miss the desired Mrs. from your tombstone. It is better to go on through life single and alone, to keep a cat, and make aprons for the heathen children, than to be a drunkard's wife. Young men addicted to taking a glass now and then, will doubtless laugh at you, if you call their habit a vice, or hint that it is anywise dangerous. They assure you in a lordly way, that they know what they are about. They wonder what you take them for! Haven't they control of themselves, to take a social glass, now and then, and stop there? Why you talk, as though they were common drunkards! And so they are liable to become. There is no safety in playing with poison. He who touches pitch must be defiled. The first glass makes room for the second. The appetite for strong drink grows with what it is fed upon. The man, who drinks a glass of brandy or whisky to-day, will want another to-morrow. If he is not strong enough to abstain from the first glass, how is he to put away the second? Young woman, beware of him! Shun him, as you would one infected with the plague! O young girls, fair and pure and loving, think of what lies before you! Think of the moral contamination, the miserable degradation, which hangs around the drunkard, and forswear the young man who drinks. Smile no more upon the deadly sin of wine-drinking. Scorn it. Never give it

practice your sanction, in ever so remote a degree. Oh, that the women of our nation would turn their faces, as one woman, eternally from the man who drinks! Oh, that the mothers would close the doors of their houses, against the wine-drinking young man, as against the leper; and let society understand, that no embryo drunkard will be received as honored and respected into its ranks. Call us radical or fanatical, if you will—it matters not; we are bound to the belief, born with us, that no man is safe, who takes the first glass of liquor. For if he takes the first, he may take the second; but if he never takes the first, he cannot take the second. Again we say to you, young girls, beware! No matter how handsome, or fascinating, or wealthy a man may be—if he drinks, turn away from him, and save yourself from becoming, that most miserable of all women—a drunkard's wife!

Kitchen Economy.

Some Official Tests of Baking Powders, showing their Comparative Strength, and which is Most Economical.

The below tabulated statements are extracted from public tests of baking powders, made to ascertain their relative value in practical use in baking. The powder containing the largest amount of available leavening gas (excluding the alum and phosphate powders) not only produces the finest, most delicious and wholesome food, but is the most economical in use.

United States Government Chemist, Professor Edward G. Love, found the comparative strength of the powders named as follows:

Table with columns: Name, Cu. in. Gas per oz. Powder. Rows include Royal, Patapasco (Alum Powder), Horsford's (Fresh), Horsford's (Not Fresh), Charm (Alum Powder), Cleveland's, Sea Foam, Dr. Price's.

Massachusetts State Analysts found the strength of several baking powders as follows:

Table with columns: Name, Cu. in. Gas per oz. Rows include Royal, Cleveland's, Congress, Horsford's.

Prof. C. W. Parsons, N. Y. College of Pharmacy, in tests made for the Grocer's Association of New York, found the strength of six brands as follows:

Table with columns: Name, Cu. in. Gas per oz. Rows include Royal, Cleveland's, Sea Foam, Dr. Price's, Horsford's, Congress.

Tests by Prof. McMurtrie, late Chemist in Chief, U. S. Agricultural Department, Washington, D. C.:

Table with columns: Name, Cu. in. Gas per oz. Rows include Royal, Cleveland's, Dr. Price's, None Such, Horsford's (Phosphate).

It will be noticed that the Royal produces from 17 to 40 per cent more leavening gas than any other cream of tartar powder, and is consequently that much more economical.

The Government Chemist, Prof. Edward G. Love, who made the analysis of baking powders for the New York State Board of Health as well as for the U. S. Government, says: "I find the Royal Baking Powder composed of pure and wholesome ingredients. It does not contain either alum or phosphates or other injurious substance."

The Universal Exposition.

Paris to-day, May 6, is the centre of the world's artistic and industrial interest. In 1867 and 1878, she had world's fairs, which were at those times the greatest yet held. The third, which is opened to day, as far exceeds them in magnitude, importance and splendor, as human achievements of the present surpass those of even the proximate past. The pomp and glory of the Empire found in 1867 ample scope within the limits of the Champs de Mars. The Republic's show of 1878, added the Trocadero gardens and palace, beyond the Seine. But now the Quai d'Orsay and the Esplanade des Invalides are also occupied, giving an area of 192 acres, nearly every foot of which is utilized. This is fully double the area of the Exposition of 1867.

At the entrance, spanning the gateway with the vast archway of its base, rises the gigantic Eiffel Tower, 300 meters high. The cost of the buildings in the Champs de Mars, exclusive of the Eiffel Tower, has been about \$4,000,000, and it is intended that they shall remain as permanent structures. The total outlay

authorized for the entire Exposition is \$8,600,000, of which \$600,000 is held as a reserved fund. The earthworks required a removal of 7,500,000 cubic feet; the drains and water-pipes of the Champs de Mars were lengthened by about two miles, and more than 40,000 tons of iron and steel were used by the builders. The hall of machinery is 1,390 feet long and 150 feet high, covered with a roof of iron, wood and glass, having a span of 360 feet in the clear, the greatest ever attempted. A gallery extends around the interior, for the display of the lighter class of machinery, and from end to end run four unbroken lines of shafting, for distributing the motive power. The power is derived from a group of steam engines, placed in one of the courts, the boilers of which transform into steam forty tons of water per hour. The total energy is about 4,000 horse-power.

The chief architectural feature of the Exposition is, of course, the Eiffel Tower, as were the Crystal Palace at London, in 1851, the iron lighthouse at Paris in 1867, the great rotunda at Vienna in 1873, and the Trocadero Palace at Paris in 1878. This is the loftiest structure ever raised by man, being about 934 feet high. The Washington Monument now stands second, 555 feet; The Cologne Cathedral is 501 feet; Strausburg, 486; St. Peter's at Rome, 457; Salisbury, 450; St. Patrick's, New York, 325; the Great Pyramid, 485; the St. Rollox chimney, Glasgow, 455; Bunker Hill Monument, 221; and the Tower of Babel was probably 680 feet high. More than 7,000 tons of metal were used in building the Eiffel Tower. The first sod was turned in excavation for its foundation on January 28, 1887, and the whole work was completed on March 31, 1889. Elevators run from base to summit, and there is also a stairway of 1,792 steps for those who prefer to walk up.

The United States has some 100,000 square feet. Of the entire 36,000 exhibitors, 1,400 come from this country. The only European countries holding themselves entirely aloof are Germany, Sweden, Denmark, Turkey, and Montenegro.—New York Tribune.

Gems from the Lovefeast.

[REPORTED BY A PRESIDING ELDER.]

An old disciple seventy-six years old; "Who is worthy? Could we do our best always, give all our time and strength, we could not merit anything. Only He is worthy. Our pastor goes back to 1861 with his experience; I go back to 1820. Blessed years! I have not many more on earth, but I am in no hurry to get out of this world. It is a beautiful world to me. My Father made it. And I have no fear. Heaven will be beautiful. My Father prepared that, and it will be right. I am very covetous; very covetous—covetous of Christian privileges. I would like to be where I could attend all the meetings. I love to be with God's people. Do we realize the meaning of the words, 'ye enter not in yourselves, and hinder those who would go in?' When we neglect the means of grace, others wonder why, and are stumbled. O, let us not be in the way of anyone. I will be faithful!"

A plain working man said: "If we have our heart in the work, it will go easy. If a man goes to a day's work full of interest, the day seems too short; night comes before he is ready for it. But if his heart is not in the work, a day seems a month long. It is just so in spiritual things. I want my heart in the work. I am afraid, I am not fully harnessed for the work. Things don't fit just right. I am not doing what I want to do, and what I am capable of doing. I mean to get fitted for the work."

A professional man says: "The past quarter has been a peculiar one. I have had new experiences. The Lord has been teaching me, to trust Him in difficult places. I have been strengthened in this. I could not mark any special

growth in grace except by this. But He has helped me."

Another says: "I am full of gratitude and praise. I am a wonder to myself, and all my friends and acquaintances. The past year and a half, the Lord's power and goodness, in answering prayer and bringing me to health again, is a marvel. I praise him! I love him! I love every one! I have no enemies. While I hate sin, I love the sinner, and am praying for the salvation of those who are in sin."

Another says: "I am growing in faith and in charity. I cannot say just as my brother has said; I cannot always cut between the sin and the sinner; but I hate no one. I am growing in charity."

A young lady: "I believe my heavenly Father finds a more loyal child in me to night than ever before."

A young Christian: "I pray that I may live more for Jesus, and grow more in his love for the next three months."

Another: "I am thankful I am in the hands of Jesus, and whatever comes to pass, it is well."—Northern Christian Advocate.

Don't Get Caught

This spring with your blood full of impurities, your digestion impaired, your appetite poor, kidneys and liver torpid, and whole system liable to be prostrated by disease—but get yourself into good condition, and ready for the changing and warmer weather, by taking Hood's Sarsaparilla. It stands unequalled for purifying the blood, giving an appetite for a general spring medicine.

The Fast-flying Virginian—New Facilities for the South and West.

The F. V. Vestibule Special, or Fast-flying Virginian, is the title of the new train which the joint enterprise of the Pennsylvania and Chesapeake and Ohio Railroads has placed in service between New York, Philadelphia, Baltimore, Washington, and the South and West. The train leaves New York every day at 3.30 P. M., Philadelphia 6.00 P. M., Baltimore 8.20 P. M., and arrives in Washington, at 9.25 P. M. It then proceeds south through the heart of Virginia and delivers the passengers at the stations for the Warm, Hot, Rockbridge, Alum, Old Sweet, Red and Salt Sulphur, and the Greenbrier White Sulphur Springs at an early hour of the next morning. The facilities it presents for rapid and comfortable travel to these celebrated health resorts has never before been enjoyed, and it brings them nearer than ever to the people of the North and East. The train also offers exceptional advantages as a through line to Cincinnati, where it arrives at 5.15 the next evening. The equipment is all that could be desired. Coaches and Pullman Sleeping Cars run through to Cincinnati from New York, and a dining car, which is also run through, adds greatly to the desirability of the train. It runs over the Pennsylvania Railroad to Washington, the Virginia Midland to Charlottesville, Va., and thence over the Chesapeake and Ohio to Cincinnati. The Southern roads are in good condition, a good rate of speed is maintained, and the scenic attractions of the route are varied and interesting.

Reduced Rates to Baltimore via Philadelphia, Wilmington and Baltimore Railroad.

The Passenger Department of the Philadelphia, Wilmington and Baltimore Railroad announces that for the accommodation of its patrons, on and after June 1st excursion tickets to Dover, the State capital, will be sold from all ticket stations on its lines within the State of Delaware at two cents per mile in each direction. The tickets will be valid on day of sale and the day following, and when dated on Saturday valid for return trip until the following Monday.

Quarterly Conference Appointments.

Table with columns: WILMINGTON DISTRICT—FIRST QUARTER, Q. Conf. Preaching, JUNE. Rows include St. Georges, Port Penn, Delaware City, Swedish Mission, Newport, St. Paul's, Asbury, Epworth.

EASTON DISTRICT—FIRST QUARTER.

Table with columns: Q. Conf. Preaching, JUNE. Rows include Oxford, Trappe, Bay Side, St. Michael's, Royal Oak & Talbot, Middletown, Odessa, Townsend.

DOVER DISTRICT—FIRST QUARTER.

Table with columns: Date, Q. Conf. S. Service. Rows include Greenwood, Bridgeville, Cannon, Seaford, Lincoln, Ellendale, Milton, Harbeson, Lewes, Georgetown, Millsboro, Nassau.

ELY'S CATARRH CREAM BALM IS WORTH \$1000 TO ANY MAN WOMEN OR CHILD suffering from CATARRH. Not Liquid or Snuff. A particle is applied into each nostril and is agreeable. Price 50 cents at Druggists; by mail, registered 60 cents. ELY BROTHERS, 66 Warren St., New York.

DETECTIVES Wanted in every county. Showd men to act under instructions in our secret service. Experience not necessary. The International Detective, the official paper of the Bureau, contains exact likenesses of criminals wanted, and for whose capture large rewards are offered. Send 2c. stamp for particulars. Address: Grannan Detective Bureau Co., 44 Arcade, Cincinnati, O.

BRINGHURST'S COUGH SYRUP. Successfully used for many years as a remedy for coughs, colds, and bronchial affections. Made and sold only by Z. JAMES BELT, Apothecary, Sixth and Market Streets, Wilmington, Del.

WE ARE PREPARED —To do all kinds of— Printing & Book-Binding. —WHEN YOU NEED— Letter Heads, Note Heads, Bill Heads, Statements, Business Cards, Calling Cards, Envelopes, Circulars; Or when you want Programmes, Reports, Minutes, Constitutions, etc., For your Church or other Organizations, or when you want your Magazines, or Pamphlets Bound, Or are in need of any kind of PRINTING From a Calling Card to a Newspaper, GIVE US A CALL.

Our Establishment is one of the most complete in the State. We have every facility for all kinds of work. Workmanship Guaranteed to be the BEST, —AND— PRICES AS LOW AS CAN BE MADE CONSISTENT WITH GOOD WORK AND FAIR WAGES. J. MILLER THOMAS, 604 Market St., WILMINGTON, DEL.

DICTIONARY OF THE BIBLE. REV. PHILIP SCHAFF, D. D., Reduced in price from \$2.50 to 2.00. J. MILLER THOMAS, METHODIST BOOK STORE, 604 Market St., Wilmington, Del.

Also's Remedy for Catarrh is the Best, Easiest to Use, and Cheapest. CATARRH Sold by druggists or sent by mail, 50c. E. T. Haszeline, Warren, Pa. 12-ly-60w

The Sunday School.

LESSON FOR SUNDAY, JUNE 2nd, 1889.
Mark 14: 55-65.

BY REV. W. O. HOLWAY, U. S. N.
[Adapted from Zion's Herald.]

JESUS BEFORE THE COUNCIL.

GOLDEN TEXT: "They hated me without a cause" (John 15: 25).

55. Chief priests and all the council—an informal meeting of the Sanhedrim, convened at the house of Caiaphas before light in the early morning. Joseph of Arimathea and Nicodemus, were probably absent (Luke 23: 51). Sought for witnesses—"false witnesses" (Matthew). To put him to death.—"They not only prejudiced the case, but were eager to inflict the highest possible penalty" Found none—R. V., "found it not." By law they were bound to find two concurrent witnesses to the same charge (Deut. 19: 15); this they failed to do. Further, the charge must be such, as to come within the province of Roman law. The Jewish court had lost the power, to execute for capital offenses.

