

Peninsula Methodist.

REV. T. SNOWDEN THOMAS, A. M.,
Editor.

VOLUME XII,
NUMBER 23.

FOR CHRIST AND HIS CHURCH.

J. MILLER THOMAS,
Associate Editor.

WILMINGTON, DELAWARE, SATURDAY, JUNE 5, 1886.

ONE DOLLAR A YEAR.
SINGLE NOS. 3 CENTS.

ARISE AND BUILD,

BY ABBIE MILLS.

Arise and build, ye princes strong.
Who rest from sin within,
Now set your heart 'mid praiseful song,
Fresh victories to win;
Our fathers well the work begun,
God did their hearts prepare,
And whatsoever was planned or done
Was wrought by faith and prayer.

If now some bricks have fallen down,
'Tis yours, hewn stone to bring;
In desert places sere and brown,
Make living waters spring;
Thy brass—thy best—the Holy One
Transmutes to fairest gold,
For iron, silver may be won,
And brass for wood, we're told.

Let iron strong replace the stones,
Sin's mighty waves have worn;
Peace comes to still earth's saddest moans,
And heal each heart that's torn;
Thy walls Salvation thou shalt name,
With gates of heavenly praise;
Thy light shall be the glorious flame
Of heaven's eternal rays.

Behold the man! the Branch, shall build
The temple of the Lord;
And hearts shall shine, the Spirit filled,
According to His word;
These lively stones, these sons of God
Are breach-repairers named;
And paths the saints of old once trod,
Are from the stones reclaimed.

Lift up your eyes, see strangers, haste
Fall many a hungry soul
Would of salvation's waters taste,
And be at once made whole;
Saved, they shall build thy walls with zeal,
Their gold add to thy store,
The wealth of mind serve for thy weal,
Devotion's fires glow more.

Builders for God rejoice, rejoice;
No storm shall sweep away
The palace fair, the king's own choice;
He guards it night and day;
In vain you shall not pray and strive,
But you shall long enjoy
On sunny shores, where graces thrive,
What now your prayers employ.

Before you call, the answer speeds,
While yet you speak, he hears;
He'll satisfy your largest needs,
And leave no room for fears:
The records of the past excel,
While Summer days flit by,
With cords of love, lost souls compel
To taste the grace so nigh
Rockford, Ill.

—Ocean Grove Record.

Letters From Bishop Taylor,

OLD CALABAR, March 9th.

Dear Brother Grant:—I hurriedly penned you a long letter yesterday. This station is manned by 3 men and 3 women, 1 man being at home on a furlough. Creek town, 7 miles distant, has 1 man and 1 woman. Then there are 4 stations along the river, as far as 100 miles. Two of these are manned each by 1 man and 1 woman; and 2 of them by native colored ministers. So that they have in the field, not counting 3 or 4 at home on furlough, 5 men and 7 women, mostly Scotch. The 3d officer of a ship lying next to us died yesterday, and is being buried at 10 A. M. Duketown is said to have a population of about 8000, about 1000 being freemen and 7000 slaves. Many of these are slaves owned by slaves. Every one of them has to provide for his own family, and besides hold his life, goods, time and earnings at the capricious will of his owner. King Duke, the 9th, was on board our ship this morning, and bought about half a ton of beautiful glass-ware of great variety. The day we arrived, he came on board and bought 15 pieces of most fantastically ornamented glass-ware for 15 pounds. He lives in a large English-style house, and speaks English pretty well.

One of his sub-chiefs, a few weeks ago at the close of a week of dancing, was told that a young wife, one of his twenty wives, had been seen giving an orange and a bit of sugar-cane to a young freeman. The chief heard of it on Saturday

morning. He locked the young woman in, and whipped her to death that day. That evening he sent for the said young man to come to his house and bring his drum, as he wanted to have an entertainment. As soon as the young man entered the chief's enclosure, the gate was locked. He ordered 2 men present to beat the young man, which they did until weary, and then the chief joined in the murder, till 3 of them beat the man to death; neither of the murdered persons being charged with any thing worse or more than what I have stated. This man speaks English, and is a frequent hearer of the gospel. He "hath seen" Jesus; that is, the evidences of His Divine person and mission, but "hath not believed." This murderer has not been arrested, though he has gone around among the chiefs and to the King, expressed his sorrow, and asked his pardon, but he remains in his own house. There is a great deal of talk about administering justice, but the guilty chief is a man so powerful that the King would not dare to touch him, and so he goes unpunished. This is a peep into heathenism which has been in direct contact with "civilization," for 100 years, and within sound of the church bell for over 40 years. Education and civilization are of no force to lift fallen human nature, in this or any other country. Jesus Christ alone, obeyed, received, and trusted, "can do helpless sinners good."

He saves to the uttermost all who receive and abide in Him. Glory to God! He saves me momentarily, and to the uttermost of my need, and will, forever and ever.

There is an improvement here. A missionary told me yesterday, that, formerly, human flesh was sold in the market of Duketown, the same as pork or fish. The Rev. Mr. Grenfell, of the English Baptist Mission, remonstrated last year with some cannibals up the Congo, and their angry reply was, in effect, "What right have you to meddle with us? You buy goats and sheep and kill and eat them. We buy men and women and kill and eat them, all the same." We have a big contract on hand, but He is the head of our concern, who "hath all power in heaven and earth." "He shall not fail nor be discouraged, until he have set judgment in the earth, and the isles shall wait for His law." We are on the winning side.

WILLIAM TAYLOR.

MAYUMBA, W.C. of Africa, March 21st.

Dear Bro. Grant: I arrived here last night in first-class condition, body and spirit. I met Bro. Northam at Gaboon. He left about the same time that I left Angola, middle of October. He got our Mission house at Mamba, 24 by 30 ft., under roof, but having no funds to carry on the work, he left the house incomplete. Bro. Benoit is doing well. He gets his support by teaching French; is studying the Congo language, and has contracted for completing the house. I will assist in that, and secure a farm, and prepare the way, D. V., to establish here in another year a good self-supporting Industrial School and Mission. I will have about two months to spend here, and then join our people as they pass about the 20th of May. I received a letter on arrival last night, from Bro. Ratcliffe, which I enclose. He is of the right sort. He knows French, German and English, and will make an able minister of the Gospel. He does not

report the progress of the work along the line in Angola, but from his silence on that subject, and the joyous tone of his letter, I take it for granted that they are well and at their work. I fear that the rain-fall has been very light; according to the theory of 8 or 9 years of plentiful rains, and 3 years of drought, there may be a very short supply. This is the 3rd year, but is said to be better than the last two. It is only a question of a year or two when a sure footing of self-support will be secured; meantime we can send them a few barrels of flour, if necessary. The Lord is leading, and we are bound to succeed. If it should take a year or even two in case of drought, to reach a safe basis of sustentation, it will be better than the other plan, that employs 40 years at it, and does not, except in isolated cases, reach it in 40, or probably twice 40 years. I say success to all such missions. They do a good work, but if we can in a barbarous country like this, utilize indigenous resources and agencies, and get such a short cut on it, and move so rapidly as is possible on this line, why should not every child of God rejoice and praise Him for such a work? Glory to God in the highest! Love to all.

