# Ileninsula <br> 2() crax 

# EMTHOMAS, A. M., 

TOTHED BISOORED ANDEE-

## by abbie l. higley.

## Ephesians vy. 10-20.

JEsus, the mighty conqueror
Of sin, and deaih, and bell, Of sin, and death, and bell,
Help, hee in all His glorious war,
To wear thine armor well.
The holy armor of our God Till thou in realms by angels trod Shall wear the victor's crown. Firm girt with truth forverer stand,
And clad in righteousnees; Thy feet prepared too tread the land Of Goapel light and peace. And take the glorious shield of faith,
When clondsor bottle lower,
Which all victorious is in deatb, Nor jields to Satan's power. The helmet of salvation take, The helmet of salvation take, And cry to Arrite's Atro-edged sword,
Betient Believe in Cbrist our Lord.
So with the Christian armor on,
Shall God be all in all, Shall God be all in all,
And when thy work of And when thy work of love is done,
Stronger than panoply of ste
Or ardamantine tower.
Or adamantine tower,
Will God His might in $t$ Upholding every hour.
Thus shall a crown of bliss be thine, A starry diadem,
When many ransomed souls slall shine, Each an imnortal gem.
Faith, hope, and love, and earnest prayer
Forbid thy heart to ronm;
Thus He who makes IIs saints His care
Siscinte of the Prince of pere
Disciple of the Prince of peace,
Prayers fervent riso to heaven for thee
(From eartucst heart; that never cease), From earnuest hearts that never cease),
And the great work beyond the sell. Nelo K'indsor, Ill.

## Letier from Africa.

## $\left\{\begin{array}{c}\text { St. Pall de Loando, Angol } \\ \text { Africa, Mareh 20, } 1887 .\end{array}\right.$

Ir is now nearly two years since William Taylor, bishop of Africa, arrived at this port with a company of missionaries bent upon stretching Christianity in a straight line across Central Africa from ocean to occan. Since then he has done a tremendous deal of work, and both be and his fellow evangelizers know considerably more about this counBishop Taylor has made some radical changes in his plans, but with the energy and courage that char-
acterize the man, he has made the acterize the man, he has made the
changes conduce to the broadening rather than to the narrowing of his work. The great idea that underlies his enterprise, however has not been modified-to make all his missions selfsupporting. He aims to develop the preacher from the farmer, and the farmer has to be his own carpenter and contractor and mason and designer as well. A staggering combination of requirements of the country was any other than Africa. But the bishop knew that he was not coming to a stubborn New England soil, or to a climate
that demands the making of shelthat demands the mans. The soil
ter from driving snows. needs little evcouragement to produce wonderfully, and such is the primitive simplicity of life here at its best, that an intelligent man can put together a very respectable house without previous experience in building. The dangers and difficulties were of other natures and included disease and savages. These quite make up for fertility and warm wake It is the contest with them that makes the enterprise of unusual interest. Here, as in America, it was freely prophesied that the missionaries would fail.
rule they do not know how to acclimrule they do not know go to all sorts
atize themselves, and go
of absurd excesses in their zeal to do great work, and the result is that they break down if they do not die and the field renuins undeveloped. Bishop Taylor's associates have fared betier than most of their predecessors in knowing a little about the locality before coming in, and providing as far as they could, to meets it peculiarities. Furthermore, the self-supporting scheme has proven to be the safeguard in many instances, as it has necessitated activity on the part of the newcomers. Inspired by their leader, they have most of them pitched in with untiring evergy and met the trials of pio-
neering bravely. Their experiences have been more novel and interesting than they had expected, and they have studied their surroundings with all the curious devotion of original
explorers. And, indeed, to no small exexplorers. And, indeed, to no small ex-
tent they are original explorers, for the country is so vast that one has not to go far to see land that no white man has hitherto set eyes on. To do this is a constant temptation to missionaries, and in
the past it has led to serious results. Unthe past it has led to serious results. Un-
tatored savages have complacently slaughtered the intruders, and the cheadful torrid fever, a kind of treble distilled galvanic malaria, has shaken them into the grave. With the present band of
teachers, the necessities of getting a supteachers, the necessities of getting a sup-
ply of food by their own exertions have prevented many such mishaps. Moreover, most of them thus far are situated in Portuguese territory, which is some
protection against violent disturbance. It may not be generally known that all this region was once a Christian community. Five hundred years ago the Roman Catholic church sent its missionaries down the coast, and for two
centuries nearly the pagan religion was suppressed. Portugal was then a leading nation, and her sword effected a violent peace for the benefit of the clergy and Christianity. With the decline of Portugal's power the dangers of missionary work increased. The natives were
ostensibly Christians, but they had lost nothing of their treacherous dispositions, and the clergy became oppressed with the fear of wholesale poison, or worse means of destruction. They left the country, and paganism rapidly regained its supremacy. It had never lost it in dividing the Christians from the pagans had never been sharply drawn, and was not marked by such natural features as prevented easy transition and commun-
ication between the different peoples. Since then, little has been attempted in the way of evangelizing this part of Africa until the enterprising Livingstone crossed the contineut. And no
such immense scheme as that of Bishop Taylor's was ever devised.-Boston Daily Herald, May 23.

## Malange and Dondo.

Our brother, S. J. Mead, writes from Malange, Angola: "All is well, thank God. We are saved, und happy in the service of the King of kings, gaining
ground every day. The Lord is good. He shows us where to put our feet down
. The Lord has been our Teacher for the past two years, and we have learned some things that are not written in books. We are praying for a teacher.
The demands for a school at Malange The demands for a school at Malange
are very great. Can we have one? Our
time is all taken up with the industrial department. We are very busy at this time planting our seeds (Oct. 20th). Everything looks promising-corns, beans, potatoes, melons, pumpkins, mangoes, bananas, cjonavas.
If you have three or four young men, I can take care of them until they learn the language. Malange is destined to be second to no place in Angola, and is said to be one of the most healthy places in the country. Try and discourage all preconceived ideas and notions in regard to what our friends will do on arriving at the front in the matters of diet, taking medicines, and manner of living. The instructions of our dear bishop are invaluable from his experience in tropical climes. A little sulphate of quinine is necessary every morning. Light flannel clothing is also necessary ; also a good perspiration produced by exercise of the muscles every day. If there is no work, run-do anything to produce it . good bath in the norning before the sun is up, ard a friction bath in the evening before retiring; regular liabits, with a little care about getting wet, are all im-

Another member of the Mission writes Feb. 6, 1887: Dondo Station is pressing toward the mark. We feel that it is ours to work, and that the results are
with God. Our day-school was increased by six on the 3 dinst., and now num bers seventeen scholars. Our tree school for the blacks averages forty, and is held two nights per week. The interest manifested it would do your soul good to see.
Our Sabbath services for the natives print Scripture texts and distribute theru. On the following Sabbath all who can repeat their texts receive an
illustrated card. I explain to my audience as best I can in broken Portugues a Gospel illustration. On Sabbath mornings we have class and preaching service. The Lord abides with us. The different departments of work
continue to increase. In the school, increase; in the medical work, increase; and in the mechanical work, tracts and Testaments.

Ahangue the brethreu are sanguine and hopeful. At Pungo An dongo the Lord is openiug their way before them. They also have received an increase in their school. At Malange the Lord is giving good success in agri culture. They expect to have a good
school soon, and also desire a physician stationed there. A physician is assured of a good practice. We are expecting a part of the fourth party to arrive in I cannot say, not being well posted. Their school continues, and they have the promise of more scholars. They are at present erecting their new iron house, and will labor at some disadvan tage in their other work until that is
completed. Excepting a few fevers the health of the party is fairly good.
Our housc-room has become too small for the accommodation of our pupils, aborers, and work, so that rented the one adjoining ours, and the work goes on. We still need more room itnessach for us. We bave already Dondo. Bless the Lord! We want and are working and praying for, the salvation of this people. Let you faith take hold with us. Love from all here
to yourself and wife, and the dear ones in Christ Jesus our Lord.
"Yours in Jesus, C. L. Davenport." -DivineLife.

## Dr. Reid again Speaks.

Dr. J. M. Reid, Senior Missionary Secretary, in Western Christian Advocate of June 1st, discusses "Four Questions More," respecting Missionary Bishops. He traces the history of the legislation, which resulted in the election of Burns, and afterwards of Roberts, very clearly showing that local circumstances and emergencies arising out of the church in Liberia originated that legislation. How then can the case of Bishop Taylor fairly apply, as the purpose of the General Conference, which elected him, was not to restrict him to Liberia, but to give him full sweep in the whole of the Afri-

