

THE HISTORY OF THE

STATE OF NEW YORK

FROM 1784 TO 1800

BY JOHN W. FULTON

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1865

MINUTES

OF THE

FIFTY-SEVENTH SESSION

OF THE

Philadelphia Annual Conference

OF THE

METHODIST EPISCOPAL CHURCH,

CONVENED AT

UNION M. E. CHURCH, PHILADELPHIA,

MARCH 21, 1860.

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ORDER OF BUSINESS.

Question 1st.—Who are admitted on trial?

Randolph Craige, Thomas L. Jones, Isaac Mast, William W. Wheaton, Theodore Stevens, David D. Hudson, Nicholas M. Brown, Theophilus L. Tomkinson, William S. Pugh, David McKee, William T. Tull, Oliver W. Landreth, Thomas F. Plummer, Jacob O. Sypherd, Mathias Barnhill, James Webb, William Mathias, Thomas B. Killiam, George L. Schaffer.

Question 2d.—Who remain on trial?

Stephen E. Stephens, John Brandreth, William J. Stevenson, James F. Reynolds, Joseph Welch, William H. Formosa, Alfred Fisher, William Trickett, John F. Crouch, Thomas M. Griffith, Charles H. McDermond, Nathan B. Durell, Charles F. Sheppard, Sylvester N. Chew, James T. Van Burkalow, John E. Elliott, Thomas E. Skinner, Sylvanus Townsend, Thomas E. Bell, Silas B. Best, Jacob Slichter, John R. Bailey, William O'Neill, Samuel T. Kemble, John M. Purner, James H. McLaughlin, Thomas W. Martin, Joseph N. Mulford.

Question 3d.—Who are admitted into full connexion?

Henry S. Thompson, Samuel L. Gracey, John E. Kessler, Thomas Kirkpatrick, William W. Redman, Daniel George, Alfred T. Scott.

Question 4th.—Who are the Deacons?

1. Formerly ordained—Andrew Cather, Robert J. Carson, Wesley C. Best, George Cummins, William F. Talbot, Edward G. Irwin, James E. Bryan, Horace A. Cleaveland, Thomas S. Williams, William H. Fries, William B. Gregg, Alexander M. Wiggins, Thomas L. Poulson, and Joseph E. Smith.

2. Ordained this year—H. S. Thompson, S. L. Gracey, John E. Kessler, Thomas Kirkpatrick, W. W. Redman, D. George, A. T. Scott,

3. Local Preachers ordained Deacons—William P. Clark, B. J. Kollock, E. J. Kenney, J. Swindells, Joseph L. Kenney, David Dodd, William Hickman.

Question 5th.—Who have been elected and ordained Elders this year?

1. Travelling—George G. Rakestraw, W. M. Ridgeway, L. D. McClintock, E. I. D. Pepper, John M. Wheeler, Gideon T. Barr, William Smith, Charles W. Ayars, John France, Joseph Cook, Samuel T. Gardner, William T. Quinn, William J. Paxson, Christian Walters, Thomas W. Maclary, William T. Magee.

2. Local—Joseph T. Brown, Robert B. Hazzard.

Question 6th.—Who have located this year?

None.

Question 7th.—Who are the Supernumeraries?

George Barton, S. Higgins, James Neill, Joseph H. Wythes, J. Hubbard, D. Lambdin, D. Titlow, L. B. Beckley, A. Longacre, J. L. Taft, C. Schock, J. A. Watson, E. Reed, H. Sutton, Jonathan Turner, I. T. Cooper, E. F. Cooper, T. Snowden Thomas, J. Lednum, W. W. McMichael.

Question 8th.—Who are the superannuated Preachers?

G. Wiltshire, M. Sorin, J. D. Long, P. Hallowell, J. H. McFarland, J. Talley.

Question 9th.—Who have been expelled from the connexion this year?

None.

Question 10th.—Who have withdrawn from the connexion this year?

Francis D. Egan.

Question 11th.—Were the characters of the Preachers examined?

This was strictly attended to.

Question 12th.—Who have died this year?

J. Mitchell, S. Grace, H. G. King, J. C. Thomas, J. Bell, G. Lacey. See Memoirs pages 27, 28, 29, 30, 31, 32, 33.

Question 13th.—What members are in society, &c.? See pages 11, 12, 13, 14, 15, 16, 17.

Question 14th.—What amounts are necessary for Superannuated Preachers, and the widows and orphans of preachers? See pages 19, 20.

Question 15th.—What has been collected on the foregoing account, and how has it been applied? See page 21.

Question 16th.—Where and when shall the next Conference be held?

Union Church, Philadelphia.

Question 17th.—Where have the preachers been stationed? See pages 22, 23, 24, 25, 26.

DAILY PROCEEDINGS.

FIRST DAY.

WEDNESDAY MORNING.

The Conference convened in the M. E. Union Church, in the city of Philadelphia, on Wednesday, March 21st, 1860, at 9 o'clock, A. M., Rev. Bishop Osmon C. Baker, D. D., presiding.

The session was opened by the President, with reading the Scriptures, singing, and prayer.

After calling the roll, R. H. Pattison was re-elected Secretary, and P. Coombe, G. W. Lybrand, and Alexander M. Wiggins, were appointed assistant Secretaries.

The hour of meeting was fixed at 8½ A. M., and that of adjournment at 12 M.

The rules of the last Conference were read and adopted.

A communication from a committee of the Preachers' Association of Wilmington District, relative to improvements in the mode of preparing the Annual Minutes, was received and referred to the committee on publication of Minutes. The resolution appended was adopted. (*See Resolutions.*)

The Chair was requested to appoint the usual standing committees. (*See Committees.*)

The usual Committees to collect statistics for the Minutes, to assist the Tract Agent, &c., were appointed. (*See Committees.*)

The Stewards' call was made the order for Thursday morning at 10 o'clock.

The Annual Report of the Book Committee and Exhibit of the Book Concern at New York, were read and placed on file.

The Annual Report of the Western Book Committees, and Exhibit of the Western Book Concern, were read and filed.

A communication from the Tract Society of the Methodist E. Church, at New York, was received and referred to the committee on the Tract cause.

A circular from the Sunday-school Union of the M. E. Church, was received and referred to the Committee on Sunday-schools.

The 2d question was taken up:—Who remain on trial? (*See Order of Business.*)

Joshua E. Steward was discontinued at his own request, on account of ill health.

Adjourned with the benediction by Bishop Scott.

SECOND DAY.

THURSDAY MORNING.

Opening religious services, by C. Cooke.

The calling of the roll was dispensed with for the remainder of the session.

A draft for \$25 was ordered to be drawn on the Chartered Fund.

The Report of the Committee appointed at the last session on the division of the Conference, was presented and made the order for Saturday morning at 9 o'clock.

The Annual Report of Dickinson College was presented and referred to the Committee on Education.

The Standing Committees were announced by the chair. (*See Committees.*)

A communication from the Trustees of the Education Fund was received, and that part relating to the Education collection was referred to the Committee on Education.

The 4th question was taken up:—Who are the Deacons? (*See Order of Business.*)

The Chair presented the resolutions of the East Genesee Annual Conference, on the subject of lay delegation, which were laid on the table and made the order of the day for Friday, at 10 A. M.

The resolutions of the Erie Annual Conference, on the subject of slavery were presented, and made the order for Friday, at 10½, A. M.

The resolutions of the Providence Annual Conference on the same subject, were presented and made the order for Friday, at ¼ before 11, A. M.

The resolutions presented at our last session, from the Oregon and Cincinnati Annual Conferences, were made the order for Friday, at 11, A. M.

The 8th question was taken up:—Who are the superannuated preachers? (*See Order of Business.*)

The Stewards proceeded to call the various stations and circuits for their collections.

Question 7th was taken up:—Who are the supernumeraries? (*See Order of Business.*)

The relation of John Talley was changed to superannuated.

The relation of C. Walters, R. M. Greenbank, and Joshua Humphriss, was changed to effective.

S. Higgins, the Conference Sunday-school Agent, presented his report, which was referred to the committee on Sunday-schools.

Adjourned with the benediction by J. P. Durbin.

Thursday evening, 7½ o'clock, the Anniversary of the Young Men's Central Home Mission, was held in the Union Church.

THIRD DAY.

FRIDAY MORNING.

Opening religious services by E. Reed.

The 3d question was taken up:—Who are admitted into full connection? (*See Order of Business.*)

T. W. Martin was continued on trial.

G. D. Miles was discontinued at his own request, on account of ill health.

The 5th Question was taken up: Who have been elected and ordained Elders this year? (*See Order of Business.*)

The name of F. D. Egan was entered on the minutes as *withdrawn*, at his own request.

The resolutions of the East Genesee Conference came up in order, when the Conference did not concur.

Yeas, 48, Nays, 130.

The resolutions of the Oregon Annual Conference were taken up, when a motion was made that we concur in the same; pending which, the Conference adjourned, with the Benediction by H. M. Johnson.

FRIDAY EVENING.

A public meeting was held in the Union Church, to consider the interests of the cause of Education.

FOURTH DAY.

SATURDAY MORNING.

Opening religious services by William Cooper.

The 5th Question was resumed: Who have been elected and ordained Elders this year? (*See Order of Business.*)

The Annual Report of the Treasurer of the Education Fund, was referred to the Committee on Education.

The Annual Report of the Treasurer of the Centenary Fund, was referred to the Committee on Necessitous Cases.

The Report of the Visiting Committee of Dickinson College was referred to the Committee on Education.

The recommendation of Local Preachers for Deacon's orders, were received and acted upon.

Report of the Agent of the Wilmington Female College, the Circular of the Village Green Seminary, and a communication from the President of the Pennsylvania Female College at Harrisburg, were referred to the Committee on Education.

Joseph T. Brown, and R. B. Hazzard, Local Deacons, were elected to Elder's orders.

Rev. Dr. Porter of the New York Book Concern, was introduced and addressed the Conference.

The Report of the Committee on Division of the Conference was taken up, debated, and laid on the table.

J. Hand and W. Cooper presented a resolution on the subject, which was adopted. (*See Resolutions.*)

Adjourned, with the Benediction, by J. Ruth.

SABBATH SERVICES.

At the M. E. Union Church, Rev. Dr. Porter preached from Isaiah 43: 10. After which the candidates for Elder's orders were ordained by Bishop Scott.

At the Western M. E. Church, Bishop Baker preached from 2 Corinthians 5: 14, 15; and ordained the candidates for Deacon's orders.

The members of the Conference were generally engaged to supply the various City pulpits, during the day.

FIFTH DAY.

MONDAY MORNING.

Opening religious services by R. M. Greenbank.

The 7th Question was taken up: Who are the supernumeraries? (*See Order of Business.*)

The relations of J. Turner and H. Sutton were continued.

The report of the Visiting Committee of Pennington Seminary was referred to the Committee on Education.

A Communication from St. Paul's M. E. Church, Lancaster, Pa. was referred to the Committee on Missions.

A Communication from the Home Mission and S. S. Association of Philadelphia was referred to a special Committee, viz. J. Ruth, D. L. Patterson, J. Allen.

A Communication from the Board of Managers of the Philadelphia Conference Tract Society, was referred to the Tract Committee.

The Report of the Tract Agent was referred to the same Committee.

The Conference examined and passed the characters, of the effective elders of N. Philadelphia, S. Philadelphia, and Reading Districts.

The consideration of the Erie, Providence, and Cincinnati resolutions, was made the order for 9½ A. M. on Tuesday, and the election of delegates to the General Conference immediately thereafter.

Adjourned to meet at 2½ P. M. to hear the annual Missionary Sermon. Benediction by Rev. Dr. Holdich.

MONDAY AFTERNOON.

Conference met at 2½ P. M., J. Castle in the Chair. W. Cooper opened the services with singing and prayer.

J. W. Mecaskey preached the Annual Missionary Sermon, from Genesis 12 : 2.

Adjourned, with benediction by W. Kenney.

MONDAY EVENING.

The 39th Anniversary of the Conference Missionary Society was held at Concert Hall, at 7 P. M. Rev. R. S. Maclay, Rev. Drs. McClintock, Porter, and Chambers, addressed the immense audience.

The Annual Report showed a handsome increase in the missionary contributions for the past year.

SIXTH DAY.

TUESDAY MORNING.

Opening religious services by J. B. Ayars.

The examination of the characters of effective elders was resumed and concluded.

I. T. Cooper, E. F. Cooper, and T. S. Thomas, were granted supernumerary relations.

The resolutions from the Oregon Annual Conference were taken up, and a motion to concur was lost. Yeas 49 Nays 92.

The Erie Conference Resolutions were taken up, and a motion not to concur prevailed; yeas 160, nays 8.

The Providence Conference Resolutions were taken up, and a motion not to concur prevailed: Yeas, 160 Nays 12.

The Cincinnati Conference resolutions were taken up, and a motion not to concur prevailed: Yeas, 165, Nays, 17.

A draft was ordered, in favor of the Stewards, on the Treasury of the Centenary Fund, for \$456.50.

The Conference proceeded to ballot for delegates to the General Conference. J. Ruth, J. Cunningham, and E. J. Way, were appointed tellers.

The Report of the Commissioners of the Cemetery lot was read and placed on the journal.

C. I. Thompson was re-elected a Trustee of the Education Fund.

The report of the Committee on the Bible cause was presented and adopted.

The Report of the Trustees of the Wesleyan Female College was received and referred to the Committee on Education.

Adjourned with the benediction, by J. Humphriss.

TUESDAY EVENING.

The Anniversary of the Conference Tract Society was held in the M. E. Union Church. Addresses by S. Y. Monroe, of New Jersey Conference, and J. F. Chaplain, and J. Walker Jackson, of the Philadelphia Conference.

SEVENTH DAY.

WEDNESDAY MORNING.

Opening religious services by H. Sutton.

The report of the tellers of the election for Delegates to the General Conference was received, showing the election on the first ballot of J. P. Durbin, F. Hodgson, P. Coombe, T. C. Murphy, and T. J. Thompson.

The election of the remaining Delegates was made the order of the day at 10 o'clock.

The report of the Treasurer of the Conference Missionary Society was read, showing an increase in the amount received during the year of \$3,398.41, when the Conference joined in singing the doxology, "Praise God from whom all blessings flow," &c.

The 7th question was resumed:—Who are the supernumeraries?

W. Quinn's name being called, a letter from him addressed to the Conference was presented and read; when his case was laid on the table.

The Conference proceeded to elect the remaining number of Delegates to the General Conference; when J. Castle, H. Colclazer, and W. Cooper were elected.

The first question was taken up:—Who are received on trial? (*See Order of Business.*)

D. Dodd and W. Hickman, local preachers, were elected to Deacon's orders.

The Stewards' report was made the order for Thursday at 10 A. M.