WILLIAM TAYLOR.

The Death of Lazarus.

BY C. H. WETHERBE.

There is an interesting thought connected with the death and resurrection of Lazarus, which may not have been observed by many readers of that pathetic story, and that is, Christ's avowed object in permitting his friend to die. He told the weeping, and sad-hearted sisters, Mary and Martha, that he was glad, for their sakes, that he was not at the bedside of Lazarus before he died, because he wanted to help their faith. These are his words: "I am glad, for your sakes, that I was not there, to the intent ye may believe." In this sentence is set forth the grand object of letting Lazarus die. It was not because Mary and Martha had no faith in Christ, but it was needful that their faith in him might be enlarged and strengthened. He wanted them to believe beyond a peradventure, that he was, even then, the resurrection as well as the life of all true believers. But how remarkable was the process through which Christ sought to lead those sisters to a higher plane of faith! He gave their faith a very keen discipline in the great bereavement through which they passed. They would gladly have avoided it. They sent word to their dear friend, Jesus, that his beloved Lazarus was ill. Of course they expected that he would come at once and see Lazarus and restore him to health. But Jesus kept away until Lazarus was dead and buried. Did this look as if Christ truly loved Lazarus and his sisters? Perhaps they thought that Christ did not feel as warmly toward them as formerly. There was a mystery about his attitude toward them. Oh, how lonely and forsaken they must have felt, especially during the dying moments of Lazarus! Yet Jesus knew all about it. He could have been there and prevented the death of Lazarus, or he could have spoken the word of healing without going there. But no; he purposed to let Lazarus die—he was willing to let him go through

the agonies of death just for the sake of benefiting the faith of his sisters and their neighbors by his resurrection.—*Northern Christian Advocate.*

A Duty of Mothers.

There are certain old-fashioned virtues, such as honesty, truth telling, a fastidious sense of honor, and a regard for the performances of duty as imperative whatever the circumstances, which mothers should inculcate in the nursery. They cannot too early begin to train their children in morals. Little hands should be taught to respect the property of others. From the first years, debt should be considered disgraceful, and starchy independence thereof, made the rule of the household.

In view of the sad developments which the newspapers continually bring to light, honored names stained, families plunged into the depths of misery, communities overshadowed, institutions wrecked, widows and orphans plundered, and the long catalogue of ills with which we are familiar, is it not time to ask Christian parents to bestir themselves? There seems to be a lowering in the moral tone of society. People forget that they are responsible to God. They ignore the awful fact of His sovereignty. Should not greater emphasis be laid upon doctrinal as well as practical education in the home.

If the Bible be taken as the rule from which there can be no appeal, the Ten Commandments be erected as the standard, and everything in the daily life be referred to this question, "What is duty to God in this matter?" the next generation will stand on a higher plane than the present.

Duty to our neighbor must be built upon a right understanding of duty to God. It depends upon fathers and mothers to bring children up in the atmosphere of reverence for God's authority and of obedience to law, and this from the first. The mother's work begins with the babe in her arms.

One of the prettiest conceits in Mr. Harris's (Uncle Remus) new book is put into the mouth of an old negro driver. He ran away from his master, and could not be caught; but an old lady bought him, because he had saved the life of her son, and he surrendered himself, and became a faithful servant.

When his old mistress came to die, her wandering mind dwelt upon the negro, who had served her so faithfully. She fancied she was making a journey.

"The carriage goes smoothly along here," she said. Then, after a little pause, she asked: "Is David driving?" and the weeping negro cried out from a corner of the room:

"Tain't po' Dave, mist'rs! De good Lord done tuck holt er de lines."

And so, dreaming as a little child would dream, the old lady slipped from life into the better land, if the smiles of the dead are anything.

The Methodist Woman's Missionary Society in India, having collected nearly \$35,000 for the purpose, have started a newspaper designed especially for the zenana ladies. It is issued fortnightly from their press at Lucknow in the Urdu and Hindi languages, and it is proposed to start a similar paper in Calcutta, in the Bengali language.

A College for the Colored.

Clafin Institute was founded in 1869 by Hon. Lee Clafin, of Boston, father of Governor Clafin, "for the higher education of freedmen." He bought the buildings and grounds of the Orangeburg, S. C. Female college. The building was burned in 1876, and in a few months on the same site was erected the present commodious and attractive three-story brick. At first the school was a purely missionary institution, but the state has since adopted it, and added new departments.

The state of South Carolina had long had a place for white boys to take the agricultural course, in the South Carolina college at Columbia; so it added an exactly similar course for colored boys, attached it to Clafin, and now maintains three professors there. The mechanical department came next; so this university is, one-third the Clafin mission college for freedmen, one-third South Carolina's colored department of Columbia college, and one-third a manual training school, the whole under the original Bostonian management, tempered by some very mild provisions on behalf of the state. The pupils pass from one class-room to the other without consciousness of a change of jurisdiction, and the two departments work in the utmost harmony. The state has three professors in the institute—Prof. W. J. Detreville, of mathematics; Prof. James Haywood, of natural sciences, and Prof. Julian A. Salley, also of mathematics, all three representing old and historic South Carolina families. But they are joined in the most cordial relations with a Massachusetts faculty, teaching science to the sons and daughters of slaves.

The total enrollment is 431, but not more than 300 are now in attendance. The farm consists of 116 acres, and is well cultivated—quite a model. In the carpenter shop furniture is made of Georgia pine. The girls who nearly equal the boys in number, do the housework, etc. A new system, however, is now to be adopted, and the first building for it is nearly completed, that is, the model home. Sixteen colored girls are to occupy each house, under control of a matron, and practically master every detail, of cooking, washing, ironing, sewing, and adornment. In the nine years of the institute under the new system, there has not been a death during term, or a scandal. Both sexes enjoy the freedom of the grounds and have occasional social meetings, and the result seems to indicate that manual labor is good for young people's manners and morals.—"Parke" in Chicago Times.