56. Many bare false witness—actuated by malignity, for never had there been a life so free from blame. He had veiled even His divine Sonship from the people, forbidding demons from confessing it. He had never proclaimed Himself publicly, as the Messiah. Testimony against Him must necessarily be "false" and contradictory. Had he been allowed to call witnesses in His own defense—the great ranks of the healed and the uplifted—how overpowering would have been the testimony! Agreed not together—did not harmonize. Even the wicked judges "could not for very shame, convict, in the face of glaring discrepancies."

57, 58. There arose (R. V., "stood up")—certain.—Matthew says "two." Bare false witness—"false" both in statement and in interpretation. We heard him say.—They go back to the opening of His ministry, to an utterance made by Him, at the first cleansing of the temple (John 2: 19); and this utterance they utterly perverted from its true meaning. I will destroy this temple that is made with hands.—He never made any such statement. He did not speak of Himself, as destroying any temple. His language was, "Destroy this temple," referring to the temple of His body. I will build another made without hands.—He had made no distinction at that time between "a temple made with hands" and one "made without hands." He had simply said, "Destroy this temple, and I will build it again in three days" (John 2: 19). "It was just one of those perjuries which was all the more perjured, because it bore some distant semblance to the truth."

"Differing in minor circumstances, they probably agreed, in making the saying one derogatory to the temple. Such were regarded as blasphemous, by the Jews (Acts 6: 13) the temple being the symbol of their religion. The witnesses were probably guilty of willful misinterpretation. The Sanhedrim knew what the true sense of the words was (chap. 27: 63), and the witnesses were probably fully aware of it. Our Lord's zeal in cleansing the temple should have been an evidence to all, that He would not speak slightly of it."

59. Neither so did their witnesses agree together.—They differed so in details, as to vitiate their testimony. Their discordance was such that the council could not pass sentence. The plan to convict on false testimony failed.

60. High priest asked, Answerest thou nothing?—Our Lord's perfect composure and silence in the midst of these noisy, clumsy attempts to criminate Him, angered Caiaphas, who was anxious to bring the matter to an end. What is it which these witness?—What did you say? Explain your language. Fine behavior this, and fine questions these, for an impartial judge!

61. He held his peace.—Says Alford: "Our Lord was silent; for in answering, He must have opened to them the meaning of His words, which was not the work of this, His hour, nor fitting for that audience." Says Morison: "It was no part of His duty as a defendant, to unravel the contradictions of His unprincipled accusers." Art Thou the Christ, the Son of the Blessed?—Caiaphas is determined to bring matters to a point. If Jesus cannot be convicted by testimony, he will make Him, if possible, criminate Himself, "a proceeding utterly abhorrent to the spirit and the practice of the English law, though familiar to the codes and courts of other nations, both in ancient and in modern times." In Matthew it reads, "I adjure thee, by the Living God, that thou tell us whether thou be the Christ, the Son of God?"—a formula which put Jesus upon oath. The titles "Christ" and "the Son of the Blessed" (or the Son of God) are not to be taken as synonymous. Without openly proclaiming Himself as the Christ, His acts and words had been such, as to lead the people to think that

He would reveal Himself in this high office, but did He claim more? Assuming that He was "the Christ," did He also claim to be the Son of God?

62. Jesus said.—It was the time to speak now. Silence would be construed into a denial of his Messiahship and divine Sonship. Besides, He was put on oath. As the Faithful Witness, He could not falter now. I am.—This unequivocal and unmistakable declaration is justly regarded, as the clearest and most definite testimony to the deity of Christ, to be found in the Gospels. Ye shall see the Son of man.—They would not believe His assertion now, but they should have palpable, visible proof of it hereafter. The title, "Son of man," was Messianic (Dan. 7: 13, 14). Sitting on the right hand of power—not standing as a prisoner, but sitting as a judge—their Judge—at the right hand (the post of honor and authority) of the Almighty (Psalm 110: 1). Coming in the clouds of heaven—to the final judgment. This should be "the sign from heaven," which they had so often demanded of Him. "How august the self-consciousness of our Lord, to realize all this, at the very moment when He was standing like a felon at the high priest's bar."

63, 64. High priest rent his clothes—his tunic, or upper garment, not his official robes which were worn only in the temple. The act of rending, or tearing, which in the early days was a spontaneous act of emotion, had become formal and symbolic. Rabbinical etiquette prescribed the precise method of doing it. What need we any further witnesses?—R. V., "What further need have we of witnesses?" "They had difficulty in getting witnesses. The true Witness answered. They refused to believe, but found His confession sufficient for their purpose." Ye have heard the blasphemy—and it certainly was blasphemy, if it was not true. "Every one who hears of Christ, must accept either His testimony respecting Himself, or the verdict of the high priest." What think ye?—asking for an informal, or test, vote. The Sanhedrim could not adjudge capital offenses at night (Lev. 24: 16; Deut. 18: 20). Sentence was pronounced, at a subsequent legal meeting of the body. They all condemned him—a unanimous verdict on the part of those present; then they adjourned until daylight. Guilty of death—R. V., "worthy of death." It would be easy, to construe His words into treason against the Roman government, as it afterwards appeared.

65. Some began to spit on him.—Nothing more contemptuous could be done, in Jewish estimation (Deut. 25: 9; Num. 12: 14). The acts of indignity and cruelty, mentioned in this connection, were common in those days in the case of a criminal condemned to death. Already, on this same night, Jesus had been subjected to a similar kind of treatment at the examination before Annas (John 18: 22). The officers and servants were the chief actors on this occasion; probably also some members of the Sanhedrim (Acts 7: 54, 57; 22: 2). Cover his face, buffet him . . . Prophecy, etc.—Blindfolding Him, they beat Him in turn with their fists, tauntingly asking Him to "prophecy," or tell, which one struck Him. "Many other things blasphemously spake they against Him." The servants did strike him with the palms, etc.—R. V., "The officers received Him with blows of their hands." After the servants and spectators had got through with their scoffing, inhuman treatment, the officers took Him into custody, continuing the same cruelties, beating Him with their fists as they led Him away. "Let us cast at the feet of Jesus that false honor, that quick sense of affronts, which exaggerates everything and pardons nothing, and, above all, that devilish determination in resenting injuries. One word, and His smiters might have been laid low in death. But, as He had begun, He would end—as self-restrained in the use of His awful powers on His own behalf, as if He had been the most helpless of men."

Pastoral Record.

BY REV. W. L. S. MURRAY.

CONTINUED.

(In this Record are given the several appointments of all the members of the Wilmington Conference, from its organization, March 17th, 1869, to the session of 1889. Sd. stands for "superannuated," and Sy. for "supernumerary.")

Conaway, Geo. S., 1862-9, Phila. Conference; '69-70, Harrington; '70-1, Sharptown; '71-2, Delmar; '72-4, Wyoming; '74-6, Greensboro; '76-8, Beckwith's; '78-80, Lincoln; '80-3, Elk Neck; '83-6, Rock Hall; '86-9, Appoquinimink.

Conner, Jas., 1868-9, Phila. Conference; '69-70, Camden; '70-1, Lincoln; '71-3, Galestown; '73-4, Ellendale; '74-5, Delmar; '75-7, Roxanna; '77-80, Quantico; '80-2, Sharptown; '82-4,

Parsonsbury; '84-6, Beckwith; '86-7, Burrsville; '87-9, Leipsic.

Cook, Joseph, 1856-69, Phila. Conference; '69-70, Bridgeville; '70-2, Princess Ann; '72-4, Rising Sun; '74-5, Charlestown; 1875, transferred to Upper Iowa Conference.

Cookman, Alfred, 1848-69, Phila. Conference; '69-71, Grace; '71, transferred to Newark Conference.

Cooper, I. T., 1835-69, Phila. Conference; '69-84, Sy.; died, April 12, 1884, in Camden, Del.

Corkran, D. H., 1885-6, Townsend; '86-9, Epworth.

Corkran, L. P., 1881-2, Sudlersville; '82-4, King's Creek; '84-5, Queenstown; '85-7, Oxford; '87-9, Preston.

Corkran, W. F., 1876-7, Millsboro; '77-8, Harrington; '78-80, Barrett's Chapel; '80-1, Leipsic; '81-3, Magnolia; '83-6, Gumboro; '86-9, Asbury, Md.

Coursey, R. T., 1887-9, Hurlock's. Creamer, T. R., 1873-4, Snow Hill; '74-5, Fruitland; '75-6, Parsonsbury; '76-9, Delmar; '79-82, Deal's Island; '82-5, Scott; '85-8, Odessa; '88-9, Milton.

Crozier, A. J., 1870-1, Port Penn; '71-3, Red Lion & Glasgow; '73-4, St. George's & Port Penn; '74-5, Asbury, Md.; '75-6, Christiana; '76-7, Parsonsbury; March 7, 1877, located.

Curtis, J. D., 1837-69, Phila. Conference; '69-73, Wilmington District; '73-5, North East; '75-6, St. Michael's; '76-7, Sd.; died, July 25, 1877, in Wilmington, Del.

Dare, Joseph, 1854-69, Phila. Conference; '69-71, Charlestown; '71-2, Cherry Hill & Wesley; '72-4, Delmar; '74-80, Wyoming; '76-8, Elk Neck; '77-6, Roxanna; '80-2, Fruitland; '83-5, Galestown; '85-7, Christiana; '87, Hockessin & Ebenezer; died, Oct. 22, 1887, in Newark, Del.

Davis, A. D., 1860-69, Phila. Conference; '69-72, Harrington; '72-5, Georgetown; '75-6, Epworth; '76-9, Mt. Pleasant; '79-82, Zion; '82-5, Denton; '86-7, Frankford; '87-9, Virginia District.

Davis, W. P., 1869-71, Dorchester; '71-3, Milton; '73-6, Frederica; '76-8, St. Paul's, Wilmington; '78-81, Dover; '81, Dorchester; May '81, transferred to New Jersey Conference.

Davis, Edward, 1869-70, Church Creek; '70-3, Trappe; '73-5, Sudlersville; '75-7, Smyrna et.; '77-9, Church Hill; '79-80, Christiana; '80-2, Epworth; '82-4, Newark, Md.; '84-5, Lincoln; '85-6, Bridgeville; '86-7, Cannon's Crossing; '87-9, Nassau.

Dawson, W. F., 1884-6, Houston's; '86-8, Vienna; '88-9, Millsboro. Derrickson, E. H., 1884-6, Pocomoke et.; '86-7, Cape Charles; '87-8, Newark, Md.; '88-9, Sharptown.

Dodd, Julius, 1879-80, Federalsburg; '80-1, Harrington; '81-2, Dorchester; '82-5, Red Lion; '85-7, Hockessin; '87-8, Mt. Pleasant; '88-9, Hockessin & Ebenezer.

Dodson, L., 1864-69, Phila. Conference; '69-70, New Castle; '70, Sy.; '71, withdrew.

DuHadway, W. J., 1871-2, Sudlersville; '72-4, Lakesville; '74-5, Church Creek; '75-6, Hillsboro; '76-7, Greensboro; '77-80, Accomac; '80-2, Crisfield; '82-5, Frankford; '85-8, Georgetown; '88-9, Seaford.

Dulaney, H. S., 1886-8, Holland's Island; '88-9, Parksley.

Easley, J. W., 1885-7, Girdletree & Connor's; '87-9, Onancock.

England, W. E., 1845-69, Phila. Conference; '69-71, Port Deposit; '71-4, Laurel; '74-7, Fairmount; '77-80, Lewes; '80-3, Harrington; '83-5, Pocomoke City; '85-8, Seaford; '88-9, Sy.

Esgate, J., 1866-9, Phila. Conference; '69-70, Quantico; '70-1, Chesapeake City; '71-85, Sy.; '85-9, Sd.

Ewing, A. A., 1867-9, Phila. Conference; '69-71, Queenstown; '71-2, Sy.; died, Jan. 19, '72, in Cecil county, Md.

Ewing, H. W., 1887-9, Madeley. Fisher, A. A., 1859-69, Phila. Conference; '69-70, Worcester; '70-1, New-

ton; '71-2, Sharptown; '72-5, Lewisville; '75-7, Ellendale; '77-81, Sy.; '81-9, Sd. Foreman, I. N., 1873-5, Epworth; '75-8, Lincoln; '78-80, Leipsic; '80-1, Pomona; '81-4, Lincoln; '84-7, Nassau; '87-9, Denton.

Fosnocht, I. G., 1868-9, Phila. Conference; '69-70, Denton; '70-1, Kent Island; '71-3, Queenstown; '73-4, Barrett's Chapel; '74-5, Crisfield; '75-7, Quantico; '77-9, Snow Hill; '80-2, Church Hill; '82-4, Accomac; '84-5' Onancock; '85-7, Pocomoke City; '87-9 Galena.

A Word in Season.

Many are the occasions for speaking a word for the betterment of the soul, if we but make use of them as they present themselves to us. In a country district a doctor, sitting by his fire one stormy night, and hoping to be undisturbed as he listened to the roaring of the wind without, had his enjoyment ruthlessly broken in upon by the entrance of a servant with a note.

Looking at it, the doctor said: "Seven miles' ride; I suppose I must go."

Silently he rode for the first six miles without meeting any one, then he noticed a cart drawn by a half-starved looking horse. He looked for a driver but found none. On he went for another mile, when he noticed a dark object staggering along in the middle of the road. As the doctor came up the owner of the lean horse stammered out:

"I say, doctor, is that you? I want you to give me a prescription; they say you are real good to the poor; perhaps you will give it to me for nothing."

"Well, my friend, what is it that ails you?" said the doctor.

"I want a prescription, to keep my legs from turning into the saloon."

"I can not give it, my man, but there is a Great Physician, a Friend of mine, who will give you what you want."

"Tell me where he lives, that I may go to him, for I am in danger of losing both soul and body."

Months passed, and again the doctor saw the same figure on the road, but not intoxicated this time. He came up, caught the doctor by the hands, and, with tears rolling down his face, he said, "God bless you!" That was all, but the doctor understood that the Great Physician had dealt with him, and had effected a cure of both body and soul.—California Christian Advocate.

The appointment by President Harrison of Daniel Dorchester, D. D., of the New England Conference, as superintendent of Indian schools, commends itself, as eminently wise and good, to all who have any knowledge of the Doctor's eminent ability, or any proper appreciation of the importance of the work to which he has been called. Dr. Dorchester as a preacher, and particularly as a writer, has a national reputation. His "Problems of Religious Progress," exhibits profound and patient research; and is accepted as an authority, on the subjects of which it treats.