C. Karsner and P. Coombe offered a resolution respecting the ordination of elders and deacons, which was adopted. (*See Resolutions.*)

A preamble and resolutions expressive of the sense of the Conference respecting the decease of Rev. G. Lacey were offered and adopted.

Adjourned with benediction by W. Mullen.

EIGHTH DAY.

THURSDAY MORNING.

The Conference was opened with religious services by A. Atwood.

The Special Committee on the Philadelphia Home Mission and Sunday School Society presented their report, which was adopted.

The Committee appointed to estimate the allowance of the resident Bishop presented their report, which was adopted.

The Finance Committee's report was presented and unanimously adopted, and the monies ordered to be paid over as usual.

The Conference recognized the orders of O. W. Landreth ordained as an elder in the M. E. Church, South.

A communication from a Convention of Laymen of several churches in Philadelphia in relation to Lay representation, was received, and a motion to concur in the same debated until the time of adjournment.

Adjourned to meet at 3 P. M., with benediction by J. Cunningham.

THURSDAY AFTERNOON.

J. Castle in the Chair. Religious exercises by J. Cunningham.

The Sunday School Committee's Report was presented and adopted.

J. Mason was elected Vice President of the Sunday School Union.

The Report of the Committee on Temperance was received and adopted.

The Stewards' Report was received, and unanimously adopted, with the resolutions annexed. (*See Resolutions.*)

Adjourned, with benediction by T. T. Tasker.

NINTH DAY.

FRIDAY MORNING:

Opening religious exercises by J. A. Massey.

The following brethren were elected Conference Stewards: C. Karsner, J. B. McCullough, G. Oram, J. A. Brindle, C. Hill and J. F. Chaplain.

The Report of the Committee on Missions was read and adopted.

The Report of the Committee on Memoirs was read and adopted. (*See Memoirs.*)

The Education Committee presented their Report, which was adopted.

W. Urie and T. J. Thompson were elected Trustees of the Wesleyan Female College.

Adjourned, with benediction by S. Townsend.

FRIDAY AFTERNOON.

The Conference convened at 2½ o'clock, P. M., Bishop Baker in the Chair. Religious services by Wm. Urie.

The remaining resolutions and preamble of the Report on Education were adopted.

Wm. W. Wythes, a located Elder of the New Jersey Conference, was re-admitted into the travelling connection.

The Report on the Tract cause was read and adopted.

The case of Wm. Quinn was taken up, and, after much discussion, his character passed and his relation was continued.

Conference adjourned to meet at 7½ o'clock.

The doxology was sung and benediction pronounced by C. I. Thompson.

FRIDAY EVENING.

The Conference met according to adjournment at 7½ o'clock. Religious services by John Ruth. Bishop Baker in the Chair.

The Chair announced the Committees of Examination and Visitors to the Colleges and Seminaries referred to in the Educational Report.

Wm. McCombs and J. F. Chaplain were elected reserve delegates.

A commendatory resolution of the presiding officer, Bishop Baker, was unanimously adopted by rising vote.

A resolution requesting the ministers and laymen to call a convention to invite the General Conference to hold its session in 1864, in this city, was passed.

Geo. A. Phoebus was transferred from the Minnesota to this Conference, by Bishop Baker.

A vote of thanks to the trustees of the Union Church, and to the families who have so kindly entertained the Conference, was passed.

The collection for the sexton was taken up, amounting to \$44 57.

Memoir of Rev. J. C. Thomas, was received and adopted.

The journal was read up preparatory to adjournment and approved.

The conference joined in closing exercises; singing and prayer by C. Cooke.

The appointments for the ensuing year were then announced by Bishop Baker.

Adjourned with the benediction by Bishop Baker.

SOUTH PHILADELPHIA DISTRICT.

CIRCUITS AND STATIONS.	MEMBERS/PROBATIONERS/		BAPTISMS		CHURCH PROPERTY.			BENEVOLENT CONTRIBUTIONS.						SUNDAY SCHOOLS							
	White.	Colored.	Local Preachers.	Adults.	Children.	Churches.	Probable Value.	Varsonages.	Probable Value.	For Educational Purposes.	For Missionary Society.	For Tract So.	For Bible So.	For S. School Union.	Gen. Delegates.	Schools.	Officers and Teachers.	Scholars.	Volunteers in Library.		
Union.....	610	90	6	8	20	1	50,000	1	2,700	111	104	18	8	10	4	75	6,000	2,800			
Nazareth.....	784	36	7	30	50	1	30,000	1	12,000	15	82	21	10	2	10	20	1,000	1,038			
Ebenezer.....	610	89	11	8	10	49	21,000	1	2,500	123	57	67	18	5	6	80	672	1,038			
Salom.....	709	70	8	6	87	1	10,000	1	2,000	322	30	75	37	6	3	50	410	870			
St. Paul's.....	380	75	6	3	10	60	1	5,000	6	612	105	64	38	6	6	36	350	900			
Wharton Street.....	822	65	20	9	13	63	1	20,000	10	762	31	230	60	12	5	83	441	1,257			
Mariner's Bethel.....	412	39	10	2	4	68	1	17,000	4	316	50	38	56	8	2	37	306	1,300			
Western.....	243	20	4	3	27	1	25,000	1	2,000	8	6	8	6	6	6	48	349	1,450			
Broad Street.....	202	12	4	3	3	8	1	20,000	3	116	00	5	00	3	5	29	244	1,000			
Central.....	305	44	1	6	1	8	1	25,000	6	137	05	11	91	7	8	39	221	423			
Pitman Chapel.....	81	14	1	1	4	1	4,000								1	19	88	501			
Young Men's Central Home Mission.....	88	12	1	1	4	1	3,000								2	30	200	500			
Second St.....	120	95	1	1	8	1	13,000			5	00				2	43	275	880			
Eleventh Street.....	165	28	4	1	9	32	1	15,000	2	64	00	37	80	00	2	30	226	460			
Scott.....	137	35	3	1	13	51	1	12,000	2	28	75	35	00	3	00	29	400	600			
Thirty-Eighth Street.....	120	35	2	3	2	20	1	2,500	1	106	17	25	25	00	1	25	150	700			
Faschalville.....	62	20	2	1	10	5	1	20,000	9	904	208	36	60	50	1	17	155	313			
Asbury.....	316	61	2	1	17	14	1	3,000	2	65	179	36	50	75	2	45	413	1,500			
Haddington.....	89	10	6	1	2	1	4,000	1	3	00	75	36	31	79	1	21	105	570			
Monroeville.....	90	41	2	1	2	1	3,000	1	3	00	19	77	4	56	2	20	211	848			
Radnor.....	95	11	3	1	5	3	2	3,000	3	00	10	77	4	56	2	17	70	450			
1st Church.....	286	5	4	2	10	10	1	10,000	2	32	350	00	8	25	10	33	356	1,575			
St. Paul's.....	120	45	2	1	11	29	1	7,000	1	00	5	00	2	00	1	16	1	35	150	500	
Safe Harbor & Manor Mission.....	230	51	1	3	30	6	5	8,000	3	00	25	00	7	80	3	76	6	83	482	1,487	
Columbia.....	40	40	4	1	1	12	1	11,000	1	800	31	00	4	00	1	68	2	29	230	2,250	
Marietta.....	118	11	2	1	1	15	1	4,000	1	000	4	00	5	25	4	00	2	25	2	200	800
Mount Joy.....	65	18	1	1	1	1	1	1,000	1	000	20	50	4	00	2	50	1	16	90	500	
Bainbridge.....	71	14	1	1	4	4	2	6,000	1	03	19	03	4	00	1	75	2	17	84	467	
Harrisburg.....	500	48	6	3	4	20	3	10,000	6	00	47	55	32	28	8	00	3	43	216	968	
Dauphin.....	71	3	2	1	2	14	3	2,500	4	89	10	00	2	89	3	00	1	33	140	600	
Middleton.....	82	21	1	2	4	3	2	3,000	1	00	5	00	5	00	3	00	3	38	130	400	
Hummelstown.....	71	3	1	1	3	6	2	2,500	11	75	15	00	2	70	2	40	2	38	130	400	
Hellfax.....	312	71	4	2	8	7	11,400	1	1,000	85	66	65	00	10	62	6	11	481	1,427		
Wisconsin.....	73	59	4	2	3	2	3,000	2	1	81	40	70	5	00	1	10	4	45	245	600	
Darby and Mount Pleasant.....	109	19	4	8	30	2	4,000	2	2	40	63	87	50	00	2	25	2	140	648		

READING DISTRICT.

CIRCUITS AND STATIONS	MEMBERS' PRODUCTIONS			BAPTISTS' CHURCH PROPERTY.			BENEVOLENT CONTRIBUTIONS.						SUNDAY SCHOOLS.										
	White.	Colored.	White.	Colored.	Deaths.	Local Preachers	Adults	Children.	Churches.	Probable Value.	Parsonages.	Probable Value.	Education.	Missionary.	Tract.	Bible.	S. School Union.	Gen. Conference	Schools.	Officers and Teachers.	Scholars.	Vols. in Libraries	
Reading, Ebenezer.....	200		12		3	0	1	8,500		212 00	20 00	20 00	9 00	6 04	2 51	1	33	185	909				
" St. Peter's.....	177		15		3	1	30	10,000		165 00	5 00	5 00	2 00	1 50	2 81	1	30	205	700				
Manayunk, Mount Zion.....	255		12		2	1	18	15,000	1	2,000	3 00	65 00	10 00	7 50	7 50	1	47	335	1155				
" Ebenezer.....	156		42		2	3	12	8,000		133 14	29 76	4 27	4 16	3 21	5 00	1	45	249	600				
Roxborough.....	47		1		1	6	1	3,000		2 25	1 83	2 00				1	20	70	360				
Falls of Schuylkill.....	35	5			3	3	3	2,000		35 12	2 50	2 50	3 00	2 50	2 50	1	12	90	710				
Germantown, Haines St.....	283	80			5	7	1	20,000	1	4,000	3 85	718 00	5 65	10 90	10 00	3 85	2	62	383	1015			
" ".....	200	36			3	3	8	7,000	1	5,000	3 00	800 00	25 00	6 00	6 00	8 20	1	33	210	1020			
Chestnut Hill.....	50		2		1	1	1	8,000		22 42	4 90	4 28	1 73	1 50	1	30	180	300					
Conshohocken.....	59		70		1	1	15	5,000		30 00	11 25	5 00	4 00	1 50	1	29	200	300					
Merion Square.....	60		10		1	1	18	1,500		2 00	2 00	1 00	1 50	1 50	1	31	241	700					
Norristown De Kalb st.....	150	25			2	1	8	12,000		2 00	6 18	5 00			1	5	47	235	1830				
" Oak street.....	132	40			1	1	14	10,000		25 00	52 31	4 21	3 21	3 21	61	2	25	190	600				
Montgomery Square.....	43	12			2	3	47	6,000		100 00	2 00	5 00	5 00	2 35	2 35	1	29	340	1120				
Perkiomen Circuit.....	136	36			3	1	6	8,000	1	2,000	124 45	5 24	13 44	7 86	3 38	4	50	315	1129				
Phoenixville.....	176	6			3	1	4	8,000	1	1,000	87 61	12 48	10 65	5 16	6 16	6	86	459	1280				
West Chester.....	224				3	2	3	2,500		79 18	3 00	6 39	4 00	5 00	5 00	1	50	250	560				
Grove.....	196	62			4	0	12	6,000		130 00	53 50	5 25	5 07	1 50	4 25	1	37	165	500				
Pottstown.....	244	31			3	3	7	5,000		200 00	7 00	6 05	0 00	4 25	1	83	470	1373					
Springfield.....	345	18			1	3	11	6,000		148 25	3 16	*			5 00	6	92	446	1839				
Waynesburg.....	240	30			2	2	25	9,000		334 62	7 00	22 44	6 25	5 00	1	30	100	750					
Lebanon.....	160	110			2	3	11	2,500	1	1,500	4 25			3 00	2	47	306	1040					
Pottsville.....	164	16			1	5	68	14,000		135 00	4 00	3 00	6 52	3 00	2	22	600	360					
Port Carbon & Silver Creek.....	164	52			1	1	12	4,700		85 27	41 20	5 25	3 79	3 36	1	31	306	900					
St. Clair.....	83	18			3	2	10	2,200		21 00	1 75	3 20			2 50	5	70	550	1650				
Minersville.....	188	21			3	5	35	6,000		20 00	7 76	6 03	6 36	2 50	1	25	130	321					
Tremont and Pine Grove.....	38	36			3	3	16	2,700		60	23 25	8 60	4 72	2 37	2	31	158	700					
Schuylkill Haven & Port Clinton.....	39	3			3	3	20	1,500		5 65	1 31	89	1 16	5 3	1	15	226	300					
Tamaqua.....	130	34			1	4	7	20	4,000		50 00	5 60	30 00										
Mauch Chunk.....	186	37			1	1	5	7,000		23 25	7 76	6 03	6 36	2 50	1	25	130	321					
Birdsboro.....	268	38			10	12	4	4,000		44 68	35 42	8 60	4 72	2 37	2	31	158	700					
Cressona.....	64	41			7	1	7	4,000		5 65	1 31	89	1 16	5 3	1	15	226	300					
Salem.....	124	36			4	1	11	3,200		2 75	1 35	1 36	1 05	4 77	1	33	100	600					
New Castle Mission.....	24	20			1	1	18	1,000		5 65	1 31	89	1 16	5 3	1	22	133	377					
Parrysville.....	85	20			5	5	6	2,000		50 79	5 40	5 50	5 00	4 77	1	33	100	600					
Hornburg.....	51	51			1	1	8	1,500		5 65	1 31	89	1 16	5 3	1	22	133	377					
Cornwall.....	81	10			1	1	18	1,000															
New Castle.....	24	10			1	1	18	1,000															

* Reported by the Female Bible Society to Pennsylvania Bible Society.

EASTON DISTRICT.