Dr. Levi Johnson, of Bishop Taylor's party, says: "Slavery is carried on from the interior to a fearful extent. The women are captured and placed in a large enclosure, where they are fattened and anointed, and sold for wives or servants, as the case may be. All the young female children are sold for wives in their infancy, to be delivered to their purchasers at the ages from eight to twelve years. This is a great drawback to their education by missionaries."

In Ireland, Presbyterianism embraces nearly one half of the Protestant population. The orthodox Presbyterian Church has 553 congregations, and 101,452 communicants.

Temperance.

Wine is a mocker; strong drink is raging and whoever is deceived thereby is not wise.—At the last it biteth like a serpent, and stingeth like an adder.—Scripture.

Oh! thou invisible spirit of wine, if thou hast no name to be known by, let us call thee devil.—Shakespeare.

The Right and the Wrong.

BY ALBERT COWGILL.

There are two classes in the liquor traffic; one, and by far the most important, is the consumer of alcoholic drinks, the other is the seller of the same. In the eyes of the community, the obloquy of the traffic rests solely upon the dealer and the drunkard. There would not be either dealer or drunkard, were there no tippers. The law of the land keeps this same false view of the traffic, when it tells the dealer you may freely sell to the tippler, but shall not, to the drunkard; whereas it ought to reverse it. If the law would say, you may freely sell to people when they are drunk, but no first glass to any one, it would only take one generation to wipe out the whole traffic. Then as to the sinfulness of the traffic; while no man can, with safety to his soul, approve of anything—liquor-selling, or what not—upon which God sets his seal of condemnation, yet I believe the sin of drinking starts with the first draught from the intoxicating cup, when the tippler, with all the light of others' experience thrown upon his acts, deliberately, in his sound mind, and with clear reasoning faculties, takes his first drink. Yet he is not blamed by the community, until the alcohol has changed his blood and every muscle and nerve in his body, and has destroyed his will power; in other words, has made another and a much lower type of man of him. The law then forbids him that, which has become almost a necessity of his being; arrests and punishes him, when half-demented; the whole community frowns on him, and on the man who sells him his fiery potion; and the poor diseased victim is a pariah, a disgraced outcast. The fashionable saloon, that sold him his first drink, is encouraged by the smiles of the community, while the low grogery, into which he sneaked at last, is under the ban of law and public opinion. The people forget that the more genteel vice is dressed, the more injury it does; an equal number of grogeries being much less injurious to a community, than first-class, refined places of gilt, glamour and fashion.

This is the error that lies at the root of high license, which has utterly failed to check drunkenness wherever it has been tried. High license is like the man, who to get rid of frogs, encouraged the tadpoles, but killed the frogs as he could catch them. He began at the wrong end. It is as idle to expect reformation, without physical treatment for the diseased body of the drunkard, as in any other case of chronic disease. We have hitherto limited our treatment too exclusively to the moral nature.

Another terrible fact is, that the hereditary taint of alcoholism is as communicable by the poisoned blood of him who takes his 2 drinks, or even one drink, in 24 hours, as by him who is a drunkard. 93 out of every 100 drunkards are the children or grand-children of those who have tainted their blood by alcohol. A celebrated physician, himself the victim of tainted blood, once told me, "from the bottom of my heart I pity a young man, who starts out in life, with blood poisoned by hereditary alcoholism." Is it no sin in the sight of God, that a man throws his influence on the tide of such a curse as the drink habit, by indulging even to the most limited extent?

The most unsympathetic friend the drunkard has, is the tippler. Is it no sin, that he lays the foundation for drunkenness in mature life? For a very large proportion of those, who in the decline of life, fall into drunkenness, were tipplers in youth and middle life; and

when the powers begin to fail, they increase their potions. I have known a great many such victims, who in old age dropped into drunkards' graves, from the tippler's glass. Is it no sin, that his habit of moderate drinking so gradually and surely poisons the father's blood, that, unless the purity of the mother's blood counteract, 3 out of every 4 of his children, will exhibit the taint, either in a tendency to drink, or to gambling and horse racing, or in an excited, nervous organization, in both sons and daughters? I say, is this no sin? Does the judgment of God only commence, when the disease is hopelessly fastened on him, and he struggles in vain to unshackle himself?

Of the men, who remain in the business to support their families, very many would obey the command of the Roman Catholic prelates, and engage in a more honest occupation as soon as possible, if they knew what to do. The liquor-sellers and drunkards are by no means the most formidable foes of temperance legislation, or the greatest sinners, in this terrible vice and horrible traffic. The respectable moderate drinker is often professedly in favor of the Maine law, but yet stand, in the way of both legislative action and the enforcement of restrictive prohibitory laws. They bulwark the liquor traffic. A gentleman said to me, "I could never understand why some men are in favor of liquor selling; but now I am selling liquor myself, it is clear. They want the article themselves; many of whom I did not know drank a drop, until I put up a bar in my hotel. A man who is on that side, needs watching, though the people may not think he drinks." A little elevating of the temperance artillery will help to do more execution. You will hit the officers and the provision sutlers, in the rear; both of whom are essential to the enemy.

Dover, Del.

A lady in Springdale whose husband was intemperate, and spent nearly all of his earnings for liquor, leaving his family comparatively destitute, notified the saloon-keeper where he got his liquor, not to sell him any more, as he was an habitual drunkard. The saloon-keeper paid no attention to the notice, but continued to sell the man liquor. His wife then brought suit; the saloon-keeper was convicted, and was fined by the court five hundred dollars, to the full extent of the law. Judge White in giving the decision of the court, said: "Any man who sells liquor to an habitual drunkard, knowing him to be such, and that he neglects any abuses his family, is worse than a thief, law or no law."

The drink bill for Great Britain for 1885 was less than that for 1884. The amount of this drink bill is equal to the nation's expenditure for bread, butter and cheese; is not much less than the rents paid for farms and houses; is three times the amount spent for tea, sugar, coffee, and cocoa, and six times the amount spent for linen and cotton goods.

Gov. Bate, of Tennessee, has issued a proclamation setting forth the proposed amendment to the Constitution of that State, prohibiting the sale and manufacture of intoxicating liquors. The law requires six months' publication of the amendment, before the election of the General Assembly which is to vote on the proposition.