## can Continent?

Dr. Reid says: Thus it was that we came to have a bishop with an assigned and limited field; or as I have said elsewhere, a bishop who for the sake of the redemption of the Dark Continent, was granted a diocesan privilege.
should wonder that a missionary hould wonder that a missionary secre tary is anxious that Bishop Taylor should continue to possess this exalted privilege makes him greater or less than a genermakes him greater or less than a gener
al superistendent, seems to me unworthy of debate in connection'ryith the heroic history and self-abnegation of William Taylor, or in the presence of the stupenTaylor, or in the presence of the stupen
Why then does Dr. Reid "debate" the "question" which seems to him "unworthy of debate in counection with the heroic history and self-abnegation of $W \mathrm{~m}$. Taylor, or in presence of the stuThis is the very gist of all Dr Reid's questions and arguments-that Bishop Taylor is aud ought to be only a diocesan bishop; that he ought not to be equal to the other bishops, by being or becoming a General Superintendent that he ought to have the relation of Missionary to the Missionary Society and be compelled to receive his salary from the Missionary treasury, although he is unwilling to sustain such a relation and never has and never will receive for his salary a dollar from the Missionary treasury. Without auy regard for the
views and feelings of Bishop Taylor, Dr. Reid continues to affirm that Bishop Taylor's "heroic history and self-abnegation" deserve only to subject him to uch personal humiliation and embarrass ment as the resurrected technicalities o the law which made Burns and Roberts bishops for Liberia, must produce.
It is also $\Omega$ disingenous argument that Bishop Taylor must needs be a diocesan bishop of Africa in order to do good missionary and episcopal service in
Africa. Had Bishop Ninde, in his recent tour around the world officially included Africa, would it have been necessary eforehand to make him a Missionary Bishop? Why not make him or any of his colleagues a Missionary Bishop in order to exercise most effectively episcofunctions outside of the United cessitates the diocesan episcopacy of Bishop Taylor, then the redemption of India, China, Japan, and our work in Europe, will necessitate the crowd of Missionary Bishops, which Dr. Reid ays he hopes to see speedily elected. To lect other Missiomary Bishops, as he proposes, is to introduce permanently another order of bishops; to make som
inferior bishops for foreign nations, and exalt the caste of the other bishops, who are called General Superintendents and limited in their functions to the United States. We hope the General Conference will reject this whole scheme of separate bishops and Missionary Bishops, which is practically to have bishops and arch-bishops. Give us all the bishops we need for both the American and the foreign work, but give us no classes or castes of bishops whose functions, limitations and spheres are forever to create disputation and the conviction of inferiority or the, conceit of superiority
We do believe Bishop Taylor "too noble" to be relegated, in his great work of redeeming Africa, to an inferior episcopacy. We believe him, in character, in administrative abilities and in successful and world-wide Christian labors to be equal to any of our General Superintendents. In point of intellectual vigor, scholarly attainment, authorship, social position, etc., he also could be measured without disadvantage with several of them. In saying this we do not discount them in the least. If any one of them should consider it a humiliation to be associated with Bishop Tay. lor, as an official peer, the people of the Methodist Episcopal Chnreh will do their own thinking, and make their own comparisons, about that one.-Ballimore Methodist.

The Death of Charles Wesley. Every lover of Charles Wesley's poetry has been touched by the dying effort of his muse. For some time he had been lying quietly on his bed. At last he called for Mis. Wesley, and asked her to write the following lines at his dictation

## "In age and feebleness extreme,

Jesus, my only hope thou art,
Strength of my failing flesh and hear
could I catch a somile from thee and drop into eternity
On Saturday, the 29th of March, his happy spirit fled. Through the whole reek the restlessuess of death has been on him. He slept much, without re freshment. On Tuesday and Wednesday he was not entirely sensible. His end was what he particularly wished it might be-peace. "No fiend," he said to his wife, "was permitted to approach him." Someone observed that the valley of the shadow of death was hard to be passed. "Not with Christ," was his answer. He spoke to all his children

## ©emperance.

## Wine is a mocker; strong drink is maning and whosoever is deceived thereby is not and whooocrer is deceived thereb; wize. At the last it hiteth stingeth a ser like an adder.-Scripture. <br> Oh! thou invigible epirit of wine, is thon Oast no name to be known by, let us call hast no name to be kn ahee devil.-Stakespma

"Father. are you always going to wear the blue ribbon?" "I hope so, my dear." "So do l." "Why! 'Because Ive never had so many stramberries as I've had since you sigued the pledge and put on that blue ribbon." Men who are not feeding the saloonkeepers' children can afford luxuries for their own.

## Sioux City is no longer a paradise for

 saloon-keepers. Judge Iewis ot the district court, a few dars ago imposed fides ranging from $\$ 350$ to 8600 on a number of the saloon-keepers of that place, ordered them committed until the anmounts were paid, and also that the anounts were paid, and also that their places be sealed by the sheriff.Only one saloon remains open, and that Only one saloon remains open, and that
is under the ban.-Inca Stute Reporter.
In a London public meeting called to consider "The Drink Traffic," de., Archdeacon Farrar offered a resolution, which was carrieci unanimously
That traffic is stroug drink, as now carried on by merchants belonging to Christian nations in India, Africa, and most of the colonies and dependencies of the British Empire, has become the source of wholesale demoralization and ruin to the native races, and is proving a fatal stumbling block to the progress
of the Gospel among them. In supporting the resolution the Archdeacon put the essence of the charge in a single sentence: "We found India solber, and we hnve made it drunken."
$\Lambda$ boy signed the temperance pledge. His mother said, " Bring the brauds; want some for these pies.
Davy obeyed. But as he went the thought came to him, "Can I, a temper ance boy, carry a brandy jug?" Hurry ing back to the kitchen, he snid, "Mamma, I can't carry that brandy jug-I've signed the pledge; but I'll stir the bat ter while you go."
Without a word, the mother gave into his little hands the spoon and went her self to bring the jug. She felt a strange, choking sensation in her throat; but she walked up those steps with a firm tread, and seized up the jug. When she came down the dear little fellow was beating away at the dough. His eyes followed her as she went to the sink and began to empty out the contents of the jug.

What are you doing, mamma?" "I' emptying out the brandy. We'll not have any more in our mince pies." "O, matnma! I'm so glad! Tben I can eat them ton, caust I, mamma?" "Y"cs, my dear; and mamma will never make any. thing again that her dear boy caunot eat." "Oh, I'm so glad we're going to have temperance pies!"
Javy fairly danced up and down he kitchen, as the lorandy gurgled i the sink. Don't you think Dary is reat good temperance boy? Then follow his example. Touch hot, taste not, han dle not the unclean thihg.-EX.

## Observations by a Veteran in

 the Use of Tobacco.I have had three import:mt kinds, or grades, of experience in tulincco smok ing, covering a period of about thirty years, with two considerable intervals of abstinenee that were de voted to invest gating the effect of nicotine upon in wn system.
may, therefore, be justified in as serting a good knowledge of the subject, because it is experimental know ledge.
1 beg to offer a summary of my con clusions:

Human beings have probably smok ter various fields. There is much douhted great antiquity, and there is reason to beliere that it was
2. It is an open question
there is any virtue in smoking.
3. Nobody denies that it
productive of distressing results.
4. Tolacco contains a volatile oil, volatile alkali and an empyreumatic oil The volatile alkali we know as nicotine. The three are dangerous.

The proportion of poison is small est in the best Havanal tubacco; therefore it is a wi
Havana cigars
Havana cigars.
6. The sound
no visible ill effects.
If your heart be diseased abandon al! use of tobacco
8. The habitual Turkish bather may moke with comparative impunity. The smoker who discharges grent quantity of saliva impuirs diges-tion-which means a long train of consequent affictions.
10. The smoker who swallows his saliva as fast as it is secreted absorbs more poison than the smoker who discharges it
11. Before relighting a partially burned cigar, the fire in which has gone out, blow through it with all the power of your lungs.
12. Tobaceo smoked in a clean pipe with a long stem, or after the Turkish fashion of filtering through water, is less hurtful than cigar smoking.
13. One cigar a day is better than ro or ten cigars a day.
4. No cigar is better than one cigar

The smoker who defends smok ing through thick and thin is first cousin to the highwayman who denounces crimi nallaw.
16. The public good demande, par icularly, the suppression of the cigar ette fiend.-Detroit Free Piens.
Houth's : Acpartment.

No mother now.
 The woice forever hushed,
The lips forever chilled. have no mother nown
But the celestial shore s ringing with her praises
To the Lamb forever more. have no mother now; She siecps heneath the sod.
Her weary heart's at rest, Her weary heart's at rest,
Her spirit is with God. have no mother now;
Ah, me! I wiss her so Ah, me' I wiss her so!.
But I shall talways elrive
To conquer the evil foe. have no mother now; God alone knows why
For it was his own will
That she should dice ld die I have no mother now;
And, oh! what teans of woe
Fall o'er a mother's tomb And, oh! what tens of wo
Fall o'er a mother's toni,
No one save orphans know But He is the God of love,
Who knows our grief and and soon the lovedr and lost ill give to us again. -Mich., Christian Adr
Cestrevinle, Mich., May $9,1 \mathrm{ssf}$.

How to Interest the Children
The following is taken from the Home Mission Monthly of the Preshyterian Church
"The query often comes, 'IIow shall we interest the young people in the work of missions?' Make the work attractive by making it intelligent. Io, not ask oung people to work in an indefinite way, with no direct practical outcone
before them. Let the yomng people now why you rant them to begin. No desire is felt for a thiug uuknown, is an old Latin saying. Knowledge always precedes interest. First get clear, intelligent iden of the work your self, and then present the facts concern ing the rarious fields. There is much

PFININSSUIA MMFTFIODIST, JUNE 25, 1887.
been. The practice in China is of un- hearts and blood of young people, if
they understand that the evangelization of the world depenids largely upon their aid."

A bos, hearing his father pray for the Christian cause, especially for the wants of the missionaries, and that their mstitutions might be supplied with bundant neans, said to him, "Fathe I wish I had your noney," "Why, my
son, what would you do with it?" asked be father. The bos replied, "I would answer your prayers."