CIRCUITS AND STATIONS.	MEMBERS			PROBATIONERS			DEATHS			LOCAL PREACHERS			BAPTISMS			CHURCH PROPERTY			BENEVOLENT CONTRIBUTIONS.							SUNDAY SCHOOLS.				
	White.	Colored.	White.	Colored.	White.	Colored.	White.	Colored.	White.	Colored.	White.	Colored.	White.	Colored.	White.	Colored.	White.	Colored.	Probable Value.	Parsonages.	Probable Value.	Education.	Missionary.	Tract.	Bible.	Sunday School Union.	Conference Delegates.	Schools.	Teachers and	Scholars.
Smyrna	392		30		4	2	4	2	4	28	1	7,500			4	43,236	85	33	35	9	00	8	50	6	30	3	51	386	1095	
Smyrna Circuit.....	615		56		6	1	5		37	8	10,000	1	1,200		6	40,179	00	26	00	14	00	10	00	7	53	9	95	564	958	
Dover	202	70	38	8	2	1	10	2	8	000	1	4,500			8	00	418	17	7	88	18	78	10	00	5	00	1	32	186	1200
Camden	464		54		7	3	21	7	17,600						127	08	61	04	10	85	9	18	5	60	7	101	536	1425		
Frederica & Barretts Chapel	208	18	9	1	3	1	5	2	9,000	1	2,000			4	87,115	39	3	95	13	25	5	50	4	48	2	38	190	400		
Willow Grove.....	668		80		2	2	20	10	6,300					1	81,116	68	6	19	3	43	4	48	2	86	10	151	617	1019		
Milford	270	90	115	16	3	4	9	10	2	6,500				2	60	93	31	27	00	5	63	3	80	5	09	3	51	333	1125	
Denton	528	281	76	25	4	3	2	16	9,11,000						41	21	40	75	3	15	6	93	2	00	8	112	617	704		
Greensborough.....	520	255	30	10	12	2	30	8	10,000	1	1,200			109	29	10	00	5	00	5	00	5	00	5	00	8	75	250	900	
Wye	300	190	50	7	7	4	27	7	6,000					2	00	50	00	10	00	8	00	8	00	8	00	6	37	157	555	
Talbot	585	272	21	23	17	1	1	90	10	9,500	1	2,000		3	28	262	37	54	75	12	37	7	65	4	12	7	80	379	1450	
Easton	400	340	40	30	6	3	58	5	19,800	1	3,000			25	81,423	36	146	50	36	00	28	51	12	00	5	65	330	450		
Centreville	426	375	80	20	2	1	2	60	12,200,000	1	3,000			6	11,114	26			15	27	5	15	4	25	7	56	280	500		
Kent Island.....	155	200	18	25	3		12	2	2,600	1	1,200			3	71,21	05	75	00	39	00	4	55	1	00	1	10	25	125		
Sudlersville.....	607	553	57	12	6	5	27	8	6,000	1	1,260			3	18,207	00	70	58	5	19	8	10	5	38	8	80	420	900		
Kent.....	427	438	70	49	6	9	40	14	20,000	1	2,000			11	15,213	85	15	00	26	58	20	28	10	53	8	74	390	1700		
Millington.....	350	425	108		5	1	4	40	11,15,000	1	2,000			6	09,224	00	75	00	15	00	16	00	6	25	6	65	275	1100		
Middletown.....	97		24		2	1	1	1	5,000	1	2,000			3	55,107	00	3	35	6	00	3	00	3	00	3	04	2	20	145	500
Odessa	110		12		5	1	6	1	6,000					87	25	11	43	9	40	3	50	3	00	3	04	2	20	145	500	
Harrington	611	29	103		6	2	12	59	9	6,000	1	1,800		1	50	90	00	6	00	11	80	11	00	1	67	8	113	455	1475	

SNOW HILL DISTRICT.

CIRCUITS AND STATIONS.	MEMBERS.				BAPT. CHURCH PROPERTY.				BENEVOLENT CONTRIBUTIONS.					SUNDAY SCHOOLS.														
	White.	Colored.	White.	Colored.	Local Preachers.	Adults.	Children.	Churches.	Probable Value.	Parsonages.	Probable Value.	Education.	Missionary.	Tract.	Bible.	Sunday School Union.	Gen. Conference Delegates.	Schools.	Teachers and Officers.	Scholars.	Volumes in Library.							
Seaford	554	185	106	2	7	215	102	9	6,800		9	00	244	45	50	00	14	00	13	50	9	50	9	110	532	1510		
Federalsburg	306	100	50	8	2	1	2	57	7	4,500		3	00	45	00	40	00	35	89	5	00	2	00	6	53	240	300	
Dorchester	515		40	12	4	10	40	13	32,000	1	\$1,800	3	00	171	38	50	95	78	84	9	00	8	00	8	80	300	1200	
Church Creek	557	269	62	38	12	1	4	108	12	8,000	1	1,800	2	76	146	56	2	84	60	5	19	1	33	1	7	40	300	
Cambridge	137	236	65	56	2	2	4	1	5,000	1	1,500	3	00	100	41	4	34	39	75	4	79	1	33	1	22	105	450	
Cambridge Circuit	235																											
Quantico	470	255	55	21	8	15	98	12	6,000	1	1,200	3	00	28	00	6	00	6	58	3	01	3	31	5	34	292	545	
Salisbury	473	190	59	25	7	5	13	64	8	8,000	1	1,500	7	13	238	12	11	60	15	10	00	5	00	8	52	280	500	
Princess Anne	582	300	78	6	5	3	105	14	7,000	1	1,000	7	96	135	79	18	16	14	06	11	35	12	00	6	75	368	658	
Annanessex	653	137	139	23	10	5	3	140	14	11,000	1	1,000	3	76	188	70	7	56	13	03	8	50	4	25	4	47	234	635
Accomac	439	318	23	21	7	5	1	40	8	10,500	1	1,000	11	00	3	00	3	00										
Artes	82	75	20	14	2	1	3	6	4,000																			
Newtown	395		21	10	2	8	16	7	4,800																			
Snow Hill	476		67	5	2	5	25	7	5,000	1	800	58	10	7	85	1	93	4	17	4	40	4	40	4	39	158	647	
Berlin	453		90	7	2	3	25	7	4,000	1	800	60	50	5	50	7	70	5	47	5	33	7	45	171	478			
Worcester	317	33	23	3	2	16	29	9	2,500			1	57	11	59	3	05	2	05	3	93	7	45	170	550			
Frankford	625		64	6	3	5	100	7	5,000			30	40	30	40	46	50	4	43	2	50	7	52	300	1200			
Lewestown	580		80	4	1	14	25	9	5,000			11	50	5	00	11	00	5	00	5	00	3	00	8	70	450	550	
Georgetown	675	16	60	6	3	38	9	9,000			5	40	79	74	32	00	9	25	7	07	2	75	9	80	550	1000		
Laurel	577	72	98	12	5	3	2	38	9	7,500	1	1,87	206	79	20	00	10	75	7	68	7	00	9	59	320	525		
Atlantic	288	90	70						10,000	1	1,400	1	50	3	00	6	00			3	70	3	00	9	87	350	1401	

ADDRESS OF THE CONFERENCE STEWARDS.

From the Report it will be seen that the total receipts of the Board of Stewards for the past year, are \$6,720.32, or \$191.68 less the disciplinary claims. This is a very encouraging result, and yet we are free to say that it is at least \$2000 less than what is really needed to make the claimants upon this Conference comfortable. The Stewards have therefore made an apportionment to the different circuits and stations for the coming year of \$8,050, which with the proceeds of the chartered and Centenary Funds will make about \$8,500. This amount is really needed, and we respectfully request that the preachers and members of the Church, generally use their utmost endeavors to raise the amount assigned to their respective charges. The distribution of those Conference funds may not in all cases meet the views either of the claimants themselves or of the members of the Conference, who profess to know the circumstances of these claimants, but we can assure all concerned that no appropriation has been made until after the most careful examination of every case presented, and a comparison of the necessities of the whole.

1. *Resolved*, That all claimants upon the funds of this Conference be requested to report annually, in writing, to the Board of Stewards, a statement of their means, circumstances and necessities.

2. *Resolved*, That we commend the collection for our supernumerary and superannuated preachers, and their families, as one having the strongest claims upon the sympathy and benevolence of our people; and that we will use our utmost efforts to raise the amount apportioned to our respective charges.

3. *Resolved*, That the thanks of this Conference are hereby tendered to our lay brethren, who have so kindly and faithfully served in the office of Stewards, in connection with this body.

4. *Resolved*, That pastors in charge of stations and circuits be required to report the Conference and necessitous collections on the second day of the next Conference.

5. *Resolved*, That all brethren failing to report their Conference and necessitous collections to the Board of Stewards by the first Saturday of the Conference shall be required to give an explanation to the Conference.

Signed by the Board,

Clerical Stewards.—G. Oram, C. Karsner, J. F. Chaplain, J. Aspril, Wm. H. Elliott, J. B. McCullough.

Lay Stewards.—T. T. Tasker, Wm. Rhoads, John Quimby, Wm. Torbert, T. B. Coursey, Wm. Cannon.

FORM OF A BEQUEST TO THE CENTENARY FUND.

For the information of the friends of the Worn-out Preachers, who may desire to make bequests for their special benefit, we append the form of a Bequest to the Centenary Fund, the interest of which is appropriated annually for the support of the necessitous claimants upon the funds of the Philadelphia Conference.

"I give and bequeath unto the Centenary Fund of the Philadelphia Conference of the Methodist Episcopal Church, incorporated by an act of the Legislature of the Commonwealth of Pennsylvania in the year of our Lord eighteen hundred and forty one the sum of _____ dollars, for the purposes of the said Fund, and for which the receipt of the Treasurer thereof shall be a sufficient discharge."

NORTH PHILADELPHIA DISTRICT. SOUTH PHILADELPHIA DISTRICT.

	Conf. Collec.	Necessitous Collec.	Apportionment for next year.		Conf. Collec.	Necessitous Col.	Apportionment for next year.
St. George's		\$ 80 00	\$ 80 00	Union	\$60 46	\$189 54	\$250 00
Trinity		245 00	250 00	Nazareth		200 00	200 00
Green St.	\$41 38	108 67	200 00	Ebenezer	65 00	85 00	150 00
Fifth St.		120 00	120 00	Salem		92 00	150 00
St. John's	20 59	25 26	120 00	St. Paul's		67 00	75 00
Kensington	19 41	39 99	150 00	Wharton St.		200 00	200 00
Hancock St.		20 00	30 00	Mariner's Bethel		50 00	75 00
Sanctuary		26 00	50 00	Western Church		50 00	75 00
Front St.	29 00	21 00	50 00	Broad St.	6 25	26 75	30 00
Twelfth St.	13 55	25 45	75 00	Pitman Chapel		9 00	10 00
Hedding		21 80	30 00	Central Church	22 61	41 98	100 00
Calvary	4 25	3 53	10 00	Young Men's Home } Mission }			
Tabernacle		32 12	40 00	Second St. Church		11 00	20 00
Cohocksink		32 60	40 00	Eleventh St. "		22 20	20 00
Emory	10 00	40 00	50 00	Thirty-eighth St.	10 43	3 10	20 00
Manship Chapel			5 00	Scott Church		21 02	20 00
Summerfield		23 00	25 00	Asbury	22 63	19 97	50 00
Port Richmond	5 51	5 07	15 00	Haddington		13 62	15 00
Rising Sun	8 00	17 00	25 00	Monroeville		13 55	15 00
McKendree			5 00	Radnor	5 00	6 40	25 00
Zoar and John Wesley				Kingsessing		9 70	10 00
Milestown		75 45	75 00	Lancaster 1st Church	14 70	26 62	75 00
Lehman's Chapel and } Fairview }	4 00	6 00	15 00	Lancaster, 2d "		1 50	5 00
Doylestown	12 00	11 00	25 00	Safe Harbor & Manor		8 00	10 00
Frankford	12 55	55 88	75 00	Columbia	10 00	13 25	50 00
Bridesburg		8 00	10 00	Marietta		6 00	20 00
Bustleton		11 82	15 00	Mount Joy	4 00	6 00	15 00
Somerton		10 00	15 00	Bainbridge		13 00	15 00
Holmesburg		4 70	15 00	Harrisburg	14 16	36 93	120 00
Bristol	12 00	28 20	50 00	Dauphin		20 00	20 00
Attleborough		14 16	25 00	Middletown		10 00	15 00
Newtown		30 00	30 00	Hummelstown	3 59	4 66	10 00
Lumberville & Lahaska	1 00	14 00	15 00	Halifax	17 43	7 15	50 00
New Hope	5 00	10 00	15 00	Wiconisco		3 54	10 00
Allentown		8 00	20 00	Darby & Mt. Pleasant		9 65	10 00
Bethlehem		10 00	10 00				
Easton		25 00	40 00	Total,	271 76	1302 63	1965 00
South Easton	2 63	5 64	15 00				
Richmond	7 00	13 53	35 00				
Stroudsburg	17 80		25 00				
Cherry Valley		11 88	20 00				
Paradise		6 47	10 00				
Total,	225 67	1246 22	1925 00				

READING DISTRICT.

	Conf. Collec.	Necessitous Collec.	Apportionment for next year.		Conf. Collec.	Necessitous Collec.	Apportionment for next year.
Reading, Ebenezer		\$ 40 00	\$ 50 00	Grove & Downington		\$ 30 00	\$ 30 00
" St. Peters		40 00	50 00	Pottstown		26 05	40 00
Berks county Mission				Birdsboro	\$ 7 20	6 35	20 00
Manayunk, Mt. Zion		50 00	50 00	Springfield		26 16	25 00
" Ebenezer		35 23	30 00	Waynesburg	6 32	10 00	30 00
Roxborough		3 27	10 00	Lebanon	12 00	13 00	35 00
Falls of Schuylkill	5 00	3 20	10 00	Cornwall		18 25	20 00
Germantown, 1st Ch.		120 00	100 00	Pottsville		55 00	60 00
" St. Stephen's		50 00	40 00	Pt. Carbon & Silver Cr.	5 82	16 60	25 00
Chestnut Hill		7 47	10 00	St. Clair		5 00	10 00
Conshohocken		11 86	10 00	Newcastle		1 83	10 00
Merion Square		7 00	10 00	Minersville	5 75	14 55	40 00
Norristown, DeKalb St		10 00	20 00	Tremont & Donaldson			10 00
" Oak St.		7 00	20 00	Schuylkill Haven			10 00
Montgomery Square		2 00	10 00	Cressonia & Orwicks'b'g		6 00	10 00
Perkiomen	4 62	5 73	20 00	Tamaqua		20 10	30 00
Phoenixville		5 25	30 00	Mauch Chunk		15 00	30 00
Salem		15 55	20 00	Parryville		2 50	10 00
West Chester	30 00		30 00	Churchtown			15 00
Total,				Total,	76 71	679 95	980 00

WILMINGTON DISTRICT.