His position will be no sinecure, but will be attended with toil and extensive travel, demanding the exercise of all the wisdom and work that he is capable of putting into it. We trust, this excellent appointment will prove the inauguration of a new era, in the history of Indian Education in this country.—Philadelphia Methodist.

Our little girl, after looking with interest at a funeral procession, ran into the house to her mother, and in anticipation of great pleasure exclaimed, with her black eyes flashing, "Ma! ma! when you die, may I go to your funeral?"

Mrs. Laura Bridgeman, an American missionary, writing from South Africa, sends encouraging news concerning the success of Christian Endeavor Societies in Natal. She says, however, that the tobacco question is troubling them, and the missionaries find it necessary to discuss the question and pronounce against it.

Take Hood's Sarsaparilla 100 Doses One Dollar

The Chief Reason for the marvellous success of Hood's Sarsaparilla is found in the fact that this medicine actually accomplishes all that is claimed for it. Its real merit has won for Hood's Sarsaparilla a popularity and sale greater than that of any other blood purifier. It cures Scrofula, all Humors, Dyspepsia, etc. Prepared only by C. I. Hood & Co., Lowell, Mass.

TEN DOLLARS

Will buy the best suit of Clothes you ever saw for the money. Nicely made and cut in style and to fit. These are suits that have the most value in them of any we have ever offered. We have some big bargains in Boy's Suits, and, if you have never looked at our selections of Clothing, don't fail to see our assortment of Children's Suits; we have all sizes, all colors and kinds. We had a customer yesterday who was so well pleased with them that he bought five of them.

See our Blue and Black Serge Suits. We have them at all prices and a lot of very fine ones. We know you cannot help liking them

J. T. MULLIN & SON,
Tailors 6 & Market,
Clothiers, Wilmington

A Most Appropriate Gift for "THE OLD FOLKS AT HOME."

Fifty Years Beyond

OR OLD AGE AND HOW TO ENJOY IT.

A Book of Incalculable Value as well as Interest to all who have passed the Meridian of Life.

Compiled by Rev. S. G. Lathrop. INTRODUCTION BY REV. ARTHUR EDWARDS, D. D., Editor of N. W. Christian Advocate.

Price, Bound in rich cloth, 400 pages, 1 00 " Presentation edition, gilt edges, 1.50 J. MILLER THOMAS, WILMINGTON, DEL.

Peninsula Methodist,
 PUBLISHED WEEKLY, BY
J. MILLER THOMAS,
 PUBLISHER AND PROPRIETOR,
 WILMINGTON, DEL.
 OFFICE, 604 MARKET STREET.

TERMS OF SUBSCRIPTION.
 Three Months, in Advance, . . . 35 Cents.
 Six Months, " " " " " " " " 60
 One Year, " " " " " " " " 1.00
 If not paid in Advance, \$1.50 per Year.

Transient advertisements, first insertion, 20 Cents per line; each subsequent insertion, 10 Cents per line.
 Liberal arrangements made with persons advertising by the quarter or year.
 No advertisements of an improper character published at any price.

Ministers and laymen on the Peninsula are requested to furnish items of interest connected with the work of the Church for insertion.
 All communications intended for publication to be addressed to the PENINSULA METHODIST, Wilmington, Del. Those designed for any particular number must be in hand, the longer ones by Saturday, and the news items not later than Tuesday morning.
 All subscribers changing their post-office address should give both the old as well as the new.

Entered at the post-office, at Wilmington, Del., as second-class matter.

We will send the PENINSULA METHODIST from now until January 1st, 1890, to new subscribers, for only fifty-five (55) cents. One and two cent stamps taken.

We club the PENINSULA METHODIST with the *African News*, from now to January 1st, 1890, at \$1.35 for both papers. (Back numbers of the *African News* furnished.)

Rev. Dr. Jacob Todd, of our city, attended the Commencement of Drew Theological Seminary. He reports interesting exercises and an encouraging outlook. An additional endowment of \$100,000 will be pressed at once.

The proposition for additional dormitories, to the amount of \$160,000 is still before the people. These dormitories are to be built in four sections; and it is hoped one or more persons will come forward to erect each one of these sections, which shall bear the donors' names, and prove a lasting monument to their wise liberality.

If one or more of our Peninsula men or women of wealth, shall desire to make an investment in the interest of Christian Education, we commend this enterprise to their favorable attention.

We are glad to notice in a catalogue, just issued by the Twin Valley College, Germantown, Ohio, that the degree of Doctor of Divinity has been conferred upon Rev. D. C. Ridgway, pastor of the M. E. church of this city. We consider this a deserved compliment to the Doctor, and congratulate him upon the honor.—*The Peabody (Kansas) Graphic*.

Dr. Ridgway, it will be remembered, was a member of the Wilmington Conference, from its organization in 1869 until 1880, when he was transferred to the Cincinnati Conference. Last fall he was transferred to the South-west Kansas Conference, and stationed at Peabody in that state. Brother Ridgway has been twenty-six years in the itinerant field, having joined the Philadelphia Conference in 1863.

The *Graphic* has the following notice of a recent service by Dr. Ridgway: "Last Sunday evening at the M. E. church, Rev. D. C. Ridgway delivered a most excellent address to the graduating class of Peabody High School. The house was crowded, and the speaker held the large audience, as if under a deep spell for about an hour."

Rev. R. W. Todd.
 In reply to a note of inquiry, in reference to the condition of Bro. Todd, who has been suffering so seriously with his eyes, his son John writes us the following particulars, which will be read with sympathetic interest by his many friends. We trust it may please our Heavenly Father to bless the means employed, so that our brother may not be deprived of his sight. He will doubtless have the sympathies and prayers of his brethren and friends.

DEAR BRO. THOMAS.—The ailment showed itself during Conference, giving some inconvenience, but causing no great anxiety; but about four weeks ago its development was alarmingly rapid, and my father consulted Dr. Chisolm of

Baltimore, who pronounced the ailment ulceration on the cornea. Under his treatment, at the Presbyterian Eye and Ear Hospital, where my father now is, there has been some improvement, and we have hope that the eye will be saved. His suffering is constant and excruciating, and from the mode of treatment as well as from the nature of the ailment, must continue for a considerable time. The sympathy and anxiety you express, have been communicated to my father, and are highly appreciated.
 Sincerely yours,
 JOHN TODD.
 Chestertown, Md., May 26, 89.

PASTORAL RECORD.—We give the third installment of this Conference roster, and estimate that the remainder will make about six more columns. If any errors are detected, Dr. Murray will be glad to have them reported, so that the list may be accurate.

Hymeneal.
 The Editors of the PENINSULA METHODIST acknowledge the courtesy of invitations, from Mr. and Mrs. Delaware Mason, to attend the marriage of their sister, Miss Ida E. Gibson, to Rev. W. G. Koons, in Wesley M. E. Church, this city, Thursday evening, June 6th, at 8 o'clock; also to the wedding reception, at 810 Maryland Avenue, from 8.30 to 10 o'clock, the same evening.

The Methodist Laymen's Association of Philadelphia and vicinity, gave their first banquet, Tuesday evening, May 21st. Over one hundred members and invited guests partook of the supper. At 10 P. M., Col. J. A. Wright, President of the Association, called the meeting to order, and Rev. G. R. Crooks, D. D., Professor in Drew Theological Seminary, spoke to the first sentiment, "Our Church." He was followed by Dr. J. H. Hargis, of Germantown, on "Our Benevolences;" Rev. Dr. G. E. Reed, President of Dickinson College, on "Our Church Colleges;" and Rev. Dr. Buttz, President of Drew Theological Seminary, on "Our Church Theological Schools." The speeches were very able, and the entertainment highly enjoyable.—*Philadelphia Methodist*.

As our Philadelphia Laymen have organized their Social Union, with their clerical brethren excluded from membership, in this respect differing from every other similar organization among the people called Methodists of which we have any knowledge, it is re-assuring to the clerical heart, to find, on the occasion of their first banquet, they made so generous use of ministerial oratory. Except a few introductory remarks by Col. Wright, all the addresses were by the clergy.

Rev. Dr. Jacob Todd, of our city, was among the invited guests.

New Orleans University.
 A card of invitation, handsomely embellished with a cut of the main building of this Institution, comes to us, to attend dedicatory services, Friday, June 7th. Bishop Mallalieu and other prominent representatives of Christian Education will participate in the exercises, which will continue all day.

Dr. A. E. P. Albert, editor of the *Southwestern Christian Advocate*, and President of the Board of Trustees, L. G. Adkinson, President of the University, and Dr. J. C. Hartzell, Cor. Sec., of the Freedman's Aid and Southern Education Society, are the Committee of invitation.

In this school there are fifteen teachers and two hundred and twenty-eight students. This is one of eight schools of collegiate grade, instituted by our Church among the colored people of the Southern States. It stands on St. Charles Avenue in the city of New Orleans, and makes a fine appearance. We should be glad to attend, did our engagements permit.

In the *Philadelphia Methodist* of last week, Dr. McCullough pays us the compliment of constructing his "leader," out of our editorial on the Book Concern; giving due credit, however, to the "labors of our confrere of the PENINSULA METHODIST."

Some months ago, one of our editorials found its way out to the Pacific coast,

and appeared in the *California Christian Advocate*; but Dr. Crary, in giving due credit, attributed the article to the *Philadelphia*, instead of the PENINSULA METHODIST. Of course we felt pleasant sensations, to find our lucubrations occupying a place in the columns of that ably edited official journal, but the feeling would have been not a little enhanced, had the PENINSULA received its due.

In a personal letter received this week, Dr. Phoebus gives us information respecting his health. He says, "Please accept my thanks for the PENINSULA METHODIST, which comes to me every week. You are doing a good service to the church. May God bless you and yours!"

My health is improving, but my lameness, occasioned by the fall last January, still continues. I apprehend there will be a permanent shortening of my left limb, by reason of which I shall find it necessary to use a cane in walking."

Bro. Phoebus' many friends will read with sympathetic interest, these latest tidings from their afflicted friend and brother.

His sister, Mrs. Hudson, who has been a contributor to our columns, passed away to her heavenly home, Saturday, May 11th. An obituary will appear next week.

The *African News* for May is well filled with articles on mission work in the Dark Continent. There are wood-cut illustrations of the steam engine, built for transporting the steamer, and of the mission house at Vivi, and dining tent at the same place. The "Brief Story of my Life" gives an interesting account of Bishop Taylor's conversion. Dr. Welch, associate editor, makes excellent selections, and the original correspondence is fresh and instructive. \$1. per year.

The *Gospel in all Lands*, for May gives us an account of Burma and its missions, with illustrations; a very interesting "Missionary Tour according to the tenth chapter of Matthew;" Japan's new Constitution, Notes from Yokohama, from Bulgaria and Buenos Ayres, with a great variety of additional matter bearing upon mission work. Dr. Hartzell gives a summary of our Educational Institutions in the Southern States, showing 33 schools, 228 teachers, and 6,973 students. The editorial notes are especially interesting and valuable. This magazine is now published by our Missionary Society. 15 cents monthly; or \$1.50 a year.

We endorse the following from Dr. Buckley, "The ceremonies of Memorial Day remind us of the perils through which the Republic has come, the sacrifices made for its preservation, the heroes who imperiled and many of whom actually gave their lives for our country, and the inestimable principles, which they died to maintain. The war settled some things. The colored race was elevated to a new place, the relation of the States to the Union was forever settled, and the integrity and supremacy of the General Government over all its territory was secured and established. Memorial Day means honor to the heroes, who fought our battles, and loyalty to the principles, which were settled by the war."

Most cordially do we echo the memorable counsel of our nation's greatest military chieftain, "Let us have peace!" and devoutly grateful are we at the growing spirit of fraternal affection between our peoples, so recently arrayed in deadly strife against each other, but we think it all the more important, if the results of the conflict are to be permanent in their beneficent influences upon the nation, that the true issues over which the battle was fought, be kept in perpetual remembrance.

We can honor bravery and devotion in those, who may display these noble qualities in a cause that we utterly con-

demn, and join their friends in decking their graves with fragrant flowers, and perennial green, but such tributes can never be construed as an approval of that cause, without treachery to our own convictions. We honor the men, while we reprobate the cause.

Rebellion against constitutional authority, prosecuted at such fearful cost of life and treasure, holding a class of our fellow-beings in chattel slavery with all the evils inevitably associated with rebellion and slavery, as ever in the past; and real and lasting peace is possible only upon the hearty acceptance of the final settlement of these vital questions, as the result of the war.

The real question was not sectional; it was not the supremacy of one part of the nation over the other; it was one involving great moral issues and in the result national supremacy and universal liberty were vindicated. In this result every true patriot, North and South, may rejoice, and may claim as a common heritage, the advantages of all our future development in prosperity, as a free and united people. Let then, the Blue and the Gray together strew flowers on the graves of fallen heroes, and pledge each other eternal fealty to "Liberty and union, now and forever, one and inseparable."

By the death of relatives in Kent county, Md., the wife of Rev. A. P. Prettyman, inherits one third of an estate, supposed to be worth about \$60,000. Mrs. Prettyman is a highly cultivated, excellent, Christian lady; and during the three years her husband was pastor of the M. E. Church of our town, was very popular here.—*Talbot Times, Trappe, Md.*

In our issue of February 9th, we published a note from Brother Prettyman, announcing the death of an uncle and aunt of his wife, which had occurred the same day, January 31st. As one of three heirs at law, sister Prettyman is entitled to one third of their personal property, and one half of their real estate. The above estimate of the value of the property may be high, but, we are glad to learn, the actual value will ensure a handsome inheritance to this worthy wife of a worthy itinerant.

No one deserves to enjoy the good things of this life, more than the true Christian, and no other is as likely to make good and wise use of them. "Godliness is profitable for all things, having promise of the life that now is, and of that which is to come." 1 Tim. 4-8.

Decoration Day.

Last Sunday in the churches generally, allusion was made to the approaching anniversary commemorative of our fallen soldiers. In Asbury and St. Paul's, posts of the Grand Army of the Republic, and at Union, Sons of Veterans attended, and appropriate discourses were preached by their respective pastors. In the afternoon three posts held a memorial service in the Opera House, and Rev. Vaughan S. Collins, pastor of Scott, preached an eloquent sermon to a large audience from the words, "What mean ye by this service?" Ex. 12-26.

