

EBV. T. SNOWDEN THOMAS, A. M. Editor.

FOR CHRIST AND HIS CHURCH.

J. MILLER THOMAS
Associate Editor.

VOLUME XV, NUMBER 25.

WILMINGTON, DELAWARE, SATURDAY, JUNE 22, 1889.

ONE DOLLAR A YEAR. SINGLE NOS. 3 Cents.

THE LORD THINKETH UPON ME.

Psalm 40:17. He thinks of me. O Friend of friends, Who in my wanderings sought;
And, full of kindness, condescends
To place me in his thought!
When in a pensive mood I sit,
Beneath the cypress tree,
And shadows o'er the landscape flit,
My Father thinks of me.

He thinks of me when friends forsake Or curl the lip in scorn, And pledges of affection break That were in trial born. When icy coldness settles down On souls once frank and free-The face once smiling wears a frown-My Father thinks of me.

He thinks of me as years advance And trials gather round, And life seems an inheritance Where peace nowhere is found; Where peace nowhere is found;
When props decay, that once upheld
All that was dear to me,
To own his goodness I'm compelled—
My Father thinks of me.

He thinks of me, when rise to view
The shadows of the tomb;
I feel my daily strength renew,
And see the field in bloom
And everything is clear and bright, Just as it used to be; For God is all my strength and light— My Father thinks of me. - Religious Herald.

Ephesus and Philadelphia.

From Dr. Roche's Life of John P. Durbiu. "Ephesus affords one of the most striking instances of the mutability of human affairs, and perhaps of the fulfillment of divine predictions, that can be found in history. Her wealth in all the old pagan times rivaled, if it did not exceed, that of any of the Grecian cities of Asia; in the arts, her name was connected with the renown of Parhasius and Apelles; in architecture, she far outstripped all her rivals. Her splendid temple, which required the wealth of Asia collected for centuries for its creation, was the wonder of the world, and around its sacred inclosures the Persian, the Lydian, the Greek, and the Roman, in turn bowed as worshipers. Nowhere in the world did the old idolatry display so much pomp and magnificence. Nowhere did it press into its service with so much success, the highest powers of human art. But it was not only in the palmy days of paganism, that Ephesus was glorious.

The visits of Paul, the preaching of Apollos, the ministry of Timothy, the faith and patience of the first converts to Christianity-these, and a thousand in a scene of ruins." tian days of Ephesus glorious in the annals of the Church. And even after the lessons of Paul and Timothy had been forgotten, and the first love of the Ephesian church had waned, the city was still the seat of Christianity, and the chosen place of assembly for her bishops, her synods, and her councils. "But all this glory has departed. 'Unto the angel of the Church of Ephesus write,' was the message of Christ by his servant John, 'Remember, therefore, from whence thou art fallen, and repent and do the first works, or else I will come unto thee quickly, and will remove thy candlestick out of his place, unless thou repent.' It was not long before the candlestick was removed. For a few centuries the Church of Ephesus was powerful, but in that period, error and superstition on the part of the people, combined with and fostered by worldly mindedness and ambition on the part of the lordly prelates who sat in the place of Timothy, Onesimus and John. prepared the way for its destruction. The Christian history of Ephesus may

century; since that period it can hardly be said that the Church has existed there at all: and now there is neither angel nor candlestick in the once flourishing city. From the ruins of her theatre, the scene of noble martyrdoms, from the broken columns and scattered sculpture of her temples, from the desolation of her once peopled plain, and terraced hill, a voice, audible enough to those who will listen, proclaims, 'He that hath an ear, let him hear what the Spirit saith unto the Churches.'

The promise of divine interposition in the hour of temptation, is the distinguishing feature in the letter of Jesus to the Philadephians; and wonderfully has it been fulfilled for the last eighteen hundred years. The candlestick has never been removed, the angel of the Church has always been there. The altar of Jesus has often been shaken, both by the imperial pagan power, when Philadelphia supplied eleven martyrs, as companions to Polycarp in the flames at Smyrna, and by the arms of the false prophet, when Bajazet and Tamerlane swept over Asia Minor like an inundation; yet it has never been overthrown. The crumbling walls of twenty ruined churches, and the swelling domes and towering minarets of a dozen mosques, attest the hours of fiery temptation; yet three thousand Christian Greeks, and a half a dozen churches still kept in repair, and still vocal with praise to Jesus, attest that he has been faithful to his promise, 'I also will keep thee from the hour of temptation, which shall come upon all the world, to try them that dwell upon the earth.' Ephesus is desolate, and without a Christian temple or altar; Laodicea is without inhabitants, except the foxes and jackals that prowl amid her circus and her theatres: Sardis is represented by one Turkish and one Greek hut; a handful of downtrodden Greek Christians worship in a subterranean chapel at Pergamos; but in the language of Gibbon, 'Philadelphia alone has been saved, by prophecy or courage. At a distance from the sea, forgotten by the emperor. encompassed on all sides by the Turks, she only, among the Greek colonies and churches of Asia, is still erect-a column

A Bishop and a King.

A correspondent of the Philadelphia Press, writing from the interior of Africa, describes Bishop Taylor's meeting with the king of the Mambalungo tribe:

"The bishop had tramped for two days through the wilderness, without adventure of a serious nature. About nine o'clock in the morning of the third day, he was met by two natives bearing spears. They stopped the party for a moment, and conversed with the carriers in the African tongue. Then they set off in advance of the party, at a high rate of speed. The bishop inquired the meaning of the maneuver, and ascertained that the men were pickets, who had gone back to apprise the king of the bishop's approach. In about half an hour the king came. He was attended by a body guard, of one hundred soldiers armed for combat. The introduction was unceremonious, because the two men could not speak a common language. The bishopf relieved the situation of any awkwardness, by stepping forward quickly

a discount of the

ing as he did so, 'I am glad to meet you.' The king received the proffered hand with dignity, and, when the bishop's words had been translated to him, he responded:

"'I have heard of the old white man, well-digger, long-walker, who speaks kind words. What would the old white man do in Mambalungo?'

"'I am on my way,' explained the bishop, 'to Malange, where friends will follow me and stay.'

"'You are welcome to Mambalungo,' continued the king. 'Why not stay here with us, rather than to journey on to Malange?'

"'I have many places to visit, O king; but my friends who will follow me will visit you. You are at war now; when there is peace again, you may see much

"The answer was well understood by the African, but he made no objection. In a moment he continued, "Tell me what it is, that the old white man, welldigger, long-walker, and his friends would do in this land.'

"'We come to live among you, to bring you peace, and to tell you many good things.'

"The king was impressed deeply with the idea, that the bishop and his friends had come to stay and to work for themselves upon the soil, instead of trading. As he talked with the bishop, he grew to like 'the old white man' more and more, and at last he said: 'We have heard that the men of Kumbua are coming to make war upon us. They lie between here and Malange. You will not venture to continue your journey, before we have defeated them and brought about a peace?"

"'Yes, O king,' replied the bishop, 'I shall go on as soon as I can. I am a friend to the people of Mambalungo and their king, but I am also a friend to the Kumbuans and their king. There is no danger to me from them, any more than there is danger from you. There is One above me, to guard and protect

" 'The white man's God is indeed very powerful,' assented the king, gravely, 'and the white man speaks bravely and frankly. None other would I permit to pass from our town, to the army of the Kumbuans. I believe you are my friend. and I will show you that I am yours.'

"He thereupon summoned his chief lieutenant, and, after a brief talk with him, sat down on the floor of the hut, and beckoned the bishop to sit beside him. The lieutenant then did some talking, the purport of which was, that the king desired to cement the friendship he had formed for the white man, by having the ceremony of blood-brotherhood performed upon them. The bishop consented, although he knew little of the ceremony. The lieutenant produced a sharp-pointed knife, highly polished, which he touched upon his tongue, whether to test its sharpness, after the manner of barbers, or to give proof that it was not poisoned, the bishop could not be certain. Then, standing up before the king and the bishop, he made an impressive address, which the bishop learned later, was about the relations that ought to maintain between brothers. Then he knelt by the king, who raised his robes slightly, so as to disclose his leg bare to the knee. The lieutenant pricked the calf with the point of his

He caught them in his left hand, and knowledge among the people. turned to the bishop, who, comprehending the situation, rolled his trousers part way up his leg. The lieutenant made a similar incision upon the bishop's calf, and caught the dropping blood in the same hand that held the king's blood. Then he stood up again, and rubbed the palms of his hands together, so that the blood was thoroughly mixed, after which he spatted both hands violently upon the ground, rubbing off all traces of the blood with dust, saying as he did so, 'Let a dragon spring forth from the mangled blood upon the ground, and destroy him who shall first break the ties of brotherhood here formed.'

"The king arose, reached out his hand to the bishop, who extended his own hand, and they shook solemnly, and the ceremony was over."

The Sacraments and Public Worship.

The following paper was adopted by of the Washington Preachers' Meeting, May 20th, 1889, and recommended to be read in all our churches: -Baltimore Methodist.

In the administration of all the ordinances of the Church, the discipline has very wisely left a large discretionary power in the hands of the pastor. As it would be impossible for any general law to fit all the cases which may come before him for decision, he must be left to the guidance of an enlightened and sanctified common sense.

We are of the opinion, that while neither the discipline nor the word of God prescribes the time and place for the administration of the Sacraments, their highest usefulness is secured in celebrating them in the presence of the Christian congregation.

It is advisable to use the full forms of our ritual so far as practicable, although they may be abridged in case of neces-

sity.
In the case of Infant Baptism, we are of the opinion, that while the presence of the parents is not necessary to the validity of the ordinance, yet it is highly desirable that both parents should be present and assent to the vows. But, in case the parents cannot be present, or are unwilling to take the vows, others who in our pastoral estimation hold the relation of "guardians" may take their place. It is the doctrine of the Church that an infant is graciously entitled to baptism by virtue of the unconditioned benefits of the Atonement, and therefore receives baptism in his own ting.

The Lord's Supper is a public "showing forth" of the Lord's death. The entire congregation shall be detained, if practicable. The custom of the Latin Church of dismissing the congregation, (from which the name "mass" has been given to the Communion,) is not in harmony with the highest meanings of this sacrament. We admit, however, that there may be churches, where on account of the size and character of the audience a formal dismissal may be the best method of avoiding unseemly confusion.

In the administration of the Lord's Supper we advise, in the interest of decorum and a proper reverential spirit that a subdued tone of voice be used, and that in delivering the elements, the words of the ritual only be recited.

The dismissal of each table with a speech is to be avoided. There is no law of courtesy that requires the person in charge, to invite all or any of the ministers present (who may have no official connection with the congregation) to assist him in the service. The cup should be taken hold of by the communicant, and the bread received with uncovered hands.

It is very important, that the Church be more fully instructed, as to the nature and ends of the Sacraments. Many of the difficulties met by pastors are unbe said to have ended with the sixth and extending his hand to royalty, say- knife, so that a few drops of blood ran. doubtedly the result of insufficient

In the order of public worship, the attention of the congregation should be frequently called to their share in the services, and they should be enjoined to unite audibly in the Lord's Prayer, and in singing the hymns, as well as in the General Confession before the Communion. Where practical, the congregation may profitably join in the responsive reading of Scripture now made allowable by the discipline. In prayer, the Scriptural attitude of kneeling should be observed.

We call attention to the fact, that the order of worship requires the use of what is commonly called the Apostolic Benediction, (2 Cor. xiii, 14.)

From Bishop Taylor. STEAMSHIP GERTRUDE WOERMAN,) April 24, 1889.

I sailed on this ship from Cape Palmas yesterday, A. M., bound for Angola and the Congo. I visited all our occupied stations on the Liberian coast, except two that I could not reach in the time I had. All are doing fairly well; some very well. And all our new workers, (I selected most of them last summer) are doing splendidly. Any one who can dig holes in the ground can make a subsistence here the first year; but to grow plenty to live on, and to live on what he grows, are two different things. More time is required to learn to eat what we grow, than to grow what we eat, and judicious treatment is required. Necessity is the most effective cure-all, but is so unpopular we don't like to trust to him alone, as he makes no allowance for capricious appetites, dyspeptic turns, and the great changes produced in one's feelings from sickness or otherwise; so we keep a small supply of staple food from home at each station, until we can grow sugar-cane and coffee to be entirely self-supporting, and able, from indigenous resources, to found new stations. Suppose, in food supplies and clothing, it shall require a hundred dollars a year, for each station of two or more missionaries, for four or five years. That is a great gain over the salary system. It takes a coffee orchard or plantation four or five years to begin to produce much; but then it will go on producing for fifty years, without re-set-

Our people are well, happy, and hopeful. Many have gone home from this coast the past year. Among them two ladies who were never sick in Africa: had better health here than at home; 'awfully sorry to leave;" would have done good here; but had to go home with their worser halves. Of all the rest who returned, the work will go on much better without them than with them, and in spite of them. I have decided to put my son Ross in my home work. He will do me good service, by seeing in person, many of the candidates for my foreign work. He should give July and August to the principal campmeetings, September and October to the conferences; represent our Transit Fund, and attend college Commencements as our missionary recruiting agent, and see the candidates for my work. He will travel East, West, North, or South, and represent me and my work, also my paper, the African News. He will have about five months each year, for special revival services, which is the main business of his life and labors.

WM. TAYLOR. - Western Christian Advocate.

Easton District.

The report of the Preachers' Association of this district, has been delayed in reaching our office. We give the salient points:

The brethren met in the M. E. church, Still Pond, Md., Tuesday, May 21st, at 3.30 p. m. In the absence of Presiding Elder France, Rev. R. C. Jones, of Odessa, was elected president, and after devotional exercises, Rev. E. C. Atkins, of Cecilton, was elected secretary and treasurer.

Rev. J. D. Rigg, pastor of our church in Still Pond, then delivered an address of welcome, earnest and cordial, free and open-hearted, to the preachers of the district; and Rev. E. C. Atkins followed in a happily conceived and most appropriate response. This was followed by singing,

"Together let us sweetly live, Together let us die,
And each a starry crown receive, To reign above the sky.

The frequency with which it is advisable to celebrate the Lord's Supper was discussed by Bros. Macnichol, Sheers, Stephenson, W. S. Robinson, Atkins, Rigg, and Lecates.

In the evening, Rev. R. C. Jones preached to a large congregation, an instructive and spiritual discourse, from II Cor. 4, 6: "For God, who commanded the light to shine out of darnkess.hath shined in our hearts, to give the light of the knowledge of the glory of God in the face of Jesus Christ."

"What is the best plan of conducting revival work?" was discussed by Bros. Turner, Sheers, Fosnocht and Atkins.

Wednesday morning, Rev. W. S. Robinson read a beautiful and instructive cssay on "Pastoral Work." It was highly appreciated, and was adopted without discussion, as expressing the sentiments of the association.

"Is the General Conference rule respecting the instruction of children practicable; and if so, what is the best method of observing it?" was the next topic, and some good suggestions were given by Revs. Arters, Atkins, Alderson, Sheers, White Stephenson, W. S. Robinson, Rigg, Fosnocht, and Joseph Robinson.

"Is public, or private solicitation the best method of raising church benevolences?" was discussed by Revs. Stephenson, Rigg, Fosnocht, Mowbray, White, Alderson, and Sheers; nearly all urging the advisability of taking private subscriptions.

At 2.30 p. m., the Association met. John France, presiding Elder, in the chair; devotions by Rev. S. J. Morris.

The absence of Rev. R. W. Todd being announced, as occasioned by his serious illness, Revs. J. D. Rigg and W. S. Robinson offered the following resolution of sympathy, which was adopted unanimously by a rising vote, and the tertained us. secretary instructed to forward a copy to Bro. Todd.