	Conf- erence Coll.	Necessi- tous Coll.	Apportion- ment for next year.		Conf- erence Coll.	Necessi- tous Coll.	Apportion- ment for next year.
Wilmington				Fulton	10 00	\$ 15 00	\$ 30 00
Asbury		\$ 61 01	\$100 00	Mt. Nebo		12 00	25 00
St. Paul's		141 25	100 00	Strasburg		45 00	25 00
Union	15 85	22 41	30 00	Cochranville	9 52	20 85	25 00
Scott Church	3 85	12 17	15 00	Coatesville	5 20	10 31	20 00
Brandywine			5 00	Brandywine Cir.		17 55	15 00
Mt. Salem	3 00	5 00	10 00	Marshallton		3 68	10 00
Newport		13 73	30 00	Chester	7 68	18 75	35 00
New Castle		10 00	10 00	Chester Circuit		40 00	40 00
Delaware City	6 10	6 35	15 00	Village Green		20 00	35 00
St. Georges		20 20	25 00	Media			15 00
Newark		57 00	60 00	Crozierville		8 28	15 00
Elkton		40 40	50 00	Mt. Lebanon		25 00	25 00
Bethel	11 69	33 31	55 00	New London & } Elk Ridge }			15 00
North East	3 91	26 09	25 00	Enterprise			20 00
Charlestown	10 00	10 00	25 00				
Port Deposit	11 85	38 15	50 00				
Zion		51 67	50 00				
Oxford		17 00	15 00	Total	98 68	\$802 16	\$1020 00

EASTON DISTRICT.

SNOW HILL DISTRICT.

	Conf. Col.	Necessi- tous Col.	Apportion- ment for next year		Conf. Col.	Necessi- tous Col.	Apportion- ment for next year.
Smyrna Station	\$19 08	\$32 25	\$75 00	Seaford		\$50 00	\$50 00
" Circuit	12 45	40 86	75 00	Federalsburg		15 00	15 00
Middletown		21 00	20 00	Dorchester		40 85	80 00
Odessa		17 00	20 00	Cambridge		41 00	50 00
Dover		75 00	75 00	Cambridge Circ.		4 81	40 00
Camden		32 00	50 00	Aries		6 00	10 00
Frederica & Bar- } rett's Chapel }		27 60	40 00	Quantico	\$10 76	21 50	40 00
Willow Grove		41 93	50 00	Salisbury	12 00	23 00	60 00
Milford	10 00	23 20	50 00	Church Creek		20 60	50 00
Vernon & Wil- } liamsville }		24 00	30 00	Princess Anne		100 00	100 00
Denton	20 97	14 15	50 00	Annamessex	45 00	49 65	100 00
Greensboro'		25 00	50 00	Atlantic		7 00	25 00
Wye		35 00	50 00	Accomac		27 33	40 00
Talbot	8 96	46 76	100 00	Newtown		7 10	10 00
Easton		100 00	100 00	Snow Hill		12 91	40 00
Centreville		30 00	80 00	Berlin		16 00	30 00
Kent Island		30 63	35 00	Frankford		15 15	40 00
Sudlersville		60 00	80 00	Worcester		4 57	10 00
Kent Circuit	15 00	65 17	100 00	Lewistown		25 00	50 00
Millington		83 30	90 00	Georgetown		18 50	50 00
				Laurel		50 00	50 00
	\$86 46	\$824 85	\$1220 00		\$67 76	\$555 97	\$940 00

RECAPITULATION.

	Conference Collection.	Necessitous Collection.	Apportionment for next year.
North Philadelphia District.....	\$225 67	\$1246 22	\$1925 00
South Philadelphia do.....	271 76	1302 63	1965 00
Reading do.....	76 71	679 95	980 00
Wilmington do.....	98 68	802 16	1020 00
Easton do.....	86 46	824 85	1220 00
Snow Hill do.....	67 76	555 97	940 00
Total.....	\$827 04	5411 78	\$8050 00
Conference Collection.....		827 04	
Interest on Chartered fund.....		25 00	
" Centenary fund.....		456 50	
Total receipts from all sources.....		\$6720 32	

Date of Claim.	CLAIMANTS.	Disciplinary CLAIM.	DISTRIBUTION.			Total Rec'd By each Claimant.
			Conf. Coll. & charter'd Fund.	Collection for Necessi- tous Cases.	Centenary Fund.	
1841	George Wiltshire,	\$100 00	\$12 75	\$107 25	\$20 00	\$140 00
1843	Matthew Sorin,	224 00	28 55	121 45		150 00
1847	George Barton,	272 00	34 65	130 35	20 00	185 00
1849	J. D. Long,	272 00	34 65	125 35	15 00	175 00
1854	Peter Hallowell,	280 00	35 70	74 30		110 00
1855	J. H. McFarland,	296 00	37 75	227 25	25 00	290 00
1856	Eliphalet Reed,	200 00	25 50	129 50	20 00	175 00
1858	John Lednum,	200 00	25 50	99 50		125 00
1859	Henry Sutton,	200 00	25 50	144 50	20 00	190 00
	“ W. W. McMichael,	100 00	12 75	149 25	15 00	177 00
1860	R. M. Greenbank,	200 00	25 50	129 50		155 00
	“ Charles S. Schock,	248 00	31 60	18 40		50 00
	“ T. S. Thomas,	264 00	33 65	116 35		150 00
	“ Christian Walters,	232 00	29 60	155 40	15 00	200 00
	“ John A. Watson,	264 00		150 00		150 00
	“ Thomas Newman,	85 00	9 60	75 40		85 00
	“ J. F. Reynolds,	35 00	4 50	30 50		35 00
1819	Mrs. Vanschoick,	100 00	12 75	62 25		75 00
1834	“ Finley,	100 00	12 75	165 75	21 50	200 00
1838	“ Potts,	100 00	12 75	62 25		75 00
	“ Rusling,	100 00	12 75	82 25	5 00	100 00
1842	“ Best,	100 00	12 75	127 25	10 00	150 00
	“ Henderson,	100 00	12 75	62 25		75 00
1843	“ Quimby,	100 00	12 75	57 25	5 00	75 00
1844	“ Willet,	124 00	15 00	80 00	5 00	100 00
	“ Nicholson,	100 00	12 75	82 25	5 00	100 00
1845	“ Drain,	100 00	12 75	82 25	5 00	100 00
	“ Connelly,	100 00	12 75	182 25	20 00	215 00
1846	“ Foulks,	100 00	12 75	127 25	10 00	150 00
1847	“ Lybrand,	100 00	12 75	82 25	5 00	100 00
1848	“ Gardiner,	148 00	18 85	161 15	20 00	200 00
	“ Wiggins,	100 00	12 75	82 25	5 00	100 00
	“ Spry,	124 00	15 00	120 00	15 00	150 00
1851	“ Harmer,	124 00	15 00	125 00	10 00	150 00
1852	“ Shields,	148 00	18 85	171 15	25 00	215 00
	“ Allen,	172 00	21 85	158 15	20 00	200 00
1856	“ R. Gerry,	124 00	15 00	60 00		75 00
	“ E. R. Williams,	100 00	12 75	142 25	20 00	175 00
	“ D. Daily,	100 00	12 75	137 25	15 00	165 00
1857	“ Henry,	100 00	12 75	37 25		50 00
1858	“ Hazzard,	100 00	12 75	167 25	20 00	200 00
1859	“ Palmiter,	140 00	17 85	189 15	20 00	227 00
	“ Grace,	100 00	12 75	62 25		75 00
	“ King,	100 00	12 75	82 25	5 00	100 00
	“ Bell,	100 00	12 75	207 25	20 00	240 00
	“ Lacey,	200 00	25 50	154 50	20 00	200 00
1850	Br. Ridgely's Children,	48 00	7 50	40 50		48 00
	“ Campbell's “	48 00	7 50	40 50		48 00
1855	“ Storks’ “	40 00	6 39	33 61		40 00
1860	Expenses,			4 32		4 32
	“ Counterfeit money,			1 00		1 00
	Total,	6912 00	847 04	5416 78	456 50	6720 32

APPOINTMENTS OF PREACHERS

WITH THEIR POST-OFFICE ADDRESS.

North Philadelphia District.—P. COOMBE, P. E., 609 Marshall St.

- St. George's.—J. F. Boone, 226 Crown st.
- Trinity.—G. D. Carrow, 209 North Eighth st.
- Green St. and Mt. Vernon.—D. W. Bartine, A. Cather, 1003 Green st.
- Fifth St.—W. C. Robinson, 533 Chatham st.
- St. John's.—W. Cooper, J. Lednum, sup., 923 North 4th st.
- Kensington.—J. Cunningham, 1116 Palmer st.
- Siloam.—M. H. Sisty, Kensington P. O.
- Hancock St.—J. B. Maddux, 1215 Hancock st.
- Sanctuary.—E. J. Way, 985 North 5th st.
- Front St.—H. E. Gilroy, 1010 North Front st.
- Twelfth St.—R. H. Pattison, 724 North 11th st.
- Hedding.—W. Mullin, 726 North 19th st.
- Nineteenth St.—H. S. Thompson, 641 North 12th st.
- Calvary.—R. M. Greenbank, 1524 Wallace st.
- Tabernacle.—J. S. Willis, 1439 North 11th st.
- Cohocksink.—W. B. Wood, 1603 North 5th st.
- Emory.—C. Karsner, 1823 Callowhill st.
- Manship.—T. L. Jones.
- Summerfield.—P. J. Cox, Wood below Frankford Road.
- Port Richmond.—E. T. Kenney.
- Rising Sun.—M. A. Day, Rising Sun, Philadelphia, Pa.
- McKendree.—S. Townsend, 332 Richmond st.
- Zoar and John Wesley.—To be supplied.
- Milestown.—J. W. Arthur, Cheltenham, Montgomery co., Pa.
- Lehman's Chapel and Fairview.—R. Owen, Hatborough, Montgomery co., Pa.
- Doylestown.—W. J. Stevenson, one to be supplied; Doylestown, Bucks co., Pa.
- Frankford.—A. Atwood, Frankford, Philadelphia, Pa.
- Bridesburg.—S. Powers, Bridesburg, Philadelphia, Pa.
- Bustleton.—G. T. Hurlock, Bustleton, Philadelphia, Pa.
- Somerton.—J. Welch, Somerton, Philadelphia, Pa.
- Holmesburg.—T. Kirkpatrick, Holmesburg, Philadelphia, Pa.
- Bristol.—G. W. Maclaughlin, Bristol, Bucks Co., Pa.
- Attleborough.—J. Cummins, Attleborough, Bucks co., Pa.
- Morrisville.—N. M. Brown, Morrisville, Bucks co., Pa.
- Newtown.—J. B. Ayars, Yardleyville, Bucks Co., Pa.
- Lumberville and Lahaska.—R. Craige, Lumberville, Bucks co., Pa.
- New Hope.—O. W. Landreth, New Hope, Bucks Co., Pa.

Allentown.—S. G. Hare, Allentown, Lehigh Co., Pa.

Bethlehem.—T. B. Miller, S. E. Stevens, Bethlehem, Northampton co., Pa.

Easton.—M. D. Kurtz, Easton, Northampton Co., Pa.

South Easton.—J. B. Quigg, South Easton, Northampton co., Pa.

Richmond.—J. M. Hinson, J. Webb, Stone Church, Northampton co., Pa.

Stroudsburg.—C. I. Thompson, Stroudsburg, Monroe co., Pa.

Cherry Valley.—T. S. Childs, Bossardsville, Monroe co., Pa.

Monroe.—W. T. Magee, White's Tannery, Monroe Co., Pa.

Tannersville.—J. F. Reynolds, Tannersville, Monroe co., Pa.

Naglesville.—M. Barnhill, Naglesville, Monroe co., Pa.

John P. Durbin, Corresponding Sec. Miss. Soc. and member of Trinity Quarterly Conference. 200 Mulberry St. N. Y.

A. Manship, Agent of Philadelphia Conference Tract Society, and member of Hedding Quarterly Conference. 859 North Broad St.

S. Higgins, Sunday School Agent, Member of 12th St. Quarterly Conference.

J. Y. Ashton, Agent of Home Mission and Sunday School Society.

South Philadelphia District.—F. HODGSON, P. E., 2042 Vine st.

— Union.—A. Cookman, A. Longacre, sup., 224 North 5th st.

— Nazareth.—J. W. Jackson, 252 North 13th st.

— Ebenezer.—J. B. McCullough, 345 Christian st.

— Salem.—J. Mason, 412 South Juniper st.

— St. Paul's.—J. E. Meredith, 623 Catharine st.

— Wharton St.—F. Moore, 1236 South 4th st.

— Mariner's Bethel.—D. L. Patterson, 110 Almond st.

— Western.—J. Castle, 1920 Spruce st.

— Broad St.—W. McCombs, 1403 Christian st.

— Central.—J. H. Lightburn, J. Neill, sup., 1333 Vine st.

— Pitman Chapel.—J. S. Lame, 21st st. 4 doors above Spruce.

— Young Men's Central Home Mission.—To be supplied by B. T. Sewell, 908 S. 6th st.

— Second St.—J. E. Kessler.

— Eleventh St.—N. Frame, 1211 Ellsworth street.

— Scott Chapel.—I. R. Merrill.

— Thirty-Eighth St.—J. Humphriss.

— Asbury.—T. A. Fernley, Park st. below Market st., West Philadelphia.

— Centennial.—E. I. D. Pepper, 56 North 4th st.

— Haddington.—J. F. Crouch, Blockley, Philad'a.

— Hestonville.—J. M. Wheeler, Blockley, Philad'a.

— Radnor.—W. M. Dalrymple, West Haverford, Del. co., Pa.

— Darby and Mount Pleasant.—Joseph Gregg, Kellyville, Del. co., Pa.

— Paschalville.—J. P. Du Hamel, Kingsessing, Philad'a.

— Lancaster 1st Church.—W. H. Elliott, Lancaster, Lancaster co., Pa.

— " St. Paul's.—J. L. Heysinger, " " "

— Safe Harbor & Manor.—H. B. Manger, Safe Harbor, " "

— Columbia.—J. Aspril, Columbia, " "

— Marietta.—T. W. Martin, Marietta, " "

— Mount Joy.—A. Howard, Mount Joy, " "

— Bainbridge.—L. B. Hughes, Bainbridge, " "

— Harrisburg.—W. Bishop, Harrisburg, Dauphin co., Pa.

Vine St. and West Harrisburg.—R. J. Carcon, Harrisburg, Dauphin co., Pa.
 Dauphin.—G. G. Rakestraw, Dauphin, “ “
 Middletown.—W. B. Gregg, Middletown, “ “
 Hummelstown.—J. C. Gregg, Hummelstown, “ “
 Halifax.—S. W. Kurtz, G. L. Shaffer, Halifax, “ “
 Wiconisco.—A. Fisher, Wiconisco, “ “
 H. M. Johnson, Professor in Dickinson College, and member of Harrisburg Quarterly Conference.
 Wm. L. Boswell, Professor in Dickinson College, and member of Vine St. and West Harrisburg Quarterly Conference.

Reading District—T. J. THOMPSON, P. E., 641 North 12th St.