THE UNITED BROTHERS IN CHRIST, held their twentieth General Conference, in York, Pa., beginning Thursday, May 9th. From the *Religious Telescope*, their official organ, published in Dayton, Ohio, and of our valued exchanges, we gather some items of general interest:

The address of the bishops had many encouraging statements, but none more gratifying than the increase made in membership. Four years ago the membership was reported at 168,573. It is now 207,800—an increase for the four years of 39,227—an annual increase of over 9,800. "He that winneth souls is wise."

Over ten thousand dollars last year collected by the sisters of the church, in their missionary association, by "two pennies a week and a prayer," is a royal record. What a glorious era for the women of our Church! Let any man spend a day at the woman's missionary meeting, and if he is not just a little proud of our women, he is a strange being.

Of the Sunday service the editor says: At 3:00 P. M. the opera house was crowded to its utmost, with an eager multitude. Bishop

Weaver discoursed for an hour and ten minutes, making probably the grandest effort of his life. The sermon was a triumphal procession from the first sentence to the close.

At the session of four years ago, a committee was appointed to revise the constitution of the Church and its confession of faith. This delicate and difficult work has been done, and by a vote of more than two-thirds of 54,369 votes cast, has been approved by the church. As was perhaps inevitable, serious differences of opinion have been developed, especially on principles of church polity. In the language of the Bishops' address:

It is sadly known throughout the Church, that there has been for a time a growing friction, along the line of what has been known as the organic law of the Church. Two antagonistic views have obtained, and found ample advocacy in the past. The one is, that we have a valid constitution, of absolute and unquestioned force, binding on all the members of the Church; and also, so bounding and limiting the action of the General Conference itself, that it cannot legislate along certain lines, or adopt certain measures, well defined in the limiting terms of the constitution, without being guilty of usurpation and revolution. The other view is, that the General Conference, being a constitutional body, has judicial powers, is capable of judicial action, and hence, being the highest authority known in the jurisprudence of the Church, may, by right, adjudicate questions of dispute, interpret and construe law, as well as devise and formulate plans for the furtherance of its benevolent designs and its mission of mercy among men.

With the view of divesting this subject of all ambiguity, extirpating all doubt, and thus avoiding possible difficulties in the future, this whole matter was submitted to this commission, where it found full and careful expression, and then went to a vote of the Church.

The vote was taken, Saturday the 12th inst., after an able debate, and the report of the commission, was adopted by 110 yeas to 20 nays. Notwithstanding so large a majority, the dissentients refused to submit, and withdrew from the body; organizing as the General Conference of the United Brethren Church, with fifteen delegates. True to Methodist traditions, this cessation is on questions of polity and not on those of religious doctrine.

We deplore this movement of the minority, and trust that peaceful and fraternal councils may yet prevail, upon the sober second thought. As Methodists we feel a special interest in the church of Otterbein and Boehm; the first by our own Asbury's request participated in his consecration as Bishop, and the second was another personal friend of Bishop Asbury, and the father of our centennarian Henry Boehm.

The appeal of the Bishops to the Conference was most impressive, and its counsels worthy of careful thought by all disputants who are charged with serious responsibilities.

Beloved brethren, this may be the crisis-period in the history of the Church. You will weigh well what has been done. The Church of God is your priceless heritage. It is the chosen representatives of a Christian people, whose views and wishes you are supposed to reflect, you can afford to bid utter defiance to self and selfish ends. You are representatives of the Church in this latter part of the nineteenth century, has called you to less-soundness of doctrine and clearness of experience. These preserved, the ancient landmarks still remain. New worlds await your conquest, unknown regions await your invasion, if you are men of cultured brain and consecrated heart. We may be aggressive, without being ecclesiastical vandals; we may be conservative without being religious bigots.

True reformers and true conservatives walk hand in hand. Their goal is the same. They differ only in method, not in purpose; in head not in heart. The one is not the enemy of progress, the other is not the enemy of conservation; yet either is liable, to so judge the other. "Judge not, that ye be not judged."

As ministers, representative men, we can be active, without becoming bitter partisans, be conservative without becoming stoical, and be progressive without becoming fanatical. Your action will be decisive. Well may you tremble, in the presence of the greatness of the work to be done. The voice of history both warns and cheers. Be cautious, but not faltering; brave, but not rash; firm, but well as the cause of God in general, will be helped or hindered by what you do. "Quit you like men, be strong."

Conference News.

Conference Academy Notes.

Commencement at the Conference Academy will take place, June 16-20. The sermon before the graduating class, will be preached by the Principal, W. L. Gooding, Ph. D., and the sermon before the school by Rev. Adam Stenge, of Wilmington. The address before the Scott Literary Society, will be made by Rev. Geo. E. Reed, President of Dickinson College, and the address before the alumni by Prof. Marion D. Leonard, Ph. D. of Johns Hopkins University.

The graduating class number 14. There would have been 15, but for the appointment of one of the class, Thomas Clayton Frame, to the Naval Academy.

The following members of the Wilmington Conference now have children in the Academy, Revs. J. T. VanBurklow, G. W. Bowman, W. F. Talbot and J. A. B. Wilson.

No steps will be taken toward building a Ladies Hall, until the regular meeting of the Board of Trustees, June 20.

Two of the recent graduating class of Drew Theological Seminary were Academy students, Rev. T. C. Smoot, stationed at Stanton, and Rev. George W. Todd, of the Philadelphia Conference.

The Ladies' Hall was at one time during the Spring term completely filled.

There are about twelve students in the Academy, studying for the ministry.

The enrollment this year is 161.

A correspondent of the *Pocomoke City Record*, writes of St. Peter's charge as follows;

"We have a Sabbath school of which any country church might be proud, and a Ladies' Aid Society that is doing a grand and noble work. Although our local W. C. T. U. is in its infancy, yet it has made good advancement. Our little band of Prohibitionists are growing stronger all the time. We have some young men that seldom undertake anything without making a success of it. They organized a few days ago a Prohibition Club, the object of which is to promote the cause of temperance, sobriety and good morals.

We have almost two pastors, in Rev. E. S. Mace, and wife. Two more willing workers for the salvation of souls are seldom found. In the former we feel that we have a pastor, brother, friend and guide. We shall be sorry to part with him, when his term expires. May the Rewarder of all good deeds bless him and his wife abundantly, in all their efforts to do good."

The Trustees of Smyrna Circuit have contracted with Joseph Stephenson to paint and paper the circuit parsonage, in the occupancy of Rev. R. K. Stephenson.

We learn the trustees of St. Paul's Wil., in co-operation with the Ladies' Aid and Ladies' Mite Societies of that church, are painting, papering, and refurnishing their pastor's parsonage home.

The ladies of the Mite Society have presented the Smyrna M. E. Parsonage with an ash refrigerator, which is very much appreciated by Mrs. Robinson.

An M. E. Parsonage is to be built at Potter's Landing, W. L. P. Bowen, pastor, during the summer. Mrs. G. B. Stevens has donated a lot on which it will be erected.

A correspondent writes from Sharptown, Md., E. H. Derrickson, pastor.—Our first quarterly meeting, for the present Conference year, will be held Saturday, the 1st inst., at 8 P. M., and Sunday 10 A. M.; preaching by Presiding Elder Ayres. The pastor will report 175 visits, and that he has been in his church three times every Sunday since Conference, except one rainy Sunday evening.

Our new plan of a monthly collection by the Stewards, we hope will prove a success.

A nobler set of young ladies and gentlemen than we have here, it will be hard to find anywhere. The writer has not seen a person, young or old, in this pleasant town, under the influence of intoxication, since he came here in March '88, with a single exception. Rarely does one hear an oath; and the old time fist-fighting, so prevalent here in days of liquor drinking, is a thing of the past. Yet with all this morality, we have to lament very general neglect of our class and prayer meetings, by the members and probationers of our church.

Miss Ellie Vincent, teacher of class No. 3, in our Sunday-school, received the banner last Sunday, for largest collection. The last Missionary Sunday, Miss Elmy Bradley received a copy of our Hymnal for the largest collection for missions. Our Children's Day services will not take place until June 16th.

The ladies and friends of the M. E. Church will hold a festival in the interest of the church, the afternoon and evening of June 8th. Prof. S. T. Ford will entertain us with

his interesting recitations, the evening of June 10th. All are invited to hear him.

The many friends of sister Vashti Twiford will be pained to learn, that she has been paralyzed since the middle of last March. Her sister, Mrs. Thos. Twilley, an invalid for sixteen years, and a faithful member of the M. E. Church, from her early childhood, has been suffering quite severely for two months past, but is somewhat better now. Bro. Byard Bennett, who has been for eighteen years confined to his bed, has been suffering three weeks past from a more severe attack of rheumatism. In all these years Bro. Bennet has held fast to his integrity, and is thought by many to possess the grace of patience in as great measure, as Job. Bro. John Robinson, by an accident in his factory came near losing the index finger of his right hand; but we hope the worst is now over, and that he will be able to save the injured member.

With a daily steamer to and from Baltimore, Seaford, Laurel, and other points, our town is taking on new life.

Mrs. E. B. Stevens, Sec. of the W. M. F. S. of the Wilmington Conference, visited the M. E. Church, Chestertown, Md., last Sunday, and addressed large and appreciative audiences, both morning and night. The membership of the society in this place, was increased by forty-five; making a total of nearly one hundred members.

Dedication.

DEAR BROTHER.—I see an error in your notice of our dedication at Henderson, the 12th ult. Bro. Sharp was not with us, as one of his congregations would not let him off. Bro. R. C. Jones preached morning and night and Bro. J. D. C. Hanna, in the afternoon.

The total cost of church, was \$1,356. We needed between \$400 and \$500, to free us from debt. \$506.54 was raised at dedication, and \$27.50 have been added since.

We had a splendid day, splendid congregations, splendid preaching, splendid giving, and a splendid time generally.

Our people at Henderson are much encouraged. We are hoping and praying for a grand revival of religion.

Yours in Christ,
ALBERT CHANDLER.

Ingliside, Md.

KINGSWOOD, WIL., R. I. Watkins, pastor.—A festival in aid of building fund, will be held June 13, 14, and 15th, by the Ladies Mite Society of this charge.

Last Sunday morning, Rev. H. Sanderson preached an excellent sermon, and administered the Sacrament in Kingswood Chapel.

Rev. A. P. Prettyman will preach at Silverbrook, C. K. Morris, pastor, next Sunday morning, June 2nd, and administer the Sacrament of the Lord's Supper.

GUMBORO, DEL., W. W. Johnson, pastor, writes: When we came to this charge, we found the people very much distressed over the transfer of Jos's church from this circuit; but since then it has been restored, and there is great rejoicing.

My experience is, that dividing circuits sometimes proves destructive to peace and harmony; and there should always be great care and wisdom exercised in such matters.

A most inviting supper was provided for us on our arrival, and ever since, our kind people have been bringing to the parsonage gifts that add to the comfort of its inmates.

Last Monday evening a company of 91 friend came in upon us, notwithstanding the rain, bringing all kinds of provisions, including a barrel of flour, with sacks of the same, sugar, coffee, corn, etc. We all had a most delightful evening together, and parted at its close with a firm purpose to work together for the upbuilding of the cause of Christ in our midst. It is a pleasure for any pastor to labor with such people as these.

Our first quarterly conference is appointed for Saturday, June 15th. Our churches greatly need repairing. We want to rebuild them at Gumboro and Bethel, and to build a church at Good Hope where we now have only a school house. We need more room to accommodate all who come to hear the gospel.

I am glad to find the *Peninsula Methodist* so full of good things. Please send me sample copies for canvassing. Pray for us.

GALENA, MD.—Children's Day service tomorrow, June 2d. The pastor, Rev. I. G. Fosnocht, will preach in the morning on "Early Piety," and use Hull's programme at night; a grand time, and splendid collections anticipated.

Hood's Sarsaparilla is peculiar to itself and superior to all other preparations in strength, economy, and medical merit.

Wilmington District.

The church at Newark, Rev. N. M. Brown, pastor, is in good condition. Bro. Brown's bow abides in strength, as the visiting Red men, who heard him last Sunday morning, can testify. H. S. Goldy, the Principal of the Commercial College, Wil., Del., is Superintendent of the Sunday-school. The repairs in the school room are rapidly nearing completion, under the management of Bro. Chas. King, one of the trustees. A radical change is being made, providing for infant school room and church parlor, to communicate with the main school-room. The spirit of enterprise pervades the school. Instead of begging the money for this improvement, they have earned it. The account of their barrel opening, and of what each did to earn the contents, would make a chapter of very suggestive and profitable reading. The Ladies Aid proposes to carpet the new room, and have in hand, about \$70, as profits from their strawberry festival. Although Wesley has lost two good and devoted workers in Bro's Williamson and Drennen, there is some talk among those who are left, of dressing up the old church. There are quite a number of young people in the community; and there is an anxiety expressed that they may rise up, and take the places of those who have joined the church above.

Cherry Hill is also looking forward to extensive repairs. The pastor, Rev. T. A. H. O'Brien, announced last Sunday, a meeting of the Board of Trustees, who will at once carry forward the needed improvements. Union, on this charge is almost a new church, through the repairs now nearing completion. The pastor has his work well in hand, as the following items will show: members and probationers, 296; calls made, 167; homes visited, 143, containing 676 men, women, and children, of these 176 were church members; miles traveled, 498; sermons preached, 26. The pastor requested every member of his church, to make three visits to the unsaved, this quarter. The Mite Society has made a liberal expenditure on the parsonage; and the pastor's family has a very convenient, commodious, and comfortable dwelling. Besides the two churches named, there are three chapels, where classes, Sunday-schools and monthly preaching services are held,—making this charge one of the heaviest on the district in country work. The work in the revival at Big Elk, has been disappointing in its results. Is this not true in almost every case, where evangelists fail to properly recognize the pastor as leader? Bishop Foster, who presided at our last Conference, and who has had unequalled opportunities for judging, and an unsurpassed experience as a pastor, would doubtless answer this question in the affirmative. If evangelists have a work to do, it is very evident that it is not to hinder the pastor, nor to try to make a place for themselves in the pastor's parish. If God needs evangelists, he will open a way for them and their support. The way that some have been supported would lead us to believe, that neither the call nor the support was of the Lord. In every charge there are souls that ought to be saved. God's appointed agents and instruments, in pastoral charges, are the pastors and their co-laborers. It may be sometimes advisable, to bring in help from without, but my observation and experience have taught me, that it is a great deal better, to put the leadership and responsibility on those within. Meetings by evangelists generally, (there may some be exceptions), have reminded me of wind-gusts in a dry time in summer; the whirl, very exciting; but the effect on growing grain and maturing fruit very damaging. Therefore, my beloved brethren, let us not send off for evangelists, and depend on them to get up revivals, but follow the apostolic example and look to God, that he may send a revival down.