The fight against drunkard-making in Virginia is hot. If every noble Virginia boy, who has been destroyed by strong drink, could rise from his grave and vote against his destroyer, that good old Commonwealth would be quickly ridden of its greatest curse.—Nashville Advocate.

CAPITAL will be forced to strike if labor continues to do so.

Missionary.

"Go ye into all the world, and preach the gospel to every creature."

Dr. Thoburn writes:

"I am glad on my return to America to learn that you are marching straight forward to the Million Dollar line. It has been an inspiration to us all in India, to know that the Church is resolved upon this advance. It has given us courage to plan on a broader basis, to attempt greater things, and to face greater obstacles than in the past. South India Conference asks for an immediate reinforcement of twenty-five men, a force which will practically more than double her present efficiency in every part of her wide field. We expect confidently that the church will give the whole twenty-five, before the close of the year. I sincerely hope that you will realize your million before November. One Million in 1886 means two Millions in 1896. It will cheer every missionary's heart, to hear that this first great advance has been successfully achieved."—Ex.

Missions a Success.

Much has been said recently of the testimony of officials in foreign lands concerning the progress of missionary work, and it has been affirmed that they have little faith in missions. This is doubtless true, of many officials, and it is equally true that they have little faith in Christianity, or any other religion. But other officials bear witness of another sort. There has just appeared a witness in China, where Mr. J. P. Donovan, of Shanghai, who has filled an important position in the Empire, says: "Missions are not only not a failure—they are a grand success. Many of our countrymen in China are too indifferent to inquire or examine for themselves, the work that is being done; the character and conduct of others is such, that they studiously avoid missionaries. But those who will take the trouble to go and see, soon discover that a great work is going on. I have myself seen the work in Shanghai, Tientsin, Hankow, and Peking, and can speak of it from personal knowledge and observation. Indeed, the ignorance of Christian people here at home about this great work simply amazes me. The influence of China in the world is destined to be very potent, and it rests mainly with British and American Christians, what that influence is to be."

An annual picnic is given by San Francisco Methodists to the Chinese girls of their mission. This year it was held May 6, when a most enjoyable time was passed. The mission does all it can, to train, educate, refine and save Chinese girls, and its beneficent work is very successful. Quite a number of Christian Chinese families have been organized by this agency.

Levi D. Johnson, M. D. a member of the Society of Friends, went with Bishop William Taylor to Africa and returned to the United States, having a hope to return with men and means to found a Friend's mission at Massamedes, Africa. After making an unsuccessful effort to secure a liberal basis for the mission on the subject of the ordinances and failing therein, he has withdrawn, we learn, from that society and is, if we understand correctly, commended by them to the fellowship of the Methodist Episcopal Church. There is a liberal element in the Society of Friends which would gladly have united, to send Dr. Johnson out on an independent basis, requiring of him nothing but the preaching of a pure Gospel, and leaving him free to win souls in any way Providence might indicate. They felt, too, that they needed in that church just such a rallying point for missionary and aggressive work, and Dr. Johnson's experience, fine abilities and unusual business qualities would have furnished them a pivotal point for

A FEW weeks ago one hundred and thirty young theological students were ordained for foreign mission work, in the Paris Seminary; and the majority of them will go at once to fill the ranks of Catholic missionaries in China, so terribly decimated by recent persecutions.

Faith-Healing.

Rev. Dr. Buckley, editor of the "Methodist Christian Advocate," has a long and exhaustive article on "Faith-healing," in the June CENTURY, which concludes as follows: "The faith-healers represent God as interfering constantly, not by cause and effect in the order of nature, but affecting the result directly. Their want of superiority to those who are not Christians, who use either false pretenses or natural laws, and their inferiority to Christ and the apostles, condemn their pretensions. Nor does it avail them to say, 'Christ would not come down from the cross, when taunted by unbelievers.' They might perhaps with propriety refuse a test for the test's sake, though Elijah forced one. But in a close observation of their works the radical difference, between them and those who they say have no divine help, should be manifest. Some of them affirm that the Mormons, Newton, and others do their mighty works, by the aid of devils. If so, since casting out devils was a miracle-working power of a very low grade, it is wonderful that none of these persons have been able to cast out the devils from any of the great number who are working in this way, and thus demonstrate their superiority, as the apostles vindicated their claims against Simon the sorcerer and others.

"Faith-cure, technically, so called, as now held by many Protestants, is a pitiable superstition, dangerous in its final effects.

"It may be asked, what harm can result from allowing persons to believe in 'faith-healing?' Very great indeed. Its tendency is to produce an effeminate type of character which shrinks from any pain, and to concentrate attention upon self and its sensations. It sets up false grounds for determining whether a person is, or is not in the favor of God. It opens the door to every superstition, such as attaching importance to dreams, signs, opening the Bible at random, expecting the Lord to make it open, so that they can gather his will from the first passage they see, 'impressions,' 'assurances,' etc. Practically, it gives a great support to other delusions which claim a supernatural element. It greatly injures Christianity, by subjecting it to a test which it cannot endure. It directs attention from the moral and spiritual transformation which Christianity professes to work, a transformation, which wherever made, manifests its divinity, so that none who behold it need any other proof, that it is of God. It destroys the ascendancy of reason in the soul, and thus, like similar delusions, it is self-perpetuating; and its natural, and, in some minds its irresistible tendency is to mental derangement.

"Little hope exists of freeing those already entangled, but it is highly important to prevent others from falling into so plausible and luxurious a snare, and to show, that Christianity is not to be held responsible for aberrations of the imagination which belong exclusively to no party, creed, race, clime, or age."

The Late Rev. E. B. Newnam.

At the 3rd Annual Convention of the National Prohibition Party of Maryland, in session assembled in Oratoria Hall, Baltimore, Md., April 22nd, 1886. Mr. John L. Thomas, a delegate from Allegany county, moved the following resolutions on the death of the Rev. E. B. Newnam:

Resolved, That in the death of Rev. Edward Beverly Newnam we are deprived of one of the most earnest and faithful laborers in the Prohibition cause;

Resolved, That a copy of this resolu-

tion be forwarded to the family of our deceased brother.

Mr. Thomas spoke very tenderly of Mr. Newnam as his colleague on the National Committee of the Prohibition party. He spoke of Mr. Newnam's decided moral courage, his ability and eloquence, and his ever faithful devotion to the cause he had espoused.

The President of the Convention, the Hon. Wm. Daniel, paid a glowing tribute to the memory of his friend and brother Newnam.