Reading, Ebenezer.—J. R. Anderson, Reading, Berks co. Pa.
 “ St. Peter's.—A. W. Milby, “ “
 Berks County Mission.—To be supplied.
 Manayunk, Mount Zion.—W. L. Gray, Manayunk, Philadelphia, Pa.
 “ Ebenezer.—G. Oram, “ “
 Roxborough.—H. A. Cleveland, Andora. “ “
 Falls of Schuylkill.—J. R. Bailey, Falls of Schuylkill, “ “
 Germantown, Haines St.—J. H. Alday, Germantown, “ “
 “ St. Stephen's.—S. W. Thomas, “ “
 Chestnut Hill.—S. L. Gracey, Chestnut Hill, “ “
 Conshohocken.—J. Lindamuth, Conshohocken, Montgomery co., Pa.
 Merion Square.—W. H. Fries, Lower Merion, “ “
 Norristown, De Kalb St.—W. Major, Norristown, “ “
 “ Oak St.—J. Thompson, “ “
 Montgomery Square.—S. T. Kemble, Mont. Square, “ “
 Perkiomen.—J. L. Taft, Sup., J. Slichter, Perkiomen Bridge, Mont. co., Pa.
 Phoenixville.—Allen John, Phoenixville, Chester co., Pa.
 Salem.—L. C. Pettit, Warren Tavern, P. O. “ “
 West Chester.—J. M. McCarter, West Chester, “ “
 Grove and Downingtown.—J. Shields, West Whiteland, Chester co., Pa.
 Pottstown.—J. B. Dennison, I. Mast, J. A. Watson, Pottstown, Montgomery co., Pa.
 Birdsborough.—J. O'Neill, S. B. Best, Birdsborough, Berks co., Pa.
 Springfield.—V. Gray, Blue Rock, Chester co., Pa.
 Waynesburg.—J. J. Jones, Honey Brook, Chester co., Pa.
 Churchtown.—T. M. Griffith.
 Lebanon.—S. Irwin, Lebanon, Lebanon co., Pa.
 Cornwall.—W. Smith, Cornwall, “ “
 Pottsville.—J. W. Mecaskey, Pottsville, Schuylkill co., Pa.
 Port Carbon and Silver Creek.—J. H. Turner, one to be supplied, Port Carbon, Schuylkill co., Pa.
 St. Clair.—S. N. Chew, St. Clair, Schuylkill Co., Pa.
 New Castle.—J. Brandreth, Broad Mountain, Schuylkill Co., Pa.
 Minersville.—J. F. Meredith, Minersville, “ “
 Tremont and Donaldson.—W. C. Best, Tremont, “ “
 Schuylkill Haven.—L. B. Beckley, Sup., “ “
 Cressona and Orwigsburg.—W. W. Wythes, Cressona, Schuylkill Co., Pa.
 Tamaqua.—C. Walters, Tamaqua, Schuylkill Co., Pa.
 Mauch Chunk.—B. F. Price, J. H. Wythes, Sup., Mauch Chunk, Carbon Co., Pa.
 Parryville.—G. F. Barr, one to be supplied.

Wilmington District.—REV. WILLIAM URIE, P. E., Wilmington, Del.

Wilmington.—Asbury.—W. Kenney, Wilmington, New Castle Co., Del.

“ St. Paul’s.—W. H. Brisbane, “ “

“ Union.—W. Barnes, “ “

“ Scott.—W. M. Ridgeway, “ “

“ E. Zion.—To be supplied, “ “

Brandywine.—T. Montgomery, “ “

Mt. Salem.—N. B. Durell, “ “

Newport.—T. Sumption, D. McKee, Newport, New Castle Co., Del.

New Castle.—J. W. Pierson, New Castle, New Castle Co., Del.

Delaware City.—J. Hand, Delaware City, “ “

St. George’s.—J. Dare, one to be supplied, St. George’s, New Castle Co., Del.

Newark.—G. W. Lybrand, Newark, “ “

Elkton.—J. S. Cook, J. Turner, Sup., Elkton, Cecil co., Md.

Bethel.—W. J. Paxson, W. W. Wheaton, Chesapeake City, Cecil Co., Md.

North East.—J. A. Brindle, T. S. Thomas, Sup., North East, “

Charlestown.—C. W. Ayars, Charlestown, “

Port Deposit.—H. F. Hurn, W. W. McMichael, Sup., Port Deposit, “

Zion.—G. Quigley, W. S. Pugh, Brick Meeting House, “

Oxford.—J. Carlisle, Oxford, Chester Co., Pa.

New London and Elk Ridge.—J. France, New London, Chester Co., Pa.

Fulton.—S. R. Gillingham, Mechanics’ Grove, Lancaster Co., Pa.

Mt. Nebo.—J. N. Magee, Rawlinsville, Lancaster Co., Pa.

Strasburg.—S. M. Cooper, H. Sutton, Sup., Strasburg, Lancaster Co., Pa.

Enterprise.—To be supplied, Enterprise, Lancaster Co., Pa.

Cochranville.—W. H. Burrell, one to be supplied, Cochranville, Lancaster Co., Pa.

Coatesville.—W. Rink, Coatesville, Chester Co., Pa.

Guthrieville.—T. Newman, Guthrieville, Chester Co., Pa.

Marshaltown.—J. Smith, Marshaltown, Chester Co. Pa.

Chester.—J. Ruth, Chester, Delaware Co., Pa.

Chester Circuit.—C. J. Crouch, Marcus Hook, Delaware Co., Pa.

Village Green.—H. H. Bodine, one to be supplied, Village Green, Del. Co., Pa.

Media.—J. Pastorfield, Media, Delaware Co. Pa.

Crozierville.—A. T. Scott, Glen Riddle, Delaware Co., Pa.

Mount Lebanon.—F. B. Harvey, Booth’s Corner, Del. Co., Pa.

Kennett Square.—Joseph Cook,

Unionville.—To be supplied.

John Wilson, President of Wesleyan Female College, and member of St. Paul’s

Quarterly Conference, Wilmington, Del.

Stearns Patterson, Professor in Wesleyan Female College, and member of Asbury

Quarterly Conference, Wilmington, Del.

Easton District.—T. C. MURPHY, P. E., Smyrna, Kent Co., Del.

Smyrna.—C. Hill, Smyrna, Kent Co., Del.

“ Circuit.—T. J. Quigley, W. O’Neill, Smyrna, Kent Co., Del.

Middletown.—G. Heacock, Middletown, Kent Co., Del.

Odessa.—C. F. Turner, Odessa, Kent Co., Del.

Dover.—C. Cooke, E. F. Cooper, Sup., Dover, Kent Co., Del.

Camden.—J. Flannery, T. E. Bell, D. Lambdin, Sup., and I. T. Cooper, Sup.,
Camden, Kent Co., Del.

Frederica and Barretts' Chapel.—J. Allen, Frederica, Kent Co., Del.

Willow Grove.—J. Edwards, J. B. Killiam, Willow Grove, Kent Co., Del.

Milford.—J. Dickerson, C. Schock, Sup., Milford, Kent Co., Del.

Harrington.—J. E. Smith, S. Townsend, Harrington, Kent Co., Del.

Denton.—J. L. Houston, T. E. Skinner, Denton, Caroline Co., Md.

Greensborough.—R. E. Kemp, J. T. Van Burkalow, Greensborough, Caroline Co., Md.

Hillsborough.—W. M. Warner, J. E. Elliott, Hillsborough, Caroline Co., Md.

Talbot.—H. R. Calloway, S. T. Gardiner, St. Michael's, Talbot Co., Md.

Easton.—J. D. Curtis, D. George, Easton, Talbot Co., Md.

Centreville.—E. Miller, J. E. Bryan, E. Reed Sup., Centreville, Queen Anne's Co., Md.

Kent Island.—W. Hammond, Broad Creek, “ “

Sudlersville.—W. E. England, T. S. Williams, G. Barton, Sup., Sudlersville, “ “

Kent Circuit.—W. B. Walton, L. D. McClintock, Chestertown, Kent Co., Md.

Millington.—T. W. Simpers, T. Stevens, Galena, “ “

Snow Hill District.—H. COLCLAZER, P. E. Cambridge, Dorchester Co., Md.

Seaford.—John F. Chaplain, W. Trickett, Seaford, Sussex Co., Del.

Federalsburgh.—T. W. McClary, Federalsburgh, Dorchester Co., Md.

Dorchester.—J. B. Merritt, W. Formosa, East New Market, Dorchester Co. Md.

Cambridge.—R. W. Todd, Cambridge, “ “

Cambridge Circuit.—J. T. Gracey, Cornersville, “ “

Aries.—To be supplied, Hicksburg, “ “

Quantico.—J. W. Hammersley, J. McLaughlin, Quantico, Somerset Co., Md.

Salisbury.—V. Smith, Salisbury, “ “

Church Creek.—T. L. Poulson, J. M. Purner, J. O. Sypherd, Church Creek, Dorches-
ter Co., Maryland.

Princess Ann.—A. Wallace, T. F. Plummer, Princess Ann, Somerset Co. Md.

Annamessex.—H. Sanderson, J. N. Mulford, “ “ “

Fairmount.—A. M. Wiggins, “ “ “

Atlantic.—W. Merrill, C. F. Shepherd, Temperanceville, Accomac Co., Va.

Accomac.—J. A. Massey, G. Cummins, D. Titlow, Sup., Onancock, Accomac Co., Va.

Newtown.—N. W. Bennum, C. H. McDermond, Newtown, Worcester Co., Md.

Snow Hill.—G. A. Phœbus, W. W. Redman, Snow Hill, “ “

Berlin.—W. T. Quinn, D. D. Hudson, Berlin, “ “

Frankford.—E. Townsend, W. Matthias, Frankford, Sussex Co., Del.

Worcester.—J. Hargis, W. T. Tull, Salisbury, Somerset Co., Md.

Lewestown.—A. Freed, E. G. Irwin, Lewestown, Sussex Co., Del.

Georgetown.—J. Hough, W. F. Talbot, Georgetown, “ “

Laurel.—J. Dyson, one to be supplied, Laurel, “ “

MEMOIRS.

DR. JAMES MITCHELL.

Dr. James Mitchell, the subject of this Memoir, was born in the County of Monaghan, Ireland, in or about the year 1777. In his eighth year he lost his father, and his training, along with that of a large family of children, devolved upon his widowed mother. Soon after attaining his majority, the family emigrated to America, and settled at Soudersburg, in Lancaster County, Pa.; where there was at that time a flourishing Methodist Episcopal Church. With this our brother connected himself, and in the year 1805 received license, as an Exhorter, from the Rev. Solomon Sharp. The appointment to which he was then attached was on the old Dauphin Circuit. The year following, he was received on trial into the Philadelphia Annual Conference. His first field of labor was on the Eastern Shore of Maryland. He was ordained in this city by Bishop Asbury, on the 22d day of March, 1808; and at the same Conference was transferred to the Genesee country, where he travelled one or two years, and endured considerable hardships; upon which, after he had become aged, he delighted to converse with his children and grand-children. Here he frequently slept in the woods, with his saddle for a pillow and the heavens for his covering. It was also, whilst travelling in this country, that he enjoyed the companionship of the Rev. Wm. D. Lacy, with whom he afterward frequently corresponded, and for whom he contracted a firm and ardent friendship.

He was ordained Elder by Bishop McKendree, at Lyons, in the State of New York, on the 24th of July, in the year 1810.

The two following years he spent in Canada: First, at Montreal, (where, through his enterprise and activity, he succeeded in erecting a church building,) and afterwards at Quebec. But not being pleased with this country, he wrote to Bishop Asbury, desiring that he might be appointed to a more southern latitude. The manner in which his request was regarded by the first American Bishop, may be discovered in two original letters, written by the hand of Asbury, and which have been preserved, among his papers.

The first of these is on a slip of paper of two inches in width. It is without date, and in these words:—

"I have tried with all my might to release you from Quebec, but cannot; perhaps you cannot; may be you had better take up the \dagger (cross) and try it one year more. F. Asbury, Tuesday, 9th."

The other is on an entire sheet of paper, a large portion of which, however, is occupied by an affectionate letter from the venerable Henry Boehm, who at the time of the writing was the travelling companion of Asbury. It is dated Baltimore, March 19th, 1811. The following is a copy:—

"MY DEAR JIMMEY:—Great grace rest upon you in your soul and services for God and souls. I am pleased exceedingly to hear of your being well and doing well. It is not possible to know the importance of regular attention in a station like Quebec. I most sincerely wish you to continue in the station till you hear from us, from the York Conference; I cannot multiply words, but your mind will suggest the great propriety there is for you and Brother Scull to keep your stations. Many peculiarities will attend changes. We wish to come as near to you as possible, to have the fullest information of persons and things. You will be sure your brethren view you as placed in an important station, so remote from them. Accept their prayers and their confidence. We have no fears of your betraying your trust. I am, most confidentially and affectionately yours, F. Asbury. P. S.—I think the probability is, that your Brother William will come to see you, if you stay patiently a little longer in Canada. F. ASBURY."

Upon the breaking out of the war of 1812, Brother Mitchell was permitted to return to the States, and was appointed to Dauphin Circuit. In 1814 he was married to Miss Eliza Brobst, of Lancaster, Co., Pa., the mother of Mrs. Dr. Nesmith, through whose kindness we have been furnished with much information with regard to her deceased father. He afterwards travelled Chester Circuit, where the health of his wife having failed, he determined upon a location. In 1816, he

matriculated in the University of Pennsylvania, and having attended the lectures there for some time, succeeded to a situation in the Southern Dispensary of this city. It was not long until he obtained quite an extensive and lucrative practice, and took up his residence in Fifth street above Spruce, where he continued to live until his departure from our midst.

Dr. Mitchell was located for several years, until about the year 1824, when he was again received into the Conference as a Supernumerary. Dr. Sargeant was also received at the same time. But so far as we have been informed, neither of them at any time made any claim upon its funds. Dr. Mitchell and his family usually worshipped with the congregation of the M. E. Union Church, in whose communion he also died.

As far as his professional duties and health would permit, he continued to labor in the church of God, by preaching the Gospel and administering the sacraments, until the infirmities of advancing years entirely forbade all further toil. His first wife died soon after his settlement in this city; and in a few years afterwards, he was united in marriage with Miss Eliza Landrath, the mother of the lamented Sarah J. Hurn, who, with her, died several years before him.

He was greatly beloved by his family and respected by his friends. His confidence in Christ remained steadfast to the end. "In age and feebleness extreme," he at length laid down to die. The members of his family who stood at his bedside, perceived no fearful struggles with the final messenger, but saw their parent as he calmly and without a groan surrendered his spirit up to God, and resigned himself to his last slumber. He died April 13th, 1859, in the 83d year of his age.

Rev. SAMUEL GRACE.