"Whereas, we have learned of the great affliction of our brother, Rev. R. W. Todd, in the threatened loss of his sight, and the illness of his little daughter, therefore resolved.

That we extend to Brother Todd our heartfelt sympathy, and assure him that we will bear him and his to God in earnest prayer, that "according to his day, so may his strength be." and that speedy and total deliverance may come to him, from Him who can effectually annoint his blind eyes, and raise the sick."

The adjustment of the expenses of the meeting, was referred to the Curators,-Bros. Townsend, W. S. Robinson and Stephenson.

An essay, on "The proper care of probations," was read by Bro. Rigg, in the absence of its author, Rev. W. W. W. Wilson.

The wisdom of extending the pastoral limit, was discussed by Bros. Joseph Robinson, Lecates, Alderson, Atkins, White, Thomas, Mowbray, and Arters.

The session closed with an instructive and practical essay, on "The imperative demand of the Pulpit of t -day, upon the Ministry," by Rev. W. R. Mowbray.

At 7.45 p. m. another session began; devotions by Rev. Wm. Sheers. A collection was taken for the sexton and janitor; Greenshoro, Md., was selected as the seat of the next Association, and the pastors of that place, Hillsboro, and Marydel were appointed Curators.

Rev. Geo. W. Townsend read a thoughtful and well prepared essay, on "The proper treatment of converted children." Bro. Rigg followed in an earnest and touching address on the same topic. On motion of Bro. Alderson, the paper was adopted, as expressing the sentiments of the Association.

Quite an animated debate followed on the question, "What is the duty of a Christian, in the present crisis of the Temperance Reform?" Bros. Jones, Townsend, Turner, Alderson, Mowbray, Lecates, Sheers, and Stephenson, were the disputants.

Thursday, at 8.30 a. m., the Associamet again; devotions by Rev. G. T. Alderson. Rev. R. C. Jones was unanimously elected vice-president of the Association.

Revs. R. K. Stephenson and W. S. Robinson, with Presiding Elder France, were appointed a committee on revising the Constitution of the Association, to report at the session of 1890.

A paper on "Easton District and its Outlook," was read by Rev. John France, P. E., after which the congregation united in singing,

"A charge to keep I have, A God to glorify, A never-dying sonl to save, And fit it for the sky."

Bro. Rigg followed with brief comments. A collection was taken to meet the expense of programmes.

Rev. S. J. Morris read a paper on the question, "In what did the merit of Christ's Sacrifice, as a means of Redemption, consist?"

Bros. Jones and Townsend, committee, presented the following resolutions of thanks, which were adopted by a rising

Resolved, That we tender our sincere hanks to the presiding officers of this session, for their efficient administration; and to the secretary, for his faithful and careful work:

That we feel ourselves under deep obligation, to the citizens of this town and community, for their warm, and hospitable entertainment; and to the trustees of this church, for the use of their beau-

tiful and commodious edifice; That the pastor of this church has earned for himself, our increased aftection and esteem, for the efforts he has made to make this session of the Association, happy and interesting:

That we are greatly indebted to the choir, for the very excellent music, with which from time to time, they have en-

The time for the next meeting was referred to the Curators, with a suggestion that it be in May, if practicable.

By vote, the last item, "The eligibility of women as delegates to the General Conference," was referred to the Curators to be placed on the programme for the next meeting.

After singing, "God be with you till we meet again!", the Association adjourned sine die.

"Sunday-school Music."

DEAR EDITOR:-The address of Dr. Willey, on Sunday-school Music, delivered before the Delaware S. S. Association, in Wilmington, April 12th last, is to me rather striking. A few of the advantages of music, seem to be rather lightly handled, in that exceedingly well composed and humorous essay: but alas! the disadvantages referred to, almost scare us from having much to do with musical culture, especially relative to any religious organization.

A man may become a religious hypochondriac and die by his own hands, but the trouble was, not that he had too much religion, but that he died of a scarcity of that commodity. Musical cranks there may be, who become hurt to the redeemed, because of the facili-

at the proximity of a superior rival, and who get badly ruffled in our church choirs and Sunday-schools; but it appears after all, that its the "little learning that proves a "dangerous thing." The noble soul filled with this heaven-born art, is too near akin to the Divine Artist, to be smeared with the follies of the vulgar, or to stoop to the acts of the igno-

It was asserted, that "there is scarcely anything which has produced as much discord in the social or religious world as harmony." Why our minds easily revert to the numberless ecclesiastical heresies, divorces, etc., etc., which have wrought, and are still working untold evils. Until impressed otherwise, we shall still be persuaded that "David's music was Saul's physic." Luther says, "the devil cannot bear singing." We may never equal the fabled Maurice Connor, the blind Irish piper, who could play until everything, alive or dead was set capering; neither is it likely the wavelets of melody which stirred the brains and souls of Handel, Mozart, Bach, Mendelssohn, will elevate us as high in the conception of the science, as it did them; but we can testify to its production of happiness and blessing, while it has "led us to the edge of the infinite, and let us for a moment, gaze.'

Again it was stated, "I believe that wine itself, does not more debauch and befoul the natural understanding, than music." This assertion of Cowper's, embodied in the Doctor's address, is hard to swallow, even with "a little salt." Dr. Dorchester will have to compile fresh figures on the "Injurious effects of Music," with the fatalities ap pended. The only serious injury resulting from this art, in the writer's estimation, is when these "unheard" melodies slumber so long, in that well-meaning but musically awkward choir and congregation, as to cause the spirit of madness to rise in the breast of the minister in holy things, while he awaits, behind the sacred desk, the wind up of that discordant Adagio or Doloroso. Many schools and churches too frequently persist in a similar debate, to that of the Council of Trent; and so their renditions as frequently fail to do justice, even to a Gregorian chant. It might be remembered, that an old church ordinance of Germany, required candidates for holy orders, to be qualified to pass an examination in church music, as well as in theology. We need more Dr. Duryeas and John Spencer Curwens to enrich and give us a renertoire of church and Sanday school music, worthy of our careful study, until we flood the church with the sound of common praise. We need not fear, that music in our schools will be made "too prominent." We suffer from scarcity,

and not from overproduction. Up to date, this has been the writer's experience in both hemispheres. The fable of Amphion tells us, that he moved great masses of stone, and raised the walls of Thebes, simply by making melody upon his lyre; meaning, that he constrained a wild, uncivilized people, to unite themselves together in a band of brotherhood, and build a town strong enough to fortify themselves against the enemies. A Sunday-school or church, full of soul stirring music, is full of good spirit, a help to the preacher, a blessing to the community, a breastwork of the formidable kind, worthy the sanction of God's church.

Music is emphatically one of the foremost handmaids of Christianity; and we only need be anxious about the ways and means of imparting the best musical instruction to our scholars and congregations; making these exercises more possible and general, lifting, refining, and ennobling every worshiper; until the great human organ heard at our services shall consist of man, woman, and child, who will each contribute a pipe.

Believing that heaven will be happier

ies for music, the faint echoes of which tonly, we enjoy here, may we be found doing more for its propagation on earth! Obediently yours, J. JONES.

Pastor of Hopewell M. E. Church.

ROXANNA, DEL., A. D. Davis, pastor, writes us :- Children's Day was very appropriately celebrated on this charge. At Roxanna, the church was literally packed with people at 9.30 a. m., and "Six Steps to the Throne," was well reudered by the school. At the close of the exercises, the pastor baptized two interesting children, and received four adults into full membership.

At Bethel, in the afternoon, the crowd was great; many not being able to get inside. The sameprogramme was equally well rendered; and two children were baptized here.

The collection in the morning, was \$525; in the afternoon, \$947.

We are arranging to have a grand 4th of July celebration, on Ocean View Beach, in the interests of Sunday-schools and Temperance.

Annamessex, Md., W. R. McFarlane pastor.—Children's day was appropiately observed in St. Peter's M. E. Church, Sunday, the 9th inst. The exercises were opened with singing by the school and prayer by the pastor. After the opening address by Bockie Blades, the audience was entertained with music, and recitations by the children. Miss Hattie Stevenson sang a solo, and then told us, The object of Children's Day. Another solo was sung by Carrie McFarlane. Mr. Charles Mallison, of Crisfield assisted in our music with his cornet. Sixsteps to a Throne was our programme. The collection was about \$10.

Lost —"I don't know where, I can't tell-when, I don't see how—something of great value to me, and for the return of which 1 shall be traly thankful, viz.: a good appe

FOUND .- "Health and strength, pure blood, an appetite like that of a wolf, regular digestion, all by taking that popular and peculiar medicine, Hood's Sarsaparilla. I want every body to try it this season. It is sold by all druggists. One hundred doses one

Camp-Meeting Calendar. Mountain Lake Park, Md., July 6-15. Chester Heights, Pa., July 16-25. Landisville, Pa., July 23 to August 2. Parksley, Va., July 27-Aug 4. Pitman Grove, N. J., July 31 to Aug 14. Woodlawn, Md., Aug. 13-23. Camden, Del., July 31-Aug. 9. Concord, Del., Aug. 2-11. The Sound, Del., Aug 3-12. Brandywine Summit, Del., Aug. 5-15, Ocean Grove, N. J., Aug. 19-29. Rawlinsville, Pa., Aug. 28 to Sept. 4

Quarterly Conference Appoint

WILMINGTON DISTRICT-SECOND QUARTER Bethel & Glasgow, June 22, 3 23, 3 23, 10½ 23, 7½ 30, 10⅓ 30, 7½ 7, 10⅙ 7, 10⅙ 7, 10⅙ 7, 10⅙ 7, 10⅙ 14, 7⅙ 14, 10⅙ Chesapeake City, Elkton, " 22, 71 " 29, 7½
" 29, 3
July 1, 9
" 11, 7½
" 9, 7½
" 10, 7½
" 8, 7½
, " 12, 7½ 66 Chester, July, Epworth. Madely, Silverbrook, " Swedish Mission, 12, 7, 15, 9 13, 4 North East, Elkton 16, 3 P. M. "
20, 7½ " "
22, 3 " " 16, 3 21, 101 21, 3 21, 7½ Christiana, Ebenezer, 20, 2 " " 22, 9 A. M. Cherry Hill Union, [Wil.] 28, 101 " 30, 71 Wesley, Newport 28, 1, 7½ | 1, 7½ | 1, 10½ | 1, 10½ | 1, 10½ | 1, 10½ | 1, 10½ | 1, 10½ | 1, 10½ | 1, 10½ | 1, 10½ | 1, 10½ | 1, 10½ | 1, 10½ | 1, 10½ | 1, 10½ | 1, 10½ | 1, 10½ | 1, 10½ | 1, 10½ | 1, 10½ | 1, 10½ | 1, 10½ | 1, 10½ | 1, 10½ | 1, 10½ | 1, 10½ | 1, 10½ | 1, 10½ | 1, 10½ | 1, 10½ | 1, 10½ | 1, 10½ | 1, 10½ | 1, 10½ | 1, 10½ | 1, 10½ | 1, 10½ | 1, 10½ | 1, 10½ | 1, 10½ | 1, 10½ | 1, 10½ | 1, 10½ | 1, 10½ | 1, 10½ | 1, 10½ | 1, 10½ | 1, 10½ | 1, 10½ | 1, 10½ | 1, 10½ | 1, 10½ | 1, 10½ | 1, 10½ | 1, 10½ | 1, 10½ | 1, 10½ | 1, 10½ | 1, 10½ | 1, 10½ | 1, 10½ | 1, 10½ | 1, 10½ | 1, 10½ | 1, 10½ | 1, 10½ | 1, 10½ | 1, 10½ | 1, 10½ | 1, 10½ | 1, 10½ | 1, 10½ | 1, 10½ | 1, 10½ | 1, 10½ | 1, 10½ | 1, 10½ | 1, 10½ | 1, 10½ | 1, 10½ | 1, 10½ | 1, 10½ | 1, 10½ | 1, 10½ | 1, 10½ | 1, 10½ | 1, 10½ | 1, 10½ | 1, 10½ | 1, 10½ | 1, 10½ | 1, 10½ | 1, 10½ | 1, 10½ | 1, 10½ | 1, 10½ | 1, 10½ | 1, 10½ | 1, 10½ | 1, 10½ | 1, 10½ | 1, 10½ | 1, 10½ | 1, 10½ | 1, 10½ | 1, 10½ | 1, 10½ | 1, 10½ | 1, 10½ | 1, 10½ | 1, 10½ | 1, 10½ | 1, 10½ | 1, 10½ | 1, 10½ | 1, 10½ | 1, 10½ | 1, 10½ | 1, 10½ | 1, 10½ | 1, 10½ | 1, 10½ | 1, 10½ | 1, 10½ | 1, 10½ | 1, 10½ | 1, 10½ | 1, 10½ | 1, 10½ | 1, 10½ | 1, 10½ | 1, 10½ | 1, 10½ | 1, 10½ | 1, 10½ | 1, 10½ | 1, 10½ | 1, 10½ | 1, 10½ | 1, 10½ | 1, 10½ | 1, 10½ | 1, 10½ | 1, 10½ | 1, 10½ | 1, 10½ | 1, 10½ | 1, 10½ | 1, 10½ | 1, 10½ | 1, 10½ | 1, 10½ | 1, 10½ | 1, 10½ | 1, 10½ | 1, 10½ | 1, 10½ | 1, 10½ | 1, 10½ | 1, 10½ | 1, 10½ | 1, 10½ | 1, 10½ | 1, 10½ | 1, 10½ | 1, 10½ | 1, 10½ | 1, 10½ | 1, 10½ | 1, 10½ | 1, 10½ | 1, 10½ | 1, 10½ | 1, 10½ | 1, 10½ | 1, 10½ | 1, 10½ | 1, 10½ | 1, 10½ | 1, 10½ | 1, 10½ | 1, 10½ | 1, 10½ | 1, 10½ | 1, 10½ | 1, 10½ | 1, 10½ | 1, 10½ | 1, 10½ | 1, 10½ | 1, 10½ | 1, 10½ | 1, 10½ | 1, 10½ | 1, 10½ | 1, 10½ | 1, 10½ | 1, 10½ | 1, 10½ | 1, 10½ | 1, 10½ | 1, 10½ | 1, 10½ | 1, 10½ | 1, 10½ | 1, 10½ | 1, 10½ | 1, 10½ | 1, 10½ | 1, 10½ | 1, 10½ | 1, 10½ | 1, 10½ | 1, 10½ | 1, 10½ | 1, 10½ | 1, 10½ | 1, 10½ | 1, 10½ | 1, 10½ | 1, 10½ | 1, 10½ | 1, 10½ | 1, 10½ | 1, 10½ | 1, 10½ | 1 Aug. 1, 7½ July, 29, 8 Aug. 5, 9 12, 3 2, 3 3, 7½ 3, 3 Marshallton, New Castle, Red Lion. Summit, At Woodlawn Camp, 17, 10, 17, 1, Port Deposit, Rowlandsville, Hopewell,

W. L. S. MURRAY, P. E.

Union, [Wil.]

Kingswood,

Newport,

Asbury

ELY'S

CATARRH CREAM BALM Cleanses the Na sal Passages, Allays Pain and HAYFEVER Infla m m ation, Heals the Sores the Restores Senses of Taste and Smell.

A particle is applied into each nostril and isagre able. Price 50 cents at Druggists; by mall, registers 50 cents. ELY EROTHERS, 55 Warren St., Ne York.

DETECTIVES

BRINGHURST'S COUGH SYRUP.