W. L. S. MURRAY.

Wye and Hall's.

DEAR BRO.—A few days' after Conference, I arrived at Centreville, Md., where I was met by Bro. Wm. H. Denny, who is never too busy to accommodate a Methodist preacher, or to talk Prohibition. After a six miles' ride, Bro. Denny landed me at the hospitable home of Bro. John K. Skinner, near the Wye Camp ground. Bro. and sister Skinner are adepts in the art of caring for the stranger within their gates; so that I have a pleasant home with them.

The congregations at each church have been good, and are increasing. At Hall's, Bro. John W. Richardson has been appointed class leader. The class at Wye, Brother Skinner, leader, has been re-organized, with good prospect of success.

Since the union of Wye and Hall's, the question of a parsonage has been considered, and I hope that the result will be such, that our presiding elder can report to the next conference, that we have a parsonage at Wye. Meantime the brethren have rented a house at Hall's, which is being improved, by the addition of a back building and front porch.

Next week the painters will finish painting inside and out.

Wednesday last, a committee of ladies from each church, met on the above premises, to ascertain what furniture was needed. They spent a social hour at the home of Bro. George E. Price, whose wife served her guests with ice cream and cake. Bro. Peter Draper, with the pastor, shared this pleasant hospitality with the ladies. I hope to be able to place wife and little ones within the parsonage early in June.

The Ladies' Aid Society of Wye held its monthly session, the 7th inst., at Bro. Wolcott's. Officers were elected for the year:—Mrs. Annie M. Skinner, Pres., Mrs. Lizzie Wolcott, Vice-President, Miss Emma Draper, Sec., Mrs. Sallie Tarbutton, Treas.; Managers, Mrs. Sadio Quimby, Miss Mary Wolcott, Miss Belle Harrison, Miss Rowe Denny, Miss Hattie Higgins, Miss Rosa Taylor. Several ladies were present from Hall's. The friends were invited to remain for tea; and a number, including the pastor, accepted.

The ladies of Hall's met in their church the 16th inst. to form a Ladies' Aid; the following were elected officers:—Mrs. Clara Knotts, Pres., Mrs. Mollie Mulliken, Vice Pres., Miss Alice Flounders, Sec., Miss Annie Richardson, Treas.; Managers, Miss Sallie Clark, Miss Laura Flounders, Miss Ida Nichols, Miss Fannie Legg, Mrs. Mollie Meredith, Miss Lilly Price, Miss May Medes, Miss Florence Richardson. The prospect is good for our efficient society. The ladies of both these place, are on the war path against satan, hell, and sin.

Wye camp ground is beautiful, with its verdant carpet and canopy. An hour ago, its shade felt pleasant, as I walked beneath the boughs of its beautiful trees. Pray for us.

Yours,
J. D. LECATES.

From Dover.

DEAR BRO. THOMAS.—The Scott Literary Society of the W. C. A., held its monthly public meeting, the 24th ult. Darius Green's Flying Machine was well recited by Miss Bowman, and enjoyed by all, as was a duet by Misses Wilson and Baynard. A lecture by Rev. E. C. MacNichol of Felton, on Attractive Faces, was a masterly discussion, securing the hearty applause of all.

Saturday morning, the 25th, I left Dover for Laurel, Delmar and beyond. On arriving at Laurel, I was reminded of an expression, made by the Bro. MacNichol in his address. "Sometimes," said he, "nature as in the case of twins, makes two features so nearly alike, that it puzzles one to tell which is which," for at most every corner, in most every store, in the church, and on the sidewalks, I was accosted as follows: "How are you to-day Doctor?" "Well, Bro. Wilson, I am very glad to see you!" "Bro., how is the work on the district?" etc.

Being thus addressed by the elderly, I thought it might be due to their failing sight; but when I was addressed as Bro. Wilson, by one who was associated with me in school only two years ago, I concluded that nature in this case, had not only made two faces alike, and that not in case of twins, but the general physique as well. To avoid being confounded with that distinguished personage, Rev. J. A. B. Wilson, D. D., I have decided to place myself in the hands of the barber.

I had the pleasure of visiting the M. E. church in Laurel, last Sunday, and listening to a very interesting sermon by the pastor, Rev. J. O. Sypherd.

In the evening, it was my privilege to preach for Bro. Sypherd, to a very interesting audience.

Methodism is not dead or dying in Laurel; but is aglow with the old time fire. They most certainly appreciate their pastor. Bro. Sypherd is doing a good work in Laurel.

Yours for the cause,
E. S. J. McALLISTER.

The Herods of the Bible.

There are ten Herods, distinctly named in the New Testament: Herod the Great, (Mat. 2-1); his four sons—Archelaus, (Mat. 2-22), Antipas, (Her. od.) (Luke, 3-1, Mark 6-14, Luke 23: 6-12) Philip, the tetrarch, (Luke 3-1), and Philip the rightful husband of Herodias, (Mark 6-17); his two grandchildren—Agrippa I., (Acts 12-1, 20-2), and Herodias, both of whom were born to the murdered son, Aristobulus; and his three great-grandchildren—the children of Agrippa I.—Agrippa II., Bernice, (Acts 25-13), and Drusilla, (Acts 24-24). To these may be added a fourth great-grandchild, making eleven that Salome, the daughter of Herodias, who danced away the head of John the Baptist, (Mat. 14-6).—*Nashville Christian Advocate*.

The *Personal Rights Advocate* seems to understand pretty well the temper of Western prohibitionists. While it glories over the refusal of the Illinois Legislature, to submit prohibition to the popular vote, and is wonderfully elated with the defeat of Constitutional prohibition in Massachusetts, it says: "As gratifying as this result is, the charter elections of Illinois conclusively show that the friends of personal rights need be on the alert. The enemy are unceasing in their efforts, the cohorts they lead are always more dangerous in defeat than victory; their courage never fails, and their resources are inexhaustible.

The number of arrests for "drunk and disorderly conduct" in Chicago, has increased fifty-three per cent. in the last five years of high license, and the consumption of beer has increased ninety-seven per cent. during the same period. The "saloon influence" was never before so potent in politics.—*Nashville Christian Advocate*.

Preaching is the chief function of the Christian ministry, and of all public speakers, the preacher has the least right to address an audience, unless he has something to say, that has cost him brain-sweat and heart-throes to prepare. Some ministers, and even some parishioners, seem at times to forget this.—*Morning Star*.

To The Ladies.

One cannot be well dressed, no matter of how fine texture the clothing or how perfect the fit, if the boots are shabby and dingy looking. This difficulty can be overcome by using Brown's French Dressing, superior to all others, in imparting gloss and preserving the leather. This dressing has made for itself, so wide-spread and enviable a reputation, that a host of imitators has sprung up. The public must beware of these, as only Brown's original dressing will be found preservative of the leather, as well as ornamental in its application. It has received the highest award wherever exhibited. For sale everywhere.

Camp-Meeting Calendar.

Mountain Lake Park, Md., July 6-15.
Chester Heights, Pa., July 16-25.
Landisville, Pa., July 23 to August 2.
Pitman Grove, N. J., July 31 to Aug 14.
The Sound, Del., Aug 3-12.
Ocean Grove, N. J., Aug. 19-29.
Rawlinsville, Pa., Aug. 28 to Sept 4.

Marriages.

ADAMS—BOYSE.—At the Rethel M. E. church, May 22nd, by Rev. Wm. B. Gregg, N. Alfred Adams and Ida F. Boyse, both of Sussex Co., Del.

Dr. Simms' Blood Purifier.

The Great Blood Cure, for all diseases arising from an impure state of the blood. We refer to the Rev. J. E. Kidney, late of the Wilmington Conference, now of the Pittsburgh who had suffered long from impure or muddled blood, causing pimples, boils, ulcers, etc. Three bottles cured him soundly; he has gained thirty pounds. It is splendid for weak and sore eyes, especially where there is scrofulous sympathy. With our Eye Cure applied to the eyes the eyes will speedily get better. For scrofula, sores, tired feelings, general aches, weak feelings, itchy diseases, etc. \$1. Prepared by Dr. J. Simms & Son, Wilmington, Del. Philadelphia depot, Smith & Kline Co., Arch street. Sold by dealers in medicine.
16-17

Hammond Type Writer

FOR SALE FOR RENT.



IS THE BEST.

ADDRESS AUBREY VANDEVER, Clavton, Del., for terms.

BISHOP TAYLOR'S MAGAZINE,

THE AFRICAN NEWS.

BISHOP Wm. TAYLOR, Editor, resident in Africa; Dr. T. B. Welch, Associate Editor, and Publisher, Vineland, N. J. \$1.00-11-3m

Temperance.

Wine is a mocker; strong drink is raging and whosoever is deceived thereby is not wise.—At the last it biteth like a serpent, and stingeth like an adder.—Scripture.

Oh! thou invisible spirit of wine, if thou hast no name to be known by, let us call thee devil.—Shakespeare.

Col. Custer, brother to the lamented officer, who lost his life in battle with the Indians, addressed the Philadelphia Preachers' Meeting, Monday of last week on Constitutional Prohibition. We quote from an editorial in the Methodist of that city.

Col. Custer's address abounded in statistical information, all going to show, that whatever might be the revenue received from the issuance of licenses, low or high, the rum traffic was a losing business to the city and the State, as well as to those patronizing the saloon. In the city of Philadelphia, last year, while the revenue received from the business was \$527,200, the actual expenditure to the city arising out of the business was \$1,946,968, an excess above income of \$1,409,768. The actual expense to the people, in addition to this, attending the maintenance of the rum traffic in the city last year, he said, was not less than \$16,000,000—a sum which if expended in the erection of houses and other industries, would have added largely to the general prosperity of the community, as well as to the happiness of all our citizens.

By quotations from the testimony of Gov. Martin, of Kansas, formerly an opponent of Constitutional Prohibition, he showed conclusively, that instead of the adoption of the Amendment stopping immigration and causing business to stagnate, as he thought it would, it had in seven years caused the population of the State to grow from 996,000 to 1,900,000; its taxable property from \$160,000,000 to \$800,000,000; its schools from 5315 to 8500; its churches from 2014 to 3517; newspapers from 300 to 700; its farm land from 8,868,000 acres to 16,000,000, whilst its taxes for all purposes, had decreased from 5 1/2 mills to the dollar to 4 1/2 mills.

The Voice says: "It was a right, manly, and heroic act in President Harrison, to refuse the glass of wine, offered him publicly, during the Civic Parade of the Washington Centennial, from the 'moving tableau' representing the wine industry. The fact that it was American wine, offered in the name of a great American industry, on the occasion of a great national industrial celebration; that Mr. Harrison was taken entirely unawares; that he was in the presence of literally tens of thousands of people, who had no sympathy with total abstinence, but who hold such 'Puritanical principles' in contempt; that to refuse was an open insult to the wine industry—all these circumstances contributed to the grandeur of the act. Whether it was a premeditated attempt of the liquor interest to commit the President on their side, or a spontaneous idea of the half-drunken crowd in charge of the 'float' to do him a courtesy, is uncertain. In either case it was a humiliating failure, for the liquor 'industry.' It was a trying situation for the President, and we take pleasure in recognizing his courage.

Delaware High License Law.

The High License bill, passed last Thursday by the Delaware Legislature, in an abbreviated form, is about as follows:

Druggists shall not sell liquor without a license, and shall thereafter sell liquor, only on the written order or prescription of a regular practicing physician, such prescription to be good for only one sale; the prescription to be preserved for free public inspection; violations of this section to be punishable, by a fine of \$100 for each offense.

In cities and towns of over 3,000 inhabitants, the license fee for an inn or tav-

ern shall be \$300; all other places \$200. Druggist's licenses \$20. Licenses to retailers of goods, wares and merchandise \$100. The population of any town for the purposes of this act to be based on the last preceding census.

At least one half of the signers of an application for license, shall be substantial free-holders.

Every person licensed under this act, shall keep his principal place of business so as to be seen fully and easily by passers-by, and shall not obstruct such view by screens, blinds, inside shutters, frosted glass, or any other device, of whatsoever kind or character, under penalty of forfeiture of license and \$50 to \$100 fine.—Morning News.

Postmaster-General Wanamaker says, there shall be no more saloon keepers in post-offices, and no more post-offices in saloons.

When all the breweries in the country are owned by a foreign syndicate, some people will find less difficulty in voting for prohibition than they do at present. In all the states, one great objection to the passage of prohibitory laws always is, that they destroy so much vested capital; but when the capital happens to belong to foreign investors, the aspect of the case will be changed materially.—Philadelphia Inquirer (Rep.)

Friday Meeting.

The Scripture reading was from 1 Peter, 2nd chapter; special emphasis being laid upon the 9th verse.—"But ye are a chosen generation, a royal priesthood, a holy nation, a peculiar people; that ye should show forth the praises of him who hath called you out of darkness into his marvelous light." Bro. Scott: while we should be modest and plain in our outward apparel, avoiding conformity to worldly fashion, we must aim to adorn our souls with righteousness, and make our lives bright with holiness. Christians are a peculiar people, because they do not commit sin; the word declares, "whosoever is born of God, doth not commit sin." I rejoice that God keeps me.

Singing,

"O, to grace how great a debtor, Daily I'm constrained to be; Let thy goodness like a fetter, Bind my wandering heart to thee."

Sister Heston: I'm so glad to be one of God's peculiar people. I want to dress, and to do all things to please my Heavenly Father; and always to say from my heart, "not my will but thine be done."

Sister Bell: I was converted when a little girl; and I cannot dress, as the world's people do; I must do as I think will be pleasing to my dear Lord and Master. Pray for me.

"I'm so glad, I'm so glad, I'm so glad that Jesus came, And grace is free, I'm so glad that Jesus came, He came to save me."

Sister Broadbent: I'm so glad that Jesus saves me; I rejoice in Him as my Savior; my first thought when I awake in the morning, is praise unto the Lord. Pray for me, that I may have an abundant entrance into His kingdom.

Bro. J. R. Dill: I think the Scriptures mean by this peculiarity, that the children of God have a new nature, a righteous nature; they humbly depend upon God, and separate themselves from sin, and sinners; aiming to be like the Master, in doing good for one another, whether in high or low places. I am intense. ly in earnest to be like Christ; this is my highest ambition.