Rev. Samuel Grace, the subject of this sketch, was born in Broad Creek Neck, Talbot County, Maryland, in the year of our Lord, seventeen hundred and eighty-five or six. His youth and early manhood were passed in the occupation of vessel-building. At the age of seventeen he was converted to God through the instrumentality of Methodist preaching, and joined the Methodist Episcopal Church in St. Michaels. At this time his parents were not religious, his father showing much opposition to Methodism and to the religious course of his son. But in a short time his mother became awakened and converted, and through her influence their house was made a preaching place. The first appointment there was arranged to be filled by a local preacher of the neighborhood, but he being absent, the task devolved on Brother Grace; (his father in the meantime was awakened, sought the Lord, and "obtained the knowledge of salvation by the remission of sins.") At the meeting referred to, Brother Grace, although a boy, and much embarrassed, sung and prayed, after which he began to exhort, and while he yet spoke, as in apostolic days, "the Holy Ghost fell on the people," and it was a time of refreshing from the presence of the Lord." Soon after this he received authority to officiate as an Exhorter, and in the year 1806, Local Preacher's licence was given him. In 1818 he was received as a Traveling Preacher in the Philadelphia Conference, and continued to labor therein effectively till the Spring of 1851, a term of 33 years. His appointments during this period were as follows; Dauphin, Smyrna, Annapessex, Queen Anns, Smyrna, Rock Run, Bristol, Chester, Lancaster, 2 years. Stroudsburg, 2 years. Milford, Pa., Hamburg, Belvidere, New Prospect, Caldwell, Hamburg, Nottingham, 2 years. Cecil, Soudersburg, 2 years. Delaware City, Annapessex, Laurel, 2 years. Caroline, 2 years. Frederica and Church Creek, 2 years, which was his last effective appointment. At the Conference of 1851, he became Supernumerary and was appointed to Talbot Circuit, in which relation and locality he continued till his career and labors closed.

Brother Grace was deeply conversant with the word of God, possessed a living faith, and on him rested and through him passed the breath of the Spirit, and his ministry was attended with the "demonstration of the Spirit and with the power." Through his instrumentality Methodism was introduced into new places, and by him new fields were explored and subjugated to the dominion of Christ. As he ranged his large circuits he kindled fires that are still burning and scattered precious seed,

now yielding glorious harvests. To illustrate his power with God, we may record the following incident: On one occasion he had continued a prayer meeting till 9 o'clock at night, and there was no move in the audience, Brother Grace had taken his seat, and seemed to be sleeping or rapt in meditation, when suddenly he arose and said "it is 9 o'clock, and not one soul is seeking the Lord yet!" He then pointed to a bench and began to count till he reached the number eleven, and remarked, "there is room for eleven persons to kneel, and before we leave the house to night, we must have that many souls converted." Light from heaven had flashed, the power of the Highest was there. An invitation was given by Brother Grace, (and according to his faith was the result;) eleven persons came forward to pray, and every one of them "passed from darkness to light and from the power of satan unto God." At Camp Meetings he often preached with power, his word would run through vast assemblies, agitating them, like forests swept by the gale.

Brother Grace, although not learned in the wisdom of this world, and without elegance of diction, or force of logic, or skill of analysis—which if unclothed with heaven's unction, are feeble instruments in soul enlightenment and renovation—yet he did possess a higher knowledge, and wield a holier power, and his simple ministry "convinced men of sin, of righteousness and of judgment."

Brother Grace possessed qualities that made him agreeable in the social walks of life—friendly and faithful—pursuing the "even tenor of his way," he passed along unblamable and beloved. He belonged to a generation of men now rapidly passing away—few of his contemporaries are living; those who survive, are lingering to remind us of the past, and to suggest lessons of faith and holy valor; they belong to a class "of whom the world was not worthy." Let us emulate their virtues and venerate their memories.

Brother Grace was married twice, he travelled twenty years before his first marriage took place; his second wife, who shared his privations for many years, and lived to solace his declining life, survives him. May her path be pleasant to the tomb.

Brother Grace's career was unambitious and noiseless, yet full of stirring incident and brilliant achievement, which the unwritten history of the world will not allow to be lost. We now close by saying, during the winter previous to his death, Brother Grace was much indisposed at home, and there Dr. Quigly had with him a pleasant interview; he expressed his love for the brethren and his desire to see them once more at Conference; he talked eloquently of the Saviour's love, and full of joy and hope, he shouted the praise of God; recovering his strength somewhat, he thought he would venture to attend Conference in Philadelphia, but while on his way, he was stricken down by disease, under which he suffered great pain, but experienced great joy, and at the residence of his son-in-law, in Bohemia Manor, Cecil County, Maryland, he died April 7th, 1859, strong in faith and hope. He was buried in the graveyard of the Manor Methodist Episcopal Church; Brothers Brindel and Lybrand performed the funeral ceremonies, and left our brother and father to sleep till the glorious resurrection, when he shall wake to sleep and die no more. Hallelujah, Amen!

Rev. HENRY G. KING.

The subject of this brief Memoir was born of highly respectable parentage, near the city of Lancaster, March 9th, 1792. His mother was a member of the Presbyterian church, and early impressed his mind with the "fear of God." Under these influences he grew to manhood. He then learned that this was but "the beginning of wisdom." At this period he attended upon the ministry of one of the early Evangelists of the Methodist Episcopal Church. Concurrent with this, he became associated with a circle of pious young persons, living in the community in which his parents resided, who weekly met for social prayer. We record from his own pen an account of his conversion to God. It occurred during one of those social prayer meetings. Here he became deeply and distressingly convinced of sin, and of the necessity of inward and personal holiness. So poignant indeed was his anguish of spirit, that in the midst of the services he arose to leave the room. Observing this, a friend held him by the hand, and earnestly exhorted him to seek the Lord. At this moment, he says,

"as sudden as lightning I was struck by the power of God. My heart was broken in pieces; I cried unto the Lord in my distress, and he delivered me out of all my troubles. My mind was enlightened, my heart was changed, and I left the house rejoicing in God my Saviour." This is the simple narration of the conversion of a man who devoted nearly half a century to the labors of the Christian ministry.

This event is well worthy our contemplation. Coincident with this was kindled an inextinguishable desire for the salvation of souls. He says, "when I looked upon those whom I supposed without religion, and considered their state I wept, and O how anxious I felt that they might be brought to a knowledge of the truth." Under these influences he began to "exhort men to flee from the wrath to come." He was soon licensed as a local preacher, which relation he sustained until 1819, when he was duly received on trial into the Philadelphia Conference. Here commenced a career of usefulness, the extent of which eternity only may unfold. His pastoral relations were as follows: in 1819-20, Dauphin Circuit, during which time Rev. Dr. Holdich rejoices to acknowledge himself as a seal to his ministry. In 1821, Lancaster Circuit; 1822, St. Georges, Philadelphia; 1823, New Castle and Newport Circuit; 1824, St. Georges again; 1825-26, Dauphin Circuit again; 1827-28, Bristol Circuit; 1829, Smyrna Circuit; 1830-31, Caroline Circuit; In 1832-33, he was pastor of St. John's Church, Philadelphia; 1834-35, of the Church at Pottsville, Pennsylvania; 1836-37, of the Church at Morristown Circuit, 1838-39, of Kensington Church; 1840-41, of Radnor; 1842-43, of Chester Circuit; and in 1844, he was made pastor of Asbury Church, West Philadelphia; in 1845-46, he was appointed to the pastoral charge of Eighth Street Church, (new Green Street Church,) Philadelphia; 1847, to that of Frankford Church, in 1848-49, he was appointed to Manayunk.

Through years of excessive toil and oftentimes sufferings, it can not be expected that his health and vigor should remain unimpaired; accordingly, in 1851 as a *Supernumerary*, he retired to his own quiet home, near Village Green, Delaware County, Pennsylvania.

Here he continued for only three years. He then resumed his pastoral labors, and in 1854-55, was appointed to Village Green Circuit. His health, however, not being sufficiently recovered, he re-assumed in 1856 a *Supernumerary relation*.

The "love of Christ constraining him," in 1857 he again entered upon the active duties of the ministry, and by the appointment of Bishop Scott became pastor of Scott Methodist Episcopal Church, Wilmington, Del. Here he remained for but one year. In 1858 he was at Mount Lebanon; and in 1859 *Supernumerary* of Crozierville Station; here ended his "work of faith and labor of love." Already enfeebled by age, and worn by toil, the violent and afflicting death of his youngest and favorite son was a calamity more than he could bear. Under the burden of this severest of all sorrows, he sank into the grave.

Not gloomily and ingloriously, but as the sun when storms are o'er, giving the "promise of a bright to-morrow." He was silent and uncomplaining in his grief, he was resigned and patient in all his sufferings. His end was like the end of the perfect and the upright, it was peace. In his last moments, as though the final conflict were already finished, he exclaimed, "it is past! it is past!" and like Him whom he served, "gave up the ghost." But it is not to such an hour we are to look for the testimony of such a man; his whole life is a perpetual and imperishable memorial of that faith the victory of which overcometh the world. He died at his residence, May 7th, 1859, in the 67th year of his age, and in the 47th year of his ministry.

Servant of God, well done!
Thy glorious warfare's past,
The battle fought, the victory won,
And thou art crowned at last.

Rev. JOHN BELL.

He was born in Worcester Co., Md., in 1792 or 1793. In his 21st year, in the month of May, he was suddenly awakened. While standing on the margin of a river meditating on the holiness of God, and things eternal, he saw and felt his lost condition, and then and there covenanted with God to serve Him the balance of his days. He immediately withdrew from his old companions, and speedily joined the M. E. Church. On the 12th of the following February he obtained the long sought blessing.

Soon after he was appointed Class Leader and Exhorter, and at a District Conference, held at Snow Hill, was licensed as a Local Preacher. In 1827 he commenced as a Travelling Minister. The following were his successive fields of labor, Accomac, Salisbury, Annessex, Lewistown, Cambridge, Dorchester, Princess Ann, Caroline, Centreville, Talbot, Church Hill, Greensborough, Vernon, Denton. He was superannuated for more than two years prior to his death. As a preacher he was plain and practical in exhortation and the application of Scriptural truth to the heart and conscience, he was mighty through God. His labors were blessed in the awakening and conversion of sinners and the edifying of believers. Humble, guileless, patient, courteous, kind hearted, and peaceable, he was respected and loved in all the relations of life. After much suffering he died in peace, in Denton, Caroline Co., Md., August 14th, 1859. At his request his gravestone bears this inscription, A POOR SINNER SAVED BY GRACE.

Rev. JOHN CHEW THOMAS.

The subject of this Memoir, was born of Thomas Snowden, at North East, Cecil County, Maryland, November 9th, 1820. At a very early age he became as he thought, through a benediction pronounced upon him by a distant relative, the subject of divine impressions. Just about this time his parents united in fellowship with the Methodist Episcopal Church; this event deeply affected his mind. But two years after, he was found penitently kneeling at the altar of God's sanctuary. Here he became the recipient of that peace which was so beautifully illustrated in his life, and of which he became so eminent a minister.

From that hour forward, he was a devoted and exemplary Christian. After the ordinary advantages of Academical instructions he entered Dickinson College. The spring and summer of 1842, he consecrated to the study of the pure word of God, as preparatory to the Christian ministry. His first public effort was made as an exhorter, on the occasion of a Camp-meeting.

Soon after he was licensed as a Local Preacher. The year succeeding, 1843, he was admitted on trial into the Philadelphia Annual Conference. Strasburgh was his first pastoral charge, and the following successively: Delaware City; Pottsville; Port Carbon; Dauphin; Pottstown and Reading, First Church. In 1851, he was appointed to the agency of Dickinson College. While in prosecution of the arduous duties of his office, in May, 1853, he contracted a severe cold, which laid the foundation of that disease which was indicated by a slight hemorrhage in the following September.

In the November succeeding, in hope that his prostrated health might be resuscitated, he with his family visited Aiken, S. C., where he spent the remaining months of the winter. In the Spring he returned, and although somewhat restored, he was compelled to retain a supernumerary relation, for the interval of three years. At the expiration of this time, he resumed the active relations of a pastor to the Methodist Episcopal Church at Easton, Pennsylvania. Here he spent two years, zealous in labors, and abundant in success. In 1859, he became pastor of the Church at Stroudsburg, Pennsylvania, from which he passed to a nobler world of life and action.

On entering upon his duties at Stroudsburg, he immediately secured the profound esteem and affection of the entire community. Sunday, January 15th, 1860, a Quarterly Meeting occasion, he conducted the Love Feast, and preached in the morning with more than ordinary fervency and power. His text Ephesus i. 13, 14. This occasion is one around which a melancholy interest will cluster.

On the following Wednesday, he wrote to a sorrow-stricken relative, whose heart had but recently experienced the bitterness of bereavement.

Soon after dinner of the same day, he was attacked with a violent hemorrhage which from motives of tenderness he sought to conceal; but his wife, ever present, with the eyes of a true woman perceived the fact, and understanding its fearful import, quickly ran for an alleviation, and returning found her beloved husband already fallen to the floor. The crisis had passed. In a few moments his heart ceased its pulsations, his eyes closed, the battle of life and faith had been fought, and the warrior had gone to his high reward.

"Devout men bore him to his burial," and interred his remains in the quiet cemetery of his own native village. Thus has departed our revered and dear brother, and eminent servant of God, John Chew Thomas. He was a considerate and dutiful son, a sincere and faithful friend, a tender and affectionate husband, a kind and indulgent father. As a minister of Christ he was one whom candidates for the holy office, might well desire to imitate. To the more than ordinary propriety of expression, and grace of action, he added an earnestness of spirit, which ever rendered him an efficient minister of our Lord Jesus Christ. "He was perfect and upright, a man that feared God and shunned evil." He leaves a wife and four children to the sympathies of the Church, and the care of Him who is a husband to the widow and a father to the fatherless.

Rev. GEORGE LACEY.

Rev. George Lacey, the subject of this memoir, was born of Methodist parentage, in Church Creek, Dorchester Co., Md., June 9, 1814.

His father, Lawrence Lacey, was a local preacher, greatly beloved by the community in which he lived and died, ripe in years and piety and full of honors.

Dr. Lacey was converted in 1829, while but a boy, at a camp-meeting near his native place. His penitential tears and struggles, in the public altar at noonday, were witnessed by a member of this body, then a child, and were indicative of the fearless energy and earnestness of his future life. His advantages in early life were very limited; but the first developments of his mind exhibited a thirst for knowledge and an ability to grasp it which attracted attention, and thus secured him the means of acquiring a mental discipline, by which was laid the foundation of his future respectable attainments.

While yet quite young he received license to preach, and at the Conference of April, 1835, was admitted on trial and sent to Milford circuit. He was successively appointed to Snow Hill circuit, Easton and German Mission, Germantown, Kensington, Radnor circuit, Manayunk, Ebenezer, Philad'a, Nazareth, and Port Deposit. For several years Brother Lacey had been suffering with a bronchial affection, which, at this time, March, 1851, had assumed such a serious aspect that he deemed it advisable to ask of the Conference a supernumerary relation, which relation he honorably sustained until his death.