The Hon. Edwin Higgins spoke in affectionate terms of the many exalted and sterling traits in the character of his departed brother Newnam, and of his interview with the deceased, only a few hours prior to his death, and brother Newnam's reference in that interview to the Prohibition cause, and its great leader.

At the close of Mr. Higgins' address, the resolutions were unanimously adopted.

WM. DANIEL.

Chairman State Central Committee of the Prohibition party.

J. F. WEISBAMPEL, Secretary.

Pastor's Report

For Selbyville charge, for first Quarter, ending May 24th, 1886.

ELDER, AND DEAR BRETHREN:—The following is the present state of our church. There are connected with it, forty-six families, in which we have one hundred and forty-eight members and twenty-five probationers; including adherents, we have 86 families. None have been received, either by letter or from probation, nor any dismissed. During the Quarter, brother Stephens, after a lingering sickness, has been called away to his heavenly home.

We have one Sabbath-school. Its library is very small, but we are planning for an increase. We are using the Catechism, Berean leaves, and Journals; and the school is improving rapidly. We have on our record one hundred and fifty-five scholars, and seventeen officers and teachers. We have catechised them twice, and our intention is to catechise them every two weeks. We have organized our school into a missionary society, which, besides having a monthly missionary collection, is now holding a monthly missionary service, in order to inform the people more fully, on the great subject of missions.

Finding that our probationers did not know, and of course did not understand the rules and doctrines of the church, I formed a class of them, to meet me on Wednesday evenings for that purpose; and those who live at a distance from the village are now meeting on Sunday morning, after preaching. I have placed a copy of the minutes in the home of each of the families connected with the church; attended two funerals; and have preached eighteen sermons. We hold our prayer meeting on Friday evening. I have called together the following committees—Missions, Educational, Tract, Sunday-school, Church-music, and Estimating. I looking over the deed for our church, I found that it was not drawn up according to Discipline. I called a meeting of the trustees, and they had a new one drawn up. The stewards have been called together twice, to talk over and plan the work for the year. I have formed a leaders, and stewards' meeting; have made twelve visits to the sick, and ninety-eight other pastoral visits; thus visiting eighty different families, and making a total of 110 visits. I have taken up the following collections: Bible, Tract, Sunday-school Union, Domestic Missions, and General Conference; all of these are beyond the apportionment, and up to the Presiding Elder's request, thus reaching the Roll of Honor standard.

Respectfully,

EDGAR S. MACE.

Selbyville, Del.

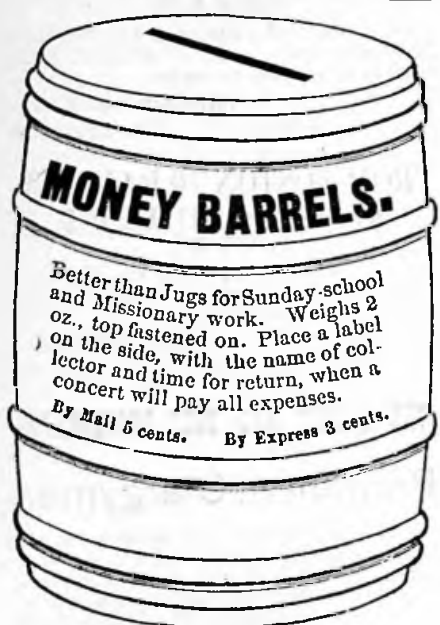
The Sayrna Record has passed into other hands.

DO YOU

Want a new suit? We are very anxious that you should see our assortment, whether you wish to purchase or not, feeling confident that you will readily concede every advantage to us in price, quality, and new styles, and if you want a suit made, we can do it in a manner which we guarantee to be satisfactory, and at lowest prices.

J. T. MULLIN & SON,

TAILORS. CLOTHIERS,
5TH AND MARKET,
WILMINGTON, DEL.



Address J. Miller Thomas, 100 West 4th St., Wilmington, Del.

Nicholas F. Goldberg,

Fresco and Portrait Painter,
S. W. COR. 4th & SHIPLEY STS.,
(GAWTHROP BUILDING, 2d STORY.)
WILMINGTON, DEL.

Portraits, Oil Paintings or Crayon Pictures executed from any size Photograph. Churches, Parlors and Vestibules decorated in any ancient or new style. Oil paintings restored.

4% LONG LOANS.

To stand as long as interest is kept up.
Personal security only for interest. Send 5 cents for particulars. Loan forms, etc. Name this paper. T. B. Gardner, Manager, Palace Building, Cincinnati, O.

JAMES T. KENNEY,

Wholesale Commission Merchant,
318 NORTH FRONT ST.,
PHILADELPHIA.

Give special attention to sales of Butter, Eggs, Poultry, Calves, Sheep, Lambs, Peaches, Berries, Potatoes, Peas, &c. Reference first class Returns made promptly. Your patronage solicited, and satisfaction guaranteed. Cards and stickers furnished on application. All letters of inquiry cheerfully answered.

ADVERTISERS

can learn the exact cost of any proposed line of advertising in American papers by addressing Geo. P. Rowell & Co.,
Newspaper Advertising Bureau,
10 Spruce St., New York.
Send 10cts. for 100-Page Pamphlet.

THE EPWORTH HYMNAL.

Authorized by General Conference.

The Choicest Collection of Music yet published for Sunday-schools and Social Meetings, and the cheapest from every standpoint.

The Epworth has 232 pages, 319 Hymns, and is sold for the very low price of \$30 per hundred, and the same rate for less or more (expressage not prepaid.) A single copy, 25 cts. by mail, prepaid 40 cts.; flexible cloth, single copies, 60 cts.; per dozen \$6.

A Word Edition.

Size 24mo.

Bound in paper, single,	\$0.12
Per 100	10.00
Bound in Boards, single,	30
Per 100	15.00
Bound in Cloth, single,	25
Per 100	20.00

J. MILLER THOMAS,
METHODIST BOOK STORE,
4th & Shipley Sts., Wilmington, Del.

DICTIONARY OF THE BIBLE.

EDITED BY
REV. PHILIP SCHAFF, D. D.
Reduced in price from \$2.50 to 2.00.
J. MILLER THOMAS,
METHODIST BOOK STORE,
4th & Shipley Sts. Wilmington, Del.

SUNDAY SCHOOL Scripture Text CARDS.

BY MAIL.