## Plants for Amateurs.

There are many Cacti, which are the best of house plants for the amateur, if he will only remember to keep them in he sunshine daring a period of thre nonens or so every year, in order the succulent new growth, and the equally necessary caution about orer ratering, especially when the plants are not in bloom. I remember my struggle with a refactory Cereus flagellitormis which had defied the efforts of a tamily or perhaps ten or more years, to conx howers from its branches. I procured
piece and potting it in gnod earth placed it in a yorth window. Under he new regime it increased in size won derfully, putting out immense green duce Prausferred to a south window, for a time it sent forth some feeble huds which were blasted, with my hopes
Happening to read something about the ecessity of ripening the Cactus in th sunshine, I set it on the window ledge on the west side of the house ; there the un could shine on it during the long ummer days, and the rain could give it but an occasional drink, which I rarely
supplemented by any other drenching The poor thing remained on its perch antil Jate in the season, the drooping shoots grew lan anl attenuated; but at last I put it in the hay window, and
sumplying the water so lone withheld in supplying the water so long with held, in
due season the plant burst forth into marvellous beaty, with its profusion of


## Restoration of the Jesuits.

Bishop Cose, of the Protestant Epis copal Church, writes to his "orethren of both the elergy and laity," about the recent act of the Pope in re Jesuits to power as follows

The unrevoked features of Clement's asief have beed regarded by Romanists
as ence by the blunder of Jesuits in getting Pius IX. to pronounce all Papal decrees infallible and irrcvocable. They have thus armed their enemies with a new argument against then. Self-stul-
tifying though it be, they have therefure made the present Pope issue another infallible decree, utterly annulling all that Clement XIV, did in the wise ex
ercise of his infallibility. I propose to ercise of his infallibility. I propose to
publish the three bulls (or breeres) to enable all intelligent men to compare them and to underitand the actual position of the Society of Jesuits as respects this country. Nuw, be it remembered,
the society has, firat and last, been banished from every Romish lingdom in Europe as insufferably aggressive towards
all governments and constitutions. Pius all governments and constitutions. Pius
IX. himelf was forcel to lauish then from Runse in the early years, when he asumed an attitude favorable to Italian progress and freedom. Dwen now no furopean State except England and a them any quarter. Jespots can work with them and by them. Liomavized countrics have invented all sorts of securities against them. Our innocent
republic sets wide its door and gives free republic sets wide its door and gives free
right of invasion to these burelars of the universe. The socioty intends to make this rich and unsuspecting nation the field of its largest and most triumphant operations. We arm invaders with
of ignorant immigrants will soon give them the coromand of wealh cities Jesuits will be the masters of thes ignorant voters. Cardinale, whose red liveries announce their readiness to for the Papacy, are placed in congpicious places as a nuere mask. No mather Jesuits cardinal, bishop, or prieses the point. Under the guise of an institution of earning, a Jesuit college is about to be established in Wabhington. It witics and the seat of intrigue with our politics wh politicians. There our clections will the managed and resulta secured for first, Court of Rome. Most quietly at first, with the utmost audacity rery goon, our ciety will practically more lakely, will anstur on a social war of religion. bring on ase to organize adopted citizens into foreign regiments; that is no husibess of nime. But, the organization of religious regiments at this crisis is mone, suggeative, and I ask my countrymen, as part of my duty as a loyal citizen, inquire into the orgamization and to decide hether their arnitd 'battalions,' with mounted field and sky-officers,' are military force consistent with our con atitution. I protest against all military rganizations on a religious base, whether Romish or Protestant. They are a borhnod.

Sunny Husbands
Very much has been said about the obligation of the wives, in regard to earing perpetual smiles, but it seems as if our literary talents have never " man o" the house" to occasionally don amile when at home in his own family circle.
It certainly is just as essential to domeatic harpiness for a man to he sunny, and
the woman.
We often doult whether the male head of a fimily ever really appreciates the opportunity he has for diffusing sunshine at home, or compreliends how family circle by entering its sacred precincts with a dark frown on his counten ance. The wife and mother is withn four walls from morning till night, with worriment of fretful children, inefficient servants, weak nerves, and many othe perplexities ; and she must du this, day after day, while the husband goes out from these petty details of home care has the benefit of the pure, fresh air meets with friends, has a social grood upon which all tugether act as a charn ns he should, he will come home cheer ful and buoyant, and thereby lighten the household life for his wife, and drive dull care and gloom from her carc-worn hrow. Some men can be all smiles as cross as bears: and wet wey ar suid, on every side, "Wives, meet your hushands with a smile."--dunt Jane in

## Flannel for Rheumatism.

## Fhannel underclothing-or call

 woo-is not a cure for cironic rhemmaam justified in urgently recommendin its use. Nay, further, without holding extreme views liker, without holdin advise ar he the German ducto advise patients who are subject to rhe worlen system of chathic to adopt the worlen system of clothing almost en tirely, both by night and by day. There is no reason why the shects of the bed should not be of wool, pillow cases olone being linen. If this pla were adopted there would be little chan indecd of catching a chill in bed. Once indecd of catehing a chill in bed. Onceadopted, so great would be the comfort adopted, so great would be the comfort
the old linen or cotton sheets would be the old linen or cotton I must here warn very soon did however, against neylecting the inval these voolen sho
to lave
blankets regularly wy scheme of woolen I would carry my scheme parmit neither day clothing so far asin, nor, except on linen next to anavoidable dress ocparticular and warere; and the same casious, linen anyworied out Summer casions, liould be carried out summer rules Winter.
and Winter. Of the feet and The shoes or boots-
hould be taken. The should be taken. Thit to be strong, of the boots are ber and roomy enough to ad. beat leather worated sock or stocking being worn. These should be soft, and on no account should they be worn after hey become damp with perspiration or othermise. Shose often meak right ic rheunation does not find its way hearts; the blood does with celerity, and back from the feet with cecrit, and heat and perspiration are the result. Thousandiof catch their deaths through the fect. Why will they not be warned? Socks and stockings are cheap enough, et I know many who spend pounds on their backs and begrudge pence on their feet. Two pairs of stockings or socks a seek! This is not enough, reader! If you are subject to rheumatism, or have an idiosyncrasy that points that way, if you aver troubled with acidity if you are ever trotubled with acidity day.
©he Sunday School

## Second Quarterly Review

## by ret. w. o. holw

Sumpay, Juxe 26.

1. In Lesson I (Gen. 37: 23) Joseph's brothers, instigated by ensr, plot his death as they see him approaching them at Dothan. Reaben, who probably planned a private rescue, persuaded them instead to throw him into a deep, dry pit and abandon him to starration-which they do, first stripping on its war to Eystic. A passing carava Reuben's absence, the idea of selling Jose is a slave. The brothers consent, and Josep is carricd to Esypt and becomcs the slave of Potiphar. Jacob is duped by receiving his son's coat spotted with the blood of a kid and mourns the supposed death of his tiv and m
2. "Josepb Exalted" was the topic of Lesson II (Gen. 41: 38-48). His unjust coninement, his trustworthy beharior in jail,
Pharaoh's dreams which none of the wise Pbaraoh's dreams which none of the wise
men could recall, the chief butler's recollec tion of the Hebrew lad whose skill in such tion of the Hebrew lad whose skill in such
matters he had forgotten over-long, Joseph summoned in baste to court, bis disclosure of the meaning of the dreams, his immediate appointment to an office next to Pharaoh, his investiture with the robes and chain of office his change of name and marriage to daughter of the pricst of $O n$, and the seven years of plenty-constitute an outline of the years of
lesson.
3. In Lessor III (Gen. 45: 1-15) Joseph's brethren stand before the unknown Joseph while Judah with pathetic earnestness pleads
for Bebjamin, charged with the theft of the for Benjamin, charged with the theit of the viceroy's cup, and ofler himsolf to slavery in
his stead. Joseph listens, as long as he can his stead. Joseph listens, as long as he can
endure it, to the disclosure of the tender paternal feelings in volved, and then, dismissing his suite, drops bis disguise, and makes himself known to his brothren, with an emotion which betrays itself even to those outside. His brethren, astonished, self-convicted and distrustful, are finally persuaded to "cone
near," Joseph assuring them th:at God, not they, sent him to Egypt to "preserve life" 4. Lessson IV (Gen. 47: 1-12) contaned the aceount of the arrival of Jacob with his
family and substence in Egypt, and the presentation of five of the lorethren to Pharaoh. They ask for a temporary home and pastur-
age for their flocks in Goslen. The king rrants their reynest, and directs Joseph to appoint "men of activity" among them as ext preseuted, and invokes a blessing upon Pharaol. The king inquires the age of the patriarch, and learns that the aged men bethe "days of the years" of which have been "few and evil," not equaliug those of his pilgrimage." Jacob and his sons were then pilgrimage. ished'' by Joseph.
lasrael in Egyp
the subject of Lessos V. The rapid increase of the lsraelites from "seventy souls" to a vast nation; the rise of hing that his fear lest the Israclites might join his enemies; his appreciation of their value if their increase could be checked an their labor brough under control; his appointment of taskmasters; the luilding of
lithom and Ramses; the unchecked increased of the israelites, and the cousequent doubling of their burd

## pal points of the lesson.

6. L.sisox V) (Exod. 2: 1-10) gave us the story of Moses; his birth of Levite parentages A wran and Jochehed; the mother's attempt to save him from lharaoh's edict of intanticide; the device of the rush crade on the banks of the Nile; Miriam and the mother watching; Pharaolh's daughter going down to the river bank; the discovery of the ark and the weeping babe; the princess' perception of the elind's race and danger; her determination to adopt he babe, Molled and apgestion; the motber or woses the child; and pointed nurse; the son of Pharath daughter. his becoming the Sin Lesson VII (Exod. 3: 1-12) the topic was "The Call of Moses." After eighty years of rigorous with his people in Eegypt. His covenam in flock at the foot of Horeb, Moses, feeding his llock at accacia tree burnsees a gleam of Gre in an accicia tree born ing but not consuming it. Going thither, roice arrests him, and bids him put on his sandals, for the ground was "holy." The Speaker declares Irimself "the God of thy father," come down to deliver His people, and appoints Moses His messenger to Pharaoh and the leader of the Israelites, Droses besitates and tries to beg off, but is promised success in his leadership, and is entrusted
 ered on Saturday; Moses tells the peopl that God had heard their murmaring and wonld givo them that evening miraculous proof (in a supply of quails) that He bad led them forth, and
in abundance of bread.
7. In Lusson XI (Exod. 20: 1-11) wa
ad a part of the stady of the "Command-
ments." The Istuelites had reached Sinai the pillar of cloud had settled over its summit, and Moses had been twice summoned to ied" themselves. Then people had "sanctiof the mountain, and the gleam of lightening and the sound of a trumpet, God spoke. The supreme Godhead; the Second detines the na ture of His worship, reluking idolatry; the Third hallows His

## Ifis day.

12. Levsson XII (Exod. 20: 1221) completed the "Commandments.' From duties Fifth enjoins filial honor to both father and mother, promising length of days to the obe dient. The Sixth guards the sacredness of
human life. The seventh forbids adulterg. The right of property and the wrong of robbery are set forth in the Eight Commandment The Ninth condemus all falseness between man and man, aud the tenth touches the very sprin
"covet."