During the following year Dr. Lacey settled in Denton, Md., where he engaged, with success, in the practice of his profession. He remained here until the death of an only and beloved daughter, which occurred about the year 1855. This sad event robbed his pleasant home of its chief adorning, and soon afterwards he purchased a farm in the neighborhood of Boonsboro', in the same county, and with his stricken companion, thither repaired to seek repose in the calm of rural retirement.

While here his health rapidly grew worse, and in January, 1859, he removed to Milford, Del., where he again engaged actively in the practice of his profession. At all these points, Dr. Lacey labored, to the full extent of his ability, "in word and doctrine." But his work was now nearly done. An unyielding disease—Phthisis Palmonalis—had fastened upon him, and it soon became evident to all that his days were well nigh numbered. His health continued to grow more and more feeble through the summer and autumn of the past year, until near its close, when he was wholly confined to his room. His sufferings were at times intense, but his mind was kept in perfect peace, for it was stayed on Christ. To his Pastor, Rev. J. Dickerson, he frequently said during his illness, "I am nothing. My only trust is in Jesus, but he is all I need." He constantly expressed himself as desiring "to depart and be with Christ."

To a member of this conference who visited him while on his sick bed, he expressed the same sentiments, and added, with deep emotion:—"Bro. M. I never expect to be at conference again; give my love to the brethren."

On Saturday, the 24th of October, it became evident that he was rapidly failing. He soon became unconscious, and for more than two days prior to his death, could make no sign of recognition. Thus he lingered until 10 o'clock, P. M., on Tuesday, March 27th, 1860, when "the silver cord was loosed," and Bro. Lacey "was not, for God took him."

He died at his home, in Milford, Del. Here was the scene of his first toils and triumphs in his Master's cause;—here he found her who afterwards shared his varied

lot in life, and who now mourns his loss; and it was befitting that here, surrounded by his kindred and friends, and the fruits of his early ministry, he should lie down peacefully and die.

His funeral will take place this day, while we are assembled. Rev. J. Dickerson will preach an appropriate discourse on the occasion; and, followed by many who loved him, his body will be conveyed to the cemetery attached to the M. E. Church, in Milford, and deposited in the tomb, there to wait all the days of his appointed time until his final change come.

As a minister of Jesus Christ, Dr. Lacey was truly one that had no need to be ashamed. His preaching ability was more than ordinary. His discourses were always instructive and attractive, and sometimes overpowering. In the pastoral office he was diligent and zealous, and many are the sheaves he has gathered. His zeal was too great, indeed, for his strength, and no doubt hastened his end.

As a Christian gentleman the character of Dr. Lacey is hard to estimate, not because of its obscurity, for it was transparent, but because of its superior excellencies. It had all the polish of a true Christian refinement, and all the gentle sweetness of a pure Christian charity.

He now "rests from his labors, and his works follow him." The flower indeed is blighted and dead, but the fragrance remains. In his native place, and in all the fields that have been blessed with his life and labors, his name is "as ointment poured fourth."

He is no more. But the words that cheered the hearts of those who wept over Lazarus, come with all their light and sweetness to our hearts, in this hour of mourning, and assure us that our departed brother though dead, yet *shall* live and *never die!*

"He's gone? the spotless soul is gone
Triumphant, to his place above;
The prison walls are broken down;
The angels speed his swift remove,
And, shouting, on their wings he flies,
And gains his rest in Paradise."

MISCELLANEOUS.

STEWARDS UNDER THE FINANCIAL PLAN.

ELECTED AT THE PRESENT SESSION.

Ministerial.

- North Philadelphia District.*—Charles Karsner.
South Philadelphia District.—John B. McCullough.
Reading District.—Gasway Oram.
Wilmington District.—James A. Brindle.
Easton District.—Charles Hill.
Snow Hill District.—John F. Chaplain.

Lay.

- North Philadelphia District.*—William Rhoads, 1903 Vine Street, Philadelphia.
South Philadelphia District.—Thomas T. Tasker, Philadelphia.
Reading District.—John Quimby, Reading, Pa.
Wilmington District.—W. Torbert, Elkton, Maryland.
Easton District.—T. B. Coursey, Frederica, Del.
Snow Hill District.—William Cannon, Bridgeville, Sussex County, Delaware.

COMMITTEE OF EXAMINATION.

FIRST YEAR.

- The Bible. Doctrines.*—E. Miller.
Systematic Divinity, Watson's Institutes, First Part.—V. Smith.
Wesley's Plain Account of Christian Perfection.—J. H. Alday.
Common English.—W. J. Paxson.
English Grammar.—J. Heysinger.
Modern Geography.—W. B. Wood.
Composition.—R. W. Todd.

SECOND YEAR.

- The Bible. Sacraments.*—M. D. Kurtz.
Systematic Divinity. Watson's Institutes. Second Part.—G. Heacock.
Peck's Christian Perfection.—D. L. Patterson.
Fletcher's Appeal.—W. Merrill.
Church Government.—Joseph Smith.
Composition.—J. F. Meredith.

THIRD YEAR.

- The Bible.—History and Chronology.*—A. John.
Systematic Divinity—Watson's Institutes, Third Part.—E. J. Way.
Butler's Analogy.—J. T. Gracey.
Hibbard on Baptism.—S. G. Hare.
History, &c.—Ruter's Church History.—J. E. Meredith.
Newman's Rhetoric.—F. Moore.
Hedge's Logic.—F. B. Harvey.
Composition.—C. F. Turner.

FOURTH YEAR.

- Review of Whole Course.*—W. H. Brisbane.
Systematic Divinity.—Watson's Institutes, Fourth Part.—A. W. Milby.
Preaching.—J. Dickerson.
Biblical Criticism.—T. J. Quigley.
Composition.—J. H. Lightburn.

COMMITTEES TO EXAMINE LOCAL PREACHERS.

- Local Deacons.*—Joseph Mason, W. C. Robinson, J. H. Turner.
Local Elders.—J. Hand, J. Hargis, J. Shields.

COMMITTEE ON SUNDAY SCHOOLS.

<i>Ministerial.</i>	<i>Lay.</i>
<i>North Philad. Dis.</i> —J. Cunningham.	Frank W. Getz.
<i>South</i> “ —W. McCombs.	J. W. Hicks.
<i>Reading</i> “ —J. R. Anderson.	B. Haywood.
<i>Wilmington</i> “ —W. H. Brisbane.	W. S. Hagany.
<i>Easton</i> “ —L. D. McClintock.	Dr. E. Dawson.
<i>Snow Hill</i> “ —J. B. Merritt.	T. W. Anderson.

VISITING COMMITTEES.

- Committee on Dickinson College.*—J. W. Mecaskey, J. F. Chaplain.
 “ *Wesleyan Female College.*—A. Wallace, W. E. England.
 “ *Dickinson Seminary.*—J. H. Wythes, T. A. Fernley.
 “ *Wyoming Seminary.*—C. I. Thompson, B. F. Price.
 “ *Bordentown Seminary.*—W. Kenney, C. Hill.
 “ *Pennsylvania Female College.*—J. Aspril, W. Mullin.
 “ *Pennington Seminary.*—C. Cooke, Joseph Smith.

DELEGATES TO GENERAL CONFERENCE.

- J. P. Durbin, F. Hodgson, P. Coombe, T. C. Murphy, T. J. Thompson, Jos. Castle, H. Colclazer, William Cooper. *Reserves.*—Wm. McCombs, J. F. Chaplain.

To preach annual Missionary Sermon.—H. F. Hurn. John F. Chaplain, Alternate.

Committee to express the grateful acknowledgments of the Conference, to the citizens and members of our church at Stroudsburg, for their attention to Rev. J. C. Thomas and family—Pennell Coombe and C. I. Thompson.

RESOLUTIONS.

BIBLE CAUSE.

1. *Resolved*, That we will take up a collection in every congregation in the course of the year, in aid of the funds of the American Bible Society, and its auxiliaries.
2. *Resolved*, That to render the amount collected equal to the demand, and the ability of the people to furnish the supply, we will preach on the subject at every appointment.
3. *Resolved*, That the money now in the hands of the Conference collected for this cause be placed in those of the Rev. I. H. Torrence, to be forwarded to the State or Local Societies for appropriation.
4. *Resolved*, That collections be made in the State of Delaware in the month of August, and the proceeds be deposited with the Treasurers of the Local or County Societies respectively.

EDUCATION.

Resolved 1st. That as ministers in a church, which, from the beginning, has fostered and promoted liberal Christian education, we pledge ourselves with renewed energy and devotion to the promotion of this great cause, by all such means as may be consistently employed within the appropriate sphere of our holy calling.

Resolved 2d. That at such time as will be most consistent with our existing engagements, we will preach on the subject of education to our several congregations, and take the Annual Educational collection.

Resolved 3d. That we will especially, by all appropriate means and on all suitable occasions, call the attention of parents, guardians and pupils to the Educational Institutions under our own patronage, and thus, as far as possible, secure students for these Institutions.

Resolved 4th. That the Conference appoint a Committee consisting of five members of its own body and five laymen to provide for a public educational meeting at the place and during the time of our next annual session.

Resolved 5th. That the Bishop appoint the usual visiting Committees to the various Educational Institutions.

Resolved 6th. That in all cases hereafter, in which the expenses of Visiting Committees are not paid by the Institutions visited, we recommend that no Visiting Committee be appointed.

Resolved 7th. That the Committee on Education for the next session of our Conference, shall consist of seven members of the Conference and an equal number of lay brethren; that this Conference appoint one layman for each district, and that the remaining number requisite be appointed at the session at which they are to act, and that the places of absentees be supplied in the same way.

Resolved 8th. That the Education collection be divided equally between Dickinson and the Wesleyan Female College.

Resolved 9th. That the Treasurer of the Board of Education be directed to furnish to the Conference, at its next session, a detailed statement of the invested fund under

its care, distinguishing between the productive and the unproductive, what rates of interest are paid, and at what period the interest on the several funds is due.

COMMITTEE TO PROVIDE FOR THE EDUCATION MEETING AT THE NEXT SESSION.—Revs. W. Kenney, W. L. Boswell, J. W. Mecaskey, F. Moore and G. D. Carrow. *Laymen*, A. O. Heister, S. H. Aldridge, Thos. T. Tasker, Wm. S. Hagany and Jas. Bateman.

LAY MEMBERS ON EDUCATION.—John M. Maris, Jas. I. Boswell, G. J. Wilson, Daniel M. Bates, A. M. Arlett, and Wm. Cannon.

TEMPERANCE.

Resolved 1st. That it is the sense of this Conference that the use of intoxicating liquors as a beverage is a crying sin, productive of demoralizing results, and seriously detrimental to the personal piety of those who indulge in it.

Resolved 2d. That inasmuch as the discipline of the M. E. Church is unequivocally committed to the cause of temperance it becomes the ministers and members of said Church to sustain practically and faithfully its noble interests.

Resolved 3d. That the members of this Conference pledge themselves to co-operate in the great work of Temperance reform.

DAY OF FASTING AND PRAYER.

Resolved, That this Conference earnestly requests the ministry and people within its bounds to set apart the last Tuesday in April, as a day of fasting and prayer, in behalf of the General Conference at its approaching session.

BISHOP BAKER.

Resolved, That as our beloved Superintendent, Bishop Baker, is among us for the first time, we take pleasure in expressing our high appreciation of the business talent exhibited by him, together with his Christian spirit and gentlemanly bearing in presiding over our deliberations.

STATISTICS.

Resolved, That in addition to our usual Conference statistics, the preachers be requested to furnish hereafter for publication in the Minutes, the amount of contributions during the year, for the charges, respectively to be headed "Circuit and Station Contributions," and to embrace the following items:

1. Amount actually paid in during the year in the charge, for church extension and improvement.
2. Amount ditto, for Parsonage, either building, improving or furnishing.
3. Amount actually paid for Preacher's salary.

TRACT CAUSE.

Resolved 1st. That we regard the Tract cause, or the dissemination of a cheap sanctified literature, by means of Colporteurs and otherwise, as an important, and at this time, an indispensable auxiliary in the promotion of the cause of God.

Resolved 2d. That the results of the Tract enterprise within our bounds, as exhibited in the report of the Agent, inspire our hearts with gratitude for the past and confidence for the future.

Resolved 3d. That having carefully examined the doings of the Philadelphia Conference Tract Society during the past year, we have entire confidence in the integrity, piety, talent, and devotedness of the Brethren to whom its management is intrusted.

Resolved 4th. That we specially commend our Tract Paper "The Good News," and our Tract publications generally, to the patronage of our people.

Resolved 5th. That the zeal, industry and enterprise of the Agent, Rev. A. Manship, entitle him to our commendation, and we recommend his appointment the ensuing year.

Resolved 6th. That we recommend the Annual Tract collection, to be taken in all our charges, and co-operation with the Agent, as far as practicable.

Resolved 7th. That in view of the pressing need of the Parent Society in supplying the Foreign work, the Managers of the Tract Society be requested to make as large appropriations for the object as possible.

RECOMMENDATION.

Resolved, That we commend our brethren, Messrs. Perkinpine & Higgins, to the confidence and patronage of our people and friends.

DIVISION OF CONFERENCE.

Resolved. That we respectfully request the next General Conference to grant us the privilege of dividing, if we find it necessary, during the interim of the General Conference.

ORDINATIONS AT NEXT CONFERENCE.

Resolved. That we respectfully request the Bishop presiding in this Conference at its next session, to preach a sermon before the Conference, and ordain the Elders and Deacons, on the first Monday of the Conference, at 10 o'clock A. M.

THANKS.

Resolved That the thanks of this Conference be and are hereby presented to the Pastor and Trustees of this Church—together with the families who have so kindly entertained us for the accommodations they have furnished.

SUNDAY-SCHOOLS.

Resolved, 1st. That the Sabbath-school, as an indispensable and most efficient institution of the Church, ought to receive the hearty co-operation of *all* her ministers, and members.

Resolved, 2d. That we appreciate highly the large and most excellent supply of Library and other Sabbath-school books furnished by the Sunday-school Union of the Methodist Episcopal Church; and that we strongly recommend *all* our schools to procure said books in *preference* to any others.

Resolved, 3d. That our Sabbath-school Advocate is a paper of great merit and usefulness, and that its circulation, though large, might and ought to be increased.

Resolved, 4th. That we highly appreciate the efficient and gratuitous services of our agent, Rev. Solomon Higgins, and that the Bishop be, and hereby is requested to re-appoint him for the ensuing year, and that his expenses be paid out of the Sabbath-school collections.

Resolved, 5th. That the Preachers in charge be required to give particular attention to the Sabbath-school Collection, and that they co-operate with the Conference agent in promoting the general interests of this blessed cause.