10 Cards, (100 tickets)	25 cts.
10 " "	25
12 " "	30
10 " (60 tickets)	25
10 " "	20
12 " "	12
12 " "	20

J. MILLER THOMAS,
Fourth & Shipley Streets,
WILMINGTON, DEL.

THE Peninsula Methodist JOB OFFICE.

We are prepared to do all kinds of JOB PRINTING:

Collection Cards, Collection Envelopes, Checks, Notes, Drafts, Bill Heads, Letter Heads, Envelopes, Circulars, Pamphlets, Receipts, Shipping Tags, Visiting Cards, Drug Labels, Posters, also all kinds of LITHOGRAPHING.

Estimates cheerfully furnished on application. Rates as low as consistent with good work. Give us a trial.
J. MILLER THOMAS,
Fourth & Shipley Sts.
Wilmington, Del.

WYATT & CO.



603 Market Street WILMINGTON, DEL.
White Shirts 75, \$1.00, \$1.25.

Agents Wanted for Our Charming New Book.
"SOME NOTED PRINCES, AUTHORS, AND STATESMEN OF OUR TIME."
By 20 of our best writers—Canon Farrar, James T. Fields, Jas. Parton, Dickens's daughter, and others. Over 60 fine portraits and engravings. The book is brimming over with choice and rare "things"—X. Y. Observer. Intelligent young men and ladies can have permanent enjoyment. A few General Agents wanted. THE HENRY BILL PUB. CO. Norwich, C.

TRUSSES and all private appliances a specialty.
PRIVATE ROOM FOR LADIES,
Entrance, No. 1 W. Sixth Street.
Lady attendant.
Z. JAMES BELL, Druggist,
Sixth and Market Streets, Wilmington, Del.

BENJ. C. HOPPER,
Watchmaker & Jeweler,
22 NORTH ELEVENTH ST.,
PHILADELPHIA, PA.
Watches, Clocks and Jewelry Carefully Repaired. 18-6m

THE WATERBURY

I HAVE THE CORRECT TIME
A Waterbury Watch (regular price \$3.50) and a year's subscription to the PENINSULA METHODIST, for only \$3.75.
A Waterbury Watch given to any one sending us the name of 20 new subscribers to the P. M. and twenty dollars in cash.
Address
J. MILLER THOMAS,
100 West 4th. St., Wilmington, Del.

BOSTON ONE PRICE BOOT AND SHOE HOUSE.

HENRY PIKE, Prop'r.
304 Market Street,
WILMINGTON, DEL.
Perfect Fit Guaranteed. Call and Examine Agent for Burt's Fine Shoes for Ladies and Gents.

McShane Bell Foundry

Finest Grade of Bells,
CHIMES and PEALS for CHURCHES, &c.
Send for Price and Catalogue. Address
H. McSHANE & CO.,
Baltimore, Md.

A LARGE STOCK OF—
HATS AND CAPS
Just received from New York, also the best—
DOLLAR WHITE SHIRT—
in the city at
ROSS' PHILADELPHIA STORE,
118 MARKET STREET.

THE LORD'S DAY.

Its Universal & Perpetual Obligation.
BY PROF. A. E. WOPPLE,
12mo. 420 pages, cloth, \$1.00
By mail, 1.12
J. MILLER THOMAS,
METHODIST BOOK STORE,
4th & Shipley Sts., Wilmington, Del.

SEND TO THE
PENINSULA METHODIST
JOB OFFICE
IF YOU WANT
LETTER HEADS,
BILL HEADS,
ENVELOPES,
RECEIPTS,
CIRCULARS,
DRUG LABELS,
VISITING CARDS,
TAGS,
POSTERS,
PAMPHLETS

Or any kind of Job Printing. Good work and low prices. Give us a trial.

J. MILLER THOMAS,
(GAWTHROP BUILDING.)
FOURTH AND SHIPLEY STS. WILMINGTON, DEL.

TO OUR READERS!

We have made a special arrangement with the publishers of the "COTTAGE HEARTH" Boston, Mass., to Club with their Magazine this year.

THE COTTAGE HEARTH

Is a well known Home Magazine now in its 11th year, and is a favorite wherever introduced. The Magazine is
BEAUTIFULLY ILLUSTRATED
And finely printed on super-calendered paper.

THE COTTAGE HEARTH

Publishes bright, interesting Stories and Poems by the Best American Authors, such as
Edward Everett Hale, Lucy Larcom, Celia Thaxter, Louise Chandler Moulton, Abby Morton Diaz, Susan Warner, George MacDonald, LL.D., Rose Terry Cooke, Joaquin Miller, B. P. Shilaber, Julia C. R. Dorr, Thos. S. Collier, Frances L. Mace.

A Splendid Offer

THE COTTAGE HEARTH
Has Each Month
Two Pages New Music,
Two Pages Floral Hints,
Two Pages Latest Fancy Work,
Two Pages "Bazar" Patterns,
Tested Receipts, Health and Temperance,
Household Hints, Sabbath Reading,
Prize Puzzles for Young People.
PRICE \$1.50 A YEAR.
SAMPLE COPIES FREE ON APPLICATION.
READ OUR OFFERS.
We will give a year's subscription to "THE COTTAGE HEARTH" (regular price \$1.50 a year), FREE OF CHARGE.
To any one sending us the names of five new subscribers to the PENINSULA METHODIST and five dollars.
The Cottage Hearth and Peninsula Methodist, one year, for two dollars.
Sample copies may be had by applying to this office.

20 DOLLARS

WILL BUY THE FAVORITE
SINGER
STYLE
SEWING MACHINE
With drop leaf, fancy cover, two large drawers, with nickel rings, and a full set of Attachments, equal to any Singer Machine sold for \$40 and upwards by Canvasers.

A week's trial in your home, before payment is asked.
Buy direct of the Manufacturers, and save agent's profits, besides getting certificate of warranty for 3 years.

Co-operative SEWING MACHINE Co.,
33-ly 217 Quince St., Philadelphia.

MILLARD F. DAVIS,

PRACTICAL
Watchmaker and Jeweler,
And Dealer in Watches, Clocks, Jewelry and Silver-ware.
No. 9 East Second Street. Wilmington, Del. 9-6m

AT Shoemaker's Dining-Room,

(OPPOSITE THE CLAYTON HOUSE),
No. 602 KING STREET,
Ladies and gentlemen can get a good meal or lunch at any hour of the day or evening. No liquors sold on the premises. Oysters and ice cream in season. Special room for ladies. Come and see us. Everything first-class. 17-4m

THE WILMINGTON Umbrella and Parasol MANUFACTORY

has the largest and best assortment of Umbrellas, Parasols and Sun Umbrellas to be found in the city. The large business, to which our entire attention is given, and our unequalled facilities for supplying the latest and best, places us on equal footing, and enables us to compete with any city.
Umbrellas and Parasols of any size or quality made to order—Re-covered or Repaired, promptly and in the best manner. A call is solicited.
E. C. STRANG,
S.W. COR. FOURTH AND MARKET STS. WILMINGTON, DEL.