Successfully used for many years as a remedy for coughs, colds, and bronchial affections. Made and sold only by

Z. JAMES BELT, Apothecary, Sixthand Market Streets. Wilmington, Del

WE ARE PREPARED

-WHEN YOU NEED-

Letter Heads, Note Heads, Bill Heads, Statements. Business Cards,

Calling Cards, Envelopes,

Or when you want

Programmes, Reports, Minutes, Constitutions, etc.,

For your Church or other Organizations, or when you want your

Magazines or Pamphlets Bound.

Or are in need of any kind of

RINTING From a Calling Card to a Newspaper, GIVE US A CALL.

Our Establishment is one of the most com pie ein the S ate. We have every facility for all kinds of work.

Workmanship Guaranteed to be the BEST,

PRICES AS LOW AS CAN BE MADE CONSISTENT WITH

GOOD WORK AND FAIR WAGES.

J. MILLER THOMAS, WILMINGTON, DEL.

DICTIONARY

EDITED BY

REV. PHILIP SCHAFF, D. D. Reduced in price from \$2.50 to 2.00. J. MILLER THOMAS,

METHODIST BOOK STORE, 604 Market St., Wilmington, Del.



The Sunday School.

LESSON FOR SUNDAY, JUNE 23rd, 1889 Mark 16: 1-13.

> BY REV. W. O. ROLWAY, C. S. N. [Adapted from Zion's Herald.]

JESUS RISEN.

GOLDEN TEXT: "Now is Christ risen from the dead, and become the first fruits of them that slept" (1 Cor. 15: 20).

1. When the Sabbath was past-our Saturday, of which no record has come down to us. Jesus had now lain in the guarded tomb, Friday night, Saturday, and Saturday night; and the morning of the first day (our Sunday) had come. Mary Maydalene, etc .- The three women mentioned as last at the cross, are here found first at the tomb; to them Jesus first revealed Himself after His rising. Had brought .- In Luke (23: 56) we are told, that on the night of the Crucifixion, these faithful women "returned, and prepared spices and ointments, and rested the Sabbath day, according to the commandment." The spices had been bought, therefore, before the morning of the Resurrection. They consisted chiefly of myrrh and aloes. Nicodemus had already provided an abundance of these, but the women were either ignorant of it, or wished to contribute their share. Anoint him-complete the burial preparations, which had been hastily begun by Joseph and Nicodemus.

2. Very early . . . at the rising of the sun (R. V., "very early . . . when the sun was risen").-John says they came "while it was yet dark." They probably started at early daybreak, and the brief Oriental twilight had ended, and the sun had risen, before they arrived at the tomb. "Hence this first day of the week' is called 'the Lord's day' (Rev. 1:9). The day of the Saviour's sepulchre repose was the last of the Jewish Sabbaths. The first day of the week has from that time to this, succeeded to the honors of the Fourth Commandment' (Whedon).

3, 4. They said (R. V., "were saying") among themselves. - They discussed the practical difficulty on the way. Who shall roll us away the stone? etc .- the great circular doorstone, which had been rolled in its groove in front of the entrance, thus closing the tomb. It was too large for them to handle. Apparently they did not know of the sealing of the stone and of the Roman guard, which was an afterthought on the part of the priests. Saw that the stone was rolled away (R. V., "is rolled back") .- From Matthew we learn, that an angel had rolled the stone back, and there had been simultaneously a great earthquake. For it was very (R. V., "exceeding") great.-This statement as to the magnitude of the stone explains the question asked by the women in verse 3, and makes the intervening clauses parenthetical.

5. Entering into the sepulchre (R. V., "tomb").-It appears that Mary Magdalene did not enter with the rest, but mistrusting at the sight of the open door, that the body had been taken away by the Jews, she hastened at once to Peter and John with the tidings. Saw a goung man-"an angel" (Matthew); in Luke, two angels. Whedon says he was "a man in form, but an angel in nature;" and adds: "It would seem that angelic beings can assume different forms, and invest themselves with apparent habiliments, and present or withdraw themselves from sight, as they please. So our Lord, in His resurrection body, could make Himself more or less known, as He chose, to His disciples." Clothed in a long white garment (R. V., "ar rayed in a white robe").-Matthew, describ. ing the angel who rolled back the stone, says that "his countenance was like lightning, and his raiment white as snow." Affrighted (R. V., "amazed"). The soldiers had been so frightened that "they became as dead

6. Be not affrighted-R. V., "be not amaz-"Let the soldiers fear, but not ye" (Schaff). Jesus of Nazareth-R. V., "Jesus the Nazarene." He is risen-Matthew adds, "even as he said." He is not here .- Their quest was in vain. The tomb was not the place to seek Him in, after His repeated prediction of rising on the third day. "Why seek ye the living among the dead?" Behold the place where they laid him-the place, but not the person; the coverings, but not the

7. Go your way-R. V, simply "go." Don't linger here. Carry the tidings. Tell his disciples and Peter .- Peter was not to be omitted, because he had undiscipled himself by his repeated and blasphemous denials. His repentance had been accepted. Hence this special designation of him personally. How Peter must have felt when it was told him, that he had been specified by name. He goeth before you into Galilee-just as He had predicted (Matt. 26: 32) before His death. There shall ye see him-referring to the great public appearance of Jesus in Galilee alluded to by Paul, when He was "seen of about five hundred brethren at once" (1 Cor. 15: 6).

8. They went out quickly and fled .- The tidings was too good, too precious, too supreme ly important, to keep. They needed the wings of the wind for such a message. Trembled and were amazed .- R. V., "trembling and astonishment had come upon them.' Says Morison: "They were in the highest state of mental exaltation, as if their spirits could not be contained in their bodies." Neither said they anything-R. V., "they said nothing to any one," that is, on the way; they kept their message for those to whom it was

"While the women were hastening to announce the Gospel of the resurrection to the disciples, the soldiers were going to report it to the Pharisees; the one to publish it for the world's redemption, the other to cenceal and to counteract it. Satan was as quick to sijence the Gospel, as the disciples to proclaim it" (Abbott).

9. He appeared first unto Mary Magdalene. -For the full account see John 20: 14-17. It appears that after Mary went to inform the disciples that the tomb was empty, she returned, Peter and John running ahead of her, entering the sepulchre, and retiring before she arrived. On reaching the tomb, Mary looked in and saw two angels, who spoke to her. Withdrawing, she saw Jesus himself, whom she at first took to be the gardener, but whom she instantly recognized, when He called her by name. Out of (R. V., "from") whom he had cast seven devils-also mentioned by Luke (8:2). No wonder that after such a deliverance from the power of Satan, she should be conspicuously devoted to her Lord.

10, 11. She went out and told them .- The emphasis is on "she." See John 20: 18. "That Jesus was seen first after His resurrec. tion, not by the whole apostolic company, but by a woman, and that woman not His earthly mother, but Mary of Magdala, made a strong impression on the early church." As they mourned and wept-a vivid picture of the abject despair, which the death and burial of their Lord had occasioned. They were utterly without hope or comfort. Believed not -R. V., "disbelieved." The sense-impression was so strong, that faith was for the time blinded, or failed to act; or possibly, they thought "Mary's nervous nature had made her the victim, for the time being, of some hallucination, or optical delusion" (Morison.)

"In the catastrophe of the Crucifixion, their courage and fortitude had been lost. Recollections, they no doubt had of His predictions of His resurrection, but their minds are incapable now, of rising to the high level of so stupendous, so supernatural a fact. This seems, indeed, strange, but the same thing is occurring every day to ourselves. We weep and mourn hardly the less for our friends just deceased, from the fact that they are still living in soul, and will rise in body at the last day. Sense so overcomes faith, that we are overwhelmed with sorrow, for the sad lot of those whom we fully believe to have gone to a better world" (Whedon).

12, 13. After that he appeared in another form-R. V., "after these things He was manifested in another form." Mark omits His appearance to Peter (Luke 24: 34; 1 Cor. 15: 5). Two of then-the two who were walking to Emmaus, on the afternoon of the day of the Resurrection (Luke 24: 13-35). The Jewish traveler; but "their eyes were holden," so that they did not recognize Him until He broke bread, and then "He vanished" out of their sight. Went and told it .- They hastened back to Jerusalem that very night with the tidings, in a tumult of joy. Neither believed they them.—The ten disciples to whom the report was made, were at first inclined to believe, since Peter had informed them, that he also had seen the Lord. They replied to tidings of the two Emmaus travelers. "The Lord is risen indeed, and hath appeared to Simon." But their rapture was short-lived. When they came to weigh the evidence, it seemed so contradictory, that doubt gained the upper hand. It was too incredible for soher reason to accept. "A conflict of doubt and belief would be very natural, or even a division of opinion, some doubting and some believing."

"Their skepticism affords just ground for our belief. Their testimony is the testimony of incredulous and scrutinizing witnesses (Whedon).-The evangelists multiply proofs of the slowness of the apostles, to accept the fact of their Lord's resurrection. The resurrection, it is to be remembered, was unlike any of the recorded miracles of raising from the dead, or any of the legends of Greece or Rome. It was "not a restoration to the old life, to its wants, to its inevitable ending, but the revelation of a new life, foreshadowing new powers of action, and a new mode of living" (Rice).

A Letter from Pomona, Md.

MR. EDITOR:-As nothing has appeared in the columns of the Peninsu-LA METHODIST, from Pomona charge, this year, permit me to give you a few facts. The people gave us a right "royal" welcome, which we very highly appreciated, as affording us a cheering introduction to our new field of labor.

Every Sunday since our arrival, we have been greeted with splendid congregations, and have been permitted to labor in a most excellent Sunday-school.

The spirit of church improvement has been very strong, and effective. Our Sunday-school has so outgrown its habitation that we were compelled to build an extra class room. Our parsonage has been treated to a new dress of paint, and other needed improvements have been added, making our home very comfortable and inviting. These bills, amounting to over two hundred dollars, have been provided for in good cash, which is much more satisfactory to all parties concerned, than subscriptions, however good they may be.

The improvements at Bond, and the papering of Walton Chapel, both very nearly paid for since Conference, give us a nice church property, practically free from debt.

The church at Bond, has exchanged its old organ, for one of Estey's best Philharmonics. Too much credit can not be given to the ladies of the "Church Aid" for their indomitable zeal, in this work. The gentlemen also come in for a large share of credit in the work.

Children's Day was observed at Bond Sunday, June 9th, proving to be a very pleasant and profitable occasion. Prof-T. N. Williams, of Washington College, delivered a very fine address in the morning. The evening was devoted almost exclusively to the children, who did themselves great credit. The collection, from which some expenses are to be deducted, amounted to \$15.85.

W. R. M.

Letter from New Hampshire. DEAR BRO. EDITOR.—The reference

in Dr. J. M. William's recent letter to you, to some of his experiences and observations, at the late session of the New Hampshire Conference, in Amesbury, Mass., has reminded me of my own observations and experiences there. He went to Newburyport, on Friday, and visited "the church where the Rev. George Whitefield preached his last sermon, and beneath whose pulpit his ashes repose;" and on Saturday, a majority of the members of the Conference made the same visit, with the additional privilege of being allowed to touch the bones of the great preacher. To the dry, dusty touch of the lifeless skeleton of a dead Whitefield, I preferred the soft pressure son. 16th item, Personal Methods in form in which He appeared, was that of a of the warm hand of a living Whittier; and so, in company with a man of God, young and sprightly, while wise and pious, the Rev. John Currier, of the New Hampshire Conference, now nearly eighty four years old, I saw the poet.

Gentleness, kindliness, high purpose, resoluteness, and power, were in the countenance of our courteous entertainer the writer of Barclay of Ury. Favored was I. The poet spoke freely his sentiments on the subjects of which we talked but I have no report to make, for he dislikes to have his conversational utterances repeated to the public. He dreads the interviewer.

The Wilmington Conference has been noted for its kindly reception of transferred brethren, but it cannot excel this Conference in that direction. The annual lovefeast at Amesbury, and the celebration of the Lord's Supper, would have much surprised those, who think that the hearts of Northern Christians are snow-like in temperature, as well as in symbol. I correct that false impression when I say, that Bishop Mallalieu was surrounded by congenial spirits, who were ready with frequent and hearty responses.

The Conference session had its flashes

of funny and witty speeches, amid the routine work which was conducted with dignity and on strict business rules. There is often, perhaps always, if one could only see it, a shading of humor about the thinking and speaking of a real native here. Several of the preachers retired from the active work, this year; one of whom said to me, "A little while ago, an old Baptist minister, who has been on the retired list for several years, came to me and said, "I learn that you intend to give up work entirely, this spring; is that so?" I told him the report was correct, upon which he took my hand, and said quietly, but earnestly, 'My dear brother, I shall be pleased to exchange with you.' "

I send you to-day, a programme of the Commencement of the New Hamp. shire Conference Seminary and Female College, and a copy of the catalogue of the same institution. This fine school is situated here, in Tilton, and is in a flourishing condition, under the wise control of its able and beloved President, Rev. D. C. Knowles, D. D. You will notice in the catalogue, the picture of a Roman arch, of which Bishop Foster said, that it was the most European thing that he had seen in America.

I was disappointed at the Commencement exercises at Boston University, in not seeing any of the Wilmington Conference visitors. But I was not at all disappointed, in the streets of Boston. The streets are so tangled and twisted, and they double on themselves so much, that a man can come nearer to seeing the back of his own head and stepping on his own heels-if he is a fast walker-in Boston, than in any other city in the world. But there was no tangle at the Theological School of the University, and the conference visitors were able to make a report, which will please the Church, and reflect credit on faculty and students.

Yours sincerely, WM. H. HUTCHIN. Tilton, N. H.

Salisbury District Preacher's Association. REPORT CONCLUDED.

Wednesday afternoon, Secretary leaving, Bro. Webster acted in his stead. The following subject was discussed Resolved, that our charges ought not to be so divided, as to give a pastor with a family, less than \$600 support. T. O. Ayres, P. E., opened the debate, and was followed by several brethren, both for and against it. The next item was then taken up; Resolved that the tobacco question should be indiscriminately applied to all members of an annual conference; and was discussed by Bros. Wood, Wyatt, Sheppard, Ayres, Johnson, Webster, Mowbray, and Derrickconducting a prayer meeting was treated by Bro. Wyatt; after which a motion to adjourn prevailed; collection being first taken for the Sexton.

Wednesday evening, a Temperance meeting was held; Bro. Levin S. Melson chairman; reading of Scripture by Bro. Bowman; prayer by Bro. Webster; Bros. Wyatt and Mowbray, were the speakers. A resolution of thanks was passed to the people of Delmar. The choir music and the entertainment were features of this occasion worthy of special commendation.

P. S. A resolution, offered in the early part of association and accidentally omitted, reads as follows, "Resolved that it is the sense of this association, that while we emphasize the duty and the blessed privilege of pastoral visiting, and especially urge it on the ministers of this district, yet we do not consider it wise, for the pastors to be urged to report the number of pastoral visits. This was signed by A. S. Mowbray, F. C. McSorley, T. E. Martindale, and W. R. McFarlane, and was passed by a majori-

The association was pleasant, and it was found "good to be there." H. S. DULANY, Sect'y.

Take Sarsaparilla Doses One Dollar

The Chief Reason for the marvellous suc-cess of Hood's Sarsaparilla is found in the fact that this medicine actually accomplishes all that is claimed for it. Its real merit has won Merit Wins for Hood's Sarsaparilla greater than that or any other blood purifier. It cures Scrofula, all Humors, Dyspepsia, etc. Prepared only by C. I. Hood & Co., Lowell, Mass.

Don't! Oh, Don't!

Wear your heavy dark suit of clothes this warm weather They are uncomfortable, look so warm. You can get a light colored suit so cheap at Mullin's or if you prefer, a dark one; one of their blue or black serges are so thin that they make a cool, dressy suit. You can get a good serge suit at Mullip's. There you will find all kinds of thin coats and vests, of the best kinds as well as the cheap ones. Boy's and Children's clothing you will find an immense variety, many of them marked away down to make a quick sale of them. Look through our stock, see for yourself.