TIME FOR TAKING THE CONFERENCE COLLECTIONS.

The collections ordered by this Conference shall be taken at the following periods of the Conference year, viz: 1. Bible in August. 2. Sunday School in September. 3. Conference collection and that of necessitous cases in October and November. 4. Missionary in December and January. 5. Education in February.

ROLL OF MEMBERS

OF THE

Philadelphia Annual Conference of the M. E. Church,

With the time each was admitted on trial.

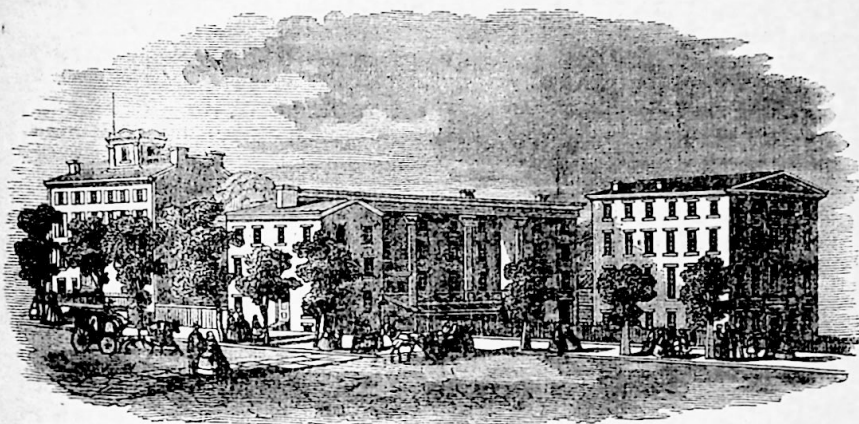
1817. William Quinn, William Barns.
1819. John Talley.
1820. John P. Durbin, Charles Cooke.
1821. Eliphalet Reed, Solomon Higgins.
1822. James B. Ayars.
1823. Daniel Lambdin, Matthew Sorin, John Lednum, Joseph Castle.
1824. George Wiltshire.
1825. Anthony Atwood.
1826. Thomas J. Thompson.
1827. James A. Massey,
1828. William Cooper, Francis Hodgson, Henry Colclazer.
1829. Richard M. Greenbank, Joshua Humphris.
1830. James H. McFarland.
1831. Robert E. Kemp, John Edwards.
1832. William Urie, David W. Bartiae, Wesley Kenney.
1833. Jas. L. Houston, Allen John, Christopher J. Crouch, John L. Taft.
1834. James Cunningham, Elijah Miller.
1835. Geo. Barton, Joseph Carlisle, Henry Sutton, Pennell Coombe, Ignatius T. Cooper, Stephen Townsend.
1836. James Flannery, James Hargis, Benjamin F. Price, James Neill, Charles Karsner, Thomas J. Quigley.
1837. John A. Watson, John Ruth, James Haud, John D. Curtis, William W. McMichael.
1838. Charles Schock, Michael D. Kurtz, Joseph Mason, Thomas Sumption, Gasway Orum.
1839. William H. Elliott, Valentine Gray, Mahlon H. Sisty, William McCombs.
1840. John D. Long, Henry E. Gilroy, John W. Arthur, Joseph Aspril, Elon J. Way, Vaughan Smith.
1841. William L. Gray, James Y. Ashton, Peter J. Cox, Isaac R. Merrill, William Bishop, John Allen.
1842. Arthur W. Milby, William Mullen, Joseph H. Wythes, James M. McCarter, Daniel L. Patterson, George Quigley.
1843. James A. Brindle, Goldsmith D. Carrow, Andrew Manship, Henry R. Callo-way, Thomas C. Murphy, Henry B. Mauer; Abram Freed, Thomas Newman, Samuel G. Hare.
1844. George W. Lybrand, John W. Mecaskey, Solomon M. Cooper, James R. Anderson, Stearns Patterson, John Shields.
1845. Thomas A. Fernley, Joshua H. Turner, William E. England, Herman M. Johnson, Peter Hallowell, Charles Hill, Henry Sanderson, William Rink, John B. Maddux, J. E. Meredith, Franklin Moore.

1846. John Cummins, Robert H. Pattison, Jonathan Turner, J. B. McCullough.
1848. W. H. Brisbane, Charles I. Thompson, Jacob Dickerson, Adam Wallace, William B. Walton, William Major, John Hough, Curtis F. Turner, Samuel R. Gillingham, Jeremiah Pastorfield, Henry F. Hurn, Alfred Cookman.
1849. William Merrill, John Thompson, William H. Burrell, Daniel Titlow, W. L. Boswell.
1850. John F. Boone, Reuben Owen, John H. Alday, John B. Quigg, James Hubbard, Lewis C. Pettit, James H. Lightburn, William B. Wood, John J. Jones.
1851. Geo. W. Maclaughlin, John F. Meredith, William C. Robinson, Joseph Gregg, James W. Hammersley, Thomas W. Simpers, Joseph S. Cook, Samuel W. Thomas, T. Snowden Thomas.
1852. Michael A. Day, Andrew Longacre, Francis B. Harvey, John F. Chaplain, John O'Neill, Thomas B. Miller, Edward Towasend, John T. Gracey, Levi B. Beckley, John B. Dennison, Abel Howard.
1853. Joseph S. Lame, Jos. Smith, Wm. M. Dalrymple, Wm. M. Warner, Robert W. Todd, James B. Merritt, Thomas Childs.
1854. Saml. W. Kurtz, Jos. Dare, John Dyson, Henry H. Bodine, Saml. Irwin, Jonathan S. Willis, Jos. N. Magee, Geo. Heacock, J. L. Heysinger.
1855. Jacob M. Hinson, Levi B. Hughes, Jerome Lindamuth, Noble Frame, Thos. Montgomery, Ed. T. Kenney, Saml. Powers, John P. Du Hamel, Geo. T. Hurlock, Wm. Hammond, Ezekiel F. Cooper, John C. Gregg, N. W. Bennum.
1856. Geo. G. Rakestraw, Wm. T. Magee, Wm. M. Ridgeway, Lorenzo D. McClintock, E. I. D. Pepper, John M. Wheeler, Gideon T. Barr, Wm. Smith, Chas. W. Ayars, John France, Jos. Cook, Saml. T. Gardner, Wm. T. Quinn, Wm. J. Paxson, Christian Walters, Thos. W. Maclary.
1857. Andrew Cathar, Robt. J. Carson, Wesley C. Best, Geo. Cummins, Wm. F. Talbot, Ed. G. Irwin, Jas. E. Ryan, Horace A. Cleaveland, Thos. S. Williams, Wm. H. Fries, Wm. B. Gregg, Alex. M. Wiggins, Thos. L. Poulson, Jos. E. Smith.
1858. Thomas W. Martin, Henry S. Thompson, John E. Kessler, Samuel L. Gracey, W. W. Redman, Daniel George, Thomas Kirkpatrick, Alfred T. Scott.
1859. Thos. M. Griffith, Chas. H. McDermond, Nathan B. Durell, Chas. F. Sheppard, Sylvester N. Chew, Jas. T. Van Burkalow, John E. Elliot, Thos. E. Skinner, Sylvanus Townsend, Thos. E. Bell, Silas B. Best, Jacob Slichter, Jno. R. Bailey, Wm. O'Neill, Samuel T. Kemble, Jno. M. Purner, Jas. H. McLaughlin, Joseph N. Mulford, S. E. Stephens, John Brandredth, William J. Stevenson, James F. Reynolds, Joseph Welch, Wm. H. Formosa, Alfred Fisher, William Trickett, John F. Crouch.
1860. Randolph Craige, Thomas L. Jones, Isaac Mast, William W. Wheaton, Theodore Stevens, David D. Hudson, Nicholas M. Brown, Theophilus L. Tomkinson, William S. Pugh, David McKee, William T. Tull, Oliver W. Landreth, Thomas F. Plummer, Jacob O. Sypherd, Mathias Barnhill, James Webb, William Mathias, Thomas B. Killiam, George L. Schaffer.

Wesleyan Female College,

WILMINGTON, DELAWARE.

REV. JOHN WILSON, A. M., President.



This Institution, under the control of the Philadelphia Annual Conference of the M. E. Church, is designed for the thorough, liberal and Christian education of young ladies. It is chartered with collegiate powers, and grants diplomas to students who complete the prescribed course of study.

It has the advantages of a pleasant and healthy location, large and comfortable buildings, Philosophical and Chemical Apparatus, Libraries, Cabinets of Minerals, and other educational aids.

The social organization is such as affords to the boarders, as far as it is possible in a school, the benefits of refined Christian society, and the attractions and safeguards of a pleasant home. The President and family, and nearly all the members of the Faculty, reside in the same buildings, and eat at the same tables with the young ladies; an arrangement which proves highly conducive to the formation of correct social habits, and the cultivation of refined manners.

The cultivation of the moral sentiments and powers of the pupils receives the highest consideration in the system of education here pursued, and the religion of the Bible, without sectarian influences, is carefully inculcated, as furnishing the most effective motive to mental exertion, the only foundation of virtuous character and true happiness, and the only ground of hope with reference to the eternal future.

The annual session begins on the first of September, and ends on the last Wednesday in June. Pupils can enter at any time.

EXPENSES PER ANNUAL SESSION.

Board, furnished room, light and fuel,	\$116 00.	Music on Piano,	\$48 00
Tuition, including Latin and Greek,	\$40 00.	Modern Languages, each,	24 00
Washing per dozen,	.40	Drawing,	20 00
		Crayoning,	24 00
		Oil Painting,	32 00

No other expenses except for Music sheets, Books and Stationery. *Bills for Board and Tuition payable quarterly, in advance.* No deduction is made for absence unless caused by sickness.

For Catalogues, containing full information, address the President.

PENNINGTON SEMINARY

AND

FEMALE COLLEGIATE INSTITUTE.

Rev. I. W. WILEY, A. M., M. D., Principal.

This is a School for both sexes, under the patronage of the New Jersey and Newark Annual Conferences; and is located in the Village of Pennington, about seven miles northwest of Trenton.

The School is of easy access by railroad from all parts of the State to Trenton, and thence by stages.

BUILDINGS.

The buildings are of brick; ample and well arranged for the purposes of a first class Seminary. They have recently undergone a thorough renovation, and have been almost entirely refurnished. The grounds are extensive and well provided with large and beautiful shade trees. The place is eminently healthful.

STUDIES.

An ample and competent Faculty has been placed in the Institution, and the course of study embraces all the branches taught in Seminaries of the highest grade.

CALENDER FOR 1860-61.

SUMMER QUARTER begins May 4th. FALL QUARTER, September 1st.
WINTER QUARTER begins Nov. 16th. SPRING QUARTER, Feb'y. 1st, 1860.*

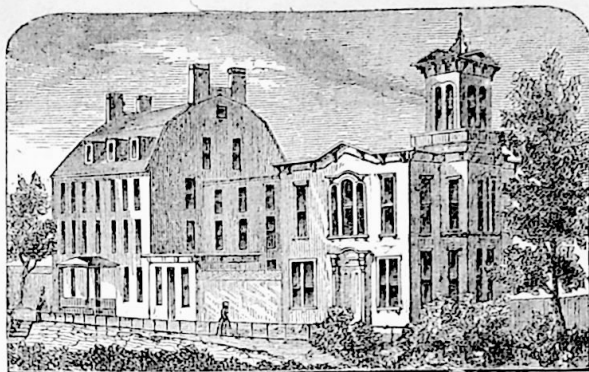
EXPENSES.

The entire cost in either department varies from \$150 to \$200 a year, according to the studies.

☞ For full particulars send for a Catalogue.

Address the Principal, or Hon. JOHN H. PHILLIPS, Secretary of Board of Trustees, Pennington New Jersey.

*By a small change in the vacations, an extra Term of sixteen weeks will begin on April 13th 1860, affording a very favorable opportunity for entering.



BORDENTOWN FEMALE COLLEGE,

Bordentown, N. J.

This Institution, for the education of Young Ladies, continues to enjoy uninterrupted prosperity. A large addition has recently been completed, rendering it one of the most spacious and conveniently arranged Institutions of learning in this section of the country. Its location is unsurpassed for healthfulness, beauty, and convenience of access. Care is taken not only to train the intellectual and moral faculties of the young ladies, but also to secure a healthful development of the physical system, by means of a regular system of daily exercises. French is spoken in the family.

In addition to other facilities for communicating instruction, a Museum of Natural History, containing about 500 specimens, and costing originally about \$1400, has lately been purchased for the Institution.

Board of Instruction and Government

FOR THE SCHOOL YEAR BEGINNING APRIL 16th, 1860.

Rev. JOHN H. BRAKELEY, A. M., Principal, and Professor of Mental and Moral Science.

Mrs. MARY A. BRAKELEY, Vice Principal.

Mr. CHARLES W. BUNN, A. M., Professor of Mathematics and Natural Science.

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Mademoiselle MARIE DELAVIGNE, Teacher of French.

Mr. JOSEPH RONEY, Teacher of Vocal Music.

EXPENSES.

The regular charge for Board, Washing, and Tuition in the English and Collegiate Departments.

Fuel, Lights, &c., is \$88 50 per quarter, or \$154 per year. The Ancient and

Modern Languages and Ornamental branches are extra.

The above embraces all necessary expenses, except for Books and Stationery.

☞ Catalogues, containing full particulars, may be had by addressing the Principal of the Institution

NOTICES OF THE INSTITUTION.

Delightfully situated, in full view of the beautiful Delaware, and not far from the celebrated grounds of the late Joseph Bonaparte.—*Dollar Newspaper.*

A person could place his daughter here with the most entire confidence as to the faithfulness and efficiency with which her moral and mental training would be conducted.—*Christian Advocate and Journal.*

One of the best institutions in the country; and it gives us pleasure to recommend it to those who have daughters to educate.—*Columbia (Pa.) Spy.*

WILLIAMSPORT DICKINSON SEMINARY,

Williamsport, Lycoming County,

P E N N S Y L V A N I A .

M A L E A N D F E M A L E .

The School is organized on the most approved plan of the best institutions of New York and New England. It embraces both sexes, under the same government and instruction.

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Pennsylvania Female College

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ADOLPH P. TEUPSER, Professor of Instrumental Music.

CHARLES MAILLY, Professor of French.

C. C. BENNETT, Professor of Drawing and Painting.

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The annual session commences September the first, and closes the last of June. Students received at any time. A very liberal discount made in favor of the daughters of Ministers.

Address,

B. R. WAUGH, A. M., *Principal*.

MINUTES

OF THE

FIFTY-EIGHTH SESSION

OF THE

Philadelphia Annual Conference

OF THE

METHODIST EPISCOPAL CHURCH,

CONVENED AT

UNION M. E. CHURCH, PHILADELPHIA,

MARCH 20, 1861.

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