Singing,

"Am I a soldier of the cross, A follower of the lamb; And shall I fear to win my cause, Or blush to speak his name?"

Bro. Foster: I rejoice in the consciousness of the saving power of my Lord; his blood cleanseth me from sin.

A sister: It is my desire to love and serve the Lord; pray for me.

Singing,

"My hope is built on nothing less, Than Jesus' blood and righteousness; I dare not trust the sweetest frame,

But holy lean on Jesus' name; On Christ, the solid rock I stand, All other ground is sinking sand."

Sister Alexander: I too rejoice in the Lord as my Savior; pray for me. Meeting closed with prayer by Bro. Dill; doxology and benediction.

Rev. Bradford P. Raymond, who has been elected president of Wesleyan University, Wisconsin, for some years. He studied theology at Leipsic and Göttingen, Germany. He is a man of broad mind, great culture, and much personal magnetism. As an orator he is impressive, and has been considered the most effective preacher in Wisconsin.

"We were talking of the codicil of a will, when our little girl said, Mamma, what is a codicil?" "Oh," replied her mother, "nothing that you will understand; it is the tail end of a thing."

The little girl was in a deep study for a while, and then said, "Oh I know; my feet is my codicil, and the end of Dash's tail is his codicil."—The Youth's Companion.

WHEN a pant-hunter pants is panting for pants,

HE pants for the best pants the pant-market grants,

HE panteth unpanted until he implants

HIMSELF in a pair of our Plymouth Rock Pants.

TO OBTAIN the Famous Custom-made Plymouth Rock Pants, first sent 6 cents for which we will mail you 25 samples, self-measurement blanks, and linen tape measure, provided you MENTION THIS PAPER, or if you cannot wait for samples, tell us about the color preferred, with waist, inside leg, and hip measures, remit \$3, together with 35 cents to cover cost of express or postage, and we will forward the goods prepaid to any address in the U. S., care of the following: Butter's Exchange, Providence, R. I.; Old Register Building, New Haven, Conn. 943 Penn. Ave., Washington. Any one wishing to learn of our responsibility, may write the American Express Company at Boston (capital \$20,000,000), or consult the commercial agencies.

PLYMOUTH ROCK PANTS CO. Address all mail to 15 ELIOT STREET, BOSTON, MASS. BRANCH OFFICES—285 Broadway, New York; Burnside Building, Worcester, Mass.; Gilmore House, Springfield, Mass.; 602 Market St., Lowell, Mass.; Butler's Exchange, Providence, R. I.; Old Register Building, New Haven, Conn. 943 Penn. Ave., Washington.

THE \$35.00

Prince Albert coat suit we are making to order is hard to beat. Neat Diagonal or Corkscrew waistcoat, well trimmed, well made, and cut to fit you, look at the material before leaving your order elsewhere for suit. All new stock to make your selection from. All work guaranteed satisfactory before leaving the store. Remember we work on close margin for the cash. Usual discount to ministers.

I. W. GIBNEY, Merchant Tailor, 315 Market Street, Wil., Del.

The WONDERFUL LUBURG CHAIR. Combining a Parlor, Library, Smoking, Reclining, or Invalid CHAIR, LOUNGE, BED, or COUCH. Price \$7.00 and up. We make the largest variety of Adjustable, Reclining, Physicians' and Surgeons' Operating, Invalids' Rolling, Hammock, Office, Library, Fancy Carpet Folding, Reed and Rattan CHAIRS and ROCKERS, BICYCLES, TRICYCLES, VELOCIPEDS and SELF PROPELLERS. ALL KINDS OF APPLIANCES FOR INVALIDS.

Over 100 different designs. Our Patent Automatic Brake on all our bicycles, free. We have discontinued wholesaling, by placing your orders direct with the makers you can save several profits. Our shipping prices and special arrangements will astonish you. Goods sold under a guarantee and delivered free to any point in United States. E.P. send stamp for Catalogue, and state class of goods you wish it for. LUBURG MFG. CO. 145 North Eighth Street, Philadelphia, Pa.

CINCINNATI BELL FOUNDRY CO. BLYMYER MANUFACTURING CO. CATALOGUE WITH 1000 TESTIMONIALS. ELLS, CHURCH, SCH. L. FIRE ALARM.

1889.

O. P. O.

1889.

CARHART & CO., ZION, MD.

Immense stock surpasses anything we have ever shown for the Summer trade. Exquisite shades and patterns; in Henriettas, Challis, Satteens and Gingham. One of the biggest drives ever offered in Gingham at 8cts per yard former prices 10 and 12 cts. These are not Remnants but full pieces, about 4000 yards all told.

LADIES & MISSES SHOES & SLIPPERS.

Fancy and staple stock, quality and prices guaranteed.

NOTIONS AND HOSIERY.

Hamburg Edging and Flouncing, Hemstitched Edges.

CARPETS AND MATTINGS.

Rag and Ingrain carpets, fancy and plain Mattings.

WALL PAPER.

White, Blank and Guilt from 6 cts to 18 cts per piece.

P. S.—We want everybody to be a customer. Come and see the goods we speak of, and see if it will not pay for you to be a customer. A dollar saved is a dollar earned.

J. M. C. C. TERMS CASH. A. C. C.

MOST STYLISH BUGGIES.

Phaetons, Road Carts, &c., on the market, for durability and style, comfort and moderate price, unrivalled. We guarantee satisfaction, and will give a nice harness free to purchasers, to increase our trade. Best reference. Address

WM. K. JUDEFIND & CO., Box 11, Edesville, Md

P. S. We recommend the above firm to our readers.

WILSON'S UNDERTAKING ROOMS 616 KING STREET.

Preparing and Keeping Bodies WITHOUT ICE a Specialty

Connected with Telephone Exchange. Open all Night.

J. A. WILSON, Funeral Director.



SENSIBLE LOW-COST HOUSES.—HOW TO BUILD THEM. Our new ATLAS, entitled "SENSIBLE LOW-COST HOUSES—HOW TO BUILD THEM." Now ready. This contains plans, illustrations, and complete descriptions of 50 New, Beautiful, and Cheap Country Houses, costing from \$600 to \$7000. Shows how you can build a \$2000 house for \$1750, and how to make them handsome, convenient, healthy, light, cool, and airy in summer, warm and cheaply heated in winter. Tells intending builders of homes what to do, and warns them what not to do. Describes houses adapted to all climates. NATIONAL ARCHITECTS' UNION, 927 Chestnut Street, Philadelphia, Pa. \$1.00 by mail.



JUST PUBLISHED.

Miss Parloa's New Cook Book. CHEAP EDITION, 30 CTS. RETAIL.

ONE QUARTO VOLUME. HANDSOME LITHOGRAPHED COVER. For this small sum your customer can get the substance of Miss Parloa's regular Cook Book which sells for \$1.50

Given for one new subscriber to the Peninsula Methodist. Address

J. MILLER THOMAS,

604 MARKET STREET, WILMINGTON, DEL.

A New Book, By the Author of "The Christian's Secret of a Happy Life."

The Open Secret;

OR The Bible Explaining Itself.

BY HANNAH WHITALL SMITH.

PRICE \$1.00.

Sent by mail on receipt of price.

J. MILLER THOMAS, Wilmington, Del.



Oxford Teachers' BIBLES.

From \$1.25 to \$12.50.

For sale by J. MILLER THOMAS, 604 Market St., Wilmington, Del.

For the Peninsula Methodist.
THE WAY.

BY H. C. ENGLISH.
Listen, sinner, Jesus calls thee;
Dost thou hear his gentle voice?
He is anxious to redeem thee;
Wilt thou make the Lord thy choice?
He is fully able, sinner,
All thy sins he will forgive;
If thou wilt repent, and turning
Now begin for Christ to live.

This is all; then wilt thou do it;
Wilt thou give to him thy heart?
Wilt thou seek the truth, pursue it,
And always choose the better part?
Wilt thou kindly love thy neighbor,
Be honest, truthful, meek and mild,
For the sake of Christ, thy Saviour?
Then persevere, thou art God's child.

May 13th, 1889.

"Can a Man be Saved at Once?"

The same hour of the night, that the jailer asked, "What must I do to be saved?" witnessed his conversion and baptism; and it is likewise added, he "rejoiced, believing in God, with all his house." In one short hour the whole household believed, were saved, and baptized. It is of no use for people to say that "no one can be saved at once;" for Scripture clearly shows, that those mentioned in the New Testament whenever they believed, were saved. Some have supposed that conversion is a gradual process, requiring much time and earnest prayer. How long does it take you to "believe" what your father says? A moment. Another figure is employed—"looking." "Look unto me, and be ye saved" (Isaiah, XLV, 22). How long did it take a bitten Israelite to be cured? The one moment he was dying; the next, by simply looking at the brazen serpent, he was completely healed.

The very moment you "believe" in, or "look" to Jesus, as the one who bled and suffered for you, you are saved. "There is life, in a look at the crucified One, There is life at this moment for thee."
—Religious Telescope.

Our Book Table.

Wide Awake for June opens with a reproduction of Henry Bacon's beautiful painting, "The End of a Long Day." Then come five true stories: "A Plain Case," by Miss Wilkins; Miss Risley Seward's brilliant story "The Naughtiest Boy I Ever Met;" Mrs. General Fremont's California story, "The House that Jack Built;" Mrs. Annie Sawyer Downs' story of the Confederate side in the Civil War, "The French Member of Company B;" Sara Trainer Smith's story, "Overboard in the Java Sea." The serials are "Margaret Sidney's "Five Little Peppers Further Out" and "Sibyl Fair's Fairness," by Talbot. Other articles are "Relics of Torture," by Mrs. F. A. Humphrey, Mrs. Claffin's "Letter from Daisy," on behavior; Miss Poulsson's "Two Sermons;" Sallie Joy White "Volunteer Reading in School;" "Little People in the Studio," with its eleven pictures, "Men and Things," is filled with anecdotes and talks, notably "The Footsteps of Genius," "Lord Tennyson's Chalk Pits," and "Fish-Catching on the Potomac." The poems are by Clinton Scollard, Mrs. Whiton-Stone, Marian Douglas, H. R. Hudson, Kate Putnam Osgood, Alice Wellington Rollins and Elizabeth L. Gould.

\$2.40 a year. D. Lathrop Company, Publishers, Boston.

TEMPERANCE ECHOES, an eight page paper for use in public meetings and at home, published quarterly by the National Scandinavian Temperance Society, New York and Minneapolis. This Society's work is "to promote sobriety, morality, and godliness, especially among foreigners. It publishes non-partisan and non-sectarian tracts in foreign languages. Terms, 5 copies a year, for 10 cts.; 100 copies, \$1.50; or 1000 pages for \$1.

A GOOD OPENING

FOR THE BOOK, STATIONERY AND NOTION BUSINESS.
D. J. Thlow & Co. of Orange, Va. who have the sole control of the book and stationery business in Orange, and are finely located on Main St., in the business block, offer for sale on easy terms their entire stock and fixtures. The business is well established and has been steadily increasing for the past five years.
For particulars apply to the above named firm.

CENTENNIAL HOUSE,

SEASON 1889.
Main ave., Ocean Grove, N. J.
A large, comfortable, well-furnished house, broad veranda, airy rooms. Pleasantly located near the Auditorium and all places of interest. The table special. Board by the meal, day week or season. Will open June 1. For terms, etc., address Mrs. T. Hunter Ocean Grove, N. J. Lock Box, 2207.
27-3m.

DR. WELCH'S
Communion Wine, unfermented, for sale at this office.
Quart Bottles, per doz. \$10.00
Pint " " 6.00
Half Pint " " 2.75

JOHNSON'S ANODYNE LINIMENT
Established 1810.

- UNLIKE ANY OTHER. -
Positively Cures Diphtheria, Croup, Asthma, Bronchitis, Colds, Hoarseness, Hacking Cough, Whooping-Cough, Catarrh, Influenza, Cholera Morbus, Diarrhea, Rheumatism, Neuralgia, Toothache, Earache, Nervous Headache, Sciatica, Lumbago, and Soreness in Body or Limbs.
AS MUCH FOR INTERNAL AS FOR EXTERNAL USE.
It is marvelous how many different complaints it will cure. Its strong point lies in the fact that it acts quickly, healing all Cuts, Burns and Bruises like Magic. Relieving all manner of Cramps, Chills, Lameness of Muscles or Stiff Joints and Strains.
ORIGINATED BY AN OLD FAMILY PHYSICIAN.
All who buy or order direct from us, and request it, shall receive a certificate that the money shall be refunded if not abundantly satisfied. Retail price 25 cts.; 6 bottles, \$2.00. Express prepaid to any part of the United States, or Canada. For valuable pamphlet sent free. L. S. JOHNSON & CO., Boston, Mass.
GENERATION AFTER GENERATION HAVE USED AND BLESSED IT.

What Scott's Emulsion Has Done!

Over 25 Pounds Gain in Ten Weeks. Experience of a Prominent Citizen.
THE CALIFORNIA SOCIETY FOR THE SUPPRESSION OF VICE, SAN FRANCISCO, July 7th, 1889.
I took a severe cold upon my chest and lungs and did not give it proper attention; it developed into bronchitis, and in the fall of the same year I was threatened with consumption. Physicians ordered me to a more congenial climate, and I came to San Francisco. Soon after my arrival I commenced taking Scott's Emulsion of Cod Liver Oil with Hypophosphites regularly three times a day. In ten weeks my avoirdupois went from 155 to 180 pounds and over; the cough meantime ceased. C. R. BENNETT.
SOLD BY ALL DRUGGISTS.

BOOKS FOR ENQUIRERS,

And for those dealing with Enquirers.