1. T. MULLIN & SON

Tailors 6 & Market. Clothiers, Wilmington

A Most Appropriate Gift for "THE OLD FOLKS AT HOME."

Eifty Fears & Beyond OLD AGE AND HOW TO ENJOY IT.

A Book of Incalculable Value as well as Interest to all who have passed the Meridian of Life.

Compiled by Rev. S. G. Lathrop.

INTRODUCTION BY REV. ARTHUR EDWARDS, D. D., Editor of N. W. Christian Advocate.

Price, Bound in rich cloth, 400 pages, 100 " Presentation edition, gilt edges, 1.50 J. MILLER THOMAS, WILMINGTON, DEL

Heninsula Methodist,

PUBLISHED WEEKLY, BY J. MILLER THOMAS,

PUBLISHER AND PROPRIETOR, WILMINGTON, DEL.

OFFICE, 604 MARKET STREET.

TERMS OF SUBSCRIPTION.

Three Months, in Advance, Six Months, One Year, If not paid in Advance, \$1.50 per Year.

Transient a vertisements, first insertion, 20 Cents per line; each subsequent insertion, 10 Cents per line. Liberal arrangements made with persons advertising by the quarter or year.

No advertisements of an improper character pub-

No advertisements of an improper character published at any price.

**Ministers and laymen on the Peninsula are requested to furnish items of interest connected with the work of the Church for insertion.

All communications intended for publication to be addressed to the PENINSULA METHODIST, Wilmington, Del. Those designed for any particular number must be in hand, the longer ones by Saturday, and the news items not later than Tuesday morning.

All subscribers changing their post-office address should give both the old as well as the new.

Entered at the post-office, at Wilmington, Del., as

We will send the PENINSULA METH-ODIST from now until January 1st 1890, to new subscribers, for only fifty five (55) cents. One and two cent stamps taken.

We club the Peninsula Methodist with the African News, from now to January 1st, 1890, at \$1.35 for both papers. (Back numbers of the African News furnished.)

An Important Commission.

The General Conference of 1888, was confronted with grave questions of constitutional law, which seemed difficult if not impossible, of satisfactory solution. To relieve the situation, and, if possible. wisely provide for the future, it was resolved to appoint a commission of seven ministers and seven laymen, one from each of the fourteen General Conference Districts, and three of the General Superintendents, "to prepare paragraphs, to take the place of paragraphs 63 and 64 in the present Discipline! said new paragraphs, to define and determine the Constitution of the General Conference; to state of whom it shall be composed, and by what method it shall be organized; to declare what shall be the powers thereof, and in what manner they shall be exercised, and to provide the process by which the Constitution, or any part thereof, shall be amended; and report the same to the General Conference of 1892."

At their recent semi-annual meeting, in Delaware, Ohio, the bishops made the following appointments for this important work; bishops, S. M. Merrill. C. D. Foss, and W. X. Ninde; ministers John Wiley, New York Conference, T. B. Neely, Philadelphia; J. Todd, Wilmington: Luke Hitchcock Rock River A. J. Kynett, Upper Iowa; C. J. Madison, West Texas; and Jacob Rothweiler, Central German; laymen, W. P. Dillingham, Montpelier, Vt., F. H. Root, Buffalo, N. Y., H. S. Sibley, Marietta-O., J. W. Ray, Indianapolis, Ind., S. H. Elbert, Denver, Col., T. B. Sweet, Topeka, Kan., and R. M. Widney, Los Angeles, Cal.

The selection of Dr. Todd, as the representative of the twelve Conferences included in the sixth District is a special distinction for the Wilmington Conference; a distinction the more honorable, as but seven conferences out of the entire one hundred and eleven can receive such notice.

Last week we made a brief note of the death of Mrs. Catherine B. Miller, widow of the late Rev. Elijah Miller, of the Philadelphia Conference. Since then, a friend has sent us some additional particulars. Sister Miller had enjoyed very pleasantly, several years of retired life. in Germantown, an attractive suburb of Philadelphia. Here, as a faithful member of the Haines St. M. E. Church, she exerted a very happy influence.

The dignity and radiance of her Christian life, was a benediction to the faith with this so called miracle.

community, in which she was greatly venerated and dearly beloved.

Some months ago, she was removed to the Presbyterian Hospital in the city, to be treated for a cancer, which proved to be incurable. Here she was visited regularly, by the Wharton family, and others of her near relatives and friends; and here she fell asleep in Jesus, Saturday evening, June 8th.

Her funeral services were conducted by her pastor, Rev. J. H. Hargis, D. D. assisted by Rev. Dr. J. S. J. McConnell, who had alternated with him in ministering to this "elect lady." Her outworn body rests beside her mother's, in Laurel Hill Cemetery, there to await the resurrection of the just.

The Flow of Beneficence.

We add a few figures to those previously given to indicate how the people sympathize with the stricken sufferers of the Conemaugh valley. In this city, H. C. Robinson, Esq., treasurer of the Johnstown relief fund, reports over \$11,000. From Dover \$820.51 in cash and \$250 in goods have been contributed; and Milford sends \$500 in cash in addition to a generous amount of sup-

In almost all our churches special collections have been taken, and in the aggregate will make, we have no doubt, a very creditable showing. This is one most beautifully relieving aspect of this frightful calamity-the readiness and promptness with which all possible aid is proferred.

Attherecent commencement of Grant Memorirl University, Athens and Chattanooga, Tenn., the degree of Doctor of Philosophy was conferred by the board of Regents and Faculty, upon Revs. S. J. Norris, pastor of Greensboro M. E. Church, and up Rev. C. A. Grise, pastor of Brandywine. These brethren passed satisfactory examinations upon the prescribed course of study, and received the degree of Master of Arts, a year ago. We congratulate Dr. Norris and Dr. Grise upon receiving these well earned honors and trust they may stimulate them to still more successful work for the Master.

Practical Politics.

Roman Catholic benevolent and charitable institutions in New York City, have been aided by gifts of public moneys, during the last twenty years, to the amount of \$20,000,000; the Protestants in the same time, receiving the merest pittance in comparison, though they pay about nine-tenths of the taxes. In our last legislature, we had a specimen of the same kind of sectarian misappropriation of the people's money. How long will Protestants consent to be taxed, for the support of Roman Catholic institu-

The legislatore who vote these subsidies, ought to be retired hereafter to private life, and their places filled with men, who are true to the American protest against the union of Church and

The Johnstown Miracle.

An absurd story is going the rounds of the papers, to the effect that a statue of the Virgin was found intact, and without any trace of soiling, by the waters that flooded the church in which it stood. If the case be as reported, there is little difficulty in explaining it, on purely natural principles. To assume, that the Divine Father would interpose to protect an idol of stone, while he suffered the church itself to be destroyed, and a multitude of his living and intelligent creatures, to perish in the flood, implies a superstition dishonoring to God, and too gross for any one to receive, who has the least measure of common sense. And yet there will not be wanting, those who will credit the story, and bolster their

Prohibition Bound to Win.

The Central Christian Advocate of last week, referring to the temperance contest waging in Rhode Island and Penusylvania, utters these true and hopeful

We are not greatly concerned as to what the result may be, for the cause of prohibition does not depend upon success or defeat at this time in one or several States. The intelligence, and morality, and religion of this country, will yet gain prohibition over the combined power of the grog-shops, the political managers of both parties, and the partisan press. We are aware that it is a strong combination, but the politicians and the whisky men can only have a temporary victory. We shall have to dispose of the present broad of politicians, before so great progress is made in morals and political economy, but that on-ly requires time and work.

Through the kindness of a friend, we have later intelligence from our suffering brother, Rev. R. W. Todd. He is still in the Hospital in Baltimore, and has suffered most acutely; but his physician, Dr. Chisholm gives positive assurance of saving the eye, and hopes to save the sight, at least partially. Though there may be a slight scar on the cornea, from the ulceration, it will not interfere with his reading or writing, or seeing things generally, near at hand; but he does not give much hope of his having much use of his eye for objects at a long distance. His eye is kept bandaged and loaded; and it will be some time yet, before he is able to return to his home.

Of course it is a great trial to brother Todd's family, as well as to himself. Soon after he left for the Hospital, his daughter Gracie was taken ill with the scarlet fever; but fortunately it proved to be of a mild type, and she has recov-

Brother Todd's pulpit has been supplied by the brethren of the neighboring churches, and the resident local preacher, Dr. J. A. Perkins.

Commencements.

June is not only the month of bloom and fragrance for the peerless rose, but it is also the favorite season for the flowering of those multitudinous plants, that find their culture in educational gar

We had prepared notices of Delaware College, over which our own, Dr. Caldwell, so recently wielded the presidential wand, and of the Wilmington Commercial College, where our own, Professor H. S. Goldey trains the youth of both sexes iu business methods, and business ethics, but as the typos failed to put us in form, we were too late to announce these

Delaware College signalized its Commencement Sunday, by a denominational olla podrida. At the baccalaureate service in the evening, the Right Reverend J. Leighton Coleman, Bishop of the diocese of Delaware, preached the sermon before the graduating class, from the text, "Upon my right hand rise the youth; they push away my feet, and they raise up against me the wavs of their destruction," Job 30-12. This was preceded by reading of the Scripture, by Rev. J. L. Vallandigham, a veteran minister of the Presbyterian church; the recitation of the Apostles' Creed, led by Rev. Mr. Bond, rector of the Protestant Episcopal church in Newark; and a prayer by Rev. J. S. Malone, pastor of the Presbyterian church, in the same

All that was needed to complete the mixture, was to have Rev. N. M. Browne pastor of our church in Newark, make a closing prayer for a blessing on the bishop's sermon, and an apostolic benediction by Father Somebody of the Holy Catholic church.

We commend the liberal spirit of the College authorities; and especially the grace with which these clergymen of the Protestant Episcopal church, fellowshiped their brethren of other folds. There may be various folds, but there is only one flock; and in every fold the sheep hear the one Shepherd's voice.

graduates, one of whom has pursued the ganization."

course of Modern languages and Science, and all are residents of Delaware. In the other classes, there are twenty-nine fourteen of whom are Freshmen, and all from the Diamond State.

WILMINGTON COMMERCIAL COLLEGE.

The third Annual Commencement of this flourishing school was held last Tuesday evening, in the presence of a large audience in the Opera House in this

The special attraction was an address by Hon. S. S. Cox, the distinguished Congressman from New York City, whose reputation for eloquence and wit raised high expectations, which we think were very fairly met. His oration was sparkling and strikingly original; his theme being the Poetry of Mechanism.

Governor Biggs presided, and made a few introductory remarks; some of them very eulogistic of his friend, and at one time, his associate in Congress.

Ritchies' orchestra discoursed fine mu-

An invocation was offered by Rev. W. P. Swartz, of the Presbyterian church, and the benediction pronounced by Rev. Dr. W. L. S. Murray, of the M. E. church.

Job H. Jackson, Esq., made an address to the graduates, full of good and wise practical counsel.

Miss Lulu Dillin of this city, was salutatorian, and Mr. H. B. Burbage of Pocomoke City, Md., valedictorian.

Prof. H. S. Goldey presented the diplomas, and made a brief address on the plans and purposes of the institution.

There were twenty seven graduates in all; five young women and thirteen young men in the Commercial department; and six young women and three young men in the department of Short hand and Type writing.

One of the sons of our brother, John F. Mullikin of Trappe, Md., is a student in this school.

CONFERENCE ACADEMY.

The 16th annual Commencement of this institution, so justly the pride of our Conference, and happily moving forward upon a career of increasing prosperity, began last Sunday morning, with an appropriate Baccalaureate by the efficient Principal, W. L. Gooding, Ph. D., who took for his theme, "The worth of the Individual." The sermon before the school was in the evening by Rev. Adam Stengle, of this city, on the text. "Go in and possess the land," Deut 1-8 The Morning News says of it:

Three points were emphasized: First, there is a land of material and intellectual and spiritual good to be taken possession of. Second, the conditions are, that we take the initiative—the aggressive. Third, the qualifications necessary for securing and maintaining possessions are those of true manhood sermon was a vindication of character as the chief good, and a strong plea for a religion that manifests itself in being and living. The earnest and effective statement of the speaker, commanded close attention."

Monday evening, the audience filled the M. E. church, and enjoyed a rare pleasure, in hearing an address by Rev. George Edward Reed, D. D., the new President of Dickinson College.

This was the annual address before the Scott Literary Society of the Academy; called so in honor of our honored Fisher and Walls, rendered some very choice solos and choruses. Rev. E. L. Hubbard, Ph. D., offered prayer.

Prof. Gooding gracefully introduced the orator of the evening, whose theme was. "The Man and the Hour, with the qualities that win."

We hope hereafter, to give some points of this admirable address. In the language of a special correspondent of the News,

"The universal verdict was, that Dr. Reed's address was one of the finest de-The catalogue gives the names of four livered before the Society, since its orDefeat of Prohibition.

The vote in Pennsylvania, last Monday, on the Constitutional Amendment, resulted in its defeat, by a majority of about 200,000.

The Philadelphia Ledger says, this is not to be considered as a victory of the enemies of temperance, but as the verdict of the people endorsing the restrictive features of the Brook's High License law.

Dickinson College Commencement.

The exercises of Commencement begin Sunday, June 23d, and close Thursday, June 27th. The program for this year is of unusual interest, and a large gathering of alumni and friends is anticipated. The order of exercises is as fol-

Sunday, June 23d, Bosler Hall-11 a. m., Baccalaureate Discourse, by President Reed. 8 p. m., Discourse before the College Y. M. C. A., by the Rev. Bishop John F. Hurst, D. D., LL.D.

Monday, June 24th, 8 p. m., Bosler Hall, Junior Oratorical Contest for Pierson Prizes.

Tuesday, June 25th—10.30 a. m., Class-Day Exercises of Class of '89, Bosler Hall. 3 p. m., Class-Day Exercises on College Campus. 3 p. m., Annual Meeting of Board of Trustees, Jacob Tome Scientific Building. 7.30 p. m., Phi Beta Kappa Oration before United Literary Societies, Bosler Hall, by Hon. Stewart L. Woodford, N. Y. City. 9 p. m., Inaugural Reception, in Jacob Tome Scientific Building.

Wednesday, June 26th-9 a. m., InauguralAddress, by President Reed. 10.30 a. m., Meeting of Trustees. 10.30 a. m., Meetings of Belles Lettres and Union Philosophical Societies. 7.30 p. m., Business Meeting of Alumni Association, Bosler Hall. 8 p. m., Address before Alumni, by Rev. Chas. F. Deems, D. D., LL.D., class of '39.

Thursday, June 27th-10 a.m., Commencement Exercises, Bosler Hall. 8.30 p. m., Reception, President's House, by President and Mrs. Reed.

NOTA BENE.-For the information of friends proposing to visit Carlisle, on the occasion of the One Hundred and Sixth Commencement of Dickinson College, we to call attention to the following points:

1) That orders for Excursion Tickets, good for purchase of tickets, June 17 to June 27 inclusive (return tickets good to June 29 inclusive), can be obtained on application by mail, to Prof. Chas. F. Himes, Ph. D., Secretary of Board of Trustees, by persons desiring to be present, at any of the exercises of Commencement week. To meet the requirements of the Railroads, the name and address of each person proposing to use an order must accompany the application.

It will interest many readers of the PENINSULA METHODIST, to know that Rev. William L. Boswell, of Philadelphia, his brother, Rev. J. I. Boswell, D. D., of Newark Conference, and his son, Russell T. Boswell, Esq., are to sail for Liverpool, per City of Rome, June 26th, for a pleasure trip of two months.