How to Make the Best of Life.
Know yourself. Self-knowledge is first in order. The prodigal first "came to himself," and then to his father The royal Psalmist
says, "l thought on my ways, and turned my feet unto thy testimonies." If you would gain correct knowledge of yourself, you must
receive the scriptural account of human naas true of you.
Know God. He maintains your life. From him all goodness flows. To kuow him
as revealed in Christ Jesus, is eternal life beas revealed in Christ Jesus, is eternal life be-
gun on earth. "Acquaint thyself with him, and be at peace; thereby good slall come uuto thece." Honor the Son, even as you honor
the Father. the Father.
Devote your life to doing good. Your olJligatious to uscrulncisy are perpetual, indis-
soluble, aud mighty. Nothing can remit then. They resull from your nalure, and relations to God and man.
Watch for opportunities. Ifenry Martyn, with all his zeal, say's he lost, through inatteution, the best orportunity of usefulness which he bad for many months in India. Let your ability be the rule of your elforts. "Get all you can, save all you can, be first, a willing mind, it is accepted accord ing to what a man hath, and not according to that he bath not.'
Never quit certainty for hope. Neve abandon a sure way of doing good for some doultful scheme. Conform your plans to tates of a sober mind. Beware of the babit of riginating devices which you do not intend originating
to execute.
pay by the produce of our farm all the money, that has been spent
sion.-Gospel in all Lands

What Rev. Sam Jones Says About the Salvation Army.
I love to see a man who on his tongue and in his mind carrics the image and superscription of his Lord and Master Not afraid nor ashamed nnywhere to be known as a Christian. Why hasn't a man as much right to pray on the streets as another mau has to curse on the streets? In some places they will suffer a dog fight on the streets, or they will let a troop of minstrels march along and block the whole way. But when the Salvation Army-[I will say for that Salvation Army-that many of these little fellows with their red jackets are going to sit away up clear to the throne and many of you learned D. D.'s will occupy a distant corner]-Well, when the Salvation Army comes along with its drum and tambouriue, they arrest them and put them in the lock-up.
And, above a!l things, you Methodists ought to stick to the Salvation Army for your church started just like the Salvation Army did, only we didn't bave a drum and tambourine. We didn't have anything but religion. Well, all they have got in addition is a drum and tambourine, and if I had a empty churches as some of you have got
in this town I would get me two drume in this town I would get me two drums
and a half dozen tambourines. Not ashamed or afraid to be known as a soldier of the cross; not ashamed of my gun, or my cartridgebox, or my com pany, or my Lord. That's it! Oh, for
anything to win souls to Christ! Let's go about anyway. Let's sumctify a drum and a fife or a fiddle and use it to God's much all the good things of the world He got the fiddle, the swectest instru ment that man ever made. He ought ot to have it ; let's have it back. But til it is consecrated.

## Physical Self-Control.

It is not possible to sit in an assemblage of people and not be impressed with the lack of physical self-control manifested No matter how eloquent he speaker,
how entrancing the music, for but few minutes at a time are they able to con trol perfect silence on the part of the audience; constantly are there useless and unneccssary movements, revealing the mind held, the body would be un recognized and held by the grip of it power. It is the dual life that causes the constant movement, change of position, arrangement of clothing, move-
ments of hands and feet-all showing ments of hands and feet-all showing
that the mind has not the sovereignty of the body, because it has not been trained to that sovereignty, or the body to yield ing to the higher power. Perhaps one, if not the one, annoyance to speakers and hearers is the endless coughing, hacking, clearing of the throat, which is one of the evidences of lack of contro physically. Least self-restraint on the part of each individual would reduce the volume of sound enormously. The
constant gratifying of an impnlse acquired, not innate, the result of nervousness that growes by what it is fed on, is an evidence of untrained intellect. The effect of gratifying this needless impulse by fifty or sixty persons at the same time,
in the same place, is out of all proportion in the same place, is out of all proportion the effort made in gratifying the impulse on ming it, great good would result to health and comfort.
We have associated the idea of self We have associated the idea of self nature, ignoring its inmence influence in the development of the physical, and its reflex action on the higher powers through the physical. The woman who can not occupy a rocking-chair without keeping it in constant motion is the woman who can not meet the every-day an-
noyances with a selffpoised calmness. Trifles distress her; and she excuses herself for displays of irritation because of nervousncess," when it was nothing but lack of solf-control. The mantle of charity is much enlarged by this modern fringe we call nervousness. "I must do something; I can not sit with idle hands,' is not the expression of normal industry, but the expresaion of abnormal activity. It's the physical Martha
instead of the mental Mary that has gained control. Martha would serve herself and the world better if she recognized the moments when to sit still meant the carning of a lesson that would reveal rue serving.
Last Sunday night a boy of sixteen sat in an audience apparently listening to the addresses being delivered. He hung his hat on his uinbrella, and, putting his finger in the loosely-hanging silk, swayed the hat back and forth for vearly one half hour. To do this he was forced to make a motion of the right arm from the shoulder. Think of the wasted strength ! A pale, thin youth, who needed every bit of strength and vitality in his body to make legitimate effort, to accomplish any purpose. The movement simply revealed the empty, unused mind. Restless, aimless, wandering about, or purposeless movements, should be edcated out of a child. All are the reult of a purposeless mind.
Physical restlessness can be overcome in an adult who will once acknowledge the tremendous waste of energy, vitality nd force in useless, purposeless movements. Compel yourself to sit still in a comfortable position that pays every attention to conventionalities. Do not give to restlessness, which is the result of mental inactivity, and to abnormal physcal activity, which results from mental barrenness and irritability, the name of nervousness, and hug the delusion to the soul that nervousness is an evidence of highly strung nature"-to use a much-abused term. Physical self-control is the result of education and good
breeding, and its possession is as necessary to sound health as mental selfcoutrol to sound morals.-Christian

Two Wedding Sermons to Order.

John Quincy Adams and John Fanock, " the Siguor," married two sisters, he daughters of a noted Methodis divine in Connecticut. John Quincy was a favorite with the old people, and Mary's choice was approved by them. So, when the bans were published, the part said, "Mary, if you will furnish ne the text, I will preach you a wedding sermon." She was equal to the task, and gave the text, "Mary hath chosen the good part, which shall not be taken from her." Needless to say that justice was done to the occasion and the text. Fot so with Margaret, who in the mean while was receiving the attentions of her John in a very inexpeusive way, as far s her parents were concerned; for it is aid that "he never crossed his legs under their festive board." So, when the bans were published, she said to her father: "Father you preached a wedding sermon for Mary. Cannot you preach one for me?" He at first de murred; but at last he consented, and called for the text, when Margaret, who was equal to the occasion, said, "And John came, neither eating nor drinking, and yet ye say he hath a devil."-Nero York Graphic.

Wheu men do anything for God, the very least thing, they never know where it will end, nor what amount of work it will do for him. Love's secret, therefore, is to be always doing things for God, and not to mind because they are such very little ones. "Cast thy bread upon the runving waters; for after a long time thou shalt find it again."-
F. W. Faber. I. W. Faber.
fleninsula dethodist, PUBLISHED WEEKLY. BY T. MILLER THOMLS, aner and Phometcticr.