GRACE AND TRUTH. By W. P. Mackay, M.A. 52d thousand (over 200,000 sold in England). Mr. D. L. Moody says: "I know of no book in print better adapted to aid in the work of him who would be a winner of souls, or to place in the hands of the converted." 282 pages, 16mo, 75 cts.; paper, 35cts.
THE WAY TO GOD, and HOW TO FIND IT. By D. L. Moody. 148 pages, 12mo, cloth, 60 cts.; paper, 30 cts.
"The Way of Salvation is made as clear as simple language and forcible, pertinent illustration can make it."—Lutheran Observer.
Very earnest and powerful."—National Baptist
LIFE, WARFARE AND VICTORY. By Maj. D. W. Whittle. 124 pages, cloth, 60cts; paper, 30cts.
"The way of life is obtained, the way to serve in the warfare, and the way to have assured victory, are admirably presented in a clear, helpful style, abounding with apt illustrations."
THE WAY AND THE WORD. Prepared by D. L. Moody. 45th thousand. A treatise on Regeneration, followed by Mr. Moody's helpful suggestions on Bible study. 64 pages, cloth, 25cts.; paper, 15 cts.
MY INQUIRY MEETINGS; or, Plain Truths for Anxious Souls; By Robert Boyd, D. D. 64 pages and cover. Price 15 cts.
"For simplicity, clearness, and force of statement we have met with nothing that equals this little work."—Interior.
THE SOUL AND ITS DIFFICULTIES By H. W. Soltan. 108 pages, paper, 8 cts.
HOW TO BE SAVED. By Rev. J. H. Brooks, D. D. Cloth, 50 cts.; paper, 25 cts.
DOUBTS REMOVED. By Caesar Malan, D. D. 32 pages, paper, 5 cts.
GOD'S WAY OF SALVATION. By Alexander Marshall, with answers to popular objections. Brief, pointed, and pithy. 32 pages and cover, 5cts.; \$2.50 per 100.
GLAD TIDINGS. A book for Enquirers. By Rev. Robert Boyd, D. D. Cloth, 50 cts.; paper covers, 25 cts.
** Sent by mail, postpaid, on receipt of price.

J. MILLER THOMAS, WILMINGTON DEL.

THE PICKELS

STOVE AND HEATER CO.,
No. 505 Shipley St., Wil. Del.

Agents for the Jewell Vapor stove. Monitor Oil stove. These stoves are without any doubt the very best stoves in the world. They give universal satisfaction, and cannot explode. No unpleasant odor from them is the verdict given by 300,000 Monitors and 100,000 Jewell Vapor stoves. If you want to know full particulars, write for circulars. Prompt attention given to all correspondence. 19-6m

CANCER and Tumors CURED: no knife and book from Dr. GRANTY & BOON, No. 185 Elm St., Cincinnati, O. 4-ly

EDUCATIONAL.

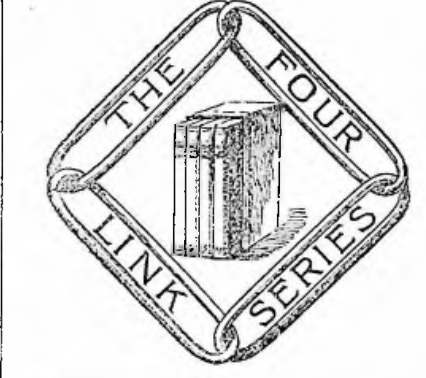
PREPARATORY SCHOOL for DICKINSON COLLEGE, Carlisle, Pa. Opens September 20. New building and ample facilities for thorough preparation for college. The finely equipped gymnasium of the college is open to students of the school, under the college instructor. For information address Charles F. Himes, Acting President of the college, or W. K. DARE, A. M., Principal. 30

STORY OF THE BIBLE.

BY CHARLES FOSTER.
PRICE \$1.

Sent by mail on receipt of price.
Address
J. MILLER THOMAS,
604 Market St., WILMINGTON DEL.

PURE READING
FOR YOUNG MEN, YOUNG WOMEN, BOYS and GIRLS.



By MRS. JENNIE FOWLER WILLING.
"The best lady writer in America."

From Fifteen to Twenty-five. The Potential Woman.

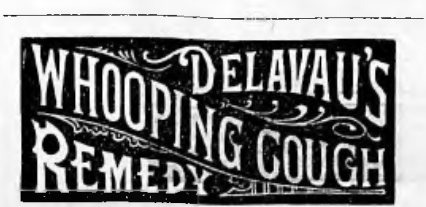
A Dozen Be's for Boys. A Bunch of Flowers for Girls, (Illustrated.) DROBLING, INTERESTING, ELEVATING AND ATTRACTIVE BOOKS.

Beautifully bound and containing a steel engraving of Mrs. Willing. Adapted to the various needs of the boy and girl of ten or twelve, and equally to the young man or woman in the prime of life. They cannot fail to do good. They should be in every Sunday-school and the library of every Christian family.
SEVEN HUNDRED PAGES OF PURE READING MATTER.

THESE FOUR SPLENDID BOOKS, NEATLY PACKED IN A PASTE-BOARD BOX, ONLY \$1.80, POSTPAID.
J. MILLER THOMAS,
604 MARKET STREET, WILMINGTON, DELAWARE.

SALESMEN

We wish a few men to sell our goods by sample to the wholesale and retail trade. We are the largest manufacturers in our line. Enclose two-cent stamp. A permanent position. No attention paid to postal cards. Money advanced for wages, advertising, etc. Centennial Manufacturing Co., Cincinnati, Ohio. **\$3.00 PER DAY.**



Dispels whoop, allays cough and cuts short the disease. Its peculiar anti-spasmodic action insures sleep and is perfectly harmless. Especially effective in dry, hacking Coughs. For the sudden dangerous CROUP it is infallible. 40 years established Philadelphia. 50c. per bottle. Sold at druggists.

Cut this Out for Reference.

HYMNAL
OF THE Methodist Episcopal Church.

Sent by mail on receipt of price by the undersigned.

- Pearl—Double Column.**
Cloth.....\$0 40
- SUPERFINE PAPER.**
Cloth, boards, red edges..... 50
Morocco, extra, gilt edges..... 2 00
Calf, flexible..... 2 00
- 24mo.**
Cloth..... 50
- SUPERFINE PAPER.**
Cloth, red edges..... 65
Roan, embossed..... 75
" gilt edges..... 1 00
Morocco, gilt edges..... 1 50
" gilt edges and clasp..... 1 75
" extra..... 2 00
" gilt clasp..... 2 25
" antique..... 2 00
" gilt clasp..... 2 25
Calf, flexible..... 2 00
Silk velvet, with border and clasp..... 5 00
Morocco, panelled sides..... 4 50
Russia, " " "..... 4 50
Calf, flexible round corners..... 3 50
Morocco, " " "..... 3 00
French " " "..... 2 00
Seal " " "..... 2 00
French, padded, " "..... 2 50
- 16mo.**
With Sections 481-484 of Ritual.
Cloth..... 75
- SUPERFINE PAPER.**
Cloth, red edges..... 1 00
Roan, embossed..... 1 20
" gilt edges..... 1 50
French Morocco, gilt edges, round corners..... 2 50
Seal " " "..... 2 50
French Padded, " " "..... 3 00
Morocco, gilt edges..... 2 25
" round corners..... 3 50
" extra..... 3 00
" gilt clasp..... 3 50
" antique..... 3 00
" gilt clasp..... 3 50
Circuit..... 6 00
Morocco, panelled sides..... 6 00
Russia, " " "..... 6 00
Calf, flexible..... 3 00
Silk velvet..... 6 00
- 12mo.**
With Sections 481-485 of Ritual.
SUPERFINE PAPER.
Sheep..... 1 50
Roan, embossed..... 2 00
" gilt edges..... 2 40
Morocco, gilt edges..... 3 25
" extra gilt..... 4 50
" antique..... 4 50
" circuit, gilt edges..... 7 00
- 12mo.—With Tunes.**
With Sections 481-484 of Ritual.
Cloth..... 1 00
- SUPERFINE PAPER.**
Cloth, leather back, red edges..... 1 30
French Morocco, gilt edges..... 2 00
" round corners..... 2 00
Morocco, gilt edges..... 3 00
" round corners..... 3 00
" circuit..... 6 00
- 8vo.—With Tunes.**
With Sections 481-484 of Ritual.
Cloth, leather back, Superfine Paper..... 1 75
French Morocco, gilt edges..... 2 50
Morocco, extra..... 5 00
" antique..... 5 00
" circuit, gilt edges..... 8 00
Panelled sides, Morocco extra..... 8 00
Choir edition. Cloth, flexible back and sides..... 1 50
Choir edition. French Morocco, flexible back and sides..... 2 50

ADDRESS ALL ORDERS
J. MILLER THOMAS,
604 MARKET STREET,
WILMINGTON, DEL.

HARRY YERGER,
419 Shipley St. Wil., Del.,
Is the Best and Cheapest place in the State to get **Picture Frames, Looking Glasses and Engravings.** Try him. 44-ly

MUSIC & FLOWERS
Go well together. Prepare to enjoy the genial season by learning summer songs, and playing restful summer lullies, found in abundance on the pages of books published by Dilson Company.
In our new Popular Song Collection (\$1 are found such songs as Happy Birds, Hunting-leaved Clover An Old Garden, At My Window, and 32 others.
In our new Choice Sacred Solos \$1 are found Beulah Land, Good Shepherd, When the Mists, Home so Blest, and 30 other songs of great beauty.
In our new Popular Piano Collection, \$1, are many pieces that sound well among the trees, as Dent de Leon, Alpine Shepherd, Forget-me-not, Fairy Echo, Chapel in the Mountains, and 20 other pleasing pieces.
In our new Popular Dance Collection, \$1, there are many new and sparkling waltzes, Polkas, &c.
Send a V in providing such books as the above and also the genial College Songs, 50 cts., College Song for Banjo, \$1, for Guitar \$1, or War Songs, 50 cts., or Good Old Songs We Used to Sing, \$1, or one or more of our excellent glee or chorus collections. See Catalogues.
Guitars, Banjos, Mandolins, of the best quality for sale at reasonable prices.
Any book mailed for retail price.
OLIVER DITSON COMPANY, Boston.
J. E. Ditson & Co., 1223 Chestnut St., Phila.

BONANZA AGENTS SAMPLES FREE
GEO. A. SCOTT, New York City 14-18t

TRY OUR



White Shirts 50, 65, 75, \$1.00.
WY ATT & CO.,
603 Market Street
WILMINGTON, DEL.

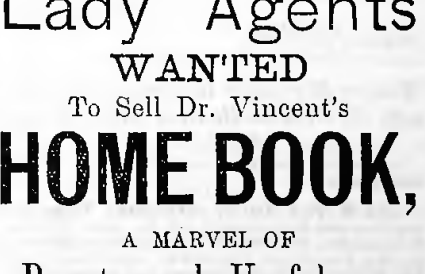
20 DOLLARS

WILL BUY THE FAVORITE **SINGER** STYLE **SEWING MACHINE**
With drop leaf, fancy cover, two large drawers, with nickel rings, and a full set of Attachments, equal to any Singer Machine sold for \$40 and upwards by
Cavassers.
"A week's trial in your home, before payment is asked."
Buy direct of the Manufacturers, and save agents' profits, besides getting certificates of warranty for 3 years.
Co-operative SEWING MACHINE CO.,
217 Quince St., Philadelphia,
WE PAY THE FREIGHTS.



EVERY LADY WANTS A SILK DRESS.
This is your opportunity. A new departure. Silks direct from the manufacturers to you.
Our reduced prices bring the best goods within reach of all. We are the only manufacturers in the U. S. selling direct to consumers.
You take no risk. We warrant every piece of goods as represented, or money refunded. See our references. We are the oldest Silk Manufacturers in the U. S. Established in 1833, with over 50 years experience.
We guarantee the **CHAFFEE** **DRESS SILKS.** for richness of color, superior finish and wearing qualities, to be unexcelled by any make of these Dress Silks in Gros Grains, Satins, Surahs, Failla Francaise and Aida Cloths, in Blacks only. We send to all parts of the U. S. It will cost you only a postal card to see for yourselves. Send a postal and we will forward you **SAMPLES FREE** with prices.
O. S. CHAFFEE & SON,
Mansfield Centre, Conn.
Refer by permission, to First National Bank, Windham National Bank, Dime Savings Bank, Williamette Savings Institute, of Williamette, Conn.
I will check your Western wire sent the buyer with 1000 Yards Sewing Silk, and enough Silk Braids to bind bottom of dress.
THE GOODS ALL CARRYING **CHARGES PREPAID**

Lady Agents WANTED
To Sell Dr. Vincent's **HOME BOOK,**
A MARVEL OF Beauty and Usefulness.
Write for Terms to
J. MILLER THOMAS,
604 Market St., Wilmington, Del.



McShane Bell Foundry
Finest Grade of Bells.
CHIMES AND PEALS FOR CHURCHES, &c.
Send for Price and Catalogue. Address
H. McSHANE & CO.,
Baltimore, Md.

AGENTS Proof that \$100 a month is made selling our New Book by Rev. Dr. Vinings, also Mother, Home and Heaven, \$18.50 each. Edited by T. L. Cuyler, D. D. \$2.75. 10,000 circulars of the Bible, introduced by J. H. Vincent, D.D. Illustrated. \$2. E. B. TRIST, Publisher, 71 Broadway, N.Y.

P. W. & B. Railroad.
 Trains will leave Wilmington as follows:
 For Philadelphia and intermediate stations,
 8:30 a. m., 7:55 p. m., 9:10, 10:30, 11:55 a. m.; 12:30, 2:30,
 4:40, 7:40, 9:50, 10:35 p. m.
 Philadelphia (express), 2, 2:52, 4:40, 6:50, 7:50, 8:50,
 9:47, 10:07, 11:35, 11:51 a. m., 12:35, 1:23, 2:27, 6:22, 6:28,
 7:06,
 New York, 2:00, 2:52, 4:00, 6:30, 7:00, 10:07, 11:25,
 11:51 a. m., 12:23, 1:39, 2:27, 4:00, 6:22, 6:28, 7:05, 7:40,
 9:50 p. m.
 For Newark Centre, Del., 7:42 a. m., 12:58, 6:21 p. m.
 Baltimore and intermediate stations, 10:08 a. m., 5:57,
 11:58 p. m.
 Baltimore and Washington, 1:22, 4:45, 8:04, 10:08,
 11:00 a. m., 12:06, 1:17, 2:52, 4:44, 5:10, 6:30, 7:45 p. m.
 Trains for Delaware Division leave for:
 New Castle, 5:00, 8:30 a. m.; 12:55, 2:50, 8:50, 6:25,
 p. m. 12:05 a. m.
 Harrington, Delmar and intermediate stations, 8:30
 a. m., 12:55 p. m.
 Harrington and way stations, 8:30 a. m., 12:55, 6:25
 p. m.
 For Seaford 3:50 p. m.
 For Norfolk 12:05 a. m.