Preacher's Meeting, in Fletcher Hall, Monday morning, June 17th; President, Julius Dodd in the chair; H. W. Ewing, secretary; devotions by T. N. Given. Rev. Dr. Russell, field secretary of the Evangelical Alliance, was introduced, and made a brief address in reference to his work. J. D. C. and beloved Peninsula Bishop, the late Hanna, read a paper on "The Two Wines Levi Scott. Messrs Triedler, Carrow, Theory." Bros. W. E. Avery, J. Todd, and J. T. VanBurkalow, following in an earnest discussion of the subject.

W. P Swartz, of the Central Presbyterian Church, and Dr. Russell were invited to give their views.

Curators announced a paper by Rev. W. E. Avery, on "Luther and his Helpers" for next Monday, June 24th, and a paper on "Pastoral Visiting" by Rev. L. E. Barrett, for July 1st.

Other brethren present were, W. L. S. Murray, V. S. Collins, H. Sanderson, J. R. Dill, A. Stengle, Harrison Graves, E. L. Hubbard, D. H. Corkran, R. I. Watkins, T. C. Smoot, A. C. Grise, A. T. Scott, and Eli Mendinhall,

Adjourned, benediction by Bro. Swartz.

Conference Rews.

CHRISTIANA AND SALEM, B. F. Price, pastor .- "Children's Day" was observed in both churches; morning and evening in Christians; at Salem, in the afternoon. The decorations in both churches were tasteful and

At Salem we had an anchor, a cross, and other specialties, with natural and artificial flowers. A bird was also in the group, and although caged, amused us with its song.

At Christiana the published programme was not only adopted, but its designs were surpassed. The "Throne" covered the whole pulpit platform; in front of it and on each side, were steps, and on each front was a motto in letters of white flowers; on one side the word "Culture" and on theother, the word "Service;" on the platform was the chair of power, and above it, the motto, "True Success", under which was a cross, and above it, "All for Christ." On one side of the platform was a large cross, ornamented with flowers; on the other, a large floral-clad harp. The ground work was a carpet of evergreen. The whole scene was interspersed with bouquets, ferns and vases of flowers. It is said, never in the history of this church was there anything to equal this picture, in tasteful and artistic profusion and beauty. The programme of exercises at Christiana in the morning and that at Salem in the afternoon were well arranged, and well performed: the music, instrumental and vocal, was soul-stirring. The "fair women and brave men", with the juvenile performers who took part in the preparations and exercises, deserve the praise of public mention, as well as the joy that comes from the discharge of duty.

The collection was more than it was last year. The scene is passed; but "a thing of beauty is a joy forever."

HOCKESSIN & EBENEZER, J. Dodd, pastor -Onildren's Day observed with interest. Collection, \$13. To-morrow, Sunday evening, June 23, Miss Anna H. Shaw, an ordained minister of the Methodist Protestant Church, will preach in Hockessin M. E. Church. This lady bears the distinction of being the first to receive ministerial ordinaation in any Protestant church.

EPWORTH, WIL., D. H. Corkran, pastor .-This charge is still lengthening its cords and strengthening its stakes. Miss Ann Perkins of Asbury church, has added another good deed, to the others she has done, for the adwencement of the interests of the M. E. Church; in donating a comfortable dwelling house and lot, to the Epworth M. E. Church, to be used as a parsonage.

The improvements on the church building are progressing rapidly, and it is hoped, will be completed in two weeks.

MILFORD, J. H. Willey, pastor .- Last Sunday, the Avenue M. E. Church raised \$175 for the sufferers from the flood in the Conemaugh Walley.

Robert H. Williams, eldest son of Rev. T. S. Williams, of the Wilmington Conference, has just been admitted to the bar in Hoddam Conn. Mr. Williams is a graduate of Wesleyan University and has made a fine record as tutor in the University for the last three years. Previous to that, he was tutor in the Conference Academy, Tilton, N. H. He has resigned his tutorship and purposes to practice law in the South, probably in Chattanoo

ROXANNA, A. D. Davis, pastor.-Very successful Children's Day services were held at Roxanna, Sunday morning. June 9th, and at Bethel in the afternoon. Both churches were crowded to overflowing. The program "Six Steps to the Throne," was well rendered by both schools; and the music especially was excellent. The collection at Roxanna was \$4.25, and at Bethel, \$9.47 The pastor baptized two children at each place; and at Roxanna, received four persons from probation into full membership.

Last Sunday was Children's Day at the Sound church. The crowd was so great, that many could not even secure standing room inside the building. The program was well rendered, the children doing themselves great credit. The collection amounted to \$5.81. As a part of this programme also, the pastor baptized five children and one adult, and took one person into full membership. On his way home, by the wayside under a beautaful shade tree, he united two young people in marriage; making two hearts one, and sent them on their way rejoicing.

SHABPTOWN, MD., E. H. Derrickson, pastor. A correspondent writes us from this charge:-The testival, held in our grove by the ladies of the M. E. church, the afternoon and evening of the 8th inst., was a very social affair. The gross receipts were sixty-six dol-

lars; but more than half of this will be need-

Prof. G. T. Ford was with us, the 10th inst,, and seemed to be at his best. Our people listened about an hour and a half, with great interest; and would have been delight. ed with as much more, during the same evening. Bro. G. L. Hardesty and lady, were with us on the occasion of Prof. Ford's entertainment, and were guests of the pastor.

Children's Day was observed here, Sunday, the 16th inst. Though but slight prepara. tions had been made, on account of other pressing duties, the many who attended, seemed much pleased with the exercises. The pastor preached a sermon on Christian Education; in the evening, the exercises consisted of speeches, select readings, concert reading, and music. Miss Fannie Walker acted as organist in the morning; and Bro. B. P. Gravenor, in the evening; doing their part well, as did also the others of the choir. The collection was in advance of that of last year. Misses Donnie Phillips and Fannie Walker, had charge of decorations. No one could find fault with this part of the exercises. Rev. T. O. Ayres, P. E., was with us, Satur day and Sunday, the 1st and 2nd inst.; preaching Sunday morning and evening, and spending the afternoon with us in the Sun day school. In his evening sermon, he took occasion to pay our popular superintendent, Bro. L. T. Cooper, a high and well deserved compliment.

Mr. Alison Knowles, of Baltimore, a brother of Capt. Wm. Knowles, of Sharptown, died, at his mother's home in Baltimore, the 12th inst. His body was buried in the M. E. Cemetery, the 14th inst. Funeral services by the M. E. pastor. The deceased was 34

Bro. Derrickson left Sharptown, the 18th. to visit friends in Worcester and Somerset

DEAL'S ISLAND, J. A. Arters, pastor -Our Children's Day was one of special interest; a sermon in the morning by the pastor; in the afternoon, we were favored with interesting addresses by Hon. William Daniel, of Baltimore City, and Jas. D. Anderson, Esq. In the evening, after prayer by Hon. Geo. T. Rowe, we had recitations by the children, interspersed with appropriate music by the choir. Receipts of the day, For Education, \$30; for flood sufferers,

writes us, that between 70 and 80 children port. are gathered in this school every Sunday afternoon, to be taught in the word of God in the Berean Lessons. The most of the workers are members of the several M. E. churches the Spirit before Sunday. in this city. "A more interested and orderly school, the writer has seldom if ever seen; some of our larger schools might pattern after them to advantage. The strickest attention was given by them, to the speaker who addressed them."

At the close of the school last Sunday, an experience meeting was held, under the direction of Bro. Maxwell of Asbury. It was an hour of special interest; burning words came from burning hearts; and six or eight came from burning hearts; and six or eight General of the English Army, gives a vivid arose, to ask the prayers of Christians in their and picturesque description of a young solbehalf. Bro. W. P. Crouch is superintender's life in the trenches before Sebastopol, behalf. Bro. W. P. Crouch is superintendent of this mission, and a good work is be- during the Crimean war, in an article full of

KENTON, DEL., W. W. Sharp, pastor. A correspondent writes:-Children's Day was observed at this place, last Sunday morning and evening. Large crowds were in attendance at both services. The programme, published by Hunt & Eaton, was used but somewhat lengthened by interspersing some original selections of songs and dialogues. A throne six feet in height, was built above the pulpit, to be reached by six steps, which were tastefully trimmed with flowers and evergreens. The beautiful inscriptions on each step, indicated the ascent, by which the Christian is to reach the eternal throne. Messrs Ford and Ransom of Smyrna, kindly assisted in our music, with violin and cornet.

The services begun at 10 a. m. At the tapping of the bell, the choir arose, the music swelled forth, and one hundred scholars, led by superintendent Cantwell and lady assistant, Mrs. Brayman, marched in double file. up the right aisle, across the church, in front of the altar, down the left side aisle, and up Hanna reported to the quarterly conference, the middle aisle, and then were seated. Every one felt the joy and cheer of the gladoccasion.

At the close of the morning programme, the pastor made a short address, and the usnal collection was taken. The evening services were very pleasant, and lasted till near ten o'clock. At the close of the evening serassisted at both services.

The "little mite" of this place, will hold a festival and pink tea, in the Janney and Andrews' Hall in Kenton, the 27th, 28th, and 29th of this month; proceeds to help with the erection of a belfry on the M. E. church.

Messrs Tyndale and Mounteer, elocutionists of Canada, give an entertainment in the M. E. church, Friday evening, the 12th inst., proceeds for the same purpose, as the "pink

Asbury, J. D. C. Hanna, pastor.-Last Sunday morning Dr. Russell, field secretary of the Evangelical Alliance, delighted a large congregation in Old Asbury; holding them over an hour in closest attention. His exposition of the work of the alliance in evangelizing the cities was very interesting, and it is hoped, a vigorous Branch will soon be in successful operation in our own city.

The Committee appointed by the Asbury quarterly conference, to arrange for its Centennial Anniversary, is composed of three trustees, three stewards, three leaders, three members of the Sunday-school Board, and three members of the Ladies Aid.

Pastor Hanna preached a Temperance ser mon at night, to a full house.

HALLWOOD, VA., George E. Wood, pastor. -Children's Day was duly observed in this church, Sunday, June 9th, and was a very pleasant occasion. In the morning there was a sermon by the pastor, addressed especially to the children; and in the evening, the school rendered the excellent programme, 'six Steps to the Throne," in a very interest ing and impressive manner, to the delight and profit of an overflowing audience.

The church was appropriately decorated for the occasion; the prominent feature being a beautiful throne adorned with flowers, and reached by six steps, each step being designated by its proper name in artistic lettering.

Houston, Del., James Carroll, pastor.-Children's Day was observed in Houston M. E. church. Pulpit recess, platform, and altar were tastefully decorated with flowers and potted plants. An appropriate sermon was preached by the pastor in the morning; in the evening, the Sunday-school gave an entertainment, which was listened to, by a large and appreciative audience; and was pronounced to be the best ever given in this place. The collection was much larger than last

MARYDEL, G. S. Conoway, pastor. - Children's Day services were held at all four of the churches on this charge; collections ag-THE CHRISTIAN MISSION. -A brother gregated \$14, an advance over last years re-

> Beckwith Camp-meeting begins July 30th. We begin Tuesday, early in the week, so that the preachers and all may get filled with

W. M. GREEN.

BARREN CREEK, MD., S. J. Baker, pastor -Camp-meeting for this charge will begin

DEAL'S ISLAND, MD., Benj. C. Warren, pastor.-Camp-meeting for this charge wil begin Aug. 2d, and continue eight days.

GENERAL VISCOUNT WOLSELEY,, Adjt. interesting reminiscences, published in THE YOUTE'S COMPANION for June 20th.

A note from Bro. Durancy bas the following:-Our camp-meeting committee are anxious to secure an experienced man to conduct the boarding tent. We are especially interested in having the public well provided for. The number present at the last camp meeting here, was estimated at 5000. We expect ministers of different denominations with us.

Children's Day at Parksley, was a pronounced success; overflowing congregations. Yours

H. S. DULANEY.

Impurities of the blood often cause great annoyance at this season; Hood's Sarsaparilla purifies the blood, and cures all such affections.

Wilmington District.

The love feast at Asbury, was one of great power. There were from three to four hundred present. The pastor, Rev. J. D. C. that he had formed a probationers class, and was giving special instructions in our Church history, doctrines, and discipline; also that a-Sunday-school Teacher's Meeting had been organized for the study of the Berean Lessons. The Sunday-school enrollment is nine hundred; average attendance five hundred. Children's Day was in every way a success; vices, the whole school and a large portion of collection amounting to \$100. Five hundthe congregation arose to a vote of thanks, red and forty-six pastoral visits, with the to Messrs Ford and Ransom, who so kindly regular work of the pastor, made a full and interesting report.

Rev. A. T. Scott pastor of Cookman M E. Chapel, on Scott street near 13th, associated with Asbury quarterly conference, reported a regular organization, and all departments of church work attended to. They

have a seating capacity of one hundred and thirty, with infant school room; average attendance in the school, 75. There are 12 full members and several probationers. This church has put a monument on Father Taylor's grave, in token of their love for him as the founder of Cookman Chapel.

One class-lender in Asbury, had made 130 visits. Quite a discussion arose, on the question of dividing the large classes. Who can suggest a way, by which it can be done, so as to do good and not harm?

Asbury will hold a centennial anniversary Oct. 13-20; the following were appointed a centennial committee; C. M. Leitch, John Wise, Geo. S. Hagany, Chas. Welsh, John Gray, Bros. Downing and Riley, James E. McKay, Louis Maxwell, W. B. Genn, C. F. Boardman, Miss Sallie Shaw, Mrs. Lincoln, Mrs. Anna M. Taggart, and Mrs. Charles Moore, with the pastor as chairman. The intimated purpose is to secure two Bishops. to preach the opening and closing Sundays; to hold special services during the week; and request all pastors of Methodist churches in Wilmington, to prepare historical papers of their several churches, which have sprung

Letter from Lloyd's, Md.

Mr. EDITOR:-We had delightful Children's Day services at Beckwith and Speddens, the 16th inst; at the former, in the morning, and at the latter in the evening. At Beckwith's we had a service entitled, 'The Star, Cross, and Crown." The Star referring to Bethlehem, the Cross to Calvary, and the Crown to Heaven. In this service, eighteen young ladies took part; each wearing a crown, on which was a letter or a star: the stars serving as periods, and the letters spelling the words, "For the Master's Use;" each one also bearing in the hand a scroll, on which was a motto, "Our Redeemer, Our selves" etc; each one after reciting a piece, would hang her scroll on the sides of an arch Then they sang together, and all knelt in prayer, except three, who stood and offered a prayer, to which the others responded

From the centre of the arch hung the Star Caoss and Crown, one beneath the other, which, with the scrolls on the sides of the arch, thus made a beautiful picture. The young ladies acquitted themselves splendidly When they spoke in concert, they were led by Miss Addie T. Robinson, than whom a better reciter is hard to find anywhere. They were trained nicely by Mrs. Green, the pastor's wife, who took much pains, and was untiring in her efforts to make it a success; to her is due much praise. It was a very fine affair. There was a gentleman present from Brooklyn, who remarked to me, "You don't often get such an intellectual treat as that, in the city."

The church was elaborately and beautifully trimmed by the ladies. We are indebted to Mr. James Dixon, of Cambridge, for bandy work on scrolls etc; and we are indebted to Mr. N. Beckwith for making the arch for us. The collection at Beckwith was over \$11.