OFHCE S. W. COR FOORTH AND SHPPLET STS.
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From Trenton to Hackettstown. Some thirty miles to the dorth-eastRard of Philadelphia, on the Delaware River, we find the city of Trenton, the capital of New Jersey, with a populahistorically famous as the scene of historically famous as the scene of
Washington's great exploit in capturing Washington's great exploit in capturing
the army of Hession mercenaries, who were encamped there. Fording the
Delaware, alout eight miles above TrenDelaware, about eight miles above Tren-
ton, during the night of Dec. $2 \bar{t}$ th, ton, during the night of Dec. 25th,
1776 , the patriot General surprised the 1776, the patriot General surprised the
unsuspecting foe, and captured almost his entire force without losing a singl one of his own men in the fight.
There are many inuportant industries in this city; but in its manufacture of in the country. Ten year3 ago, there were twelve Mothodist churches in the city, besides, six Presbyterian, five BapRoman Catholic, two Friends', and one each, of some five other denomination
Here the Belvidere Delaware Rail road starts for the Water Gap, and following the course of the winding river, affords views of picturesque beauty cither side rise in bold, and lofty bluffs, reminding one at several points, of the alisades of the Hudsou
Thirty-six miles beyond Trenton, we come to Enston and Phillipsburg. twi cities, on the Delaware; the one, on
its right bank, in Pemsylvania, and the other, on its left bank, in New Jersey Easton has a population of over 15,000 and has large iron manufactures. In zinc ores, are found in the vicinity These towns form a great railroad censtantial bridres. From 1860 to 1870 the population of Phillipsburg incrensed frow 1500 to nearly 6000. Easton is the Lehigh and Bushkill Rivers, which here enpty into the Delaware. It i rapinly growing, and exten
borders begond these rivers.
bortiers begond these rivers.
The old title of the "Forks of the Delaware" arose from the junction of Lehigh and the Delaware at this point Some two hundred and fifteen fect
above the river, and northward of the Bushkill rises a buld iluff, known as College Hill, upon which stand the imposing buildings of Laffayette Cullege. Of these Pardee Hull is the chief. is built of Trenton brown stone with trimmings of Ohio sandstone, has and is five stories in height. This is cousidered the largest and most conplete Scientific College building in the United munificent liberality of its munificent liberality of its generous pa-
tron Mr. Ario Pardee of Hazleton, Pa., whose gifss'to Lafayette aggregate more than a half million dollars. The College was chartered in 18:6. Rev. Dr. George Junkin, its first President was inaugurated in May 1834. In 1849 the College
was formally taken under "the care and patronage of the Synod of Philadelphia (now, Pennsylvania). At its first com mencement in 1836, there were but four graduates, and for many years its classes
were small, but since the war, by the were small, but since the war, by the ample equipment and corresponding in crease of patronage. Its catalogue for 1887 repurts 49 seniors, 52 juniors. 52 sophonores, and 69 Freshmen, with 2 . post graduates. Of these 247 students 167 are from Pennsylvania, 27 from York. The view from the top of Purdee Hall is one of rare beauty and graudeur. On the Morris and Essex Railroad, leading from these citics to New York, leading from these citics to New York,
and twenty-five wiles to the north-eastward of them, lies Hackettstown, so beautiful for situation, as to leave scarc any thing more to be desired. This town of some 3000 inhabitants, is sprend
out upon a sloping plateaur, and on three sides is engirt with mountain like elerations, while to the soush, the rising
platenn seems to approach the horizon. Schooley's Mountain, a popular summer resort, is only some eight miles distant to the south-east; and along the ridge enbosomed in its arborescent shade, are
The earliest settlement of Hackett
town, runs back to 1720. A Presbyterian church was built in 1764, to replace a yenrs previous. The Methodist Episco. pal church was built in 1832, and the Roman Catholic in 1864. The Protestbuilt in 1859, but has recently passed into other hands. The Presbyterian and flourishing.
The chief interest attaching to Hack ettstown for the outside world, arise from its being the chosen site of one of eminaries for Christian education in our country. In 1866, the Centennial of American Methodism, a Collegiate In Antute was projected by the Newar selected for its location, in 1868 , on ac count of "the grandeur of its scenery, the purity of its water, and the healthfulness of its climate." 510,000 in cash,
and ten acres of land, were contributed by citizens of Hackettstown. Centenary contribution had been made to the
amount of $\$ 12.000 ; \$ 10.000$ were given by David Campbell, Esq., of Newark,
N. J., and 86.000 were subscribed at the corner-stone laying in 1869, making the sum of $\$ 38.000$ to begin with. Rev,
George H. Whitney, D. D., was elected resident in 1869, and under his super ision. the building was completed, and formally dedicated Sept. 9, 1874. Dur made by the preachers to the amount of $\$ 30.000$, and by the people to the amoun bell gave over $\$ 20,000$, and George $J$ Ferry, Esq., of Orange, N. J., aver
$\$ 40,000$. The entire cost of edifice and fixtures was nearly $\$ 200,000$. It is a most imposing structure of brick, four tories high with mansard, a central
ower, and on each end; is heated by steam, lighted by gas, and supplied monghout with spring water from the
mountains. There is a large dining hall, and a chapel seating 600 persons In all its appointments, it is most com-
Dr. Whitncy has rare genius for the cular responsibilities and the This has been demonstrated in his thir een years of continuous service, demonstratiou that has received specia Trustecs at their recent session, contract ing with hin to serve as President for the next five years, if his life and health are preserved for that time. There have been, 250 graduates, male and female in these thirteen years; the last class numbering thirteen young women and
eighteen young men, being tho larges yet sent out.
Beyond all
Beyoud all other advantages here of fered to our sons and daughters, we take pleasure in notiug the benutiful spirit of vails among the students, and is so wisely and so faithfully fostered by the President and his most efficient and devoted associates in the board of instruc tion. Comparatively few of the nearly
200 students of the past year, have 200 students of the

The fifty-second Commencenent of Delaware College, Newark, Del., was held June 12-15. The President, Rev Baccalaurente sermou Sunday morning, Rev. Dr. Cook of Wilmington, having declined to fill his engagement. Four young men were graduated. Rev. A N. Keigwin of Wimmagton, and Rev.
J. S. Willis of Milford, Del., delivered orations.
At a meeting of the Trustees, a reso lution was adopted, "that the entire fac ulty, President and Professors, be re-
spectfully requested to immediately tender the resignation of their respectiv chairs, to take effect at the close of the present collegiate year.'
The reason atsigned for this summary ween the president and professors of the Collegre." A committee of three trustees from each of the three counties re-organization of the faculty. They were to meet in Wilmington, Wednes-
lay of this week. It will be seen by resnlutions in this Association, have spoken out emphatically endorsing Dr. Caldwell, and extained as the head of the College.

Among the special attractions at Dickinson College Commencenent, June 26 30, are sermons on Sabbath by Rev. Dr. orations by Rev. Dr. H A Cleveland, and Bishop Bowman. Our beloved senor Bishop will thus clebrate the fiftieth anniversary of his graduation from this
College. In the graduating class, we note the Rev. R. W. Tudd, of the Wilmingtou Condy completed a course at Drew Sem inary

The Pevensula Methonist offers its ing report from Dover District. "WVith malice toward none, with charity for all," we aim to "run" our paper in the throughout the Peninsuln, "wilhout parlialty and without hyprocrisy." A ref crence to the three years of its present
managenent of this paper completed with this number, we are confident, will prove that we have hit the mark with
rensonable precision. Nothing sent us from any district, or any charge, or in our columns, that could be inserted in harmony with our motto, "For
Christ and His Church." If brethren and sisteren wont write us, they surely ought not to censure us because that they and their work are not reportindly furnish, we use diligence to gather items from local papers, so as to kcep our readers posted. We were gratified to teemed brother Kiev. John France, Presiling Elder of Easton District. If we shall be simiharly fivored with sprightly reports from Dover and Salisbury Disricts, we shall be very glad to publish them, and thus advise our readers of the progress of the work of God on all our districts.
We have been at a loss to account for
knew, of course, of its decnpitation by Bishop Warren, at the last session of our Conference; but we were also apprised of the fact, that the same surgical skill had been employer in adjusting another caput. Hence we expected all things to continue as they were; the new Elder taking hold of the reins and driving his official chariot with his usual skill and encrgy. We are glad to
from "one of them," that our expectations were not astray

## Letter From Odessa. Del.

Nothing has appeared from our little town in the Penissula Metiodist, since Con-
ference; yet we have been baving our interesting seasous just as other places. We are nearly at the end of our
are moving on suioothly. Wednesday, June 8, the Col. Andrews Post, G. A. R., with nbout 150 excursionists went on steamer Clio to Fort Delaware and
Salem, N. J. All were delighted with the
> irip.
Decoration Day was duly observed by this
Post. An address was made by Gen. Mc- Post. An address was made by Gen. Mc-
Nair formerly of the Wilmington Morning Necos; and floral tributes, with the tears of friends, were dropped upon the graves of the dead solders. in our cemeteries. Patriotism still lives in the breasts of these people. The preceding Sabbath the pastor preacher to
lhe Post, and to the Red Men, who were accompanied by the "Drum and Fife Corps." spiration to the speaker, who is never more for his country.
Children's Day in Odessa was a decided success, aud was pronomed far superior to
any thing of the kind beretofore seen here. This is the third celebration of this day, dur-
ing the present pastornte. The first was rather quict; the second, the weather was
so intensely hot as to detract frow the other so intensely hot as to detract frow the otber-
wise interesting exercises; but the third, was favored with the day of days, and whin
long be remembered by the little folks, one of the pleasantest and brightest of their
childhood. In the morning the school childhood. In the morning the school as-
sembled in the audience room, and listened the pastor $A$ short excellent sermon by
the of Sunday
School was held in the aflernoon. School was held in the afternoon; the special
service being reserved for the cveniug. The service being reserved for the ovening. The
audience room was nost tastefully and benutifully decorated. A pyramid of potted
flowers about 9 ft. in height, formed the back ground, with ferns awd cacti on either
$\qquad$
Suspended "Welcome" grected every
from the chaudelier was another attractive device of water lillics; the
whole making a lovely and fitting tribute to the day
The School used our own service, "Path-
ways of Truth;" the Scripture Acrostic was
 lic school at this place, was very fine and adProf. T. N. Williams, ex-Supt. of Public
Schools made no addrress oughly made no address which was thor-
not lost the yot lost the happy fatculty of "catching
scholares napping;" and came wear catching
them, on Robert Rakics. onc feel as if he is talking especially to him.
do important feature was the sigging An important feature was the siugiug, and
no school, not excepting those in Winmingtou
excel this one in is due the fiathful leader, Mr. J. G. Brown
The baudsorue pipe organ gave forth grand music, under the fine touch of our S . School
organist, Miss M. Mailly, in harmony with He clear notes of our escellent cornetist, Mr.
Henry Heller. Odessa is a critical music
loving people, and are satistied only with the best. The Primary Department saug very
sweetly under the leadership of Mrs. Lou
EEos and Mas Founc Grint Enos and Miss Fannie Grillenburg. pared for the purpose, werc used, was up the standard and above.
Our Superintendent
closed promptly on the hour; the benedic tion being pronounced by Rov. Mr. McLean
of the Presbyterian Church. No one enjoyed the day more heartily than the