BUY YOUR Boots, Shoes & Rubbers, OF I. J. NICHOLSON,

106 WEST 7TH STREET,
Also Agent for
DR. WELCH'S UNFERMENTED WINE
FOR SACRAMENTAL USE.

W. V. TUXBURY,

Artist in Crayon, Pastel, Indian Ink and WATER COLORS.
Careful attention paid to pictures requiring alterations. Orders by mail attended to.
Address: 335 E. Fourth Street, WILMINGTON, DEL.

THE LIGHT RUNNING HOME SEWING MACHINE

HAS NO EQUAL.
PERFECT SATISFACTION
New Home Sewing Machine Co.
—CRANFORD, MASS.—
30 Union Square, N.Y. Chicago, Ill. St. Louis, Mo. Atlanta, Ga. Dallas, Tex. San Francisco, Cal.
FOR SALE BY
D. S. EWING, Gen'l Agent,
1127 Chestnut St., Phila., Pa.
SAM'L SPEAKMAN,
10 East 7th St., Wilmington, Del.
48-12

Only 15 inches in diameter when folded.
WEIGHT, 30 lbs.

"DOMESTIC" SPRING BED.

(MADE ENTIRELY OF METAL.)
Is the Most Desirable of all Home Comforts.
OPEN FOR USE

VOID LIFE IN OLD TOOT LIFE IN OLD

And why in a poor one?
THE "DOMESTIC" is a Spring Bed in the fullest sense of the term. The material is the best that can be produced, being made expressly for this bed. The workmanship is perfect, and the finishing by Jennings (dressed and washed) makes it the most durable as well as the most elegant article in its line.
FOLDED FOR SHIPPING.

AGENTS WANTED:
Installment and Sewing-Machine men will find it just the article. It can be handled on trial without any depreciation.
Write for Prices and Catalogues.
"Domestic" Spring Bed Company,
PATENTERS AND MANUFACTURERS,
JERSEY CITY, N. J.

ROYAL

BAKING POWDER
 Absolutely Pure.

This powder never varies. A marvel of purity, strength and wholesomeness. More economical than the ordinary kinds, and can not be sold in competition with the multitude of low test, short weight, alum or phosphate powders. Sold only by ROYAL BAKING POWDER CO., 100 WALL ST., N. Y.

WARREN HARPER THOMAS HARPER
WARREN HARPER & BRO.

FORMERLY HARPER & BRO. AND OF WARREN HARPER & CO.
PRODUCE COMMISSION MERCHANTS,
 Consignments solicited of Green & Dried Fruits, Poultry, Eggs, Potatoes, Vegetables, Fish, Oysters, Game, Stock, &c.
 NOW 110 EAST FOURTH ST., WILMINGTON, DEL.
 (AFTER MARCH 25, 10 EAST FOURTH ST.)

10-26

METHODIST
BOOK STORE,

FOURTH & SHIPLEY STREETS,

One Square above Market,

Wilmington, Del.

Theological, Sunday,
 School, and Miscellaneous Books, Church
 and Sunday School Periodicals,

Stationery & Fancy Goods,
METHODIST BOOK STORE
 FOURTH AND SHIPLEY STS.,
 WILMINGTON, DEL.

Collection Envelopes

15 cents per 100 or 20 cents per 100 by mail.

"THE LORD LOVETH A CHEERFUL GIVER."
M. E. CHURCH,
 No. _____
 Date, _____ Amount, _____
 Name, _____
 "Upon the first day of the week let every one of you lay by him in store, as God hath prospered him." 1 Cor. xvi. 2.

WITH NAME PRINTED ON
 \$1.25 for 500. By mail, . . . 1.45
 \$2.00 for 1000. By mail, . . . 2.40
 Address all orders to
J. MILLER THOMAS,
 S. W. Cor. Fourth & Shipley Sts.,
 [ONE SQUARE ABOVE MARKET]
WILMINGTON, DELAWARE.

JUST ISSUED!
 THE
GREAT AWAKENING

A COLLECTION OF
REVIVAL SONGS
 Prepared under the personal supervision of Rev.
SAM. P. JONES,

Who will use it in all his Meetings.
 It contains the choicest and most popular of the older Gospel Songs and Standard Hymns, together with many new ones which have been thoroughly tested and found especially valuable for Revival and Protracted Meetings. An examination of the work will convince one of its superior merit, while the low price at which it is sold places it within the reach of all.
 160 pages, handsomely bound in boards.
 Price 30 cts each by mail, postpaid; \$3.00 a dozen by express, charges not pre-paid.
 PUBLISHED BY
 The John Church Co., Cincinnati O.
 The J. Church Co., 55 E. 13th St.,
 New York City.

MONEY Send 6 cents for Specifications.
 \$50—\$1000 F. ALBUM Treas'r,
 1—10 years Merchants Block,
 State amount. CHICAGO, ILL.

1-72

SPRING TRADE 1886.

CARHART & CO.,
 ZION, MD.

We are now ready with a full and more complete line of Seasonable Goods than ever before offered. We have put prices on that will effect an early and quick sale. They will be sold regardless of profit or loss.

Bargains that are Perceptible.

BARGAINS PALLADIUM.

In Carpets, Mattings, Rugs, &c., Wall Paper, Queens-ware, Wood and Willow Ware, Hardware, Tin Ware,

DRY GOODS AND NOTIONS.

No time in the annals of trade were prices lower. Twenty two years experience teaches plainly that the quantity of goods handled brings better results than profits lavishly laid on.
READY MADE CLOTHING AND SHOES This line of goods we still make a special drive as to price and quality.
 Ground Alum and Turks Island Salt, White-wash Lime by barrel or bushel. One price marked in plain figures on each article.