At Spedden's we had the "Six steps to the Throne". Bro. Geo. H. Slocum made the throne for us; Sister Slocum had cut the letters; putting on the throne the proper words. It was yery pretty. The children recited appropriate pieces. Mrs. Green presided at the organ, and had trained the children here also. By special request, Miss Addie T. Robinson, recited a piece entitled, "Nearer my God to thee." This accomplished young lady added much to the interest of the occasion, and won much commendation. The church was nicely trimmed. The paster made a short speech; collection over \$5.

Isn't it strange that sometimes, a man worth his thousands, allows the collection hasket to pass twice, without putting in a single cent? Are such good people asleep, or have they a sudden attack of blindness or palsy? Most all these contributions to the Educational collection were in pennies; a few persons at each place, putting in \$1 each. Thus it is too often, a few do all the giving. How much better if each would do his part. Miss Addie Tucker, played nicely on the organ, in the morning at Beck with.

ONE WHO WAS THERE.

The Christian World says of Father Damien, who gave himself to the leper settlement of Molokai in the Sandwich Islands, that although a Roman Catholic of the most orthodox type, not one word of doubt has been expressed, as to the loftiness of his Christian devotion. The spirit of Christ is so plainly manifest in his self-sacrifice, that his denom inational belief is beyond criticism. "He has taught us afresh, that the religion of Christ is not a thing dependent upon either forms or creeds, but only on the loyalty of the soul to a divine ideal."

Marriages.

HICKMAN—TULL.—June 10th, 1889, at the Maryland line, Worcester Co., by Rev. Geo. E. Wood, William H. Hickman and Miss Ida C. Tull, both of Accomac Co., Va.

PALMER-PUSEY .- Wednesday evening, June 12, 1889, at the Asbury Parsonage by Rev. John D. C. Hanna, Frank D. Palmer and Emma Pusey, both of Wilmington.

DENNY—MORRIS.—Wednesday evening June 12, 1889, at the Asbury Parsonage, by Rev John D. C. Hanna, Harry Denney and Elizabeth A. Morris, both of Wilmington.

LINTON-SANDERSON. - Wednesday, evening, June 19th, 1889, at the residence of the bride's parents, Wilmington, Del., by Rev. H. Sanderson, assisted by Revs. A. Stengle and T. S. Thomas, George V. Lin-ton of Ridley Park, Pa., and Susanna E. Sanderson, youngest daughter of the officia-ting minister.

Dicklnson's Examinations.

Examination of candidates for admission to any of the college classes will be held as follows; in Carlisle, Wednesday and Friday of Commencement week, Friday recommended; 9 A. M., also Wednesday and Thursday, September 18th and 19th same hour. For convenience of candidates residing at a distance from the college, and to save time

and expense, this year, examinations under the direction of officers of the college, will be held July 2d, 9 A. M., at the following places; Hagerstown, Md.; parlor of First Meth-

odist Episcopal Church, Rev. H. S. Frame, Baltimore, Md.; Methodist Book Room,

Dr. John Lanahan, agent, 118 East Balti-

Philadelphia, Pa.; Methodist Book Room, F. F. Clegg, agent, 1018 Arch St. New York City; Mission Rooms, 805

Broadway.
Sunbury, Pa.; Parlors of Methodist Episcopal Church, Rev. W. V. Gause, pastor.
Altoona, Pa.; First Methodist Episcopal Church, D. S. Munroe, D. D., pastor. Church, D. S. Munroe, D. D., pastor. The Fall term begins Thursday, Sept. 19. Parties desiring to make application for

rooms, or solicitors of further information, will please address Geo. E. Reed, President.

Dickinson College, Carlisle, Pa.

Dr. Simms' Blood Purifier.

The Great Blood Cure, for all diseases arising from an impure state of the blood. We refer to the Rev. J. E. Kidney, late of the Wilmington Conference, now of the Pittsburg who had suffered long from impure or mucified blood, causing pimples, boils, ulcers, etc. Three bottles cured him soundly; he has gained thirty pounds. It is splendid for weak and sore eyes, especially where there is scrofulous sympathy With our Eye Cure applied to the eyes the eyes will speedily get better. For scrofula, sores, tired feelings, general aches, weak feelings, itchy diseases, etc. \$1 Prepared by Dr. J. Simms & Son, Wilmington, Del. Philadelphia depot, Wilmington, Del. Philadelphia depot, Smith & Kleine Co., Arch street. Sold by dealers in medicine.

Hammond Type Writer



RENT. IS THE BEST.

FOR

ADDRESS AUBREY VANDEVER, Clavton, D. l., for terms.

BISHOP TAYLOR'S MAGAZINE THE AFRICAN NEWS.

BISHOP WM. TAYLOR, Editor, resident in Africa; Dr. T. B. Welch. Associate Editor, and Publisher. Vineland, N. J. \$1.00-11-3m

JOHN M. SIMPERS, UNDERTAKING PARLORS,

200 W. 7TH ST.

ENBALMING A SPECIALTY.

RESIDENCE 709 MARKET STREET.

SEASON 1889.

WILMINGTON HOUSE OCEAN GROVE, N. J.

Within a few steps of the beach, convenient to auditorium, with artesia water and nicely furnished. This house offers every opportunity for rest and confort. Tabled unexcelled, terms moderate. Social rates for July.

M. T. HILL.

M. E. HILL. Direct all communications to Wilmington House

CHAS. F. HUDSON,

Wholesale and retail dealer in choice butter, eggs, cheese and poultry, Gilt Edge Creamery Print Butter specialy. Good store trade and consignments

No. 76 to 82 City M'k't., Wilmington, Del.

Temperance.

Wine is a mocker; strong drink is raging and whosever is deceived thereby is not wise.—At the last it ofterh like a serpent, and stingeth like an adder. - Scripture.

Oh! thou invisible spirit of wine, if thou hast no name to be known by, let us call thee devil.—Shakespeare.

W. C. T. U. NOTES.

In opening their reading-room May 17, the Women's Christian Temperance Union of Lewes, gave a supper to the boys, youngmen and others of the town, which with good music, and addresses by the Rev. Henry S. Thompson, and Mr. Wm. E. Bingham, made the event a decided social success. The room will be open every evening in the week, except Sundays, and an hour or two Sunday afternoons for the boys, with the hope that they may thus receive some religious benefit; as there are good singers among them who can aid in such services as may be determined upon. The beginning of a library has already been contributed, which may make the bright room permanently attractive, to those for whom it is intended.

The ladies of the Union number only twenty-four, very much appreciate the help received in many ways, from the Rev. Henry S. Thompson, pastor of the Lewes M. E. church. Mrs. Thompson was re-elected president of the Union, at the annual election which occurred May 17.

WHITE RIBBON.

Cardinal Gibbons' plan: "In order to make high license effective, only a limited number of licenses should be issued for each ward, and they should be given only to persons of good reputation, men who stand before the community, moral and upright, owners of property." How many would the Cardinal have enjoy this monopoly? And where would he find the "persons of good reputation, who stand before the community moral and upright owners of property," who would be willing to carry on the saloon business? If these difficulties in his "plan" were obviated, what remedy short of prohibition would be propose for the dives and the dens, where intoxicants are sold by persons whose "reputations's are by no means good? The inebriating cup is just as deadly, when filled by "persons of good reputation," as when the fatal draught is poured out by the vilest of the vile.

In point of fact, the "good reputation" is a lure, to indulgence, while it is no guarantee against excess.

The New York Mail and Express says: "Our conviction that the close of this century will not see an open dramshop in the United States remains unshaken The heart and conscience of this nation have decreed their suppression, and the righteous indignation of those who love their fellow-men will soon brush aside the fine spun theories, plausible sophistries, and selfish schemes that have so long prevented a union and a forward march on practical lines."

Evangelical Alliance.

We learn that Rev. Dr. Frank Russell, field-Secretary of the Evangelical Alliance, will visit this city, in the interest of his work, holding meetings as follows; Asbury M. E. Church, Sunday morning, June 16th; in the afternoon, in Hanover Presbyterian Church, and at night in the Delaware Avenue Baptist Church. Dr. Russell will meet the city pastors, and supervisors of districts Monday evening, in St. Paul's M. E. Church. It is desired to get the Wilmington branch of the Alliance in working order, as soon as possible; and a cordial invitation, is extended to the public to attend the meetings tomorrow.

The health of the Pope of Rome is said to be very poor. He is an old man and his death cannot be far off. He is said to be greatly distressed over his failure to secure the restoration of temporal power to the Papacy.

Friday Meeting.

Rev. W. L. S. Murray in charge; singing "O for a heart to praise my God, A heart from sin set free! A heart that always feels thy blood,

So freely spilt for me !" After prayer, Bro. Murray read the first chapter of second Peter, and made some comments on the same; especially verses 5-11 giving all diligence, add to your faith, virtue; and to virtue, knowledge; and to knowledge, temperance; and to temperance, patience; and to patience, godliness; and to godliness, brotherly kindness; and to brotherly kindness, charity. For if these things be in you and abound, they make you that ye shall neither be idle nor unfruitful, in the know ledge of our Lord Jesus Christ.

But he that lacketh these things is blind, and cannot see afar off, and hath forgotten that he was purged from his old sins.

Wherefore the rather, brethren, give diligence to make your calling and election sure; for if ye do these things, ye shall never fall; for so an entrance shall be ministered unto you abundantly, into the everlasting kingdom of our Lord and Savior Jesus Christ."

I always enjoy reading this chapter; there is so much comfort in it. Let us be diligen, in cultivating these graces of the Christian

Bro. A. T. Scott led in prayer. Singing;

"I love to tell the story, Of unseen things above; Of Jesus and his glory,

Of Jesus and his love.
I love to tell the story,
Because I know 'tis true; It satisfies my longings, As nothing else can do.

I love to tell the story.
'Twill be my theme in glory,
To tell the old, old story,
Of Jesus and his love."

Sister Broadbent; I am glad that I have the consciousness, that I am a child of God; as I walk through the streets of the city. I see so much to make me thankful; I rejoice that God saves me, and makes my heart happy.

Singing, "Down at the cross where my Savior died, Down where for cleansing from sin I cried: There to my heart was the blood applied; Glory to his name!"

Sister Beale; I am so glad to have this opportunity to bear witness for God, as one of his servants. His is indeed a precious service. I am so thankful for a full and free salvation.

Singing, "A tent, or a cottage, why should I care? They're building a mansion for me over there! Though exiled from home, yet still I may

sing, All glory to God, I'm the child of a King." A sister: I'm so glad, and why should I not be glad? "They're building a mansion for me over there." I have friends and loved ones waiting for me in that blessed home. Singing,

"There is a land of pure delight, Where saints immortal reign; Infinite day excludes the night, And pleasures banish pain. I'll be there, I'll be there, When the first trumpet sounds, I'll be there."

Bro. Foster; I too expect to be there; I am so living, that I may have an abundant entrance into that everlasting kingdom. Singing,

"Am I a soldier of the cross, A follower of the Lamb, And shall I fear to own his cause,

Bro. Scott; I go to Jesus for temporal as well as spiritual supplies; just as I would go to a well-spread table, to satisfy my bodily hunger.

I am sick at heart, at the sad speciacle of intemperance. May God hasten the time, when this sad curse shall be entirely removed from our land. Pray for me, that I may be kept to bonor my Lord and Master. Singing,

"O, the precious, precious blood, O, the cleansing, healing flood, O, the power and the love of God, Through the blood of the Lamb!"

A Bro.; I am living for God, and am so glad we may live holy lives. It is my highest ambition, to live so as to be ready for my Lord's coming. Singing,

"I'm glad salvation's free, Salvations free for you and me; I'm glad salvation's free,"

Bro. Murray; I'm glad salvation is free to all, who will accept Christ, on the terms of the gospel,-repentance toward God and faith in our Lord Jesus Christ. God is no respector of persons; he blesses the little few, as cheerfully as the great multitude. He honors them who serve him. May God bless you, my brothers and sisters! Pray for me, that I may be a faithful minister of the truth. I want to be an instrument in God's hands of doing much good.

Doxology and benediction.

Query,-May a Protestant editor criticize a bishop?

W. W. Cadle, a promising young missionary, left his young bride in this country, with the expectation that she would follow him as soon as he might have his mission field assigned to him, and get a plain house erected. August 14, he wrote from Cape Palmas, Liberia; "My wife arrived here in good health and spirits, Friday last. We hope to start for our home on the river, this week. God is plainly working all things for the good of his children in Bishop Taylor's mission. I am getting the mission into such a shape now, that in about six months I will have use for a team of animals. The natives are getting more reliable. They promised to build my school-house, while I am down

John Thorpe, an evangelist of Wilmington, is holding a series of revival meetings in Jackson Hall, a short distance east of Cow-antown, Cecil Co., Md. He is assisted occa-sionally, by the Rev. J. L. Vallaudigham. Great interest has been manifested, and some thirty persons have professed conversion.-Appeal, Elkton, Md.

here at the Cape this time. It is to be

20x30 feet; walls, eight feet high. They

ask the value of about \$24, to finish it.

WHER a pant-hunter pantiess is panting for pants,

E pants for the best pants the pant-market grants,

E panteth unpanted until he implants

LIMSELF In a pair of our Plymouth Rock Pants.

TO OBTAIN the Famous Custom-made Plymouth Rock \$3. send 6 cents, for which we will mail you 29 samples, self-measurement blanks, and linen tape measure, provided you alkn't No. This Liver, or if you cannot wait for samples, told us about the color preferred, with waitst, inside legs, and hip measures, romit 33, together with 35 cents to cover cost of expressance or postage, and we will forward the goods prepaid to any address in the U. S., guaranteeing safe dollvery and entire satisfaction or money refunded. Remember, also, that wo make to your order, Full Suits, \$13.25, \$15.75, \$20.50 (Overcoats, \$12.20) and that for any canee we refund money at buyer's request, upon return of goods, or make alterations or new garments free of extra charge.

PLYMOUTH ROCK PANTS CO.

Address all mail to
15 ELIOT STREET, BOSTON, MASS. BRANCH OFFICES: 285 Broadway, New York; Burnside Building, Worcester, Mass.; Gilmoro Huuse, Springfield, Mass.; 60 Market St., Lynn, Mass.; Butler's Exchange, Providence, R. I.; 01d Register Building, New Haven, Conn. 243 Penn, Ave., Washington. Any one wishing to learn of our responsibility, may write the American Express Company, at Boston (capital \$20,000,000, or consult the commercial agencies.

ady Agents WANTED

To Sell Dr. Vincent's

Beauty and Usefulness

Write for Terms to

J. MILLER THOMAS. 604 Market St., Wilmington, Del.

Prince Albert coat suit we are making to order is hard to beat. Neat Diagonal or Corkscrew waistcot, well trimmed, well made, and cut to fit you, look at the material before leaving your order elswhere for suit. All new stock to make your selection from. All work guaranteed satisfactory before leaving the store. Remember we work on close margin for the cash. Usual discount to ministers.

I. W. GIBNEY, Merchant 315 Market Tailor. Wil., Del-



CARHART & CO.,

ZION, MD. Immense stock surpasses anything we have ever shown for the Summer trade. Exquisite shades and patterns; in Henrriettas, Challis, Satteens and Ginghams. One of the biggest drives ever offered in Ginghams at Scts per yard

former prices 10 and 12 cts. These are not Remnants but full pieces about 4000 yards all told.

LADIES & MISSES SHOES & SLIPPERS.

Fancy and staple stock, quality and prices guarranteed.

NOTIONS AND HOSIERY. Hamburg Edging and Flouncing, Hemstitched Edges.

CARPETS AND MATTINGS.

Rag and Ingrain carpets, fancy and plain Mattings. WALL PAPER.

White, Blank and Guilt from 6 cts to 18 cts per piece. P. S.-We want everybody to be a customer. Come and see the goods we speak of, and see it it will not pay for you to be a customer. A dollar saved is a dollar earned.