Dover District
The preachers of Dover District held their There were prg June 13-1:1, at Milton Del. DuIfadway' H, S. Thorapson, E. II. IIynson, E. Davis, I. L. Wood, J. H. Willey, J. T.
Prouse, W. I. Green, W. F. Dawson, W. Jag gard, J. Robinson, J. Warthmana a also W. F.
ceded by all to be the inost enthusiastic meet ing that lins over been held. All were well
prepared on the sulject assigned them. The prepared on the sulject assigned them. The good people of Milton excelied tomsetvas in kindness and hospitality and more than one of theye preachers are looking toward sinton as a desirable destination when the present encumbens a people who furnish such a
want to serve a grand home for their preacher, aud provide so liberally for the "inner man?" Brother robinson has a warm place in the bearts of his people. By his sweet christian spirit, he lias poured oil on the troubled waters. Mill ton indeed will have is grand future under this consecrated man of God. The people showed their appreciation of tho Association by giving us fall houses at all our sessions. ing. The Prasiding Elder showed us the possibilitics of the district, and the preacher cnught his spirit of enthusiasm. If we are not mistaken Dover district will make cedentert in the next Conference unpre white unto the harvest," and with the Divine blessing, under the leadership of our Presiding Elder we hope by the harvest for the Master. In presenting this work the pastors showed a grand advance in the benevolences as far as taken; the increase in Children's Fund, Bible, Tract, Sunday per cent. over last years. In ministerial support, also there bas been an advance of some $\$ 1,500$ over the estimates of last year, and not a siugle charge falling back on pastor's salary. This is due to the efforts of our Presiding Elder in the quarterly conference. He stands by his men in the conference and Dover District is a unit, and we are all working together, with head, heart and hands to bring the district up to a high-
er standard, in all the great enterprises of the church, we are looking for not less than 2,000 conversions. We do not
allow our vanity to be tickled with the Roll of Honor idea or with "Youn"" thorized tabulations; but our war cry is work! work for God and our methodisnn. We were Associate Editor of our Methodist with us. Would it not be a good thing for him to come To these meetings with a good strong paper don of the importance of a wider circulawork. In the discussion of such a paper we ight give him some valuable suggestions can stand the fire." What we want down ere is to feel that the Pexinsuid Meth Dist" is run in the interest of all the Dis-
tricts. (We have no fears about "the fire;" but
where's our place upon the Programme).

Letter From Tangier, Va.
Dear Brother:-A few lines from this Dear Brother:-A few lines from this peake Bay on the west, and Tangier Sound ors. Sunday will interest some of your read sere held here both moruing aud even The Board of Education progng avd evening ied out to the letter; all the singing aud pealing were by the children, aud were
well done. Our pastor, Bro. S. B. D., bad been training the little ones for
some time, and spared neither time Dome the affitir a succe
During the morning exercises, there we og "Bringing in the She the scholars sing of this impressive service. At collection anounting to $\$ 10$, was taken np, for the Several of the parents expressed their grat daring that they did not performances; de help pay a minister $8 \$ 00$, who takes such docs. To incer children as Bro. Morris day School terenso the eniciency of our Sunzed a normal class of 28 ladies hay organThe class mot whom are menbers of church The class met in the school house last Sun-
day atternoon, and is to remain under Bro. Morris instraction for one year. under Bro. chisma brigade amouds to orgnuize a Cate at the church one day during then, to me of July with here is to celebrate the Fourth of July with appropriate cerewonies. all
things to be done with things to be done with an eye single to the Our pastor has recently preached ten sorderstand them far better now than wo uu o.e. Our whole church is beginuing to ing to meet thems bity, and is eadeavor
g to meet them ns best she can.

## （fanference Buts．

Scott Churce．－Last Sunday Scott Cburch was very tastefully decorated with flowers，ferns，and growing plants，presenting a charming sight to the spectators，and the
joyful notes of sweet songeters mingled in sweet unison with the services of the day． For unavoidable causes the Cbildren＇s Das services had been postponed for a week；
nothing was lost by the postponement．
In the morning a specialls prepared pro－ gramme was rendered，consisting of respon－ sive readings，fine music，and na address by Mr．Job H．Juckson，the head of one of the largest manufactaring firms in Wilminston． With a novel and striking text，be talked for about 40 minntes to the young people，show－ ing the adrantages of beauty，strength and safety as elements of a manly character．The arguments and strikingly practical illustra－ tions made an impeession apon both old and young，which cannot fail in favorably affec－ ting their future．Mr．Jackson＇s snceess in husiness，his personal relation to handreds of working men，give force and effect to his utterances on the line of practical life．In the afternoon the services were of like nature． In the evening part of the morning pro－
gramme was repeated．Mr．С．T．Bowers，a young man who stands in the front rank the active Christian workers of the city made an address replete with sonnd liblical truth，and urged a consecration of the young life to God，as the only way to trae happi－ ness bere，and the safe ground of hope for better life hereafter．
Altogether the services were unasally fine． To Mr．J．D．Aldred，musical director，is owing much credit for the effective manner in Lucy Barnes，orgauist，and Mr．Benjamin Smith，cornetist，whole skill was much ap preciated．

The stewards of Salisbury district，M．E Church，held their annual meeting at Salis bury on Thursday 16 inst．They placed the elder，at \＄1， 100 ．

Linkwoors．－The good work goes on；
Bro Andrew has closed his meeting on Hooper＇s island to begin another in Meekin Neck，at Aslury Church．Some 16 conver－ sions，many beads of families，are among the and women，and about all have joined old Mt．Zion Church．St．John＇s is dead no longer，if she has been hitherto ${ }^{\circ}$ Seren con－ We are having a glorious time．

Chincoteague，Va．－Please announce through Peninsula Merhonist that Good will M．E．Church of this place will be ded 10 a．m．，by Kev．R．W．Todd of Snow Hill； Love Feast at 3 p ．m．，and at 8 p ．m．services will be held iu the＂Bishop Mallalien Tent，＂ preaching by Bro．Todd，followed by revival
services．Quarterly Conference will be held on July 4th，Bro．A．D．Davis，P．E．，will be with us，and remain for several days as－
sisting in revival efforts．During services sisting in revival efforts．During serrices
Bros．Galloway，Connelly and Burr are ex－ peeted to be with us．

$$
\text { ruly, } \text { R. Inving Watk:as. }
$$

The Milby Monument．
Dear Bretinere nsn Friends：－After waiting a whole year，sister Milby has at last decided to have a monument，and has
ordered it．Several who have sulscribed to ordered it．Several whot have sumscribed their subscrip－ tions．Please send them to me withort de－ lay，as I want
Milby at once

Truly yours，
Tbeastber of Commithe
Fellon，Del．June 20th．
Wye camp will commence July 26 and close Aug． 5.
Rev．Chas．Hill and Rev．A．Stengle ex change pulpits next Sunday；Bro．Stengl preaching in St．－Paul＇s，and
Union M．E．Church this city．

[^0]Because of an all－day meeting being held in the Baptist church at Enstville， Va．，Brothers Davis and Geisler post－ poned their Tabernacle meeting to be
held there．They now purpose com－ mencing it on the third Sabbath of Au gust，or the first Sablanth of September
An all－day and Children＇s Day service will be held in the Hallwood，Va．，Meth odist Episcopal Church，to－murrow，Sab－ bath，June 26th．Bro．Davis will assist the pastor Rev．J．H．Connelley，and a good time is anticipated．
Children＇s Day services at Onaucock， Va．，were the best ever held in that place．Notwithstanding services were held is the other church，the M．E Church was crowded to overflowing． The new pastor，Rev．J．W．Easley，is succeeding grandly，and is very popular with his people．
The Committee on reorganization，ap－ pointed by the Trustees of Delaware College，met at the Clarton House last Wedneeday，but as far as we are able to learn，nothing was doue．The Com－ mittee adjourned to meet at Dover next Thursday
The Committee of the Alumni of Del－ aware College at their meeting last Wednesday，decided to ask that Dr Raub of the Newark Academy be made President，and that Prof．Harter be tained as a member of the faculty．

## Letter from Hurlock Md．

Dear brotier Thomas：－It affords m great pleasiure to write you that our Childron＇s Day services far surpassed our fondest expec－
tations ou Sunday the 12 inst．Washington and McKendee were heard from，while Cab－ in－Creek wheeled into line on the 19 inst． Mucl time could be taken up in giving detailed account of theso services，but for
the sake of some af your readers who are now sweltering under the burning rays of the Sun as the mercury dances about in the were beautifully decorated the house at Cab－ in Creek bearing specinl evidence of the good taste of the conmilttee on floral decorations
of which committee Mr．Benjamiu Fletcher， bad the honor to be chairman．The address－ throp，of Hurlock，Professor F．H．Clash， the promisihg young educator of Vienna Md and the old war horse＂Rev．R．B．Haz－
zard，of Hurlock，were carefully prepared， arac，of furloch，were cirefuly prepared
forcibly deli ered，and received with much
pleasure by the respective pleasure by the respective audiences．The
children acquitted themselves admirably chilren acquitted themselves admiriably
in their reciitations，and entered into
the services with wonderful zenl．With such singers as the Misses Price，and ley and Mr．Martin Merrick，of New Market，our music was all that could be desired．The collection nearly doub－
led the apportionment，the banner classes being that of Miss Anvic Collius，at Wastington，R．A．Hurlock，at McKendee
and Mrs．Wm．Cheesman at Cabin Creek． The amount realized from the three appor tionments was $\$ 2 \overline{2} .04$ ．I could not close this
without saying a word in reference to the se without saying a word in reference to the so
lect reading by Miss Caphunia Collins， member of the school at Washington，finding
that our programme was a little short at the Chat our programme was a little short at the
elerenth hour we requasted Miss C ．to read for us．Like the loyal methodist that sho is she consented，and on Sunday morning en
tertained us with＂The Parson＇s Yacalion．＂ of the merits of the article we uecd sny noth ing，as the readers of your paper are familia with it，but of its rendition by Miss