J. M. C. C. **TERMS CASH.** A. C. C.

HALF A MILLION GARDENS
 ARE ANNUALLY SUPPLIED WITH
SEEDS PLANTS
 Peter Henderson & Co.
 Our Seed Warehouses, the largest in New York, are fitted up with every appliance for the prompt and careful filling of orders.
 Our Green-house Establishment at Jersey City is the most extensive in America. Annual Sales, 2 1/2 Million Plants.
 Our Catalogue for 1886, of 140 pages, containing colored plates, descriptions and illustrations of the NEWEST, BEST and RAREST SEEDS and PLANTS, will be mailed on receipt of 6 cts. (in stamps) to cover postage.
PETER HENDERSON & CO. 35 & 37 Cortlandt St., NEW YORK.

A DESIRABLE FARM FOR SALE.

Situated in Charles Co., Md., contains about 300 acres of land, within 15 miles of Washington City, near the Potomac River, close to the town of Port Tobacco, convenient to schools, churches, stores, landing, etc. The soil is light and would make an excellent fruit or truck farm. Buildings consist of one dwelling of seven rooms, fine barn, stable and granary.
 Price \$8 per acre, one half cash, balance in three years. For further information write at once.

JUDEFIND & BROS., Edesville, Md.

A HANDSOME WEDDING, BIRTHDAY OR HOLIDAY PRESENT.
THE WONDERFUL LUBURG CHAIR
 Combining a Parlor, Library, Smoking, Reclining or Invalid Chair, Lounger, Bed, or Couch.
 Price \$1.90 (with up send stamp) SHIPPED to all parts of the world.
CHILDREN'S CARRIAGES
 All furnished with the Automatic Coach Brake, and Retained at our Wholesale Prices. Send stamp for Catalogue and mention carriage.
THE LUBURG MAN'G CO., 145 N. 8th St., Philada., Pa.

ORGANS AND PIANOS.

Always buy the best. The Water's Organs and Pianos have a world-wide reputation. If you want a moderate price instrument, and the best in the market, and that will last a life time, and be a source of continued joy, then send for our catalogue of magnificent instruments. They are in use by ministers, churches and homes all over the globe.

Wm. K. JUDEFIND & Co., Edesville, Md.

WILSON'S UNDERTAKING ROOMS
 616 KING STREET.

Preparing and Keeping Bodies **WITHOUT ICE** a Specialty
 Connected with Telephone Exchange. Open all Night.
J. A. WILSON, Funeral Director.

They Take FIRST PREMIUM EVERYWHERE.
 Unquestionably the best Buggies and Family Carriages in the market; they take first premiums everywhere. If you want to ride with the greatest comfort and safety, then buy one of our stylish, durable and most complete Phaetons, Buggies, Family Carriages, &c., made of best material, and in best manner, our patent safety coupler on each. If desired, guaranteed. All who want to save money we can please. Large illustrated Circular free. Special low rates to ministers and members. Best reference. P. S. A fine set of harness to those who will introduce them.
Wm. K. JUDEFIND & CO, General Agents, Edesville, Md.



Are grown and saved by themselves upon their own seed farms from their own seed stocks, the result of many years' careful and intelligent selection, from trial seed beds devoted to that end.

Over 1,500 acres under cultivation growing Landreth's Garden Seeds. Founded 1781. Landreth's Rural Register and Almanac containing full catalogue of Landreth's celebrated Garden, Field and Flower Seeds, with directions for culture. English and German, free of charge; also catalogues and price lists of Agricultural and Horticultural Implements and Tools. Everything of the best for farm garden or country seat. Plows, Harrows, Cultivators, Wheel Hoes, Seed Sowers, Bone, Shell and Corn Mills &c.

D. LANDRETH & SONS.

NOS 21 & 23 SOUTH SIXTH ST. PHILA.
 Branch Store S. W. Cor. Delaware Avenue
 11-3m and Arch St

The Life & Times

—OF—
BISHOP LEVI SCOTT, D. D.
 PRICE \$1.

Or one year's subscription to the Peninsula Methodist and one copy of the Life and Times of Bishop Scott for \$1.75, cash to accompany order.

J. MILLER THOMAS,
 4th & Shipley Sts Wilmington, Del.

THE LAND OF THE VEDA,
 BY REV. Wm. BUTLER, D. D.
 PRICE \$2.50

Or one year's subscription to the Peninsula Methodist and a copy of above for \$3.25, cash to accompany the order.

J. MILLER THOMAS,
 4th & Shipley Sts., Wilmington, Del.

FROM BOSTON TO BAREILLY,
 BY REV. Wm. BUTLER, D. D.
 PRICE \$1.50

Or one year's subscription to the Peninsula Methodist and a copy of above for \$2.25, cash to accompany order.

J. MILLER THOMAS,
 4th & Shipley Sts., Wilmington, Del.

THE LATEST AND BEST PHOTOGRAPHS

—OF—
Prominent Clergymen

The many friends and admirers of the following distinguished clergymen can now obtain correct and well finished imperial photographs, from original negatives, mounted on heavy card board. The delicate finish and fine workmanship on these pictures are particularly noticeable, and attest the skill of clever and able artists.

- Thomas Bowman, D. D. LL. D.
- William L. Harris, D. D. LL. D.
- Randolph S. Foster, D. D. LL. D.
- Stephen M. Merrill, D. D.
- Edward G. Andrews, D. D.
- Henry W. Warren, D. D.
- Cyrus D. Foss, D. D. LL. D.
- John F. Hurst, D. D.
- William X. Ninde, D. D.
- John M. Walden, D. D.
- Willard M. Malialieu, D. D.
- Charles H. Fowler, D. D.
- William Taylor, D. D.

The above imperial photographs of the Bishops of the Methodist Episcopal Church will be sent postpaid for 30 cents each, or the 13 for \$1.75 to any address.

Five imperials of the following famous divines.

- Chaplain C. C. McCabe, D. D.
- John M. Reed, D. D.
- John H. Vincent, D. D. LL. D.
- T. De Witt Talmage, D. D.

Also superior photographs of the deceased Bishops.

Matthew Simpson, D. D. LL. D., and Issac W. Wiley, D. D.

PRICE 30 CENTS EACH, POST-PAID.
 All the above pictures are uniform in style and finish, and are the latest and best pictures extant.

J. MILLER THOMAS,
 4th & Shipley Sts., Wilmington, Del.

Theological and Sunday-school BOOKS.

Great Variety! Lowest Prices
PERKINPINE & HIGGINS
 #14 ARCH ST., PHILADELPHIA, PA

DR. WELCH'S
Communion Wine, un-fermented, for sale at this office.

Quart Bottles, per doz. \$10.00
 Pint " " 6.00
 Half Pint " " 2.75