J.M.C.C.

TERMS CASH.

A.C.C

MOST STYLISH BUGGIES.

Phaetons, Road Carts, &c., on the market, for durability and style, comfort and moderate price, unriva'ed. We guarantee satisfaction, and will give a nice harness free to purchasers, to increase our trade. Best refer-

> WM. K. JUDEFIND & CO., Box 11, Edesville, Md

P. S. We recon mend the above firm to our readers.

WILSON'S UNDERTAKING ROOMS 616 KING STREET.

Preparing and Keeping Bodies WITHOUT ICE a Specialty

Connected with Telephone Exchange. Open all Night. J. A. WILSON, Funeral Director.

SENSIBLE LOW-COST HOUSES.—HOW TO BUILD THEM. COST HOUSES—HOW TO BUILD THEM. COST HOUSES—HOW TO BUILD THEM.

Now ready. This contains plans, illustrations, and complete descriptions of 50. wready. This contains plans, illustrations, and complete descriptions of 56 Now, Beautiful, and Choap Country Houses, costing from 880 to 1700. Shows how you cash build a \$2000 house for \$1750, and how to make them hundsome, convenient, healthy, light, cool, and airy in summer, warm and cheaply heated in winter. Tells intending builders of homeswint to do, and warms them what not to do. Describes houses adopted to all climates.

NATIONAL ARCHITECT'S UNION.

927 Chostaut Street, Philadelphia, Pos-



JUST PUBLISHED.

Miss Parloa's New Cook Book. CHEAP EDITION, 30 CTS. RETAIL

ONE QUARTO VOLUME HANDSOME LITHOGRAPHED COVER. For this small sum your customer can get the substance of Miss Parlea's regular Cook Boob

Given for one new subscriber to the Peninsula Methodist.

J. MILLER THOMAS,

604 MARKET STREET.

WILMINGTON, DEL.

A GOOD OPENING

BOOK, STATIONERY AND NOTION BUSINESS D. J. Titlow & Co., of Onancock, Va. who have the sole control of the Book and tuttonery business in Onancoke, and are finely located on Main St., in the business block, offer for sale on easy terms their entire stock and fixtures. The business is well established and has been steadily increasing for the past five years. ve years. For particulars apply to the above named firm.

SEASON 1889. CENTENNIAL HOUSE,

Main ave., Ocean Grove, N. J. Main ave., Ocean Grove, N. J.

A large, comfortable, well-furnished house, broad verandas, airy rooms. Pleasantly located near the Auditorium and all places of interest. The table a specialty. Board by the meal day week or season. Will open Junel, For terms, etc., address Mrs. T. B. Hunter Ocean Grove, N. J. Lock Box, 2207. 27-8m.



Pastoral Record.

BY BEV. W. L. S. MUBBAY, Ph., D. CONTINUED.

(In this Record are given the several appointments of all the members of the Wilmington Conference, from its organization, March 17th, 1869, to the session of 1889. Sd. stands for "superannuated," and Sy. for "supernumerary.")

Layfield, L. W., 1871-2. Princess Anne; '72-3, Claymont; '73-6, Elk Neck; '76-9, Charlestown; '79-82, Bethel, Md.; '82-5, Chester; '85-8, St. George's; '88-9, East New Market.

Lewis, Phil. M., 1874-5, Greensboro; '75, discontinued.

Lightbourne, A. W., 1880-1, Wyom-

ing; '81-3, Milton; '83-5, Easton; '85, withdrew.

Lightbourne, J. H., 1850-69, Phila. Conference; '69-71, Dover; '71-2, Union, Wilmington; 1872, transferrred to Baltimore Conference.

Lindale, J. M., 1879-80, Bridgeville; '80-1, Denton; '81-3, Woodlantown; '83-5, Fruitland; '85-8, Pomona; '88-9, Bayside and Tilghman's.

Mace, E. S., 1885-6, Quantico; '86-7, Selbyville; '87-9, St. Peter's.

Macnichol, E. C., 1876-7, Camden; 77-8, Barrett's Chapel; '78-9, Epworth Wilmington; '79-81, Charlestown; '81-2. Millsboro; '82-5, Pomona; '85-8, Still Pond; '88-9, Felton.

Mann, J. B., 1869-70, Wyoming; *70-3, Bridgeville; '73-4, Zion et.; '74-7, Newcastle; "77-80, Union, Wilmington; *80, transferred to Central Penusylvania Conference.

Martindale, T. E., 1864-9, Phila Conference; '69-71, Snow Hill; '71-4, Port Deposit; '74-7, Union, Wilmington; '77-80, Middletown; '80-4, Easton district; '84-7, Dover; '87-9, Salisbury.

Massey, J. A., 1827-69, Phila. Conference; '69-72, Sd.; died, July 9, 1872 in Royal Oak, Md.

Matlack, L. C., 1873, transferred from the Louisiana Conference; '73-4, Grace, Wilmington; '74-7, Middletown; '77-9, Bethel, Md.; '79-83, Wilmington district; '83, Cambridge, Md.; die i, June 24, 1883, in Cambridge, Md.

McFarlane, W. R., 1868-9, Phila Conference; '69-70, Marydel; '70-3, Hillsboro; '73-5, Kent Island; '75-7, Church Hill; '77-8, Gumboro; '78-80, Marydel; '80-2, Princess Anne; '82-4, Deal's Island; '84-5, Stockton; '85-8, Roxanna; '88-9, Annamessex.

McFaul, D. F., 1884-5, Millsboro; '85-6. Fruitland; '86-7, Leipsic; '87-9,

McIntyre, D. W. C., 1872--3, Sudlersville; '73-4, Talbot; '74-5, Ellendale; 75-6, Sharptown; '76-9, Wyoming; '79, Sy., to attend Drew Seminary; '80,

transferred to New Jersey Conference.

McKeehan, C. W., 1868-9, Phila.

Conference; 69-70, Cambridge; '70, dis-

McQuay. N., 1873-4, Suddlersville; '74-5, Kent circuit; '75-7, King's Creek; '77-8, Hillsboro; '78-80. Elk Neck; '80-2, Ellendale; '82-5, Marydel; '85-6 Kent Island; '86-9, Rock Hall.

McSorley, F. C., 1873-5, Bridgeville; '75-6, Dorchester; '76-7, Royal Oak; '77-8, Kent circuit; '78-81, Hillsboro; '81-3, Trappe; '83-4, Harrington; '84-7 Laurel; '87-9, Crisfield.

Merrill, Wm., 1849-69, Phila. Couference; '69-71, Milton; '71-8, Principal Fairmount Academy; '78-89, Sy.

FOR RENT.

IN OCEAN GROVE. AN EIGHT-ROOM COTTAGE, FURNISHED

Its location on Wesley Lake, corner of Central and Seaview avenues, is one of the most desirable in the Grove; convenient to houses, and the Sheldon house. It has double verandahs, and an open grass plot at the aide. Apply to

REV. T. SNOWDEN THOMAS, 604 Market Street. or to D. C. Covert, Ocean Grove, N. J.

DR. WELCH'S

Communion Wine, unfermented, for sale at this office.

Quart Bottles, per doz. \$10.00 6.00 Half-Pint " " 2.75



- UNLIKE ANY OTHER.-

AS MUCH FOR INTERNAL AS FOR EXTERNAL USE.

ORIGINATED BY AN OLD FAMILY PHYSICIAN.
or order direct from us, and request it, shall receive a certificate that the monot abundantly satisfied. Retail price 35 cts.; 6 bottles, \$2.00, Express prepaid
\$\frac{25}{25}\$ cm Canada \$\frac{25}{25}\$ valuable pannohiet sent free. I. 8. JOINSON & CO., B GENERATION AFTER GENERATION HAVE USED AND BLESSED IT.

SCROFULA

CONSUMPTION I COUGH OR COLD BRONCHITIS Throat Affection Wasting of Flesh

Or any Disease where the Throat and Lungs are Influmed, Lack of Strength or Nerve Power. you can be Relieved and Cured by

SCOTTS **EMULSION**

PURE COD LIVER OIL

With Hypophosphites. PALATABLE AS MILK.

Ask for Scott's Emulsion, and let no explanation or solicitation induce you to accept

Sold by all Druggists. SCOTT & BOWNE, Chemists, N. Y.



There is some satisfaction in

when a farm producers good living, a landsome profit and at the rame time is making its owner rich with crease in value of land on account of growth of townshilding rafloods, and influx of settlers. In no part of the country lathies of true as of Michigan Farms. Soil is very rich, best of markets near at hand, no destructive blizzards.cyciones, but health, fine farms, good society, and a home and fortune can be had. Address, O. M. BARNES, Land Commissioner, Lansing Mich.

Best care for colds, cough, consumption Bros. & Co., Dorton For \$1 a large bottle sent prepaid



ASTHMA DR. TAFT'S ASTHMALINE Apy one who wants to be CURED can send us their Any one who wants to be will and treat bottle and send us their address and we will mail trial bottle br. TAFT BROS., Rochester, N. Y.



BROWN'S

LADIES AND OHILDRENS BOOTS AND SHOES. Awarded highest honors at Phila., 1876 Melbourne, 1880 Berlin, 1877 Frankfort, 1881 Paris, 1873 Amsterdam, 1883 New Orleans, 1884-85. Paris Medal on every bottle.
Beware of Imitations.

lôt-eow

THE PICKELS AND HEATER CO., No. 505 Shipley St., Wil. Del.

Agents for the Jewell Vapor stove. Moni-

Agents for the Jewell Vapor stove. Monitor Oil stove These stoves are without my doubt the very best stoves in the world. They give universal satisfaction, and cannot explode. No unpleasa to dor from them is the verdict given by 300,000 Monitors and 100,000 J. w-ll Vapor stoves. If y u want to know ful particulars, write for creulars Prompt attention given to all correspondence.

CANGER and Tumors CURED: no knife: book free, Drs. GRATIGNY & BUSH, No. 165 Elm St., Cincinnati, O.

EDUCATIONAL.

PREPARATORY SCH OL for Dickinson Col-tron, Carlisle, Pa. Opens September 20. New onliding and ample facilities for thorough prepara-tion for college. The finely equipped gymnasium of the college is open to students of the school, under the college instructor. For information address Charles F. Himes, Acting President of the college, or W. K DARE, A. M. Principal,

STORY

THE BIBLE

BY CHARLES FOSTER.

PRICE \$1.

Sent by mail on receipt of price. Address

J. MILLER THOMAS.

604 Market St WILMINGTON DEL.

PURE READING

YOUNG MEN, YOUNG WOMEN, BOYS and GIRLS.



MRS. JENNIE FOWLER WILLING "The best lady writer in America."

com Fifteen to Twenty-five. The Potential Woman.

A Dozen Be's for Boys. A Bunch of Flowers for Girls,

(Illustrated.) MODLING, INTERESTING, ELEVATING AND AT-TRACTIVE BOOKS.

Boautifully bound and containing a steel charaving of Mrs. Willing. Adapted to the victors needs of the boy and girl of ten or twinter in the rime of life. They cannot fail to do good. They should be in every Sunday school and the library of every Christian Tamily.

SEVEN HUNDRED PAGES OF PURE READING MATTER. THESE FOUR SPLENDID BOOKS, NEATLY

PACKED IN A PASTE-BOARD BOX, ONLY \$1.80, POSTPAID.

J. MILLER THOMAS. 604 MARKET STREET, WILMINGTON, DELAWARE.

Ment to seit our goods bysample to the wholemanufacturers in our line. Enclose twocent stamp, A permanent WAGES
postal cards. Money advanced \$2 for wages, advertising, etc. 53.00 Centennial Manufacturing Co.,



Dispels whoop, allow—and cuts short the disease. Its peculiar anni-spasondic action insured aloop and is porfertly harrontons. Especially effective in dry, Hacking Coughs. For the sudden danger our CROUP it is for allithe. 40 years established to Paffadelphia. 50c. perbottle. Sold at druggists.

Cut this Out for Reference.

Methodist Episcopal Church.

Sent by mail on receipt of price by the undersigned.

Pearl-Double Column. SUPERFINE PAPER. Cloth, boards, red edges..... 24mo.

SUPERFINE PAPER. Cloth, red edges..... French, padded, 16mo.

With Sections 481-484 of Ritual. Cloth 75 SUPERFINE PAPER. Cloth, red edges 1 00

French Morocco, gilt edges, round corners 2 50 Seal "2 50 French Padded, " " " Morocco, gilt edges 2 25

 Russia,
 "
 6 00

 Calf, flexible
 3 00

 Silk velvet
 6 00

12mo. With Sections 481-485 of Ritual. SUPERFINE PAPER.

12mo.-With Tunes. With Sections 481-484 of Ritual. Cloth 1 00 SUPERFINE PAPER. Cloth, leather back, red edges...... 1

8vo.-With Tunes. With Sections 481-484 of Ritual. Cloth, leather back, Superfine Paper...... 1 75

ADDRESS ALL ORDERS J. MILLER THOMAS, 604 MARKET STREET, WILMINGTON, DEL.

HARRY YERGER, 419 Shipley St., Wil, Del.,

Is the Best and Cheapest place in the State to get Picture Frames, Looking Glasses and Engravings. Try him.

SUMMER HOMES BY THE SOUNDING SEA.

The sounding C on one of Ditson Company's fa-mous Guitars; Banjos; Mandolins is always in uni-on with the restful pleasure of summer days in summer pleasart places. Do 't go to a musicless bouse! Take with you one of our light, portable musical instru-ments!

asonable and most enjoyable music books are:
College Songs, 50 cts., 150,000 sold
College Songs, for Ranjo S1 00, Guitar S1.00.
Good Old Song. We Used to Sing, S1.00.
Praise in Song, 40 cts New Gospel Songs.
Temperance Rallying Songs, 35 cts
8ong Harmony, 60 cts. Fine 4 part songs.
Popular Song Collection, S1, 37 songs.
Classic Tenor Songs, S1., 38 songs S1. 38 songs.
Classic Tenor Songs, S1., 36 songs S1. 38 songs.
Classic Baritone or Bass Songs, S1. 38 songs.
Choice Vocal Du ts \$1. The newest
Popular Pance Music Collection, \$1, 27 pieces.
Classical Pianist, 31, 42 pieces.
Plano Classics, S1, 44 pieces.
Pomusic in quantity and variety for all instrus.
Send for catalogues, free.
Any book or piece mailed for ret il price. Seasonable and most enjoyable music books are:

Any book or piece mailed for ret il price.

OLIVER DITSON COMPANY, Boston.

J. E. Ditson & Co., 1228 Chestnut St., Phile.

BONANZA CAGE TS SAMPLES FREE BONANZA GEO. A. SCOTT, New York City

TRY OUR



White Shirts 50, 65, 75, \$1.00. WYATT & CO., 603 Market Street WILMINGTON DEL.

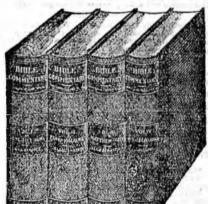
> DOLLARS SINGER

SEWING MACHINE With drop leaf, fancy cover, two large drawers, with nickel rings, and a full set of Attachments, equal to any Singer Machine sold for \$40 and upwards by

Canvassers.
A week's trial in your home before payment is Buy direct of the Manufacturers, and save agent's profits, besides getting certificates of warrantee for

Co-operative SEWING MACHINE CO., 2)7 Quince St., Philadelphia, WE SAY THE FREIGHTS.

PLEASE NOTICE that this is the only Commentary upon the whole Bible published at a moderate price. It is, there-fore, within reach of the masses, while no Commentary published is so highly com-mended or so well adapted for the home, the teacher or the preacher, when a practical, concise, critical and spiritual work is desired.