## Ralpit T．Courbey

Letter from Gumboro Dei． Dear Prgther Thomas：－I sead y fewt items of our work in this charye．
The Pevissum Mextonst in tuke read largely on this circuit and is in favor with our people．They cannot be without it．It fills a place，no other paper can．We all look for its weekly visit to with anticipations of pleasure We bave 5th we bad a very interessing one in the fore－ noon at Line church which was most beauti fully decorated by the ladies whose rare tact， and taste were finely exhibited in this part of the work．We had a conplete programe of responsive realings，declamations，dia
logues and singing with instrumental music logues and singing with instrumental music
Brother E．N．White，the superintendent，
deserves creclit for his interest in nunking the
schuol inviting and plensant for the scluclurs． Here we have a willing corpse of tenchers and helpers，who make the best of every oc－
casion for doing good．The collections wero cnsion fir doinц good．
in advance of last year．
In the afternoon we held a similar service at Bethel；this was the first of the kind ever held at this point．The entire chureh took hold and the children had a most pleasant
and profitable time．The decorations wero and profitable time．The decorations wero beantitul and the p：ograume wns weil ren－
dered．Every one was plensed and will hook forwarel with delight to for Cbildren＇s Day next year．Here wo have a band of carnest
willings workers in behalf of tho childrent willing workers in behalf of tho children． The collec
last year．
June 12thth，in the evening we held Chil－ dren＇s Day service，at Jones Church．The people determined not to be outdone by the other nppointments and right well did they succeed．The church was most attractively
decorated by the ladies who know so well how to put on the finishing tonches to suit the occasion．The programme was well got－ ten up and was rendered in an attractive way． ent，is a Sunday school man and though getting on toward the shadows of age he still retains his southful interest in this blessed
work．The people here are enterprising in church matters all along the lines of improve－ ment and developpont．They
ple and deseave large suceess！
Our ner Presiding Elder Brotber Ayers，
Ond
was with us at Jones，and rendered
valuable help treating the children to one of his unique and pleasing addresses，The
collection here was largely in advance of last collection bere was largely in advance of last
year，
Sunday and Monday，the 12，and 13 inst． Sunday and Monday，the 12 ，and 13 inst．
our first quarterly meeting washeld．The Pre－ siding Elder preacled two searching soulre－ riving sernious，and the people were delight
ed with bin．He has their sympathy and prayer
The business of the Conference was done The business of the Conference was done
harmoniously．The reports showing a harmonionsly．The reports showing
steady going forward of the work．The collectious hy the quarter are in advance of
ast year．We hear the samue report from the other charges on the District，so far re

The pastor＇s salary was fixed at the same fyures as last year（ $\$ 850$ ）The Cooference cuit this year．

June 14th，
that no edncated minititry wns necided to de－ fond tho faith，and that if God called mon and gnve them his graco to prench the Cospol，It
was the imperative duty of the church to givo them all neecessary aid，in securing the requisite preparation．Hfo nlso urged the
reople to give liberally to the collections of the day that it might equal，if not excel that a year ago．
George T
attention to the means education God had placed within their reach－the PablicSChools nad urging that the rising geucration mako the best possible use of them．
At night Mrs．Warren，secmed to excel herself at the orgnn，Ricv．J．A．Browington，
the leader of the choir snag finely，Mrs． Lizzie Daniel sang sweetly several solos；rec itations and dialogues wero well rendered by several lads and lassies of our school．
The last sceue was the exhibition of the
parable of the Ten Virgins．The five wise parable of the Ten Virgins．The five wise
Virgins，with lamps burning brightly，came into the church os the chang，passed ap the aisle and entered the open door of the Castle which was closed behind them．fiA moment after the five foolish Virgins，with pleading，but in vain for entrance．As the vords＂too late＂，＂too late ye cannot enter ，somnded through the church，service
The collection amounted to $\$ 3761$ being 10 in advance of last year＇s
Camp－meeting will commence on Tuesday， July 26th to continue ten days．Brother meeting．
Yours \＆c．
June 15， 1887.
Resolutions Passed by Dizy
District
District．
Whereas，We the prenchers of Dover Dis－
trict，Wilmington Conference，have just
learned of the recent action of the Board of Trustees of Delaware College，now already pablished，thercfore，
Resolved，That this Association hereby ex－ presses its confidence in the administration
of Rev．J．H，Caldwell，D．D．as president of Delaware College，and that we extend to him our hearty congratulations upon the
stand taken by him in favor of the bighest morn
Resolved，That in the opiniou of this Asso－ ciation the course adopted by Dr．Caldwell is prosperity to the College；and we hereby ex－ press the hope that he may remain at the
head of the College to prosecute necded re－ forms and restore public confidence． Resolued，That copies of all this action be the Peninsula Methoeist．

John A．B．Wilson，Pres．

Salisbury District Items．
spent last Sunday at two places road．
Brother Johnson pastor at Parsons－ burg bids fair to lead the Conference and， Church at large in the time in which be for the charge foot up $\$ 151$ and he has in hand and on subscription to be paid in July，about $\$ 135$ or he had that sum last Sunday and may have all by this time．Just think of it，this poor charge leading the conference
Crisfield has reported a large total of collections and is about forty per cent in advance of last year．
Princess Anne has reported on Chil－
dren＇s Day and is ahead of last year at
every point thus far．
Westover has reported Children＇s Day Pwenty dollars last year－Twenty five this year．
Our Gumboro brethren are marching
on to vietory．pastors salary to be $\$ 8.50$ They had a delightful Children＇s Day at Jones，we enjoyed the exercises very
much．Childrea＇s Day at Zion on was a splendid success．Bro．Grege＇s salary is to be $\$ 625$ ．His reople are well pleased with him．De！mar has made an other advance on pastor＇s salary and will pay $\$ 800$ this year．The stewards had over $\$ 200$ in haud for the pastor at Quarterly Conference．Del－ mar is full of promise．We have held our first quarterly conference at Lnu－
rel ；the pastor，Bro．Sypherd is bappy，
and the quarterly conference is holding on its way．
put the Presiding Elder＇s salary at 81 ． 700．The lay brethren and sisters of the district will please accept our thanks for the faithful manner in which they are standing hy their pastors and helping them to＂Keep the Ark Moving．＂
Deal＇s Island is to have a big camp meeting．

T．O．Airbes．
Fourth of July Excursions．
The custom long since established by
he B．\＆．O．R．R．of selling low rate the B．\＆．O．R．R．of selling low rate excursion tickets upon the National
Holiday，will be observed this year，as Holiday，will be observed this year，as
usual，and excursion tickets will be sold usual，and excursion tickets will be sold
to and from all statious on the B．\＆ O system of lines east of the Ohio River Tickets will be sold．July 2d，and th，and wil July 5 th inclusive sage until July 5th inclusive．

## Summer Tours．

Excursion Tickets to Deer Park，Oakland，
Mountaiu Lake Park，and all other famons Summer liesorts and Medicinal Springs in Maryland，Pennsylvania，the Virginias and
North Carolina，are now on salo at all prin ciple stations along the line of the Baltimore and Ohio R．R．There tickets are valid for good for stop－over privileges both going and returning
stations passengers desiring to Excursion Tickets for stations，provided application is made a few The First Grand Pleasure Tour Toward the latter part of June many peo－
ple begin to feel the need of a short trip for ple begin to feel the need of a short trip for
recreation．The enervating heat of the firs dass of summer makes them long for the
freshness and purity of the country，and if they conld only 6 nd a jaunt marked out they would take it eagerly．In order to supply
this very need the Pennsylvania Railroad this very need the Pennsylvania Railroad
Company has arranged a select tour to the Allegheny roountains and Cresson，on Thars－
day June 30 th．The date nppointed is pro－ pitious in more respects than one It cover a senson when the mountains are peculiarly
attractive．The freshness of virgin foliare attractive．The freshness of virgin foliage，
the luxuriant growth of wild flowers，and the wonderful purity of the air，combine to pro－
duce a charm that no other portion of the duce a charm that no other portion of the
year can druplicate．The period contempla－ ear can drpplicate．The period contempla
ted for the tour also includes the Fourth of July holidays－a time when every one de
votes a few days to rest and plensure． mountain visil at this season will prove o inestimalle benefit in bracing up the system
of those who must spend the summer in
The tour will be conducted on the same
syle as those which were so popular last au umn．The party will be carried to Cresso On a specinl truin of Pullman Parlor Cars and the Mount：ain House with all the comfort that could be enjoyed in the height of the season．
The
Tor ten days and incketude which will be good for ten days and include one day＇s board at
the Mountain Fruse，will be sold from Wil－ mengton at 88.60 ．A special rate will also
be granted to tourists during the stay at the be granted to tourists during the stay at the
hotel．As ithis will be the only excursion those who would enjoy a rare treat should make their arrangenents at once
Descriptive pamphlets of Cresso Descriptive pamphlets of Cresson and ri－
cinity will be forwarded to any address on cinity will be forwarded to any address on
application to the General Ofice of the Com－品品品y