Wilmington & Northern R. R.
 Time Table in effect, May 12th, 1889.
GOING NORTH.
 Daily except Sunday.
 Stations. Daily. a. m. a. m. p. m. p. m. p. m.
 "Wilmington, French St. 7:00 2:10 4:10 10:0
 "B & O Junction 7:09 2:22 5:05 5:15
 "Dupont 7:21 2:33 5:17 5:28
 "Chad's Ford Jc 7:40 2:51 5:36 5:48
 "Lenaep 8:01 3:04 5:51 6:06
 Ar. West Chester Stage 8:29 4:03 6:41 6:54
 Lv. West Chester Stage 7:00 2:15 4:50 4:50
 "Cotesville 8:37 3:40 6:28 6:44
 "Waynesburg Jc 9:18 4:15 7:01 7:19
 "St. Peter's 6:50 12:25
 "Warwick 7:15 12:50
 "Springfield 7:33 9:33 1:15 4:38 7:20
 "Joana 7:56 9:56 1:55 5:02 7:45
 "Birdsboro 8:37 10:37 1:35 4:44
 Ar. Reading P & R Sta. 8:28 10:25 2:25 5:23 8:15

ADDITIONAL TRAINS.
 Daily except Saturday and Sunday, leave Wilmington
 6:17 p. m. B & O Junction 6:25 p. m. Newbridge
 6:41 p. m. Arrive Dupont 6:55 p. m.
 On Saturday only, will leave Wilmington at 5:17 p. m.
 m. Newbridge 5:31 p. m. Leave Wilmington 10:15 p. m.
 m. Newbridge 10:25 p. m. Arrive Dupont 10:55 p. m.
 Leave Birdsboro 1:15 p. m. Arrive Reading 1:40 p. m.
GOING SOUTH.
 Daily except Sunday.
 Stations. Daily. a. m. a. m. a. m. p. m. p. m.
 Lv. Reading P & R Sta. 5:50 8:35 9:25 3:15 5:18
 "R. Station 6:17 9:06 10:10 3:45 5:50
 "Birdsboro 6:38 9:33 10:50 4:10 6:16
 "Joana 6:56 9:56 11:15 4:15 6:23
 "Springfield 7:10 10:10 11:30 4:35 6:41
 Ar. Warwick 11:12 6:35
 "St. Peter's 11:30 6:50
 Lv. Waynesburg Jc. 5:28 6:55 9:55 4:32
 "Cotesville 6:45 7:28 10:29 5:05
 "Lenaep 6:47 7:56 11:04 5:44
 Ar. West Ches- 8:05 6:20
 or Stage
 Lv. West Chester Stag 7:00 10:15 4:50
 "Chad's Ford Jc 7:01 8:06 11:15 6:02
 "Dupont 7:31 8:25 11:35 6:24
 "B & O Junction 7:45 8:40 11:45 6:36
 Ar. Wilmington 7:56 8:51 11:55 6:45
ADDITIONAL TRAINS.
 Daily, Except Sunday.
 Leave Dupont 6:05 a. m., Newbridge 6:20 a. m., B &
 O Junction a. m. Arrive Wilmington 6:42 a. m.,
 Saturday only.
 Leave Reading 12:00 p. m. Arrive at Birdsboro 12:30
 p. m. Leave Dupont 1:10 p. m., Newbridge 1:30 p. m.
 Avenue Wilmington 1:33 p. m. Leave Newbridge 7:00
 p. m. Arrive Wilmington 7:23 p. m.

For connections at Wilmington, B. & O.
 Junction, Chad's Ford Junction, Lenaep,
 Cotesville, Waynesburg Junction, Birdsboro
 and Reading, see time-tables at all stations.
BOWNESS BRIGGS, Gen'l Passenger Ag't.
A. G. McCausland, Superintendent.
Baltimore & Ohio Railroad.
 SCHEDULE IN EFFECT MAY, 12, 1889.
 Trains leave Delaware Avenue Depot:
EAST BOUND.
 *Express trains.
 NEW YORK, week days, *2:13, *7:05* 10:26 a. m.,
 *12:08, *2:28* 6:08, 6:46 p. m.
 PHILADELPHIA, week days, *2:13, 7:05, 6:55, 6:50,
 7:45, *8:50, 9:00, 10:25, 10:26 a. m.; *12:08, 1:00, 2:28
 3:00, 4:10 *5:05, 5:25, 6:10, *6:46, 7:05, 8:35, 9:32 p. m.
 CHESTER, week days, *2:13, 6:05, 7:05, 6:50, 7:55,
 8:50, 9:00, 10:25, 10:16 a. m.; *12:08, 1:00, 2:28, 3:00, 4:10,
 *5:05, 6:25, 6:10, 6:40, 7:05, 8:35, 9:32 p. m.
WEST BOUND.
 BALTIMORE AND WASHINGTON, *4:50, *8:46,
 11:45, a. m.; *2:45, *4:46, *6:40, 8:45. All daily, 6:40 a. m.
 2:45 p. m. daily except Sunday.
 PITTSBURG, *4:50 a. m., *5:40 p. m. both daily.
 CHICAGO, 8:46 a. m., 5:40 p. m. both daily.
 CINCINNATI AND ST. LOUIS, *11:45 a. m., and
 *8:40 p. m. both daily.
 SINGLER'S ACCOMMODATION 7:30 p. m. and
 11:10 p. m. daily.
 LANDENBERG ACCOMMODATION, week days,
 9:40 11:45 a. m.; 2:45, and 5:40 p. m.
 Trains leave Market Street Station:
 For Philadelphia 5:50, 6:38, 8:30, a. m., 12:45, 2:35, 3:55
 p. m. for Baltimore 5:35, 6:20, 8:30, 11:35 a. m., 2:35
 3:30 p. m. For Landenberg 6:30, 9:20 and 11:35 a. m.
 daily except Sunday, 2:35, 5:30 p. m. daily.
 Cincinnati and St. Louis, 11:35 a. m. daily except
 Sunday.
 Chicago 8:30 a. m. daily except Sunday; 5:30 p. m.
 daily.
 Pittsburg 5:30 p. m. daily.
 Trains for Wilmington leave Philadelphia *4:10,
 6:15, 10:00, *11:10 a. m., 12:00 noon, 1:30, 1:40, 8:00,
 4:15, *4:30, *5:05, 6:30, 7:30, 8:10, 10:10, 11:30 p. m.
 Daily except Sunday, 5:40 and 7:25 a. m., *1:45, 3:40
 and 5:25 p. m.
 Rates to Western points lower than via any other
 line.
C. O. SCULL,
 Gen'l Pass Agent
THOMAS M. KING,
 Manager.
 Telephone call No. 198.

**Western Maryland Railroad, connecting
 with P. W. & B. R. R. at Union Station
 Baltimore.**
 Commencing Sunday, June 3, 1889, leave Hillen
 Station as follows:
DAILY.
 4:10 A. M.—Fast Mail for Shenandoah Valley and
 Southern and Southwestern points. Also Glyndon,
 Westminster, New Windsor, Union Bridge, Mecha-
 nictown, Blue Ridge, Hagerstown, and except Sun-
 day, Chambersburg, Waynesboro, and points on B & O
 V. R. R.
 9:00 P. M.—Accommodation for Glyndon and Emory
 Grove Wednesdays and Saturdays only.
DAILY EXCEPT SUNDAY.
 8:00 A. M.—Accommodation for Hanover, Frederick
 Emmitsburg, Waynesboro, Chambersburg, Shippens-
 burg, Hagerstown, Williamsport and intermediate
 stations. Also, points on S. V. R. R. and connec-
 tions.
 9:45 A. M.—Accommodation for Union Bridge,
 Hanover, Gettysburg, and all points on B. & O.
 Div. (through cars.)
 3:25 P. M.—Accom. for Emory Grove.
 4:00 P. M.—Express for Arlington, Mt. Hope, Pike-
 ville, Orwings' Mills, St. George's, Glyndon, Glenn
 Falls, Finksburg, Patapsco, Carrollton, Westminster,
 Medford, New Windsor, Linwood, Union Bridge and
 stations west; also Hanover, Gettysburg and stations
 on B & O Division, (through cars.) Emmitsburg,
 Waynesboro, Chambersburg and Shippensburg.
 6:15 P. M.—Accommodation for Emory Grove.
 8:20 P. M.—Accommodation for Union Bridge.
 11:55 P. M.—Accommodation for Glyndon (Reister-
 town).
TRAINS ARRIVE AT HILLEN.
 Daily—2:50 P. M. Daily except Sunday—7:30, 8:42,
 11:20 A. M., 2:40, 5:10 and 8:27 P. M.
 Ticket and Baggage Office 217 East Baltimore st.
 All trains stop at Union Station, Pennsylvania
 Avenue and Fulton Stations.
J. M. HOOD, General Manager.
B. H. GRISWOLD, Gen'l Pass. Ag't.

FAMILY BIBLES.



FROM \$2.00 TO \$35.00
 FOR SALE BY
J. MILLER THOMAS,
 604 Market St., Wilmington, Del.

**A. D. ARMSTRONG,
 TAILOR,**
 HAS REMOVED HIS PLACE OF
 BUSINESS TO
NO. 117 EAST SIXTH STREET,
 Where he invites his former custom-
 ers as well as all new ones, who
 desire a good job in
REPAIRING
 their garments. A fine lot of sam-
 ples kept on hand, from which to
 make suits in the latest style. Give
 him a call. tf

THE GOSPEL IN NATURE.
 A series of Popular Discourses on
 scripture Truths, derived from fact
 in nature. By Rev. Henry C. Mc
 Cook, D. D.
 FOR SALE BY
J. MILLER THOMAS,
 604 MARKET ST. WILMINGTON, DEL.

NOW READY!
CHAUTAUQUA BOOKS.
 Studies for 1888-89.

- Outline History of Greece. Vincent. \$0.50
 - Preparatory Greek Course in English. Wilkinson. 1.00
 - College Greek Course in English. Wilkinson. 1.00
 - Character of Jesus. Bushnell. 40
 - Modern Church in Europe. Hurst. 40
 - Chemistry. Appleton. 1.00
 - Zoology. Steele. 1.20
- Subscriptions Received for Chautauquan, \$1 50.

**GARNET SEAL. No. 4. 1. Old Greek Education. (With a chapter
 on the Greek Drama) Mahaffy. 2. Economics for the People.
 Bowker. 3. Michael Faraday. J. H. Gladstone. 4. The Chemi-
 cal History of a Candle Faraday. The four volumes in a box. \$3
 Not sold separately.**

J. MILLER THOMAS, 604 Market St., Wilmington, Del.

it Makes You Hungry



"I have used Paine's Celery Compound and it has had a salutary effect. It invigorated the system and I feel like a new man. It improves the appetite and facilitates digestion." J. T. CORLAND, PRIMUS, S. C.

Paine's Celery Compound
 is a unique tonic and appetizer. Pleasant to the taste, quick in its action, and without any injurious effect, it gives that rugged health which makes everything taste good. It cures dyspepsia and kindred disorders. Physicians prescribe it. \$1.00. Six for \$5.00. Druggists.

THE BEST Spring Medicine.
 "In the spring of 1887 I was all run down. I would get up in the morning with so tired a feeling, and was so weak that I could hardly get around. I bought a bottle of Paine's Celery Compound, and before I had taken it a week I felt very much better. I can cheerfully recommend it to all who need a building up and strengthening medicine." Mrs. B. A. Dow, Burlington, Vt.

AMOND DYES Color anything any color. Never Fade! Always safe!
LACTATED FOOD Nourishes babies perfectly. The Physician's favorite.

PEACH GROVE NURSERIES.
 First class Peach Trees &c, best selection for profit; Dwarf Pear 12c. Apple 12c; Cherry 15c. All other stock low. Address
Wm. K. JUDEFIND & Co., Box 11, Edesville, Md.,
 P. S. We recommend the above firm.

STATIONERY BY MAIL.
ARTISTIC PAPETERIES 25 CTS. PER BOX.
BY MAIL 35 CENTS.



**SENT ON RECEIPT OF PRICE BY
 J. MILLER THOMAS,
 604 MARKET STREET, WILMINGTON, DEL.**

JOB PRINTING
 AT REASONABLE PRICES
 At the Peninsula Methodist Office.

FIRST CLASS ORGANS & PIANOS,
 fully warranted for six years, for cash or instalments. We recommend the Waters Organs and Pianos, and Worcester Organs, as the best instruments known. Every purchaser will be delighted with one of these very superior instruments. For a short time will give purchasers \$5 worth of music free. Address
Wm. K. JUDEFIND & Co., Box 1, Edesville, Md
 P. S. Best references in the State. Catalogues and discount prices given.
 We recommend the above firm to our readers.

**BOOKS HELPFUL
 IN CHRISTIAN WORK.**
CHILDREN'S MEETINGS AND HOW TO CONDUCT THEM, by Lucy J. Rider and Nellie M. Carman, with contributions of plans, methods and outline talks to children by nearly forty others, including the best known and most successful workers among children in this country. 208 pages, fine cloth, \$1.00.
THE PRAYER MEETING AND ITS IMPROVEMENT, by Rev. L. O. Thompson. 12 mo. 256 pages, cloth, \$1.25.
 "This is so good a book that we wish we could give a copy to every young minister."—C. H. Spurgeon.
 "A very suggestive book."—Sunday School Times.
THUS SAITH THE LORD, by Major D. W. Whittle. A handbook for Christian workers. 134 pages, flexible cloth, 50 cts.
 "A manual of Scripture texts arranged to present the leading subjects met with in dealing with enquirers.
SECRET POWER; or, the Secret of Success in Christian Life and Work, by D. L. Moody. 116 pages, 12mo, cloth, 60 cts., paper, 30 cts.
 "Every page is full of stimulating thought."—Christian Commonwealth.
 *Sent by mail, postpaid, on receipt of price.
**J. MILLER THOMAS,
 WILMINGTON, DEL.**

C. W. KENNEDY & CO.,
 719 MARKET STREET,
 WILMINGTON, DEL.
 No. 1624 Chestnut St., Philadelphia.

**"Ranks next to a Concordance."
 —SPURGEON.**
BIBLICAL LIGHTS AND SIDE LIGHTS,
 A Cyclopaedia of
 TEN THOUSAND ILLUSTRATIONS
 —AND—
 Thirty Thousand Cross References,
 Consisting of fact, incident and remarkable declarations taken from the Bible; for the use of public speakers and teachers, and also for those in every profession who for illustrative purposes desire ready access to the numerous incidents and striking statements contained in the Bible. By Rev. Chas. E. Little.
 Royal 8vo, 680 pp. Cloth, \$4 00; Library Sheep, \$5 00.
**J. MILLER THOMAS,
 WILMINGTON, DEL.**