NEW AND COMPLETE Bible Commentary. Critical, Explanatory and Practical.

Jamieson. Fausset & Brown In Four Large 12mo. Volumes of about 1,000 pages Each. With Numerous Illustrations and Maps.

It is far in advance of the Older Works. It is Critical, Practical and Explanatory. It is Compendious and Comprehensive in

its character. It has a Critical Introduction to each Book of Scripture, and is by far the most Practical, Suggestive, Scientific and Popular Work of the kind in the English Language.

The unqualified commendations of this Commentary, from the highest sources, together with its already extensive and rapidly increasing sale, have given it a position in the religious world superior to that of any similar work, and prove conclusively that it will soon be universally adopted by Sabbath-school teachers and Bible readers generally, to whom its uses

has now become indispensable. The work is printed from new electrotype plates, on fine toned paper made expressly for this work, and sold at the following extremely low prices:

\$8 00

10 00

sprink edge, the full set, In Half Morocco, the full set, J. MILLER THOMAS,

In Extra Fine English Cloth,



WILMINGTON, DEL.

ACENTS Proof that \$100 a month is made selling our New Book by Rev. Dr. Talinage, also by Rev. Dr. Talinage, also by T. L. Cuyler. D. D. \$3.75. 10.000 curloaistee of the Biblic, introduction by J. H. Vincent, D.D. Illustrated. \$2. E. R. Res. F. publisher, 771 Broadway. N.Z.

P. W. & B. Railroad.

Trains will leave Wilmington as follows:
For Philadelphia and infermediate stations, 6 40 7 00, 7.05 8 15, 9 10, 10.30, 11 35 a. m.; 12 30, 2.30, 4 5 40, 7.40, 9.50 10.38 p. m.
Philadelphia (express), 2, 2, 52 4.49, 6.30, 7.50, 8.50, 8.47 10.07 11.25, 11 51 a. m., 12.23° 1.89, 2.27, 5.22, 6.23, 780

8.47 10.07 11.85, 11 51 s. m. 12.23 1.83, 227, 5.22, 6.22, 6.25, 708, New York, 2.00, 2.52, 4.00, 6.30, 7.00, 10.07, 11.86 11.51 s. m °12.23, 1.33, 2.27, 4.00, 5.22, 5.28 7.02 7.40, 9.50 p. m. For Newark Centre. Del. 7.42 s. m., 12.58, 5.21 p m. Baltimore and thermediate stations, 10.06 s m 5.57, 11.88 p m. Baltimore and Washington, 1.28, 4.46, 8.04, 10.08, 11.60 s. m. 12.05, *1.17, 2.52 4.44, 5.10, 6.30, 7.45 p. m. Tains for Dels ware Division leave for: New Castle, 6.00, 8.30 s. m., 12.55, 2.50, 3.50, 6.25, p m 12.05 s. m. Harrington, Delmar and intermediate stations, 8.80 s. m.; 12.55 p m. Harrington and way statione, 8.30 s. m. 12.55, 6.25

For Seaford 3.50 p m. For Norfolk 12.05! a. m.

Wilmington & Northern R. R. Time Table in effect, May 12th, 1889. GOING NORTH.

Daily except Sunday. Daily.

Ar. Reading P & R Sta. 8.25 10.25 2.25 5.33 8 15

ADDITIONAL TRAINS.

Daily except Saturday and Sunday, leave Wilmington 6.17 p. m. B. a O. Junction 6.28 p. m. Newbridge 6.41 p. m. Arrive Dupont 6.59 p. m.

On Saturday only, will leave Wilmington at 5.17 p. m. arrive at Newbridge 5.41 p. m. Leave Wilmington 10.15 p. m. Kewbridge 10.35 p. m. Arrive Dupont 10.55 p. m. Leave Birdsboro 1.10 p.m. Arrive Reading 1.40 p. m.

GOING SOUTH. Daily except Sunday.

Ar. West Ches-6.20 8,05 Ar. West Chesor Stage
Lv. West Chester Stag
"Chad's F'd Jc,
"Dupont,
"Dupont, 7.31 8.28 11.35
"B, & O. Junction 7.46 8.40 11.45
Ar. Wilmington, 7.56 8.51 11.55
French St.
ADDITIONAL TRAIN. 6.45 ADDITIONAL TRAINS. Daily, Except Sunday.

Leave Dupont 6.05 a. m., Newbridge 6.20 a. m., B. & O. Junction 6.31 a. m. Arrive Wilmington 6.42 a m.

Saturday only.

Saturday only.

Saturday only.

Leave Reading 12.00 p m. Arrive at Birdsboro 12.30 p m. Leave Dupont 1.10 p m, Newbridge 1.30 p m. Arenue Wilmington 1.33 p m. Leave Newbridge 7.00 p m. Arrive Wilmington 7.23 p.m.

For connections at Wilmington, B. & O. Junetion, Chadd's Ford Junetion, Lenape, Coataville, Waynesburg Junction, Birdsboro and Reading, see time-tables at all stations. BOWNESS BRIGGS, Gen'l Passenger Ag't A. G. McCAUSLAND, Superintendent.

Baltimore & Obio Railroad. SCHEDULE IN EFFECT MAY. 12, 1889.
Trains leave Delaware Avenue Depot:
EAST BOUND.

Trains leave Delawarn Avenue Depot:

EXST BOUND.

*Express trains.

NEW YORK, week days, *2.13, 6.05 *7.05* *10.26 a m, *12.08, *2.84 *5.03, *6.46 p.m.

PHILADELPHIA, week days *2.13, *7.04 6.05, 6.50, 7.55, *8.00, 9.00, *10.26, 10.26 a.m. *12.08, 1.00 *2.88 \$.00, 4.10 *5.08, 5.25, 6.10 *6.46, 7.05, 8.85 *9.52 p.m.

CHESTER, week days, *2.13, 6.05, *7.05, 6.50 /.55, 8.50, *3.00 10.25 10 26 a.m., *12.08, 1.00, 2.38, 8.00, 4.10, *5.08, 5.25, 6.10, 6.46 7.05, 8.35 *9.52 p.m.

WEST BOUND.

BALTIMORE AND WASHINGTON, *4.50, *8.46, *11.45, a.m.; 2.45, *4.46, *5.40 *6.15. All daily; 6.40 a m 2.08, p.m. daily except Sunday.

PITTSBURG, *8.46, a.m. *5.40 p.m. both daily.

CINCINNATI AND ST.LDUIS, *11.45 a.m., and *5.05 p.m.; both daily.

SINGERLY ACCOMMODATION 7.30 p.m. and 11.10 p.m. daily.

LANDENBERG ACCOMMODATION, week days, 4.40 than 18 and Market Street Station;

LANDENBERG ACCOMMODIATION, week days, 640 11.45 a. m.; 245, and 5.40 p. m.
Trains leave Market Street Station:
For Philadelphia 5.50, 6.25, 8.30, a.m., 12.48, 2.35, 3.55
p. m. for Baltimore 5.35 6.30, 8.30, *11.35 a. m. 2.55
5.30 p. m., For Landenberg 6.30, 9.20 and 11.35 a. m. daily except Sunday, 2.35, 5.30 p. m. daily.
Cincinnati and St. Louis, *11.35 a. m. daily except
Sunday.

go *8.30 a m daily except Sunday; *5.30 p.

daily.

Pittsburg *8 30 a, m. a.d *5.30 p, m. daily.

Trains for Wilmington leave Philadelphia *4.10
*8.15, 10.00, *11.10 a, r. 12.00 noon, *1.35, 1.40 3.00
4.15, *4.80,*5.05 6.30, *7.30 8,10, 10.10, 11.30 p, m.

Daily except Sunday, 5.40 and 7.25 a, m., *1.45, 3.30 nd 5.25 p, m. Rates to Western points lower than via any other

line. C. O. SCULL, Gen'l Pass Agent

Telephone call No. 198.

Western Maryland Railroad, connecting with P. W. & B. R. R. at Union Station Baltimore.
Commencing Sunday, June 8, 1888, leave Hillon

Blation as follows:

DAILY.

4.10 A M — Fast Mail for Shenandoah Valley and Southern and Southwestern poir ta. Also Glyndon, Westminster, New Windsor, Union Bridge, Mechanicstown, Blue Ridge, Hagerstown, and except Sunday, Chambersburg, Waynesboro, and points on B & C V R R.

icstown, Blue Ridge, Hagerstown,
day, Chambersburg, Waynesboro, and points on B & C
V R R.
9.00 P M—Accomodation for Glyndon and Emory
Grore Wednesdays and Saturdays only.
B.00 A M—Accommodation for Hanover, Frederick
Emmittaburg, Waynesboro, Chambersburg Shippenburg, Hagerstown, Williamsport and intermediate
stations. Also, points on S. V. R. R. and connections.

stations. Also, points on S. V. R. R. and connections.

9.45, A M—Accommodation for Union Bridge, Hanover, Gettysburg, and all points on B. & H. Div., (through cars.).

2.25 P M—Accom. for Emory Grova.

4.03 P M—Express for Arlington, Mt, Hopo, Pikesville, Owings' Milla, St. George's, Glyndon, Glenn Falls, Finksburg, Patapsec, Carrollton, Westminster, Medford, New Windsor, Linwood, Union Bridge and stations west: also Hanover, Gettysburg and stations on B & H Division, (through cars.) Emmittsburg, Waynesboro, Chambersburg and Shippensburg.

5.15 P M—Accommonation for Emory Grove.

6.20 P M—Accommodation for Union Bridge.

11.35 P M—Accommodation for Glyndon (Refatertown)

town) TRAINS ARBIVE AT HILLEN.

Daily-2.50 F M. Daily except Sunday-7.80, 8.42,
11.20 A. M., 2.40, 5.10 and 5.27 P. M.

Ticket and Baggage Office 217 East Baltimore at.
All trains stop at Union Station, Pannsylvania
Avenus and Fulion Stations.

B. H. GRIBWOLD, Gan'l Pass. Ag't.

FAMILY BIBLES.



FROM \$2.00 TO \$35 00 FOR SALE BY

604 Market St,

J. MILLER THOMAS,

A. D. ARMSTRONG, TAILOR,

HAS REMOVED HIS PLACE OF BUSINESS TO

NO. 417 EAST SIXTH STREET,

Where he invites his former customers as well as all new ones, who desire a good job in

REPAIRING

their garments. A fine lot of samples kept on hand, from which to make suits in the latest style. Give him a call.

THE GOSPEL IN NATURE.

A series of Popular Discourses on Scripture Truths, derived from facts in nature. By Rev. Henry C. Mc Cook, D. D.

FCR SALE BY J. MILLER THOMAS, Wilmington, Del. 604 MARKET ST. WILMINGTON, DEL.

A New Book, By the Author of 'The Christian's Secret of a Happy Life."

Open Secret;

The Bible Explaining Itself. BY HANNAH WHITALL SMITH.

PRICE \$1 00. Sent by mail on receipt of price. J. MILLER THOMAS, Wilmington, Del.



Oxford Teachers. BIBLES.

From \$1,25 to \$12,50,

For sale by J. MILLER THOMAS 604 Marke St., Wilmington, Del.

PEACH GROVE NURSERIES.

First class Peach Trees 4c, best selection for profit; Dwarf Pear 12c. Apple 12c; Cherry 15c. All other stock low. Address Win. K. JUDEFIND & Co., Box 11, Edesville, Md.,

P. g. We recommend the above firm.

STATIONERY BY MAIL.

ARTISTIC PAPETERIES 25 CTS. PER BOX

BY MAIL 35 CENTS.







SENT ON RECEIPT OF PRICE BY

J. MILLER THOMAS,

604 MARKET STREET,

WILMINGTON, DEL.

NOW READY!

CHAUTAUQUA BOOKS.

Studies for 1888-89.

\$0.50 Outline History of Greece. Vincent.
Preparatory Greek Course in English. Wilkinson. 1.00 1.00 College Greek Course in English. Wilkinson. 40 Character of Jesus. Bushnell. Modern Church in Europe. Hurst. 1.00 Chemistry. Appleton. Zoology. Steele.

Subscriptions Received for Chautaugan, \$1 50.

GARNET SEAL. No. 4. 1. Old Greek Education. (With a chapter on the Greek Drama) Mahaffy. 2. Economics for the People. Bowker. 3. Michael Faraday. J. H. Gladstone. 4. The Chemical History of a Candle Faraday. The four volumes in a box. \$3 Not sold seperately.

J. HILLER THOMAS, 604 Market St., Wilmington, Del.

JOB PRINTING

AT REASONABLE PRICES

At the Peninsula Methodist Office.

FIRST CLASS ORGANS & PIANOS,

fully warranted for six years, for cash or instalments. We recommend the Waters Organs and Pianos, and Worcester Organs, as the test instruments known. Every purchaser will be delighted with one of these very superior instruments. For a short time will give purchasers \$5 worth of music free. Address

WM. K. JUDEFIND & Co., Box 1, Edesville, Md P. S. Best references in the State. Catalogues and discount prices given We recommend the above firm to our readers.

AT COST FOR TEN

Our rapidly increasing business in Philadelphia has necessitated the securing of larger quarters. We have leased the build-

DAYS.

1318 CHESTNUT STREET.

Opposite Wanamaker's

which we expect to occupy in acout ten days.

We purpose starting our new quarters with new goods and new ideas.

Mour present stock at 1624 CHESTNUT SECRET POWER; or, the Secret of Success in Christian Life and Work, by D. L. Moody. 116 pages 12mc. cloth. must help us dispose of the Philadelphia stock, and we can there ore offer you some rare bargains for the next ten days.

This is not a sale of inferior or shop-worn goods, and we can safely assert that you priec. will never have another such opportunity. REMEMBER-At cost for the next ten

C. W. KENNEDY & CO.,

719 MARKET STREET.

WILMINGTON, DEL

1624 Chestnut Street., Phila. Will remove in ten days to 1318 Chestnut Street

BOOKS HELPFUL IN CHRISTIAN WORK.

CHILDREN'S MEETINGS AND HOW
TO CONDUCT THEM, by Lucy J. Rider and Nellie M. Carman, with contributions of plans, methods and outline talks to children by nearly forty others, including the best known and most successful workers among children in this country. 208 pages fine clath \$1,00 country. 208 pages, fine cloth, \$1.00.

THE PRAYER MEETING AND ITS IMPROVEMENT, by Rev. L.O.Thompson. 12 mo. 256 pages, cloth, \$1.25. "This is so good a book that we wish we could give a copy to every young minister."—C. H. Spurgeon.
"A very suggestive book."—Sunday

School Times. THUS SAITH THE LORD, by Major D. W. Whittle. A handbook for Christian workers. 184 pages, flexible cloth, 50

D. L. Moody. 116 pages, 12mo, cloth,

60 cts., paper, 30 cts.

"Every page is full of stimulating thought."—Christian Commonwealth.

***Sent by mail, postpaid, on receipt of

J. MILLER THOMAS, WILMINGTON, DEL

"Ranks next to a Concordance."

-SPURGROW. BIBLICAL LIGHTS AND SIDE LIGHTS.

A Cyclopedia of TEN THOUSAND ILLUSTRATIONS

-AND-Thirty Thousand Gross References, Consisting of fact, incident and remarkable declarations taken from the Bible; for the use of public speakers and teachers, and also for those in every profession who for illustrative purposes desire ready access to the numerous incidents and atriking statements contained in the Bible striking statements contained in the Bible. By Rev. Chas. E. Little Royal 8vo, 630 pp. Cloth, \$4 00; Library Sheep, \$5 00.

J. MILLER THOMAS, WILMINGTON, DEL.