 This enterprise，started Sept．lst last，has
been highlly succesiful．Total enrollment
luring year 136 ． huring year 136.
Extensive alt
will be miade alterations and improvenents rooms，nud the institution will opeu Sept．1st rooms，aud the institutiou will opeu sept．1st
with an cnlarge faculty，and even better fa－
cilities for imparting a thorongh busines ed－ cilities for imparting a thorongh basines ed－
ucation．Students are expected next year
from all over the Pevinsula．

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$\underset{\text { Magary E．Hill．}}{\text { Mil．}}\left\{\begin{array}{l}\text { Mrop＇s }\end{array}\right.$

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## FORRENT

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The Fcture Chisa-- A missionary at Peking, writing conceraing the great issues at stake in China, and the encouragements of work there, sars: "W"e nust remember that if Cnina moves slowly,
she is a rast body to move, and that the persistence which is the strength of her heathenism will also be the strength of her Christinnity. It almost makes one iremble to think of the power which is latent in thes great people; and which,
it would seem, must mā̃e them one of the mightiest factors in the future destinies of the world. And, on the other band, when we sec how much they have accomplished in beathenism, it seems as
if we could hardly hope too much frum them when redeemed and enlightened by Christianity. As I was writing to one of my fricods a short time since, I believe few of us realize the tremendous issues at stake bere in China in the question whether this is to be a Christian or a heathen nation, and whether its ChrisSpirit of Mifisions.

An Educated Christian Cinena Gas, thoroughly acquainted with the toaching of Confucius, made the follow $J$ esus: "They are like two bridges the are both noble structures. You admire the strength of the timbers and the way in which they are framed together, form ing the solid foundation and the grace-
ful arch rising about it. You walk on the bridge of Confucius; it is all right until you come to the River of Death; there you see the black waters rolling before you, and there is no plank ont which you maty cross to the shore beyoml. Jesus Christ is a complete bridge, heavenly home and to the puassions th has prepared for your eternal habita-tion."-American Missionery.

Stanley as a Misionari.-In a recent interview between arr. Stanle. tinguished explorer said: "I have been in Africa 17 yeurs, and I have never met a man who would kill ne if I folded my hands. What I wanted, and What I have been endeavoring to ask
for the poor Africaus, has been the good offices of Christiams ever since Living stone taught me during those four months that I was with him. In 18.1 I went to him as prejudiced as the biggest athe ist in Loudon. I was out there away from a wordly world. I saw this solitary old man there, and asked myself Why on carth does he stop here? Fo tening to him, and wonderiner at the old man's carrying out all that was said in the Bible. Little by litule his sympathy for others became codtagious; mine wa awakened; secing his pity, his gentleness, his zeal, his earnestaess, and how he went quiekly about his business, I was con verted by him, alehough he had not ried to do it. How sad that the good old man dietl so soon! How joyful he vould have been if he could have see what has happeaced since then! thus have these great explorers demonstrated the power of sympathy and kindness even upon the most degraded of people.-Americuu Misitionary.

The Rev. W. T. Smitb, Council Bluff, Iowa, write: "The Des Moines Conference will wake a margificent adrance this year-all of $\$ 6,000$. We expect to repurt $\$ \mathrm{I} 8,000$ at our next session."

May 1 was Misionary Day with us. We secured in good reliable subscriptions $8205.2 \overline{5}$. We think we will reach at least 8300 . Our assessment on Mil lion-line is 8100 ." Signed, the Rev. S. W. Richards, Wellington, Kan
"The Musentine District is coming up to the Millimeline all right." So writes the Re
ence.
The Rer. G. II. Jumhorer, Anaheim, Cal., sends us the following: "We shall do better than last year. You can count our German districts in Califurnia over the Million-liae."
"We have passed the Million-liue in our collectim for this Conference year." Tlic Rev. E. F. King, pastor at Car son City, Nich.

Soutirm Califurnia Cunfrence, the Rer. J. A. M Millan, pator at San Buena Ventura, writes: (Vur appurtion :nent on the line of a Willion oy Collec tions Only' was :30. The hast uwo years the charge gave 810 , wnd the year be-
fore only 84 . After haviner preached on the subject I surprised the congregation of about fifty people by asking for \$50, and they in thrn surprised me by giving 573,50 without begging or forcing; and there is more to cone. Ven tura can join in the chorus of victory.'

## Self-Support

The principle of sustenance for the spread of the work of God is being more and more practiced all over the world. Wo learned
recently that our friend and co-worker in the recently that our friend and co-worker in the Lablishing a Christian village upon the same principle for the poorer class of people who
have profesed faith in Christ. The self-supporting missions of Williann arlor, in India, Africa, Central and South
america, are demonstrating that it is the sorest way to carry the goopel throughout
the work, and the most economical use of money yel diecosered for missionary purThere are many financial reasons favoring developing hardy workers who become self eliant in their faith-rrust in the living God of unost mpertance in the perpetuation
of the symen though time to come. While a it there is not much to homer men or pan-
der to caruality, not much th feed pride or selfishness, but sery muel to buld up the new man, the spiritual man, whe real man
in Christ. Juens - Pacific Herald of Holiuess The aidrew of Bishop Taylor is Chefe Banana, West Comit, africa All letters or pa-
pers will be forwad d from there to him by he Chefe.
By the terms of the ground-lense no intox raty Opera house at St. Paul, Mim

abad bruise
the stip of
an axe or
Knife may result in a
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Some Advice to Wives. Remember that you are married to a man and not to a god; be prepared for imperfections.

Anticipate the discorery by your husband that you are "only a worman;" if you were not he would not care about you.

Once in a while let your husband have the last word; it will gratify him and be no particular loss to you.
Be reasonable; it is a great deal to ask under some circumstances, but do try, reasonable women are rare-be

Remember that servants are made of the same material as you are; a little coarser grained, perhaps, but the same in essentials

Try and forget yourself; as to your husband, forget that you married him and remember that he married you; he will then probably do the reverse.

Let him read the newspaper at break-fast-table ; it is unsociable, but, then, it is only a trifie, after all, and he likes it. Let him know more than you do once in awhile; it keeps up his self-respect, and you will be none the worse for admitting that you are not actually infillible.

Read something in the papers beside fashion notes and society columns; have some knowledge of what is going on in foreign countries.

Be a companion to your husband if he is a wise man; and if he is not, try to make him become your companion. yours.

Respect your husband's relations, especially his mother. She is not the less his mother becanse she is your mother-in-law. She loved h

- Brooklyn Maguau

The Secretary of the One Hundred and Fifth Annual Couference in Ire land of " the people called Methorlists." has just reported that there are in Ire land, in connection with the Methodist body, 236 ministers and $24,64 t$ persons eurolled as members. During the past pounds was granted from the Home Mis sion Fund towards ministerial stipends in poor districts, and nearly one thousand pounds in aid of chapel-building. Accommodation is proviled, in nearly four hundred chapels and sixty rented buildings, for 75,000 persons. Large chapels are to be crected in Belfast, and elsewhere, and, altogether, a great work Methodist body in Ireland

Mr. John Tyler, son of President Tyler, has for the winth time leen elected Grand of the State of Virginia.

The E. and O. Train Service. With twelve daily trains between Wilmours, the J. \& O. makes a strong bid for public fawor. A commodions and handsomely appointed Station has been provided for the convenience of passencers, and every atten-
tion is slown then by the station and tiain officials. The B. © O. possesses a great advantage over other rouds in the matter of great tronk lines that runs its trains throurf solid from the atlantic seaboard to the commercial eentres ormag throngh cars for all
the only line ruunig classes of travel. It is via. the B. \&O. only, that through slecping cars, through coaches, and through magage cars are run from Phil Lonis, and Chicago. This is quite a conven ence to persons who prize personal comfort andy avoid the frequent chauges of cars and avo her routcs, but their bagerase is net battered and thumped by a fresh and vigorous "baggage smasber" at cach chang ng point. With all Wilwington to nearly all points in the west are less by the B. d. $O$. han by other lines. Through tickets and leeping car accommodations can be secured advance from Mr. H. $\Lambda$. Miller,

The Italy Conference was held in Pisa last month. Bishop Ninde pre sided. The Rev. Giacono Carboner was chonen Secretary. Five were ad mitted nu trial, one was discontinued, one withdrawn one was admitted into full connection, and one on eredentials as an elder of the Waldensian Chureh The statistics show a steady and health ful increase at almost every point. The Conference session was marked by a precious spiritual influence, which not only pervaled all the services, but was felt in the hours of business.

A Baptist evangelist named Brown is aiding the Methodists of Richmond $V_{i}$, and is creating quite a sensation Some of the Baptists rebel against the idea of his giving his services to the Wesleyan host. He is said to be at good nam, and we hope that the blessing of the Lord may attend him."-Baltimor Baptiat. This is "faint praise." The " Baprist evangelist named Brown" ought not to get the cold shoulder be cause he serves the "Wesleyau host." It may be his broad Christian view about the Lord's Supper, which are also held by Spurgeon and the English Bap tists, do not suit a barbed-wire exclu-siveness.-ILichmond $A d v$.

## Camp Meetings.

Parksley, y 23, Ang.
Ang. 9 $\begin{array}{lr}\text { Woodlamn, Md., } & \text { Aug. 9-19. } \\ \text { Ocean Grove, N. J., } & \text { Aug. 22-31. }\end{array}$


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